South Hopkins Water District

Phone 270-797-5760 shwd5760@gmail.com 129 S. Main St. PO BOX 487 Dawson Springs, KY 42408

Commissioners Robert Tucker Deborah Duncan Mike Easley

August 12, 2025

Ms. Linda Bridwell Executive Director Public Service Commission PO BOX 615 Frankfort, KY 40602

> Re: Case No. 2023-00018 South Hopkins Water District

Ms. Bridwell:

Pursuant to the Commission's Order of February 14, 2023, in the above referenced matter, enclosed for filing is South Hopkins Water District's surcharge report. This letter and the attached report are true and accurate and uploaded to the Public Service Commission's Electronic Filing System, today, August 12, 2025.

This attachment is in compliance with the order of rate case 2022-00122 and the Surcharge Rate Case 2023-00018. The report attached are true and accurate to the best of my knowledge and filed electronically on August 12, 2025.

Please contact me if there are any questions regarding this filing.

Sincerely,

Kayla Goodaker

Office Manager

South Hopkins Water District

Year Ended December 31, 202_ Selected Financial Information and Better / Worse (B / (W)) Performance

Total		December	November	October	September	August	July	June	Мау	April	March	February	January	2,025.00	Month			Α
72,681.00							10,388.00	10,388.00	10,367.00	10,384.50	10,374.00	10,395.00	10,384.50		Sales	Record as		В
72,681.00							10,388.00	10,388.00	10,367.00	10,384.50	10,374.00	10,395.00	10,384.50		Billings			С
68,540.43	127						9,598.64	9,752.84	9,803.71	9,795.86	9,657.08	10,189.71	9,742.59		Collections			D
68,540.43							9,598.64	9,752.84	9,803.71	9,795.86	9,657.08	10,189.71	9,742.59		Deposits			m
(4,140.57)		0.00	0.00	0.00	0.00	0.00	(789.36)	(635.16)	(563.29)	(588.64)	(716.92)	(205.29)	(641.91)		Billings	Collections B / (W)	,	D - C
0.00		0.00	0.00	0.00	0.00	0.00	0.00								s (1)	C _ D	ŗ	F - D
0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		Sales (1)			C - B

Specify the general ledger account where the surcharge is recorded ____ Water loss Surcharge

(1) Explain reasons for difference if amount does not equal zero.

Planters Bank

SOUTH HOPKINS WATER DISTRICT

DAWSON SPRINGS KY 42408-0487

PO Box 1570 Hopkinsville, KY 42241

SURCHARGE FUND

PO BOX 487

Statement Ending 07/31/2025

Page 1 of 4

Managing Your Accounts

fiii

Branch

Dawson Springs



Contact Us

1.888.806.7036



Telephone

1.877.792.4078

Banking

Or 270.881.1701

Online Banking

www.plantersbankonline.com

Notice: Due to changes in Federal Regulation CC, the amount of funds that must be made available for a deposit of checks will be changing effective July 1, 2025. Beginning July 1, 2025 we are increasing the amount we make available for withdrawal by checks not subject to next day availability from \$225 to \$275. In addition, the amount available for withdrawal on exception holds for large deposits, new accounts, and the amount for determining a repeat overdraft increases from \$5,525 to \$6,725.

If you have any questions or concerns, please call us at (270) 886-9030 or (888) 806-7036.

Summary of Accounts

Account Type

Account Number

Ending Balance

BUSINESS INTEREST CHECKING

\$250.058.35

BUSINESS INTEREST CHECKING -

Account Su	mmary		Interest Summary	
Date	Description	Amount	Description	Amount
07/01/2025	Beginning Balance	\$230,470.83	Interest Earned From 07/01/2025 Th	rough 07/31/2025
	3 Credit(s) This Period	\$19,587.52	Annual Percentage Yield Earned	0.15%
	0 Debit(s) This Period	\$0.00	Interest Days	31
07/31/2025	Ending Balance	\$250,058.35	Interest Earned	\$30.97
			Interest Paid This Period	\$30.97
			Interest Paid Year-to-Date	\$187.84
			Minimum Balance	\$230,470.83
			Average Ledger Balance	\$243,091.24

Electronic Credits

Date	Description		Amount
07/10/2025	CR ELECTRONIC TRANSFER TO	N 7/10/25 AT 10:37	\$9,803.71
07/14/2025	CR ELECTRONIC TRANSFER TO	ON 7/14/25 AT 16:34	\$9,752.84

Other Credits

Date	Description	Amount	Ĺ
07/31/2025	INTEREST	\$30.97	ĵ.







SURCHARGE FUND – XXXXXXX ✓

Search transactions

Activity: All transactions Type: All

Transactions

	Pending s	Posted	Total debits: -13,224.00 (1)	Total cr	redits: +272,880.99 (56)
	Date 💂	Description \diamondsuit	Debit 💠 Cred	dit ≎	
	Aug 13, 2025	CR ELECTRONIC TRANSFER TO ON 8/13/25 AT 15:56	9,5	98.64 25	59,656.99
	Jul 31, 2025	INTEREST		30.97 25	50,058.35
	Jul 14, 2025	CR ELECTRONIC TRANSFER TO ON 7/14/25 AT 16:34	9,7	52.84 25	50,027.38
	Jul 10, 2025	CR ELECTRONIC TRANSFER TO ON 7/10/25 AT 10:37	9,8	03.71 24	40,274.54
	Jun 30, 2025	Interest		29.36	
4	May 30, 2025	Interest		27.93	
éj .	May 13, 2025	CR ELECTRONIC TRANSFER TO 1 ON 5/13/25 AT 11:26	9,7	95.86	
	Apr 30, 2025	Interest		26.68	
	Apr 14, 2025	CR ELECTRONIC TRANSFER TO ON 4/14/25 AT 11:11	9,6	57.08	
	Mar 31, 2025	Interest		26.45	
	Mar 11, 2025	CR ELECTRONIC TRANSFER TO ON 3/11/25 AT 12:25	10,1	89.71	
	Feb 28, 2025	Interest		22.65	
	Feb 12, 2025	CR ELECTRONIC TRANSFER TO ON 2/12/25 AT 12:40	9,7	42.59	
	Jan 31, 2025	Interest		23.80	
遊	Jan 14, 2025	CR ELECTRONIC TRANSFER TO ON 1/14/25 AT 9:31	9,8	369.72	

PUBLIC SERVICE COMMISSION

Monthly Water Loss Report

Water L	Jtility: [SOUTH HOPKINS WATER DISTRICT						
or the	Month of:	July	Year:	2025				
1	WATER PRODUCED	AND PURCHASED						
2	Water Produced							
3	Water Purchased				43,833,639			
4	TVator i aronacea	TOTAL PRODUCED	AND PURC	HASED	43,833,639			
5								
6	WATER SALES							
7	Residential			THE RESIDENCE OF THE PARTY OF T	11,706,228			
8	Commercial				6,532,220			
9	Industrial				106,900			
10	Bulk Loading Stations							
11	Wholesale				7,425,258			
12	Public Authorities				734,202			
13	Other Sales (explain)							
14		ТОТ	AL WATER	SALES	26,504,808			
15								
16	OTHER WATER USE	D						
17	Utility and/or Water Tr	eatment Plant						
18	Wastewater Plant							
19	System Flushing							
20	Fire Department				2,950			
21	Other Usage (explain)							
22		TOTAL OT	HER WATE	R USED	2,950			
23								
24	WATER LOSS							
25	Tank Overflows							
26	Line Breaks							
27	Line Leaks				730,000			
28	Excavation Damages							
29	Theft							
30	Other Loss	unaccounted water loss			16,595,88			
31		TC	TAL WATE	R LOSS	17,325,88			
32								
33	Note: Line 14 + Line 2	2 + Line 31 MUST Equal L	Line 4					
34								
35	WATER LOSS PERC	ENTAGE						
36	(Line 31 divided by Lir	ne 4)			39.53°			

South Hopkins Water District Transaction Rate Summary

Company Division(s) ΑII Cycle(s) All Customer Type(s) All Service Type(s) All ΑII Account Range Transaction Type History

Transaction Date Range 7/1/2025 To 7/31/2025 Include Voided Transactions **√** Batch Range ΑII Break Out Addons Per Service Type **V** Break Out Service Credit Report Breakdown Level Totals Only

Sarvice Type	Raise Corre	Adjustments	Payments	Deposit Receipts	Applied Deposits	Deposit Adjustments	Bad Debt Writeoffs	Applied Codin
WT 5/8 X 3/4 Rate 1	01	-\$1,350.15	-\$96,778.56	\$0.00	\$0.00	\$0.00	\$0.00	-\$9,023.42
WT 5/8 X 3/4 Rate 2	02	\$0.00	-\$558.45	\$0.00	\$0.00	\$0.00	\$0.00	-\$116.38
WT 1 In Rate 6	06	\$0.00	-\$8,682.69	\$0.00	\$0.00	\$0.00	\$0.00	-\$777.86
WT 3 In Rate 8	80	-\$5,197.35	-\$3,931.40	\$0.00	\$0.00	\$0.00	\$0.00	-\$4.40
WT 2 In Rate 7	20	\$0.00	-\$10,612.39	\$0.00	\$0.00	\$0.00	\$0.00	-\$13.63
WT WATER Totals		-\$6,547.50	-\$120,563.49	\$0.00	\$0.00	\$0.00	\$0.00	-\$9,935.69
Surcharge 2 Water Loss	02	-\$28.00	-\$9,598.64	\$0.00	\$0.00	\$0.00	\$0.00	-\$574.42
Surcharge 2 Totals		-\$28.00	-\$9,598.64	\$0.00	\$0.00	\$0.00	\$0.00	-\$574.42
Local Tax 3% School Tax	01	\$0.00	-\$69.17	\$0.00	\$0.00	\$0.00	\$0.00	-\$4.56
Local Tax Totals		\$0.00	-\$69.17	\$0.00	\$0.00	\$0.00	\$0.00	-\$4.56
State Tax 6% Sales Tax	01	-\$313.84	-\$639.02	\$0.00	\$0.00	\$0.00	\$0.00	-\$19.64
State Tax Totals		-\$313.84	-\$639.02	\$0.00	\$0.00	\$0.00	\$0.00	-\$19.64
Penalty 10% Penalty	01	-\$514.44	-\$2,432.04	\$0.00	\$0.00	\$0.00	\$0.00	-\$83.65
Penalty Totals		-\$514.44	-\$2,432.04	\$0.00	\$0.00	\$0.00	\$0.00	-\$83.65
Total W/O Credit		-\$7,403.78	-\$133,302.36	\$0.00	\$0.00	\$0.00	\$0.00	-\$10,617.96
Cust Credit		\$6,006.33	-\$5,198.80	\$0.00	\$0.00	\$0.00	\$0.00	\$10,270.79
WT - Svc Credit		-\$187.07	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$347.17
All Routes Totals		-\$1,584.52	-\$138,501.16	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

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		Customer Credi	Service	WATER	
	0	edit	0	0	
	19		0	19	
	2952		0	2952	
	0		0	0	
	19079550		0	19079550	
	985.00		0.00	985.00	
	149,253.96	0.00	(4,648.71)	153,902.67	Keport I otal
	0.00	0.00	0.00	0.00	SIBJO
	10,388.00	0.00	0.00	10,388,00	
	93.67	0.00	0.00	93.67	
Z Z	1,230.06	0.00	0.00	1,230.06	
lumber of A	160,965.69	0.00	0.00 (4,648.71)	1,230.06 165,614.40	
Number of Active Accounts Number of Inactive Accounts	1,230.06 160,965.69 (123.62) 14,831.32 175,673.39	0.00 (15,790.00)	0.00	15,666.38	
unts ounts	14,831.32	0.00	0.00	14,831.32 196,112.10	
2971 0	175,673.39	0.00 (15,790.00)	0.00 (4,648.71)	196,112.10	