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September 15, 2023

Ms. Linda Bridwell Executive Director Public Service Commission 211 Sower Boulevard P O Box 615 Frankfort, KY 40602-0615

RE: PSC CASE NO: 2023-00014

Dear Ms. Bridwell:

Please find enclosed for filing with the Commission in the above-referenced case, all pertinent information in the examination of the Fuel Adjustment Clause of Taylor County Rural Electric Cooperative Corporation for the period from November 1, 2020, to October 31, 2022.

Sincerely,

Patsy R. Walters

Manager of Finance & Accounting Taylor County Rural Electric

Cooperative Corporation

Encl.