

Commissioners:
Robert Tucker, Chairman
Deborah Duncan
Roy McGregor

South Hopkins Water District

Phone 270-797-5760
Fax 270-797-3800
129 S. Main St. P. O. Box 487
Dawson Springs, KY 42408

March 11, 2024

Ms. Linda Bridwell
Executive Director
Public Service Commission
PO BOX 615
Frankfort, KY 40602

Re: Case No. 2023-00018
South Hopkins Water District

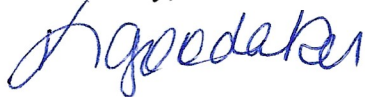
To Whom it May Concern:

Pursuant to the Commission's Order of February 14, 2023, in the above referenced matter, enclosed for filing is South Hopkins Water District's surcharge report. This letter and the attached report are true and accurate uploaded to the Public Service Commission's Electronic Filing System today.

This attachment is in compliance with the order of rate case 2022-00122 and the Surcharge Rate Case 2023-00018. The reports attached are true and accurate to the best of my knowledge and filed electronically on March 11, 2024.

Please contact me if there are any questions regarding this filing.

Sincerely,



Kayla Goodaker
Office Manager
South Hopkins Water District

**Selected Financial Information and Better / Worse (B / (W)) Performance
Year Ended December 31, 202** _____

Month	Record as				Deposits B / (W) Billings B / (W)		
	Sales	Billings	Collections	Deposits	Collections B / (W) Billings	Collection s (1)	Recorded Sales (1)
January	10,384.50	10,384.50	9,666.72	9,666.72	(717.78)	0.00	0.00
February	10,423.00	10,423.00	9,760.76	9,760.76	(662.24)	0.00	0.00
March					0.00	0.00	0.00
April					0.00	0.00	0.00
May					0.00	0.00	0.00
June					0.00	0.00	0.00
July					0.00	0.00	0.00
August					0.00	0.00	0.00
September					0.00	0.00	0.00
October					0.00	0.00	0.00
November					0.00	0.00	0.00
December					0.00	0.00	0.00
Total	20,807.50	20,807.50	19,427.48	19,427.48	(1,380.02)	0.00	0.00

Specify the general ledger account where the surcharge is recorded _____ Water loss Surcharge

(1) Explain reasons for difference if amount does not equal zero.



PO Box 1570
Hopkinsville, KY 42241

Statement Ending 02/29/2024

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RETURN SERVICE REQUESTED

SOUTH HOPKINS WATER DISTRICT
SURCHARGE FUND
PO BOX 487
DAWSON SPRINGS KY 42408-0487

Managing Your Accounts

	Branch	Dawson Springs
	Contact Us	1.888.806.7036
	Telephone Banking	1.877.792.4078 Or 270.881.1701
	Online Banking	www.plantersbankonline.com

NOTICE TO GO SAVINGS ACCOUNT HOLDERS ONLY: On March 1, 2024, your current Go Savings account will be converted to our new Save The Change Savings account. With the new Save The Change Savings you will still build savings automatically based on your Planters Bank Check Card usage, the difference is instead of transferring .50 or \$1.00 from your linked checking account, it will round your check card purchase amounts up to the nearest dollar, then transfer the change from your checking account to your savings account. Please call us at 270-886-9030 with any questions regarding this change.

Summary of Accounts

Account Type	Account Number	Ending Balance
BUSINESS INTEREST CHECKING		\$96,419.93

BUSINESS INTEREST CHECKING

Account Summary

Date	Description	Amount
02/01/2024	Beginning Balance	\$86,742.16
	2 Credit(s) This Period	\$9,677.77
	0 Debit(s) This Period	\$0.00
02/29/2024	Ending Balance	\$96,419.93

Interest Summary

Description	Amount
Interest Earned From 02/01/2024 Through 02/29/2024	
Annual Percentage Yield Earned	0.15%
Interest Days	29
Interest Earned	\$11.05
Interest Paid This Period	\$11.05
Interest Paid Year-to-Date	\$22.33
Minimum Balance	\$86,742.16
Average Ledger Balance	\$92,742.19

Electronic Credits

Date	Description	Amount
02/12/2024	CR ELECTRONIC TRANSFER TO	
	2/12/24 AT 10:17	\$9,666.72

Other Credits

Date	Description	Amount
02/29/2024	INTEREST	\$11.05

Daily Balances

Date	Amount	Date	Amount
02/12/2024	\$96,408.88	02/29/2024	\$96,419.93



Member FDIC

Expect Great Things

SURCHARGE FUND - [REDACTED] ▼

Search transactions

Activity: All transactions Type: All

Transactions

🕒 Pending ● Posted

Total debits: -0.00 (0) Total credits: +106,180.69 (22)

Date ▼	Description ↕	Debit ↕	Credit ↕	Balance
🕒 Mar 11, 2024	CR ELECTRONIC TRANSFER TO ON 3/11/24 AT 11:22		9,760.76	106,180.69
● Feb 29, 2024	INTEREST		11.05	96,419.93
● Feb 12, 2024	CR ELECTRONIC TRANSFER TO ON 2/12/24 AT 10:17		9,666.72	96,408.88
● Jan 31, 2024	Interest		11.28	
● Jan 11, 2024	CR ELECTRONIC TRANSFER TO ON 1/11/24 AT 12:23		9,872.15	
● Dec 29, 2023	Interest		8.72	
● Dec 12, 2023	CR ELECTRONIC TRANSFER TO ON 12/12/23 AT 10:24		9,608.00	
● Nov 30, 2023	Interest		7.98	
● Nov 09, 2023	CR ELECTRONIC TRANSFER TO ON 11/09/23 AT 10:23		9,539.22	
● Oct 31, 2023	Interest		7.19	
● Oct 10, 2023	CR ELECTRONIC TRANSFER TO ON 10/10/23 AT 11:46		9,653.37	
● Sep 29, 2023	Interest		5.29	
● Sep 12, 2023	CR ELECTRONIC TRANSFER TO ON 9/12/23 AT 10:15		9,624.16	
● Aug 31, 2023	Interest		4.81	
● Aug 03, 2023	CR ELECTRONIC TRANSFER TO ON 8/03/23 AT 16:51		9,486.25	

PUBLIC SERVICE COMMISSION

Monthly Water Loss Report

Water Utility:

SOUTH HOPKINS WATER DISTRICT

For the Month of:

February

Year:

2024

LINE #	ITEM	GALLONS (Omit 000's)
1	WATER PRODUCED AND PURCHASED	
2	Water Produced	
3	Water Purchased	30,160,727
4	TOTAL PRODUCED AND PURCHASED	30,160,727
5		
6	WATER SALES	
7	Residential	10,858,279
8	Commercial	1,936,797
9	Industrial	79,300
10	Bulk Loading Stations	
11	Wholesale	5,521,066
12	Public Authorities	392,719
13	Other Sales (explain)	
14	TOTAL WATER SALES	18,788,161
15		
16	OTHER WATER USED	
17	Utility and/or Water Treatment Plant	
18	Wastewater Plant	
19	System Flushing	277,800
20	Fire Department	9,400
21	Other Usage (explain)	
22	TOTAL OTHER WATER USED	287,200
23		
24	WATER LOSS	
25	Tank Overflows	
26	Line Breaks	
27	Line Leaks	500,000
28	Excavation Damages	
29	Theft	
30	Other Loss Unaccounted water loss	10,585,366
31	TOTAL WATER LOSS	11,085,366
32		
33	Note: Line 14 + Line 22 + Line 31 MUST Equal Line 4	
34		
35	WATER LOSS PERCENTAGE	
36	(Line 31 divided by Line 4)	36.75%

South Hopkins Water District Transaction Rate Summary

Service Type	All Service Types	Break Report Down	Print Totals Only
Billing Cycle	All Billing Cycles	Batch Number	All Batches
Account Range	All Accounts	Break Out Addons Per Service Type <input type="checkbox"/>	
Date Range	02/01/2024 To 02/29/2024	Break Out Service Unapplied Cash <input type="checkbox"/>	
Run Report On	History Transactions		

Service Type	Rate Code	Adjustments	Payments	Deposit Receipts	Applied Deposits	Bad Debt Writeoffs	Applied Unapp Csh
WT 5/8 X 3/4 Rate 1	01	-\$6,493.47	-\$98,173.46	\$0.00	\$0.00	\$0.00	-\$4,261.05
WT 5/8 X 3/4 Rate 2	02	-\$22.83	-\$689.67	\$0.00	\$0.00	\$0.00	-\$14.70
WT 1 In Rate 6	06	-\$436.11	-\$10,311.15	\$0.00	\$0.00	\$0.00	-\$130.30
WT 3 In Rate 8	08	\$0.00	-\$1,268.09	\$0.00	\$0.00	\$0.00	\$0.00
WT 2 In Rate 7	20	\$0.00	-\$10,553.01	\$0.00	\$0.00	\$0.00	\$0.00
WT WATER Totals		-\$6,952.41	-\$120,995.38	\$0.00	\$0.00	\$0.00	-\$4,406.05
SV Web Convenience	03	\$0.00	-\$568.38	\$0.00	\$0.00	\$0.00	\$0.00
SV Service Charge Totals		\$0.00	-\$568.38	\$0.00	\$0.00	\$0.00	\$0.00
Surcharge 2 Water Loss	02	\$0.00	-\$9,760.76	\$0.00	\$0.00	\$0.00	-\$677.42
Surcharge 2 Totals		\$0.00	-\$9,760.76	\$0.00	\$0.00	\$0.00	-\$677.42
Local Tax 3% School Tax	01	\$0.00	-\$69.63	\$0.00	\$0.00	\$0.00	-\$3.09
Local Tax Totals		\$0.00	-\$69.63	\$0.00	\$0.00	\$0.00	-\$3.09
State Tax 6% Sales Tax	01	\$0.00	-\$473.06	\$0.00	\$0.00	\$0.00	-\$26.52
State Tax Totals		\$0.00	-\$473.06	\$0.00	\$0.00	\$0.00	-\$26.52
Penalty 10% Penalty	01	\$0.00	-\$2,260.50	\$0.00	\$0.00	\$0.00	-\$36.37
Penalty Totals		\$0.00	-\$2,260.50	\$0.00	\$0.00	\$0.00	-\$36.37
Total W/O Unapp Cash		-\$6,952.41	-\$134,127.71	\$0.00	\$0.00	\$0.00	-\$5,149.45
Cust Unapp Cash		\$0.00	-\$7,008.69	\$0.00	\$0.00	\$0.00	\$5,149.45
All Routes Totals		-\$6,952.41	-\$141,136.40	\$0.00	\$0.00	\$0.00	\$0.00

