

Commissioners:
Mike Easley, Chairman
Deborah Duncan
Preston Dever

South Hopkins Water District

Phone 270-797-5760

shwd5760@gmail.com
129 S. Main St. P. O. Box 487
Dawson Springs, KY 42408

January 15, 2026

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602-0615

Re: South Hopkins Water District
Case No. 2023-00018

Dear Ms. Bridwell:

The debit of \$59,901.21 that appears on the Surcharge Fund bank statement dated December 31, 2025, which was filed into the record of this proceeding on January 15, 2025, was for payment of meters and equipment authorized by the Commission's September 4, 2025 Order approving the purchase of 200 new meters.

A copy of check number 1006 made payable to Core & Main and Core & Main invoice numbers X956397, X956574, and Y20716 supporting the payment were filed into the record of this proceeding on December 11, 2025.

Thank you,



Kayla Goodaker
Office Manager
South Hopkins Water District.