

OWEN Electric

A Touchstone Energy Cooperative 

September 22, 2023

Ms. Linda Bridwell, Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40602

Re: Case No. 2023-00014

Dear Ms. Bridwell:

Pursuant to the Commission's order in the above-referenced case, dated September 6, 2023, enclosed for electronic filing are Owen Electric's responses to information requested in the Appendix of said Order. In accordance with 807 KAR 5:001, Section 8, the undersigned hereby certifies that the electronic filing is a true and accurate copy of the documents being filed; the electronic filing was transmitted to the Commission September 22, 2023; and there are currently no parties that the Commission has excused from participation by electronic means in this proceeding. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, no paper copies of this filing will be made.

If you have questions regarding this filing, please contact this office.

Sincerely,
OWEN ELECTRIC COOPERATIVE, INC.



Michael L. Cobb
President/CEO

Enclosures

MLC/skc