



December 28, 2023

Ms. Linda Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
P O Box 615
Frankfort, KY 40602-0615

RE: Case No. 2023-00014

Dear Ms. Bridwell:

Please find enclosed for filing with the Commission in the above-reference case, Taylor County Rural Electric Cooperative Corporation's Affidavit of Mailing of Hearing provided by *Kentucky Living* magazine.

If you have any questions about this filing, please feel free to contact me.

Very truly yours,

Patsy Walters
Director of Finance & Accounting

Enclosure