



# Big Sandy Rural Electric Cooperative Corporation

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January 4, 2024

Ms. Linda Bridwell  
Executive Director  
Kentucky Public Service Commission  
211 Sower Blvd  
P.O. Box 615  
Frankfort, KY 40602

RE: Case No. 2023-00014

Dear Ms. Bridwell:

Pursuant to the Commission's November 20, 2023 order in Case No. 2023-00014, please find enclosed for electronic filing with the Commission, an Affidavit of Mailing of Hearing Notice. The official notice of hearing will appear in the January 2024 issue of Kentucky Living.

If you have any questions, please do not hesitate to contact me.

Thank you,

Bruce Aaron Davis

President and General Manager