Commissioners: Robert Tucker, Chairman Deborah Duncan Roy McGregor

South Hopkins Water District

Phone 270-797-5760 Fax 270-797-3800 129 S. Main St. P. O. Box 487 Dawson Springs, KY 42408

May 11, 2023

Ms. Linda Bridwell Executive Director Public Service Commission PO BOX 615 Frankfort, KY 40602

> Re: Case No. 2023-00018 South Hopkins Water District

To Whom it May Concern:

Pursuant to the Commission's Order of February 14, 2023, in the above referenced matter, enclosed for filing is South Hopkins Water District's surcharge report. This letter and the attached report are true and accurate uploaded to the Public Service Commission's Electronic Filing System today.

This attachment is in compliance with the order of rate case 2022-00122 and the Surcharge Rate Case 2023-00018. The reports attached are true and accurate to the best of my knowledge and filed electronically on May 11, 2023.

Please contact me if there are any questions regarding this filing.

Sincerely, pooda

Kayla Goodaker Office Manager South Hopkins Water District

South Hopkins Water District is an equal opportunity provider and employer

Selected Financial Information and Better / Worse (B / (W)) Performance

Year Ended December 31, 202____

A	В	С	D	Е	F	G	F
					D - C	E - D	C - B
						Deposits B /	Billings Ŗ / (W)
	Record as				Collections B /	(W) Collections	Recorded
Month	Sales	Billings	Collections	Deposits	(W) Billings	(1)	Sales (1)
January					0.00	0.00	0.00
February					0.00	0.00	0.00
March	10,230.50	10,230.50	98.00		(10,132.50)	(98.00)	0.00
April	10,237.50	10,237.50	9,399.42	9,497.42	(838.08)	98.00	0.00
May					0.00	0.00	0.00
June					0.00	0.00	0.00
July					0.00	0.00	0.00
August					0.00	0.00	0.00
September					0.00	0.00	0.00
October					0.00	0.00	0.00
November					0.00	0.00	0.00
December					0.00	0.00	0.00
Total	20,468.00	20,468.00	9,497.42	9,497.42	(10,970.58)	0.00	0.00

Specify the general ledger account where the surcharge is recor Water loss Surcharge

(1) Explain reasons for difference if amount does not equal zero.

C:\Users\User\Downloads\Copy of Surcharge Reporting Template (JA 01-26-23) (1).xlsx 5/11/2023 9:11 AM



Hopkinsville, KY 42241

RETURN SERVICE REQUESTED

SOUTH HOPKINS WATER DISTRICT SURCHARGE FUND PO BOX 487 DAWSON SPRINGS KY 42408-0487

Statement Ending 04/28/2023

Page 1 of 4

Managing Your Accounts

III	Branch	Dawson Springs
1	Contact Us	1.888.806.7036
Q	Telephone Banking	1.877.792.4078 Or 270.881.1701
	Online Banking	www.plantersbankonline.com

Summary of Accounts

Account Type	Account Number	Ending Balance
BUSINESS INTEREST CHECKING		\$0.01

BUSINESS INTEREST CHECKING-

Account Su	ummary		
Date	Description	Amount	
04/12/2023	Beginning Balance	\$0.00	
	1 Credit(s) This Period	\$0.01	
	0 Debit(s) This Period	\$0.00	
04/28/2023	Ending Balance	\$0.01	
-			
Deposits	-		
Date	Description		Amount
04/12/2023	DEPOSIT		\$0.01

Daily Balances

Date	Amount
04/12/2023	\$0.01

Overdraft and Returned Item Fees

	Total for this period	Total year-to-date	
Total Overdraft Fees	\$0.00	\$0.00	
Total Returned Item Fees	\$0.00	\$0.00	



Member FDIC

SURCHARGE FUND –

Account information

Balance	5 A	
Previous day transactions (-\$0.00 / +\$0.00))	\$0.00
Current balance		\$0.01
Holds		\$0.00
Pending transactions (-\$0.00 / +\$9,595.42)) \$9,5	95.42
Other transfers		\$0.00
Available balance	\$9,5	95.43
Line of credit		\$0.00
Total funds available	\$9,5	95.43
Activity		
Last deposit (Apr 12, 2023)		\$0.01
Last check	¥	\$0.00
Interest		
Current interest rate		0.15%
Last interest payment (Apr 28, 2023)		\$0.00
Interest paid 2023		\$0.00
Interest paid 2022		\$0.00

Search transactions

Activity: All transactions Type: All

Transactions

Pending	Posted	Total debits: -0	0.00 (0) T	otal credits: +9,595.43 (2)
Date 💂	Description \$	Debit ≎	Credit 💲	Balance
🥑 May 05, 2023	CR ELECTRONIC TRANSFER TO ON 5/05/23 AT 11:29		9,595.42	9,595.43
Apr 12, 2023	DEPOSIT		0.01	0.01

PUBLIC SERVICE COMMISSION

Monthly Water Loss Report

Water L	Itility: SOUTH HOPKINS WATER D	SOUTH HOPKINS WATER DISTRICT					
For the	Month of: April Year:	2022					
roi uie	Month of: April Year:	2023					
LINE #	ITEM	GALLONS (Omit 000's)					
1	WATER PRODUCED AND PURCHASED	Mandel Marsten Statistical Science & Science and Science and Science A. A.					
2	Water Produced						
3	Water Purchased	24,275,570					
4	TOTAL PRODUCED AND PURCHASED						
5		· · · ·					
6	WATER SALES						
7	Residential	7,617,875					
8	Commercial	2,487,750					
9	Industrial	101,400					
10	Bulk Loading Stations						
11	Wholesale	5,905,570					
12	Public Authorities	292,716					
13	Other Sales (explain)						
14	TOTAL WATER SALES	16,405,311					
15							
16	OTHER WATER USED						
17	Utility and/or Water Treatment Plant						
18	Wastewater Plant						
19	System Flushing	27,800					
20	Fire Department	6,750					
21	Other Usage (explain)						
22	TOTAL OTHER WATER USED	34,550					
23							
24	WATER LOSS						
25	Tank Overflows						
26	Line Breaks						
27	Line Leaks	195,000					
28	Excavation Damages						
29	Theft						
30	Other Loss (explain) UNACCOUNTED WATERLOSS	7,640,709					
31	TOTAL WATER LOSS	7,835,709					
32							
33	Note: Line 14 + Line 22 + Line 31 MUST Equal Line 4						
34							
35	WATER LOSS PERCENTAGE						
36	(Line 31 divided by Line 4)	32.28%					

Billing Register

							Report Totals								
Service	Budget	Final	Active	Inactive	Usage	Deposits	Charge	Sur 1	Sur 2	Local Tax	State Tax	Net	Arrears	Penalty	Gross
WATER	0	11	2933	0	10499741	700.00	95,256.14	0.00	10.237.50	68.85	202.34	105,764.83	20,551.73	9,038.54	135,355.10
Service	0	0	1	0	0	0.00	1.00	0.00	0.00	0.00	0.00	1.00	0.00	0.00	1.00
WARC	0	11	2827	0	10255071	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Customer Un	app Cash				0	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(15,811.83)	0.00	(15,811.83)
	0	22	5761	0	20754812	700.00	95,257.14	0.00	10,237.50	68.85	202.34	105,765.83	4,739.90	9,038.54	119,544.27
						Numbe	r of Active Ac	counts	2	2943					

Number of Inactive Accounts

2943 0

South Hopkins Water District Transaction Rate Summary

Service Type	All Servic	ce Types Break Report Down			P	Print Totals Only		
Billing Cycle	All Billing	Cycles	Batch	All Batches				
Account Range	All Accour	nts	Break	Out Addons Per	Service Type]		
Date Range	03/30/202	3 To 03/31/2023	Break	Out Service Una	pplied Cash]		
Run Report On	History T	ransactions						
Service Type	Rate Code	Adjustments	Payments	Deposit Receipts	Applied Deposits	Bad Debt Writeoffs	Applied Unapp Csh	
WT 5/8 X 3/4 Rate 1	01	-\$5,839.84	-\$4,855.20	\$0.00	\$0.00	\$0.00	-\$4,640.28	
WT 5/8 X 3/4 Rate 2	02	\$0.00	-\$57.74	\$0.00	\$0.00	\$0.00	-\$70.88	
WT 1 In Rate 6	06	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	-\$206.34	
WT WATER Totals		-\$5,839.84	-\$4,912.94	\$0.00	\$0.00	\$0.00	-\$4,917.50	
SV Web Convenience	03	\$0.00	-\$13.83	\$0.00	\$0.00	\$0.00	\$0.00	
SV Service Charge Totals	0.	\$0.00	-\$13.83	\$0.00	\$0.00	\$0.00	\$0.00	
Surcharge 2 Water Loss	02	\$0.00	-\$98.00	\$0.00	\$0.00	\$0.00	-\$639.91	
Surcharge 2 Totals		\$0.00	-\$98.00	\$0.00	\$0.00	\$0.00	-\$639.91	
Local Tax 3% School Tax	01	\$0.00	-\$4.16	\$0.00	\$0.00	\$0.00	-\$5.65	
Local Tax Totals	-	\$0.00	-\$4.16	- \$0.00	\$0.00	\$0.00	-\$5.65	
State Tax 6% Sales Tax	01	\$0.00	-\$4.60	\$0.00	\$0.00	\$0.00	-\$6.50	
State Tax Totals	1	\$0.00	-\$4.60	\$0.00	\$0.00	\$0.00	-\$6.50	
Penalty 10% Penalty	01	\$0.00	-\$487.96	\$0.00	\$0.00	\$0.00	-\$5.41	
Penalty Totals	5	\$0.00	-\$487.96	\$0.00	\$0.00	\$0.00	-\$5.41	
Total W/O Unapp Cash		-\$5,839.84	-\$5,521.49	\$0.00	\$0.00	\$0.00	-\$5,574.97	
Cust Unapp Cash		\$0.00	-\$117.77	\$0.00	\$0.00	\$0.00	\$5,574.97	
All Routes Totals		-\$5,839.84	-\$5,639.26	\$0.00	\$0.00	\$0.00	\$0.00	

Customers who paid April 2023 bius early.

South Hopkins Water District Transaction Rate Summary

Service Type	All Servic	e Types	Break	Report Down	Print Totals Only				
Billing Cycle All Billing Cycles			Batch	Number	A	All Batches			
Account Range	All Accour	nts	Break Out Addons Per Service Type						
Date Range	04/01/202	3 To 04/30/2023	Break	Out Service Una	pplied Cash]			
Run Report On	History T	ransactions				_			
Service Type	Rate Code	Adjustments	Payments	Deposit Receipts	Applied Deposits	Bad Debt Writeoffs	Applied Unapp Csh		
WT 5/8 X 3/4 Rate 1	01	-\$1,861.90	-\$85,054.75	\$0.00	\$0.00	\$0.00	-\$4,221.31		
WT 5/8 X 3/4 Rate 2	02	\$0.00	-\$551.98	\$0.00	\$0.00	\$0.00	-\$77.74		
WT 1 In Rate 6	06	\$0.00	-\$7,034.15	\$0.00	\$0.00	\$0.00	-\$170.75		
WT 2 In Rate 7	07	\$0.00	-\$8,686.42	\$0.00	\$0.00	\$0.00	\$0.00		
WT 3 In Rate 8	08	\$0.00	-\$2,966.15	\$0.00	\$0.00	\$0.00	\$0.00		
WT WATER Totals		-\$1,861.90	-\$104,293.45	\$0.00	\$0.00	\$0.00	-\$4,469.80		
SV Web Convenience	03	\$0.00	-\$402.12	\$0.00	\$0.00	\$0.00	\$0.00		
SV Service Charge Totals		\$0.00	-\$402.12	\$0.00	\$0.00	\$0.00	\$0.00		
Surcharge 2 Water Loss	02	\$0.00	-\$9,497.42	\$0.00	\$0.00	\$0.00	-\$630.44		
Surcharge 2 Totals		\$0.00	-\$9,497.42	\$0.00	\$0.00	\$0.00	-\$630.44		
Local Tax 3% School Tax	01	\$0.00	-\$64.23	\$0.00	\$0.00	\$0.00	-\$6.75		
Local Tax Totals	-	\$0.00	-\$64.23	\$0.00	\$0.00	\$0.00	-\$6.75		
State Tax 6% Sales Tax	01	\$0.00	-\$207.08	\$0.00	\$0.00	\$0.00	-\$8.94		
State Tax Totals		\$0.00	-\$207.08	\$0.00	\$0.00	\$0.00	-\$8.94		
Penalty 10% Penalty	01	\$0.00	-\$2,271.99	\$0.00	\$0.00	\$0.00	-\$67.81		
Penalty Totals	13	\$0.00	-\$2,271.99	\$0.00	\$0.00	\$0.00	-\$67.81		
Total W/O Unapp Cash		-\$1,861.90	-\$116,736.29	\$0.00	\$0.00	\$0.00	-\$5,183.74		
Cust Unapp Cash		\$0.00	-\$3,997.29	\$0.00	\$0.00	\$0.00	\$5,183.74		
All Routes Totals	1 <u>-</u>	-\$1,861.90	-\$120,733.58	\$0.00	\$0.00	\$0.00	\$0.00		

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