

**Commonwealth of Kentucky**  
**Before the Public Service Commission**  
**Case No. 2023-00014**

**VERIFICATION**

I verify, state and affirm that the testimony filed with this verification and for which I am listed as a witness is true and correct to the best of my knowledge, information and belief formed after a reasonable inquiry.

  
\_\_\_\_\_  
Gregory R. Lee, President & CEO

**State of Kentucky**

**County of Hardin**

The foregoing was signed, acknowledged and sworn to before me by Gregory R. Lee, this 17<sup>th</sup> day of June, 2024.

  
\_\_\_\_\_  
Notary Public

My Commission Expires: 8/29/2024

