Commissioners:

**South Hopkins Water District** 

Robert Tucker, Chairman Deborah Duncan Roy McGregor Phone 270-797-5760 Fax 270-797-3800 129 S. Main St. P. O. Box 487 Dawson Springs, KY 42408

September 12, 2023

Ms. Linda Bridwell Executive Director Public Service Commission PO BOX 615 Frankfort, KY 40602

> Re: Case No. 2023-00018 South Hopkins Water District

To Whom it May Concern:

Pursuant to the Commission's Order of February 14, 2023, in the above referenced matter, enclosed for filing is South Hopkins Water District's surcharge report. This letter and the attached report are true and accurate uploaded to the Public Service Commission's Electronic Filing System today.

This attachment is in compliance with the order of rate case 2022-00122 and the Surcharge Rate Case 2023-00018. The reports attached are true and accurate to the best of my knowledge and filed electronically on September 12, 2023.

Please contact me if there are any questions regarding this filing.

Sincerely,

Kayla Ğoodaker Office Manager

South Hopkins Water District

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Selected Financial Information and Better / Worse (B / (W)) Performance

Year Ended December 31, 202\_

A	œ	೧	D	Ш	П	ഹ	П
					D-C	E-D	C-B
	Record as				Deposits B / (W) Collections	Deposits B /	Billings B / (W)
Month	Sales	Billings	Collections	Deposits	(W) Billings	(1)	Sales (1)
January					0.00	0.00	0.00
February					0.00	0.00	0.00
March	10,230.50	10,230.50	98.00		(10, 132.50)	(98.00)	0.00
April	10,237.50	10,237.50	9,399.42	9,595.42	(838.08)	196.00	0.00
May	10,328.50	10,328.50	9,434.45	9,434.45	(894.05)	0.00	0.00
June	10,353.00	10,353.00	9,877.64	9,877.64	(475.36)	0.00	0.00
July	10,328.50	10,328.50	9,486.25	9,486.25	(842.25)	0.00	0.00
August	10,342.50	10,342.50	9,624.16	9,624.16	(718.34)	0.00	0.00
September					0.00	0.00	0.00
October					0.00	0.00	0.00
November					0.00	0.00	0.00
December					0.00	0.00	0.00
Total	61,820.50	61,820.50	47,919.92	48,017.92	(13,900.58)	98.00	0.00

Specify the general ledger account where the surcharge is recor Water loss Surcharge

(1) Explain reasons for difference if amount does not equal zero.



PO Box 1570 Hopkinsville, KY 42241

#### RETURN SERVICE REQUESTED

>001565 6381980 0001 92890 10Z

01185833 MSP 491

SOUTH HOPKINS WATER DISTRICT SURCHARGE FUND

PO BOX 487

DAWSON SPRINGS KY 42408-0487

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## Statement Ending 08/31/2023

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## Managing Your Accounts

Branch

**Dawson Springs** 

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Contact Us

1.888.806.7036



Telephone Banking 1.877.792.4078 Or 270.881.1701

Or Or

Online Banking

www.plantersbankonline.com



Nonsufficient Funds (NSF) Fees: If an item drafted by you (such as a check) or a transaction you set up (such as a preauthorized transfer) is presented for payment in an amount that is more than the amount of money available in your account, and we decide not to pay the item or transaction, you agree that we can charge you an NSF fee for returning the payment. Be aware that such an item or payment may be presented multiple times by the merchant or other payee until it is paid, and that we do not monitor or control the number of times a transaction is presented for payment. You agree that we may charge you an NSF fee each time a payment is presented if the amount of money available in your account is not sufficient to cover the payment, regardless of the number of times the payment is presented.

### Summary of Accounts

Account Type

BUSINESS INTEREST CHECKING

Account Number

Ending Balance

\$38,404.80

## **BUSINESS INTEREST CHECKING-**

Account Su	mmary		Interest Summary	
Date	Description	Amount	Description	Amount
08/01/2023	Beginning Balance	\$28,913.74	Interest Earned From 08/01/2023 Throu	gh 08/31/2023
	2 Credit(s) This Period	\$9,491.06	Annual Percentage Yield Earned	0.15%
	0 Debit(s) This Period	\$0.00	Interest Days	31
08/31/2023	Ending Balance	\$38,404.80	Interest Earned	\$4.81
			Interest Paid This Period	\$4.81
			Interest Paid Year-to-Date	\$11.03
			Minimum Balance	\$28,913.74
			Average Ledger Balance	\$37,787.97

**Electronic Credits** 

Date Description

08/03/2023 CR ELECTRONIC TRANSFER TO DN 8/03/23 AT 16:51

\$9,486.25

**Other Credits** 

Date Description
08/31/2023 INTEREST

Amount

\$4.81

**Daily Balances** 

 Date
 Amount
 Date
 Amount

 08/03/2023
 \$38,399.99
 08/31/2023
 \$38,404.80



# SURCHARGE FUND

#### Account information

Balance	
Previous day transactions (-\$0.00 / +\$0.00)	\$0.00
Current balance	\$38,404.80
Holds	\$0.00
Pending transactions (-\$0.00 / +\$9,624.16)	\$9,624.16
Other transfers	\$0.00
Available balance	\$48,028.96
Line of credit	\$0.00
Total funds available	\$48,028.96
Activity	
Last deposit (Aug 03, 2023)	\$9,486.25
Last check	\$0.00
Interest	
Current interest rate	0.15%
Current accrued interest	\$1.74
Last interest payment (Aug 31, 2023)	\$4.81
Interest paid 2023	\$11.03
Interest paid 2022	\$0.00

#### Search transactions

Activity: All transactions Type: All

#### Transactions

	Pending	Posted	Total debits: -0.00 (0)	Total credits: +48,028.96 (10)
	Date 💂	Description 💠	Debit ≎ Credit ≎	Balance
	Sep 12, 2023	CR ELECTRONIC TRANSFER TO ON 9/12/23 AT 10:15	9,624.1	6 48,028.96
	Aug 31, 2023	INTEREST	4.8	1 38,404.80
	Aug 03, 2023	CR ELECTRONIC TRANSFER TO ON 8/03/23 AT 16:51	9,486.2	5 38,399.99
	Jul 31, 2023	Interest	3.3	2
	Jul 10, 2023	CR ELECTRONIC TRANSFER TO ON 7/10/23 AT 11:13	9,877.6	4
÷	Jun 30, 2023	Interest	1.8	4
**	Jun 14, 2023	CR ELECTRONIC TRANSFER TO ON 6/14/23 AT 11:02	9,434.4	5
ŵ	May 31, 2023	Interest	1.0	6
	May 05, 2023	CR ELECTRONIC TRANSFER TO ON 5/05/23 AT 11:29	9,595.4	2
	Apr 12, 2023	<u>Deposit</u>	0.0	1 →

# **PUBLIC SERVICE COMMISSION**

## **Monthly Water Loss Report**

Water U	Jtility:	SOUTH HOPKINS	WATER DISTR	ICT
For the	Month of:	August	Year:	2023
LINE#		ITEM	GAL	LONS (Omit 000's)
1	WATER PRODUCED	AND PURCHASED		
2	Water Produced			
3	Water Purchased			29,446,420
4		<b>TOTAL PRODUCED AND PU</b>	RCHASED	29,446,420
5			The second secon	
6	WATER SALES			
7	Residential			10,897,257
- 8	Commercial			2,858,020
9	Industrial			110,300
10	Bulk Loading Stations	S		
11	Wholesale			6,993,017
12	Public Authorities			576,929
13	Other Sales (explain)			
14		TOTAL WAT	ER SALES	21,435,523
15	L			
16	OTHER WATER USE	ED		
17	Utility and/or Water T			
18	Wastewater Plant			
19	System Flushing			482,800
20	Fire Department			4,700
21	Other Usage (explain	)		
22	J	TOTAL OTHER WA	TER USED	487,500
23	1			
24	WATER LOSS			
25	Tank Overflows			
26	Line Breaks			
27	Line Leaks			219,000
28	Excavation Damages	6		
29	Theft			
30	Other Loss (explain)	unaccounted water loss		7,304,397
31		TOTAL WA	TER LOSS	7,523,397
32	L			
33	Note: Line 14 + Line	22 + Line 31 MUST Equal Line 4		
34				
35	WATER LOSS PERG	CENTAGE		
36	(Line 31 divided by Li			25.55%
5.5	L			

# South Hopkins Water District Transaction Rate Summary

Service Type

All Service Types

**Break Report Down** 

Print Totals Only

Billing Cycle

All Billing Cycles

**Batch Number** 

All Batches

Account Range

All Accounts

Break Out Addons Per Service Type

Date Range

08/01/2023 To 08/31/2023

Break Out Service Unapplied Cash

Run Report On

History Transactions

Service Type	Rate Code	Adjustments	Payments	Deposit Receipts	Applied Deposits	Bad Debt Writeoffs	Applied Unapp Csh
WT 5/8 X 3/4 Rate 1	01	-\$2,318.15	-\$96,986.30	\$0.00	\$0.00	\$0.00	-\$4,219.66
WT 5/8 X 3/4 Rate 2	02	\$0.00	-\$919.16	\$0.00	\$0.00	\$0.00	-\$76.99
WT 1 In Rate 6	06	-\$67.76	-\$10,284.66	\$0.00	\$0.00	\$0.00	-\$303.60
WT 3 In Rate 8	08	\$0.00	-\$1,006.40	\$0.00	\$0.00	\$0.00	\$0.00
WT 2 In Rate 7	20	\$0.00	-\$6,488.72	\$0.00	\$0.00	\$0.00	-\$15.36
WT WATER Totals		-\$2,385.91	-\$115,685.24	\$0.00	\$0.00	\$0.00	-\$4,615.61
SV Web Convenience	03	\$0.00	-\$494.52	\$0.00	\$0.00	\$0.00	\$0.00
SV Service Charge Totals	3	\$0.00	-\$494.52	\$0.00	\$0.00	\$0.00	\$0.00
Surcharge 2 Water Loss	02	-\$39.55	-\$9,624.16	\$0.00	\$0.00	\$0.00	-\$620.23
Surcharge 2 Totals		-\$39.55	-\$9,624.16	\$0.00	\$0.00	\$0.00	-\$620.23
Local Tax 3% School Tax	01	\$0.00	-\$65.84	\$0.00	\$0.00	\$0.00	-\$8.23
Local Tax Totals	**	\$0.00	-\$65.84	\$0.00	\$0.00	\$0.00	-\$8.23
State Tax 6% Sales Tax	01	\$0.00	-\$375.56	\$0.00	\$0.00	\$0.00	-\$25.62
State Tax Totals		\$0.00	-\$375.56	\$0.00	\$0.00	\$0.00	-\$25.62
Penalty 10% Penalty	01	-\$18.26	-\$1,972.70	\$0.00	\$0.00	\$0.00	-\$8.47
Penalty Totals	12	-\$18.26	-\$1,972.70	\$0.00	\$0.00	\$0.00	-\$8.47
Total W/O Unapp Cash		-\$2,443.72	-\$128,218.02	\$0.00	\$0.00	\$0.00	-\$5,278.16
Cust Unapp Cash		\$0.00	-\$4,804.54	\$0.00	\$0.00	\$0.00	\$5,278.16
All Routes Totals	9 <del>.</del>	-\$2,443.72	-\$133,022.56	\$0.00	\$0.00	\$0.00	\$0.00

# Report Totals

					2955	2:	counts	Number of Active Accounts	Numbe						
149,887.24	11,953.42	415.74 136,393.88 1,539.94 11,953.42 149,887.24	136,393.88	415.74	76.12	0.00 10,342.50	0.00	1,165.00 125,559.52	1,165.00	28310149	0	43 5750	43	0	
0.00 (13,112.48)	0.00	0.00 (13,112.48)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0				Jnapp Cash	Customer Unapp Cash
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	13867643	0	2816	21	0	WARC
2 162,999.72	11,953.42	14,652.42	136,393.88	4.	76.12	10,342.50	0.00	125,559.52	1,165.00	14442506	0	2934	22	0	WATER
Gross	Penalty	Arrears	Net	State Tax	Local Tax	Sur 2	Sur 1	Charge	Deposits	Usage	inactive	Final Active Inactive	Final	Budget	Service

Number of Inactive Accounts

0

Tuesday, August 29, 2023 10:04 AM

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Maria Salah