

Commissioners:  
Mike Easley, Chairman  
Deborah Duncan  
Preston Dever

## South Hopkins Water District

Phone 270-797-5760

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129 S. Main St. P. O. Box 487  
Dawson Springs, KY 42408

December 11, 2025

Ms. Linda Bridwell  
Executive Director  
Public Service Commission  
PO BOX 615 Frankfort, KY 40602

Re: Case No. 2023-00018  
South Hopkins Water District

Ms. Bridwell:

I have attached the voided check for Core & Main for the purchase of the AMR meters and accessories as the amount was LESS than was originally calculated. I have attached the new check in the amount of 59,901.21 for the purchase of the 200 AMR meters and accessories. I have also attached the invoices for said meters and materials. If you have any questions, please contact the office. Thank you.

Sincerely,



Michael Easley/kg  
South Hopkins Water District  
Chairman