



A Touchstone Energy Cooperative 

June 18, 2024

Ms. Linda Bridwell, Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
P.O. Box 615  
Frankfort, Kentucky 40602

**Re: Case No. 2023-00014 – Commission Staff’s First Rehearing Request for Information to East Kentucky Power Cooperative, Inc. Cooperatives**

Dear Ms. Bridwell:

Pursuant to the Commission’s order in the above-referenced case, dated June 4, 2024, enclosed for electronic filing are Owen Electric’s responses to information requested in the Appendix of said Order. In accordance with 807 KAR 5:001, Section 8, the undersigned hereby certifies that the electronic filing is a true and accurate copy of the documents being filed; the electronic filing was transmitted to the Commission June 18, 2024; and there are currently no parties that the Commission has excused from participation by electronic means in this proceeding. Pursuant to the Commission’s July 22, 2021 Order in Case No. 2020-00085, no paper copies of this filing will be made.

If you have questions regarding this filing, please contact this office.

Sincerely,  
OWEN ELECTRIC COOPERATIVE, INC.

A handwritten signature in black ink, appearing to read "Michael Cobb", written in a cursive style.

Michael L. Cobb  
President/CEO

Enclosures

MLC/skc