




SALT RIVER ELECTRIC

A Touchstone Energy Cooperative 

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January 2, 2024

Ms. Linda C. Bridwell
Executive Director
KY Public Service Commission
211 Sower Boulevard
Frankfort KY 40602

Re: Case Number 2023-00014

Dear Ms. Bridwell:

Pursuant to the Commission's November 20, 2023 Order in Case No. 2023-00014, please find enclosed for electronic filing with the Commission, an Affidavit of Mailing of Hearing Notice. The official notice of hearing will appear in the January 2024 issue of Kentucky Living.

If you have any questions, please contact this office.

Sincerely,



Timothy J. Sharp
President & CEO

Enclosure