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A Touchstone Energy® Cooperative



June 14, 2024

Ms. Linda Bridwell
Executive Director
Public Service Commission
211 Sower Boulevard
P O Box 615
Frankfort, KY 40602-0615

RE: PSC CASE NO: 2023-00014

Dear Ms. Bridwell:

Please find enclosed for electronic filing with the Commission, Taylor County Rural Electric Cooperative's response to Commission Staff's First Rehearing Request for Information in the aforementioned case.

If you have any questions, please let me know.

Sincerely,

Patsy R. Walters
Director of Finance & Accounting

Encl.