

Grayson Rural Electric Cooperative Corporation

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September 22, 2023

**Ms. Linda Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40602-0615**

Re: PSC Case No. 2023-00014

Dear Ms. Pinson:

Please find enclosed for electronic filing with the Commission in the above-referenced proceeding, the original response of the data requested by the Public Service Commission.

If you have any questions about this filing, please feel free to contact me.

Very truly yours,

Bradley Cherry

**James Bradley Cherry
President & CEP**

Enclosure