

December 29, 2023

Ms. Linda Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40602

Re: Case No. 2023-00014

Dear Ms. Bridwell:

Pursuant to the Commission's November 20, 2023 Order in Case No. 2023-00014, please find enclosed for electronic filing with the Commission, the Affidavit of Mailing of Hearing Notice for the examination of the Fuel Adjustment Clause of Owen Electric Cooperative.

Sincerely,

OWEN ELECTRIC COOPERATIVE, INC.

Michael L. Cobb President/CEO

MLC/skc Enclosure (1)