

REAL ESTATE

Lovely Single Family Home for Sale. 3 br 2 bath New roof, siding, gutter and paint. Carport, Near park, On corner lot. 739 Beech Grove Road, Wickliffe, Ky. \$118,800 call 270-415-5941 or 270-816-2747.

FOR SALE BY OWNER - Single family home in Sedalia. 3 BR, 2 Bath, sits on 2 acres. Asking \$70,000. For more info contact All Lynn @ 731-442-0368 (tfn)

12 x 34 Cabin with front porch, metal roof, gas and wood heat, gas hot water heater, shower and electricity. Finished inside. \$16,950 obo. Call for more info 270-210-3996 leave message if no one answers.

Cedar House, 3 BR 2 full BA, Sunroom, 6 acres. 270-898-1606

House For Sale Ranch style, 3 bedroom, 2 full baths, Cedar siding. Sits on 6 acres. 116 Darnell Rd. Benton 42025. Call 270-404-6972 for appointment.

100 ACRES sold all together. Livingston County, near Elementary school, store, fire department. Can be used for residential or commercial. 10 miles from Ky Lake 270-210-6897 (tfn)

37 ACRES, Beautiful Building Site 5050 Metropolis Lake Rd, W. Paducah. \$10,000 per acre. Call 270-

210-4666 TFN
4 Adjacent 1 acres lots in Peninsula Subdivision on Lake of Egypt. Great year round fishing with no carp, barges, or big boats. 50 minutes from Paducah. \$39,750 for all four. Might divide into 2 parcels. Call owner, Paducah, KY. 314-239-6676.

LARGE KY LAKE LOT Mature trees, utilities, restricted to new construction or double wide. \$24,900. 270-970-8000 (tfn)

HOUSE FOR SALE 1419 Friedman Lane, 3 bedrooms, dining room, living room, sitting room, sunroom and a 2 car detached garage all on 1.08 acres. \$225,000. **Jeri Durgin** 270-442-9572

294 Orchard Lane, Upland. 3 BR 1 Bath, 1 Car Garage converted to storage bonus room. LOTS OF NEW! \$74,900. Paul Brown 765-573-5039 or 765-506-2236.

HUGHES RE/MAX REALTY GROUP 270 519-7889. (tfn)

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505 North 5th St. 3/2, 1,548 sq. ft. Original hardwood floors, large garage/ workshop/ studio with half bath. A double lot by owner. (972)816-8766 \$140,000 (tfn)

Beautifully and totally renovated condo in exciting Lower Town, Paducah, KY. Stainless steel and granite kitchen, original wood floors, two master suites with attached baths. Carport with storage. 2/3 - 2,140 sq. ft. \$247,500. (972) 816-8766 (tfn)

New 2 BR home on 200 Acres 7 mi. from West Baden dome, 24 mi. from Crane on HWY 150. City water, new septic. Immediate occupancy. \$450,000. 812-385-0012. (tfn)

Realtors Welcome at 3% of Sale. New Construction, Conveniently located near I-24 in Metropolis, IL. 3 Bedrooms, Office, 2-Baths / whirlpool tub in master, kitchen features cherry cabinets, stainless steel appliances / breakfast bar, screened-in porch overlooking woods, corner lot - with sprinkler system and 2 car garage. 2 Dove Ln. 618-524-1130, 618-771-0541

Paducah lot - .41acre lot located in an R-4 zone. Owner originally had plans for a condo development. This property can be used for high density

residential and office buildings. Call Ron Hughes RE/MAX Realty Group 270-519-7898 for complete details. (tfn)

Beautiful 4-5 bdrm 3 full bath home boasting over 3300 living sq ft. This property is a must see. It features an open floor plan with gas logs in the great room; pantry, under cabinet lighting, stainless appliances, with gas cooktop in kitchen. Lots of cabinetry & workspace. Bonus office downstairs, loft sitting area/game room, master suite on main level. Tankless water heater, storm shelter, lots of storage, natural gas, and city water. Shop area measures 70'x60' with hot and cold water, heat, three welder hookups plumbed for air double insulated, two 14'x14' overhead garage doors w/remotes, as well as large sliding door on north side of building. Income from billboard lease not owned by seller. So much more. Call Ron Hughes RE/MAX Realty Group 270-519-7898 for complete details.

FOR RENT - DWELLING

FOR RENT: 2, 3 & 4 Bedroom Houses. No Pets. No Smoking. Houses located in Ballard Co. Call 270-876-7927 between 8-9 pm.

Houses and apartments for rent in Murray, call 270-753-4109, lease and deposit required.

SERVICES

Home & Office Cleaning. Weekly, biweekly,

monthly. References available. For more information Call 270-445-1440.

WANTED

Retired police officer and veteran. Living in Eddyville. Seeking hunting rights. Will respect land and will share game. 270-388-4992

Please help us restore and maintain the historic Smithland Cemetery (1810), tax deductible, Smithland Cemetery Fund, Smithland City Hall P.O. Box 287, 310 Wilson Ave., Smithland, KY 42081 (tfn)

HELP WANTED

Looking for Farm employment, good wages, benefits, CDL not required. Call Gary at 270-748-5205.

CDL Drivers

or will train flatbed operation cross-country. Competitive pay, late model equipment. Call Water Flowers Trucking - Springfield, TN 731-336-0339

MISC FOR SALE

Ladies LAZY Boy Recliner \$75. Early American 1967 Sears Model Radio Plays 33, 78 & 45s \$200. Exercise Bike purchased at Bike World.

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The Kentucky Public Service Commission will hold a hearing on, Thursday, January 4, 2024, at 9:00 AM Eastern Standard Time (8:00 AM Central Standard Time), in the case of *In the Matter of: An Electronic Examination of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2020 through October 31, 2022*, Case No. 2023-00013, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, www.psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, www.psc.ky.gov.

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The Ballard County Board of Education is seeking applications

for appointment to represent District 4. Applicants must reside in BOE/Board Magisterial District 4, bounded roughly on the west by the Ohio and Mississippi rivers; on the north by Humphrey Creek, and Sallie Crice, Oscar, and Hazelwood roads; on the east by Moore, Wayside Inn, LaCenter, Slater, Stewart and LaCenter roads; and on the south by Wickliffe, Myers, Slater roads, Cane Creek, Borden, Barlow, and Gum Corner roads back to the river. Application residency must be certified by Ballard County Clerk. ** The Clerk's office will be closed to the public for from Dec. 29 to Jan. 15. The clerk will be in the office during most of those days, but advised anyone wanting eligibility certified to call the office in advance at 270-335-5168. ** Applicant must be at least 24 years old; a Kentucky citizen for the last 3 years; a registered voter in District 4; have completed 12th grade/GED; must meet all other qualifications in KRS 160.180; and complete required annual in-service training. Application, a letter affirming eligibility (signed by County Clerk), and a HS/GED transcript must be filed with the board by 4 p.m. on Jan. 5, 2024. Applications are available on the district website at www.ballard.kyschools.us or at the BOE office, 11 Vocational School Road, Barlow.

4,000 dual action vacuum hoses and more. Call 270-556-9586 leave message or text.

Zero Turn Mower, Snapper Pro, Antique Table, Approx. 6 ft long, 2008 Prius with new battery, \$5000 OBO. 270-898-1606.

Collectibles, small antiques, many blue items. More info, photos - text or phone 270-210-7012. Fair prices or make offer.

2021 Tracker Pro Team Bass Boat. Like new. 175 HP Mercruiser (under warranty). Cover included. Metallic grey and black. Only 60 hours. \$22,500. Call 270-559-9808 for more info. John Deere 72" belly mower. Excellent condition \$500 270-519-3315.

FREE deck wood located in Lone Oak. YOU REMOVE and take it away. 270-845-1802.

3 beautiful comforters. Queen and Kings with accessories. Like new. \$100 each. 270-619-1923 Ann Reasons Madisonville KY

For Sale: In ground pool slide 9 1/2 ft long and 8 ft tall. (goes into the concrete slide only only \$300), ladder, hand rail,

Used stand up stainless steel cooler on rollers. All outside measurements are 76" tall x 78" wide and 33" deep. \$1,500 270-744-6646. Cooler can be picked up in Kevill, KY

27 ft Car Hauler Cargo Trailer. Used once. 2-7,000 lb axels, 4,000 lb rear door ramp. Call for extras 303-775-0310, \$11,300 (tfn)

BRIGGS & STRATTON 6250 Watts Portable Generator; Now \$600 New in Feb, used once; 3 year warranty; comes with wire hook up. Save \$600. Call 270-823-6077, Mayfield area.

Medical Equipment For Sale Lift (500 lb capacity) paid \$3,500, asking \$1,500; Rollator Chair \$50; Table for bedside \$20; potty chair \$5; computer, desk, chair with cabinet \$150 or best offer. 270-703-8681 or 270-335-3601 Walker / Transport chair with seat & storage. Has a foot rest. Whole unit folds up to put in a vehicle. Used only twice.

COMMISSIONER'S SALE

THE COMMONWEALTH OF KENTUCKY, LIVINGSTON CIRCUIT COURT CIVIL ACTION NO. 21-CI-00065

WESTERN KENTUCKY INVESTMENTS, LLC PLAINTIFF
VERSUS

DEBRA DARNELL, DEFENDANT(S)
LIVINGSTON COUNTY

NOTICE OF SALE

Pursuant to an Judgment and Order of Sale entered October 16, 2023, of the Livingston Circuit Court, in the above styled Civil Action, the undersigned Master Commissioner shall proceed to offer for sale at the Court-house door in the town of Smithland, Livingston County, Kentucky, to the highest and best bidder at public auction on Friday January 5, 2024, at 3:00 o'clock p.m. or as soon thereafter, the following property located in Livingston County, Kentucky, and more particularly described as follows:

Property Address: 193 Railroad Hill Road, Grand Rivers, Kentucky 42045 Parcel #: 091-05-04-002.00

Said property is to be sold as a whole for the purpose of satisfying the judgment in the amount of \$1,633.36, together with interest, plus late charges, advances for taxes and insurance and its costs herein expended, including attorney's fees. Plus additional fees, costs and expenses in accordance with the terms of the Note and Mortgage, including advances in payment of ad valorem taxes, insurance premiums, assessments, weatherization, and preservation of the Real Property. Said property shall be sold subject with all existing restrictions and utility easements now of record affecting the same. The property shall be sold for cash, or in the alternative, the Master Commissioner will take from the purchaser a cash deposit of 10% of the bid amount to be applied to any expenses occasioned by any default of the purchaser, with bond with good and sufficient sureties, bearing interest at the rate of 12% per annum from the date of sale and payable to the Master Commissioner within thirty (30) days from the date of sale. A lien shall be retained on the property as additional security. All delinquent taxes shall be paid from the sale proceeds. Purchaser shall pay 2024 ad valorem taxes. Subject property shall be sold free and clear of all liens of the plaintiff and defendants in the action. Bidders will be prepared to comply with these terms.

vs. Alyssa E. Peck vs.
ALYSSA E. PECK
MASTER COMMISSIONER,
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ATTORNEY FOR PLAINTIFF

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vs. Alyssa E. Peck vs.
ALYSSA E. PECK
MASTER COMMISSIONER,
LIVINGSTON CIRCUIT COURT

HON. CLINT PROW
ATTORNEY FOR PLAINTIFF

Find it in the Classifieds

Call us today to your ad! 270-422-2155

ADVERTISING WORK ORDER DEADLINE:
 Work order must be received by no later than Fri., by 5 p.m., if proof is required. If ads are requested, designed, and then cancelled, one-half of the cost will be charged.

The Meade County Messenger will not be responsible for typographical or other errors beyond cancellation of the charge for an ad. Nor will they be responsible for more than one incorrect insertion. An advertiser must give notice of error in time for correction of next insertion. The Meade County Messenger will not be responsible for claims resulting from typographical errors beyond the cost of the space involved and affected by the error. The Meade County Messenger shall accept no liability for its failure for any reason to insert an advertisement. When proofs are submitted, the advertiser assumes all responsibility for any errors in the ad that may have been overlooked. Corrections will be made when specified on proofs. The Messenger reserves the right to reprint or publish any submitted photos unless notified at time of submission. Free listings are for personal use only, excludes commercial and business dealers.

A NOTICE FOR READERS:
 Kentucky Law requires private home childcare facilities to include their addresses in their ads. It is the parent's and/or guardian's responsibility to carefully check the credentials of potential childcare providers. The Meade County Messenger does not require childcare providers to present a license when placing advertisements.

AUTOBODY REPAIR


Knott's Body Shop & Glass
 999 Lawrence St.,
 Brandenburg
 422-1202

Complete Auto Body Repair Service



BAIT

Wilson's Bait & Tackle
 2605 Brandenburg Rd.
 270-422-1090



CONSTRUCTION

Serving Meade and all surrounding counties

WRIGHT'S CONSTRUCTION
ROOFING

- Very Competitive Pricing
- Many Styles and Colors Available
- Clean and Quality Roofing
- Tear-Off and Replacement
- Storm and Wind Damage
- Offering Senior Discounts
- 24 Hour Leak and Damage Repair

The experience you want, the service you expect, the value you deserve!
 Residential • Commercial
 22 years experience!
 Free estimates and roof inspections.
 Fully insured and bonded with expert and courteous crews. We also install METAL ROOFING!

270-828-5206

BBB

Your home improvements done the W-right way the first time!

CONCRETE

Bim's Ready Mix Concrete

We supply concrete for

- Basement, Footers
- Grain bins, Feed lots, Cow waters
- Driveways, Patio, Sidewalks
- Garage floors

270-422-7744
 "Products You Can Build On"
 bimsreadymixconcrete.com



NOTICE

In the matter of the **Estate of Leroy Joe Lewis, Jr.**

TO: TYLER LEWIS and KYLE LE WIS

This is a formal notice that Leroy Joe Lewis, Jr. died intestate on June 11, 2023, and you may potentially be an heir to the Estate of Leroy Joe Lewis, Jr. The assets of the decedent, Leroy Joe Lewis, Jr. will be disbursed as soon as possible. Per the Court's directive, please be advised that this is to notify you that Sarah Lewis will petition the Meade District Court on **January 9, 2024 at 1:00 p.m.**, to settle and close the Estate of Leroy Joe Lewis, Jr. In the event that either of you have questions or issues relating to this Estate, including the distribution of assets, payments of expenses, or other administrative matters you may contact: Christopher S. Langefeld, Langefeld Law PLLC, 105 East Dixie, Elizabethtown, KY 42701; (502) 203-1146.

CARPET CLEANING

Zbest Carpet Cleaning

270-765-9277

Free Sanitizing

Whole House (Any Size) \$99.95



FURNITURE

Built-Rite Furniture

509 S. Dixie,
 Radcliff, KY 40160

Next door to Knox Ford
270-801-0000

Over 100 Sofa Sets
 Bedrooms Suits • Dinettes
 Recliners & Mattresses In Stock

www.builtritestores.com

Same Day Delivery

ASHLEY
 FURNITURE INDUSTRIES, INC.

We sell Ashley Furniture for less!

Fishing for new Clients?

the Meade County Messenger
 270-422-2155



HELP WANTED

HIRING IMMEDIATELY
 AT OUR NEW BRANDENBURG LOCATION

\$20.00-\$32.00
 WILL TRAIN NO EXPERIENCE NECESSARY

- Health Insurance
- 401K with company match
- Quarterly Bounces
- Drug Screened

SPARKS
 COMMERCIAL TIRE INC
 Since 1986

TO APPLY CALL JAY HARMAN at 1-765-721-2266
 jayharman@sparkstire.com

FOR SALE

HUBER'S WOODCRAFT

Manufacturers of quality **SOLID OAK AND CHERRY** furniture; tables and chairs, china cabinets, corner cupboards, bedroom furniture, glider rockers, cedar chests, toy boxes, children's tables and chairs, rockers, high chairs, desks, tea carts, bookcases, lots of gift items, lawn furniture, swings, gliders, picnic tables, arbors, bridges, flower planters, gazebos and more. Many styles and sizes of storage sheds.

Open Mon. - Sat. 8-6,
 or later by appt.
270-547-2299

Located at the intersection of Hwys. 259 and 144.
 (Old Milner School gym)



NOTICE

FINAL SETTLEMENT

I, Ellen F. Lindsey, Clerk Of The Meade District Court Hereby File Notice That Settlement Has Been Filed In The Estates Listed Below And Exceptions Must Be Filed Within 30 Days Of Published Date.

Christopher Shaun Hill, Administrator Of The Estate Of Kathy L. Hill

NOTICE

In the matter of the **Estate of Monica Ann Sipes**

TO: DENNIS SIPES and PATRICK SIPES

This is a formal notice that Monica Ann Sipes died intestate on April 5, 2023, and you may potentially be an heir to the Estate of Monica Ann Sipes. The assets of the decedent, Monica Ann Sipes will be disbursed as soon as possible. Per the Court's directive, please be advised that this is to notify you that Thomas Anthony Sipes will petition the Meade District Court on **JANUARY 9, 2023 at 1:00 p.m.**, to sell the real estate of the decedent located at: 136 Crestview Drive, Brandenburg, KY 40108, to settle the Estate of Monica Ann Sipes. In the event that either of you have questions or issues relating to this Estate, including the distribution of assets, payments of expenses, or other administrative matters you may contact: Alec G. Stone; Stone Law Office PLLC; 469 East Broadway; Brandenburg, KY 40108; (270) 422-3900.

NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on November 20, 2023, scheduling a hearing to be held on January 4, 2024, at 9:00 a.m., Eastern Standard Time and continuing until called from the bench by the presiding officer, in the Richard Raff Hearing Room of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for Case No. 2023-00011, An Electronic Examination of the Application of the Fuel Adjustment Clause of Louisville Gas and Electric Company from November 1, 2020 through October 31, 2022.

This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov. Louisville Gas and Electric Company 220 West Main Street Louisville, Kentucky 40202

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on, Thursday, January 4, 2024, at 9:00 AM Eastern Standard Time (8:00 AM Central Standard Time), in the case of *In the Matter of: An Electronic Examination of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2020 through October 31, 2022*, Case No. 2023-00013, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, www.psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, www.psc.ky.gov.

NOTICE

City of Muldraugh Bid Announcement:

The City of Muldraugh will be accepting sealed bids until January 5, 2024 at 4:00pm eastern time for the purchase and installation of a 130KW Natural Gas Powered Generator with 200AMP Automatic Transfer Switch. Bid Specification info can be picked up at the City of Muldraugh 202 Wendell Street Muldraugh, Ky 40155 from the hours of 8:30am - 3:00pm Monday thru Friday. If any questions please call 502-942- 2824. The City of Muldraugh has the authority to reject any and all bids.

/s/ Anthony Lee, Mayor
 City of Muldraugh

NOTICE

COMMISSIONER'S SALE
JANUARY 5, 2024, at 12:01 P.M.
MEADE COUNTY COURTHOUSE
BRANDENBURG, KENTUCKY

MEADE CIRCUIT COURT, DIVISION I **CIVIL ACTION NO. 21-CI-00286**

PENNYMAC LOAN SERVICES, LLC **PLAINTIFF**
v. **BODACIOUS A. MCCULLAUGH, et al** **DEFENDANTS**

By virtue of a Judgment and Order of Sale entered on November 20, 2023, the Master Commissioner will on January 5, 2024, at 12:01 p.m. or thereabouts, offer for sale the property described below. The property will be offered at public auction to the highest bidder on terms of TEN (10%) PERCENT down in the form of cash, cashier's check or certified check, and the balance on a credit of thirty (30) days, secured by a bond with sufficient surety, and bearing interest at the accruing interest rate as set forth below, per annum from date of sale until the purchase price is paid. A lien will be retained on the property sold until the purchase money is fully paid. Please contact the Master Commissioner's office prior to the date of sale to ensure that you have all documents necessary to qualify to bid. Failure to verify the sufficiency of your down payment and your surety or letter of credit prior to the commencement of the Master Commissioner sales on this sale date will result in the Master Commissioner refusing your bid.

Property Address: 2656 Doe Valley Parkway East, Brandenburg, Kentucky 40108
Parcel Identification Number: 134-40-02-294
Judgment Amount: \$242,638.77
Interest Rate: 3.25%
Appraisal: \$ 197,000.00

The real estate has been appraised. The purpose of the sale is to satisfy a judgment in the amount set forth above, plus interest and costs as set forth in the Judgment. However, bids will not be required to meet or exceed the appraised value. The real estate has been adjudged indivisible and will be sold as a whole, including all improvements. The property will be sold free of liens of all the parties hereto and will be subject to all restrictions and easements of record. This property is subject to right of redemption of the property sells for less than two-thirds (2/3) of the appraisal.

DOUGLAS P. VOWELS
MASTER COMMISSIONER
POST OFFICE BOX 356
BRANDENBURG, KENTUCKY 40108
PHONE: (270) 422-5803
www.meademc.com

ORDINANCE 624

An Ordinance amending and adopting an amended zoning map entitled "ZONING MAP, BRANDENBURG, KY" by changing the district classification of the property located in Brandenburg, KY as hereinafter described from AG to C-1.

WHEREAS, the Planning Commission of the City of Brandenburg on September 28, 2023, held a public hearing on Application No. 167. The property is currently owned by Archdiocese of Louisville/St. John the Apostle Church and is designated as property being more particularly described in a portion of Deed Book 081, Page Number 342, recorded in the Meade County Clerk's Office, PVA MAP#112-10-15-011 (portion), and being located at 531 Broadway, Brandenburg KY. The request asked for a change from Agricultural (AG) to Commercial-1 (C-1); and

WHEREAS, the City Council conducted a review of the record and evidence presented before the Planning Commission and its recommendation is that the Zoning Map Amendment be approved as affects this property. The recommendation is attached and incorporated herein by reference; and

NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BRANDENBURG, KENTUCKY AS FOLLOWS:

Boundaries of the district as shown on District Map entitled "ZONING MAP, BRANDENBURG, KY" are hereby amended for reasons adopted, including the stated findings of fact, all of which is made a part hereof, including the rezoning request from the Planning Commission dated September 28, 2023, to the Brandenburg City Council, the property being described as follows:

Property Description: Refer to property description PVA MAP# 112-10-15-011 (portion), Deed Book 081, Page Number 342, in the records of the Meade County Clerk, and being located at 531 Broadway, Brandenburg, KY 40108; Now zoned Commercial-1 (C-1) after the adoption of this Ordinance.

Any Ordinance or parts thereof in conflict herewith are hereby repealed to the extent of such conflict. This ordinance having been read for the first time on October 9, 2023, and the second time on December 11, 2023, shall be effective after its passage and upon publication as provided by law.

CITY OF BRANDENBURG
 /s/ Bryan Claycomb, Mayor

Attest:
 /s/ Amy Haynes, City Clerk

POSTED: NO HUNTING, FISHING OR TRESPASSING

Rena Singleton
 3215 Battletown Rd.,
 Brandenburg Ky 40108

VIOLATORS WILL BE PROSECUTED TO THE FULL EXTENT OF THE LAW.

MUSEUM NEWS

Last Thursday, eight of us volunteers, from both the museum and the Treasure House, got together for our first Christmas social at the museum.

The group included me, Connie Caraway, Gale Harberson, Ruth Ann Conrad, Anna Pinkston, Anita Austill, Carol Heppler and Kathy Jones.

There was lots of food and chatter. It gave us a chance to visit when we weren't working, and get to know one another better. We also exchanged gifts, à la Dirty Santa — but a kinder, gentler Santa—at least this year. Everyone had a nice time, and we look forward to having another social next December. Thanks for the great idea to get together, Connie!

Here at the museum and research center we get all kinds of queries.

Oftentimes someone will come in asking about a particular family that once lived in the area.



VICKI VENTURA

Anita, our curator, knows about every family that has lived in the county, it seems, and if she doesn't — whenever someone comes in inquiring — she knows how to figure it out, or who to call to get the answer.

When Jennie Seymour, another volunteer, is in the museum, and she and Anita put their heads together, one or the other — or both — will know about the family in question. Since I'm not originally from this county, I'm always amazed just listening to them.

Another query is about finding an old article, or an old obituary. If they're available online, we can bring them up, and we've printed out many articles and obituaries for visitors. This is also

how I'm able to research for different articles I've done.

There is an old story about how three guys pitched in money to pay for a lot, so that a church could be built on that lot in Island. There was a question about one of the men mentioned in the story — Bob Veach; could they be talking about the then-15-year-old Bobby Veach, who would later find fame in Major League Baseball? The time frame was 1903.

While the story, as recalled in 1959, might be true as far as who paid for the lot, when I researched, there wasn't a deed with the names of those three men on it, and no deed for Bob Veach, in any variation of his first or last name.

Recently, one man emailed the museum to ask about induction paperwork for four men with the surname of Howard. All had served in the 3rd Kentucky Cavalry (Union). Could we help him? I told him that we

have access to the info from their induction on Ancestry.com.

In addition, we have books titled "Report of the Adjutant General of the State of Kentucky," with the names of all who served during the Civil War from Kentucky — both Union and Confederate. I emailed him pictures which showed the Howards' name, rank, when they enrolled, and when and where they mustered in, and he's now planning a visit to the museum.

Most recently we had a visitor come in who wanted to know when a woman's body had been discovered in the Green River in Calhoun. The time frame was the mid-1980s, and he gave the name of the woman who had been found.

With no results coming up on my search of that name, he remembered that she had been married, and recalled her married name. Correcting the search name in the computer,

the story and obituary on the woman came up right away, and I was able to print those out for him.

Anita Austill is also a great source for locating cemeteries. She knows where all of the cemeteries are in the county — and many located elsewhere — and can help direct you to their locations. She has photographed over 83,000 headstones — in McLean County and neighboring counties — and uploaded them all to FindaGrave.com. Now that's dedication.

So if you've reached a brick wall on someone in your family tree, or you're looking up something else — and get stumped — give us a call. We'll do our best to help you.

The Museum and the Treasure House will be closed on both Christmas Day and New Year's Day. Otherwise the museum is open Mondays, Wednesdays and Fridays from 10 a.m. to 4 p.m. The Treasure House is open the same

days, but will close each day somewhere between 3:15 and 3:30 p.m., due to the time change, and it getting dark earlier.

Be sure to check out the Treasure House to see what treasure you can't live without. They have a lot, and are constantly getting more donations of items to sell.

At the museum and research center we can help you with your family tree, and we can look up county deeds, older newspaper articles, and much more. There is no charge for coming in and taking a tour or getting research help. The only cost is if you'd like to copy something, and copies are just 10 cents each. We are located at 540 Main St., Calhoun, and our number is 270-499-5033. My email is secretary@mcleancountymuseum.org.

I wish everyone a Merry Christmas, and a great week ahead.

LEGAL
Warning Order Attorney Ad
 We are attempting to contact the unknown spouse of Keith W. Bassett regarding the Court Case Action 23-CI-00101 in the McLean County Circuit Court. This action is regarding property at 675 W. Third Street, Sacramento, KY 42372. Please contact Riddle Legal Group at (270)273-3237 or (270)245-5061.

LEGAL
Attention to all Twin City Sanitation Customers:
 Twin City Sanitation Inc. has ceased operation. Refunds will be mailed out when the assets of Twin City Sanitation are sold. As in turn I ask the customers that have an outstanding balance to mail them to the 45 N. Canal Rumsey, KY 42371 address. The refunds will take time as the assets are sold. In the next couple of months I will be collecting Twin City's carts as they will be sold as assets to pay the debts of my business. **Please do not dump trash at the Twin City address in Rumsey because this is not a transfer station.** Thank you to my loyal customers for the last 33 years of patronage. I am truly sorry for the inconvenience. Thank you,
 Donna Smith
 Owner

LEGAL
 Motor Vehicle Sale
 Joe's Transmission Auto Repair will be selling a 2001 Chevrolet Silverado 2500. VIN #1GCHK23181F160865
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 270-273-3800

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NOTICE OF PUBLIC HEARING
 The Kentucky Public Service Commission will hold a hearing on, Thursday, January 4, 2024, at 9:00 AM Eastern Standard Time (8:00 AM Central Standard Time), in the case of *In the Matter of: An Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2020 through October 31, 2022*, Case No. 2023-00013, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, www.psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, www.psc.ky.gov.

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 Kentucky Utilities Company
 220 West Main Street
 Louisville, Kentucky 40202

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csr@mcleannews.com
Monday-Friday 7AM-3PM
 Holidays advance deadlines 24 hours.

POPLAR GROVE NEWS

Christmas is on Monday. I hope everyone has a happy and joyful Christmas!

Today, Dec. 21, is the first day of winter. The winter solstice begins at 9:27 p.m. It will have the shortest period of daylight, and the longest night of the year.

"Christmas without Jesus is just a "hollow" day. This was seen at the George Street United Methodist Church in Nashville.

Happy birthday wishes to Deanna Logsdon. She is celebrating her birthday today, Thursday, Dec. 21.

"Santa Claus never died for anyone." This was seen at the Clay Mill Road Baptist Church.

Happy birthday wishes to my niece, Keila Willis Fulkerson! She was born on Dec. 21. That was the longest wait in my life, as she took her time being born. Her daddy, my brother, was almost climbing the wall. I thought he was going to burst into the delivery room! But she was the most adorable thing I ever saw when she was brought out.

"I hate this church!" This church sign was seen by my cousin at the Southwest Faith Baptist Church in New Mexico.

The birds have been busy sitting at the feeders and on the 5-foot tall fence around the feeders. A big fuzzy neighbor cat has figured he's going to get a bird. He hasn't yet, because all he can do is jump on the 5-foot fence and make all the birds fly away. The top is loose so it swings to and fro, and he just hangs there for several seconds, like he's wondering, what am I going to do now?

"Wise Men still seek Him." This was seen at the Friedan United Church sign in Richmond, Virginia.

I've had lots of house finches and tufted titmouses and goldfinches. The male goldfinches are wearing their dull yellow-green winter color. I haven't had many cardinals recently, but they are sure to show up later.

"True love was born in a stable." This was seen on the Trinity Church of Christ sign.

I also had a visit from a flicker which I haven't seen lately. A flicker is a large, chocolate brown woodpecker with a splash of red on his neck and black spots on his body and stripes on his wings. He was very rude, and drove off all the other

birds for a while while he ate his fill of the sunflower seeds. He kept jabbing at the other birds with his long bill. It was funny, but the others seemed pretty aggravated.

They kept trying to land on the feeder and he would jab, then a few seconds later one or two would be back.

"Living without God is like trying to dribble a football!" This was seen at the Log Street Methodist Church.

Why does the snow look white, when it is made of water? If all the wavelengths of visible light (red, orange, yellow, green, blue, indigo, violet — Roy G. Biv) are absorbed by an object, it appears black. Snow appears white because it reflects all the wavelengths of light and making it appear white.

"We would rather see two men holding hands, than two men holding guns." This was seen at the Gethsemane Church of Christ sign.

Voyager 2 spacecraft was launched in 1977 and has traveled out into the solar system for the past 46 years. It's hard to believe it has been that long. Two of my astronomy professors in college, Dr. Rickard Hackney and his wife, Dr. Karen Hackney, both geniuses in higher math, worked on Voyager 1 and 2, planning its pathway through space and around objects and the pictures it would take and send back to earth. It has taken many pictures of the gas giants and their multiple moons. After its main job of taking the pictures was finished, and its mission complete, it still kept moving on! It is now beyond our solar system. This man-made object is many thousands of miles beyond our solar system.

How do we know? There are low-energy particles within our solar system, emitted by the sun. These and related magnetic fields are called the solar winds. They bounce around and hit all the planets and moons and other bodies.

That's what causes our "northern lights" and disrupts cell phone service! Voyager 2 is free of the magnetic forces and solar winds of the sun, which means it is beyond the solar system. It joined Voyager 1 on Dec. 10, 2018, as the second spacecraft to enter interstellar space.

And both of them are still traveling and sending back messages and receiving messages and commands, even though it takes over

five hours for a message to reach us from them.

"Looking for the perfect gift? Find Him here." Seen on the First Baptist Church, Arizona City.

Thanks to everyone who sends me the church signs.

Everyone is invited to join us at Poplar Grove Church this Sunday at 9:45 a.m. Our church and the cemetery

are located at 5112 Kentucky Highway 1155, Sacramento. We are a few hundred feet past the road that marks the line between the Sacramento and Rumsey postal area, which is the Pack Church Road.

You can reach me at gwillistree@yahoo.com or leave a text at 270-875-5317.

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Public Notice

ORDINANCE NO. 2023-09

AN ORDINANCE AMENDING §34.053 OF THE CALVERT CITY CODE OF ORDINANCES RELATING TO THE POWERS AND DUTIES OF THE PARKS, PLAYGROUNDS, AND RECREATIONAL BOARD

WHEREAS the City Council has recognized that the Parks, Playgrounds, And Recreational Board has acted in an advisory capacity with regard to the City's parks, playgrounds and recreational facilities, in keeping with the stated intent of Ordinance No. 2006-10, rather than assuming direct management and control of same; and,

WHEREAS the City Council has determined to revise the language of §34.053 of the Calvert City Code of Ordinances in order to clarify the intended role of the Parks, Playgrounds, And Recreational Board in the management of the City's parks system.

NOW THEREFORE BE IT ORDAINED BY THE CITY OF CALVERT CITY, COMMONWEALTH OF KENTUCKY, that §34.053 of the Calvert City Code of Ordinances, hereby is amended, as follows:

§ 34.053 POWERS AND DUTIES.

The Parks, Playgrounds, and Recreational Board hereby is charged with the authority and duty to investigate, analyze and advise the City with regard to the management, [and] control, [the] operation and utilization of the City's parks, playgrounds and recreational facilities. The Board also is directed and authorized to make recommendations to the City Council with regard to expenditures for maintenance and improvements to the City's parks, playgrounds and recreational facilities.

PASSED BY THE CITY COUNCIL OF THE CITY OF CALVERT CITY, KENTUCKY, AT THE FIRST MEETING ON THE 13TH DAY OF NOVEMBER 2023. PASSED BY THE CITY COUNCIL OF THE CITY OF CALVERT CITY, KENTUCKY, AT THE SECOND READING ON THE 11TH DAY OF DECEMBER 2023. The members of the City Council voting upon this Ordinance voted as follows:

Member	Vote
TANARA BABCOCK	AYE
CHRIS HARRINGTON	ABSENT
NEETA HALE	AYE
RALPH HOWARD	AYE
JEREMY ROWE	AYE
KEVIN STOKES	ABSENT

PASSED: December 11, 2023

CLERK

MAYOR

Mosrite, Rickenbacker, Prairie State, D'Angelo, Stromberg, And Gibson Mandolins / Banjos. 866-812-4393

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DEPUTY FINANCE CLERK

GENERAL DUTIES AND RESPONSIBILITIES:

Assist City Clerk/Finance Officer in preparing and maintaining official records of the City which includes but is not limited to financial, payroll, accounts payable, billing, filings, reports, meeting minutes, and perform other related duties as required.

MINIMUM EDUCATION, EXPERIENCE AND ABILITY REQUIREMENTS:

Education and Experience: A bachelor's degree in accounting, associate degree in accounting with at least two (2) years' work experience in bookkeeping/accounting or five (5) years' work experience in governmental bookkeeping/accounting.

Abilities: Applicant's computer skills must consist of Microsoft Office programs including Word, Excel, and Outlook. Applicants must have the ability to work with PC based accounting programs and must be knowledgeable of modern office practices, procedures, and equipment. Applicants must be positive, self-motivated, and able to work well with others. Applicants must be able to communicate well and deal courteously with the public and co-workers. Applicants must be willing and able to travel occasionally for work and training when needed. Applicants must be able to be bonded.

Benefits include health, dental and vision insurance. Life insurance and short-term disability, 12 paid holidays, vacation, sick pay and retirement. Compensation is commensurate with education and/or experience. An application for employment may be obtained at the City Clerk's office in City Hall, 861 E. 5th Avenue, Calvert City, KY 42029 or online at: http://www.calvertcity.com/forms-and-documents Under City Hall, "Application for Employment"

Application and Resume must be received by the Calvert City - City Clerk, 861 E. 5th Avenue, P.O. Box 36, Calvert City, KY 42029 and are due by 4:00 p.m. Friday, December 29, 2023.

Hiring?

Place your Help Wanted Ad HERE! Call us today at 270-395-5858. Comes with online placement at no extra charge.

Real Estate

Lot For Sale. 33 acres in Calvert City, Corner of Cedar St and 10th Ave SE. Water and Sewer hook ups in place. \$4,500. No trailers allowed. Perfect for building home. Leave message at 270-395-5448.

NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on, Thursday, January 4, 2024, at 9:00 AM Eastern Standard Time (8:00 AM Central Standard Time), in the case of *In the Matter of: An Electronic Examination of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2020 through October 31, 2022*, Case No. 2023-00013, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, www.psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, www.psc.ky.gov.

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PUBLIC NOTICES

ORDINANCE BILL #2023-08 KOC#830.01 ORDINANCE AMENDING SECTION 10(3), OF CENTRAL CITY ORDINANCE 830.1, ENTITLED "DISPOSAL OF GARBAGE, TRASH, AND REFUSE"

WHEREAS, the City of Central City has incurred ever rising costs for tipping fees charged by the landfill for the disposal of solid waste, and

WHEREAS, there has been no increase in the surcharge to the citizens of Central City that have refuse disposal since 2005, despite numerous cost increases to the City by the landfill for dumping therein, and

WHEREAS, there has been significant wear and tear to the garbage trucks due to the mileage incurred by making multiple trips to the landfill per week and a transfer station is in the process of being built to

alleviate this problem, and the transfer station will require significant capital expenditure.

NOW THEREFORE, BE IT ORDAINED BY THE CITY OF CENTRAL CITY, KENTUCKY AS FOLLOWS:

First: Section 10(3) of KOC #830.01 is hereby amended to read as follows:

SECTION TEN:

(c) There is imposed upon each housekeeping unit a charge of SIX (\$6.00) TEN (\$10.00) DOLLARS per month for the purpose of defraying and contributing to the recovery of tipping fees, or dumping charges, imposed for the disposal of the solid waste at a landfill properly licensed by the Commonwealth of Kentucky. The landfill which is known as the "Hopkins County Landfill" is a landfill properly licensed by the Commonwealth of Kentucky, and is designated

as the site to be utilized by the City of Central City for disposal of the City's solid waste.

Second: Except as set forth herein, all remaining portions of KOC #830.01 are unaffected hereby, and shall remain in full force and effect.

Third: The provisions of Ordinance Bill #2023-08, which amends City of Central City Ordinance KOC #830.01, Section 10 (3) are severable, and any valid declaration of unenforceability by a court of competent jurisdiction of provision hereof shall not invalidate the remaining provisions of this ordinance.

Fourth: This Ordinance shall become effective upon its passage, approval, and publication as required by law.

This the 13 day of December, 2023.

Tony Armour, Mayor ATTEST: David G. Rhoades, City Clerk

PUBLIC NOTICES

Date of First Reading: November 8, 2023 12-19c

PUBLIC NOTICES

The following Estates have been Probated and Fiduciary appointments made in the Muhlenberg District Court. Creditors are notified that all claims against said estates must be filed within six (6) months from the date of appointment.

On November 1, 2023, the estate of Kristen McGrew, 4332 State Route 81, Central City, Kentucky 42330 to Patrick McGrew, Administrator, 8 Buena Vista, Uvalde, Texas 78801. Attorney representing estate: Beau Sparks, P.O. Box 569, Greenville, Kentucky 42345. 12-19c

PUBLIC NOTICES

COMMONWEALTH OF KENTUCKY MUHLENBERG CIRCUIT COURT CIVIL ACTION NO. 20-CI-00300

MIDSOUTH CAPITAL PARTNERS, LP. PLAINTIFF Vs.

NOTICE OF SALE DAVID RAINWATERS, et al., DEFENDANTS Judgment \$149,177.36

Pursuant to the Judgment of the Muhlenberg Circuit Court, the Master Commissioner will sell at the Veteran's Mall between the Judicial Building and the Muhlenberg County Courthouse (if rain-Courthouse front porch), Greenville, to the highest bidder on Thursday the 4th day of January, 2024, at 12:00 p.m., C.T.

Property Address: 889 Stringtown Road, Sacramento, KY 42372 APVA Number: 022-00-00-006.000

All property is sold in accordance with the legal description in the Judgment.

The Sale shall be for cash or ten percent (10%) down with thirty (30) days to pay the balance, and the purchaser shall give a bond, with good surety, for the purchase price, payable to the Master Commissioner bearing interest at the rate stated in the Judgment. The purchaser shall pay the real estate taxes for the 2023 tax year and following years.

Al Miller, Master Commissioner- 47715 428 North Second Street Central City, Kentucky 42330 P: (270) 754-5502/ F: (270) 754-5249 12-26c

PUBLIC NOTICES

COMMONWEALTH OF KENTUCKY MUHLENBERG CIRCUIT COURT CIVIL ACTION NO. 22-CI-00196

MIDFIRST BANK, PLAINTIFF Vs.

NOTICE OF SALE WENDELL EUGENE COHELIA, et al., DEFENDANTS Judgment \$170,283.79

Pursuant to the Judgment of the Muhlenberg Circuit Court, the Master Commissioner will sell at the Veteran's Mall between the Judicial Building and the Muhlenberg County Courthouse (if rain-Courthouse front porch), Greenville, to the highest bidder on Thursday the 4TH day of January, 2024, at 12:00 p.m., C.T.

Property Address: 109 Sunset Ridge, Greenville, KY 42345 PVA Number: 109-04-05-007.039

All property is sold in accordance with the legal description in the Judgment.

The Sale shall be for cash or ten percent (10%) down with thirty (30) days to pay the balance, and the

PUBLIC NOTICES

purchaser shall give a bond, with good surety, for the purchase price, payable to the Master Commissioner bearing interest at the rate stated in the Judgment. The purchaser shall pay the real estate taxes for the 2023 tax year and following years.

Al Miller, Master Commissioner- 47715 428 North Second Street Central City, Kentucky 42330 P: (270) 754-5502/ F: (270) 754-5249 1-2c

PUBLIC NOTICES

The following settlements have been filed in the Muhlenberg County District Court Office.

Final Formal Settlement, estate of Karen S. Kiper to David Holland, Executor. 12-19c

PUBLIC NOTICES

COMMONWEALTH OF KENTUCKY MUHLENBERG CIRCUIT COURT CIVIL ACTION NO. 22-CI-00171

ROCKET MORTGAGE, LLC, PLAINTIFF Vs.

NOTICE OF SALE UNKNOWN DEFENDANTS, WHO ARE THE HEIRS, DEWISEES, OR LEGATEES OF JANE WEAVER & THEIR SPOUSES AND ANY UNKNOWN PERSON WHO MAY HAVE AN INTEREST IN THE PROPERTY WHICH IS THE SUBJECT MATTER OF THIS ACTION, DEFENDANTS Judgment \$70,307.12

Pursuant to the Judgment of the Muhlenberg Circuit Court, the Master Commissioner will sell at the Veteran's Mall between the Judicial Building and the Muhlenberg County Courthouse (if rain-Courthouse front porch), Greenville, to the highest bidder on Thursday the 4th day of January, 2024, at 12:00 p.m., C.T.

Property Address: 11235 US Highway 431 S, Dunmor, KY 42339 PVA Number: 214-03-01-004.000

All property is sold in accordance with the legal description in the Judgment.

The Sale shall be for cash or ten percent (10%) down with thirty (30) days to pay the balance, and the purchaser shall give a bond, with good surety, for the purchase price, payable to the Master Commissioner bearing interest at the rate stated in the Judgment. The purchaser shall pay the real estate taxes for the 2023 tax year and following years.

Al Miller, Master Commissioner- 47715 428 North Second Street Central City, Kentucky

PUBLIC NOTICES

42330 P: (270) 754-5502/ F: (270) 754-5249 1-2c

PUBLIC NOTICES

PUBLIC NOTICE

Pursuant to 405 KAR 8:010, Section 16(5), the following is a summary of permitting decisions made by the Department for Natural Resources, Division of Mine Permits with respect to applications to conduct surface coal mining and reclamation operations in Muhlenberg County.

COVOL FUELS NO 2 LLC 8989005 MI. 12-19c

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The Public Service Commission of Kentucky issued an order on November 20, 2023, scheduling a hearing to be held on January 4, 2024, at 9:00 a.m., Eastern Standard Time and continuing until called from the bench by the presiding officer, in the Richard Raff Hearing Room of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for Case No. 2023-00010, An Electronic Examination of the Application of the Fuel Adjustment Clause of Kentucky Utilities Company from November 1, 2020 through October 31, 2022.

This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov. Kentucky Utilities Company 220 West Main Street Louisville, Kentucky 40202

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REQUEST FOR QUALIFICATIONS

The Muhlenberg County Water District #1 is accepting Statements of Qualifications for system evaluation, preliminary engineering report, design, bidding, inspection, and construction supervision services to be performed for the Muhlenberg County Water District #1 - Paradise Industrial Park Water Line Project (WX21177054); Hwy. 176 Water Main Replacement Project (WX21177023); and other general engineering services to include hydraulic modeling and capacity studies, regionalization studies, and general system upgrades. It is anticipated that the district will submit application to and the projects may be funded in part but not limited to the following funding sources: Economic Development Administration (EDA), Delta Regional Authority (DRA), Kentucky Infrastructure Authority (KIA), USDA Rural Development, Community Development Block Grant (CDBG), HB09 G.R.A.N.T., and/or local funds.

In order to be considered, proposals must be received by 4:00 PM local time (CST) on January 5, 2024. They should be sealed and clearly labeled MCWD#1 - Paradise Industrial Park Water Line Project and Hwy. 176 Water Main Replacement Project. The Muhlenberg County Water District #1 reserves the right to reject any or all proposals.

The proposals will be evaluated and ranked on the basis of the following considerations:

- 1. Technical approach and expertise of the respondent with regard to the type of services to be provided and projects of a similar nature.
2. Past record of performance with the locality and other clients, including quality of work and timeliness.
3. Capacity and experience of personnel to work within time limitations, taking into consideration the current and planned workload of the firm.
4. Familiarity with the project requirements and locality, including proximity and accessibility of the firm to the project.

Proposals should include the following information:

- 1. Outline the technical approach and expertise of the Respondent and provide the resumes of the individual(s) to be assigned to the project.
2. Describe the past record of performance with the locality and other clients.
3. Outline the firm's capacity for performance.
4. State the base of operations for the firm and briefly analyze accessibility to the locality.
5. Describe the degree of familiarity with the locality and requirements of the project.
6. Provide a statement of proposed fee structure.

The proposals will be scored based upon the following criteria.

Table with 2 columns: Evaluation/Award Criteria and Points. Includes categories like Technical Approach & Expertise (35 points), Past Performance (25 points), Capacity and Experience of Personnel (25 points), and Familiarity with locality and project (30 points). Total Points Possible 115.

Questions concerning this Request for Qualification should be addressed to Craig Porter, P.O. Box 348, Greenville, KY 42345, phone (270) 338-1300, email: district1@muhlenbergwater.comcastbiz.net.

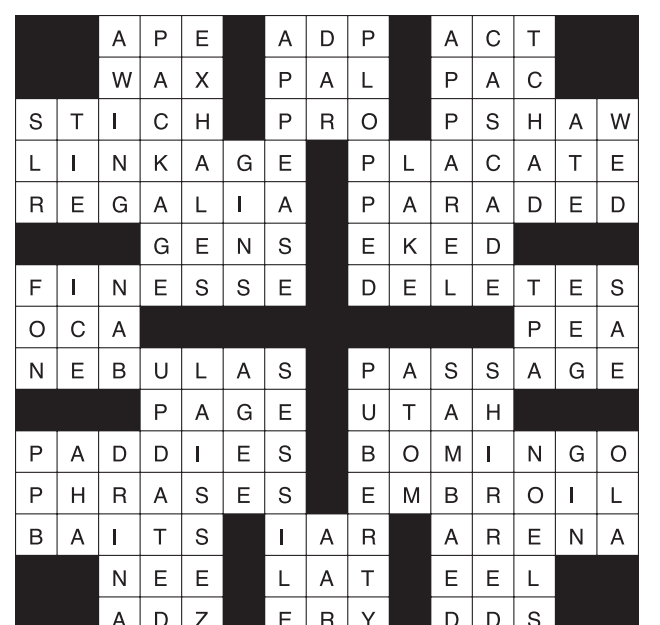
Proposals will be evaluated on the basis of written materials, therefore it is not necessary that a representative of the firm attend the evaluation meeting. After the close of evaluations, the highest-ranking firm will be contacted. If the highest ranked firm cannot enter into a satisfactory agreement, the second ranked firm will be contacted.

The Muhlenberg County Water District #1 will adhere to the provisions of Title VI of the Civil Rights Act of 1964, and Section 3 in the implementation of the project. No person shall be excluded from participation in, denied benefits of, or subjected to discrimination in the implementation of the program on the grounds of race, color, national origin, or sex.

All Proposals should be addressed to: Muhlenberg County Water District #1, Paradise Industrial Park Water Line Project and Hwy. 176 Water Main Replacement Project, c/o Craig Porter, P.O. Box 348, Greenville, KY 42345. Proposals received after the deadline on January 5, 2024 at 4:00 PM will not be considered.

Equal Opportunity Employer

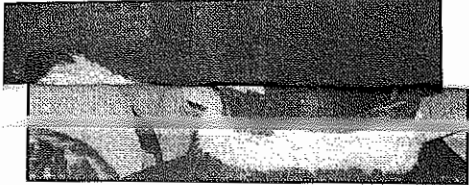
Answers to last week's puzzle



Gov. Beshear
Infrastructure
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The Times-Argus



website, psc.ky.gov
Kentucky Public Service Commission
220 West Main Street
Louisville, Kentucky 40202

PETS PETS

ected driving oliday season

wipers are in good condition and use defrosters to keep windows clear. If you're driving in snowy regions, consider investing in snow tires or chains.

5. **Impaired drivers:** Unfortunately, the holidays see a spike in alcohol consumption, and consequently, impaired drivers. Stay vigilant, especially during nighttime. If you spot a vehicle swerving or driving erratically, maintain a safe distance and consider reporting them.

6. **Parking lot perils:** With malls and shopping centers bustling, parking lot incidents increase. Watch out for pedestrians and cars backing out without noticing. Always park in well-lit areas and be patient; rushing can lead to fender benders.

7. **Fatigue:** Between holiday preparations and long drives, fatigue can set in. Remember, a drowsy driver is as dangerous as a drunk one. Plan breaks during long trips, share driving responsibilities if possible, and consider an overnight stay instead of driving back late.

8. **Wildlife:** Winter is an active time for wildlife. Deer, in particular, can be more prevalent on roads, especially during dawn and dusk. Always scan the road ahead and use high beams when there's no oncoming traffic.

The holiday season does present unique driving challenges, but with awareness and preparation, you can get around them. As you celebrate and travel, make safety a priority. After all, the best gift you can give your loved ones is ensuring you arrive safely.

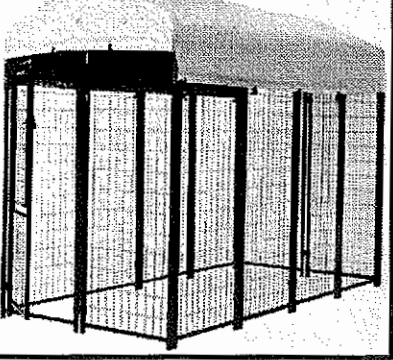
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Muhlenberg County Humane Society
PET OF THE WEEK
We need your help!

Our intake numbers have increased and at times we had to post that we're full. We never want to post that we are full knowing there are many more animals that are still in need. We can not do this alone....kennel cost \$500/10 kennels/\$5,000. To contribute, go online at paypal.me/muhlenbergpets or mail donation to MC Humane Society, P.O. Box 164, Greenville Ky. 42345.

We are hoping to add 10 more kennels outdoor. This space will not only allow us more occupancy in the shelter but will also give the animals inside a chance to rotate outdoor to a much larger kennel.



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NOTICE

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The Heart of Paducah Homebuyer Program open for applications

BY SUN STAFF

The Heart of Paducah Homebuyer Program is an affordable housing program that gives people a chance to be homeowners who would otherwise be unable to. The program is now open for applications.

The newly constructed homes will be built in the Walter Jetton Area, the city of Paducah's initial Southside housing focus area. One home has already been built, and more are on the way.

The available housing plans are for up to four-bedroom homes with 1,000 to 1,400 square feet, depending on the family's needs and budget.

The Paducah Alliance of Neighbors runs the program and requires applicants to meet several qualifications:

Must not have owned a home in the past three years. The exception to this requirement is divorcees who do not retain ownership rights of marital



Paducah Alliance of Neighbors

homes and standard mobile homes.

Have no more than \$50,000 in cash or similar assets.

Have a credit score above the 680 range.

Have a minimum household income in the \$29,000 range without excessive debt to afford a mortgage of at least \$80,000. Depending on home size, mortgages will be in the \$80,000 to \$120,000 range.

Have a household income at or below 80% of the HUD Area median income for McCracken County.

"In the past several years, we've built six homes bordering the Rotary Health Park. These were our first new afford-

able homes for homebuyers. They were a capstone to more than a decade of special focus for us in the Fountain Avenue neighborhood, which the city had targeted for revitalization," Sharon Poat, the organization's executive director, said in a statement included in a news release about the program. "We are excited to be among the first developers bringing new life and new energy to the Walter Jetton Area. We can't wait to see the changes that the next few years will bring to this neighborhood."

For more information about the Heart of Paducah Homebuyer Program, visit paducahallianceofneighbors.org.

Southern 7 Heart Department January WOW clinics scheduled

BY METROPOLIS PLANET STAFF

For southern Illinois residents needing basic health care, the Wellness on Wheels (WOW) van may help.

Through a grant funded by the Illinois Department of Public Health, Southern 7 Health Department provides many other services through the WOW van, which van travels to high health-risk communities in the lower seven counties in Illinois.

The WOW van visits each of the counties in an effort to reach those living in high health-risk areas. No appointment is required for the WOW van dates; walk-ins are welcome. All services will be offered while supplies are available. Dates, times and available service are subject to change without notice.

Coming WOW van clinics in the Southern 7 region in January are:

- Jan. 3, at Cairo Public Library from 10 a.m. until noon.
- Jan. 3, at the Dollar General Store in Olive Branch from 1:30-3:30 p.m.
- Jan. 10, at the Dollar

General Store in Rosiclare from 10 a.m. until noon.

- Jan. 10, at the Dollar General Store in Golconda from 1:30-3:30 p.m.

- Jan. 17, at the Whistlers & Whittlers Senior Center in Vienna from 9:30 a.m. until noon.

- Jan. 17, at Rusty's Home Center in Goreville from 1:30-3:30 p.m.

- Jan. 24, at Big John Grocery in Metropolis from 10 a.m. until noon.

- Jan. 24, at the Dollar General Store in Metropolis from 1:30-3:30 p.m.

- Jan. 31, at the Dollar General Store in Dongola from 9:30 a.m. until noon.

- Jan. 24, at the Dollar General Store in Anna from 1:30-3:30 p.m.

Free services available include NARCAN training, blood pressure check, home colorectal cancer tests (FIT), medication disposal packets and COVID test kits.

Charged services available include blood lead, hemoglobin and cholesterol screenings; STD tests (including chlamydia, gonorrhea and syphilis); HIV; pregnancy; TB skin tests; TD/Tdap shots for adults; well water tests;

flu shots (based on availability during flu season); and Hereditary Genetic Cancer Testing. Charged services, excluding a well water test, require a health insurance card.

Flu shots will be provided to patients based on vaccine availability the day of the clinic and while supplies last. Health insurance cards are required. Those requesting a COVID-19 booster should contact their local Southern 7 public health clinic for details.

The WOW van, a multi-disciplinary mobile unit, is available to S7HD through grant funded by IDPH to provide health-care services. IDPH partners with health agencies and hospitals to provide staff and services on the WOW van at sites where people can come for medical services.

For more information, and future outreach events for the WOW van program through S7HD, contact Shawna Rhine at 618-634-2297 ext. 971161 or visit S7HD on Facebook or at www.southern7.org or download the app.

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0900 LEGALS

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Kentucky Utilities Company
220 West Main Street
Louisville, Kentucky
40202

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ANALYSIS

Philadelphia Eagles have bigger problems than 3-game losing streak

BY ROB MAADDI
AP PRO FOOTBALL WRITER

The Philadelphia Eagles have bigger problems than a three-game losing streak.

Jalen Hurts questioned the commitment of his teammates following a stunning 20-17 loss at Seattle on Monday night.

Darius Slay praised his own performance but said the rest of the defense stunk after a 33-13 loss at Dallas last week.

First-year defensive coordinator Sean Desai was stripped of his play-calling duties after 13 games. Fans and some in the media are calling for the same for first-year offensive coordinator Brian Johnson because a talented group has under-achieved.

After a 10-1 start, the Eagles have crashed. And, they're not handling adversity well considering some of the finger-pointing and blame-shifting.

Getting whipped by the 49ers (11-3) and Cowboys (10-4) provided a reality check after two impressive wins over Kansas City and Buffalo. The Eagles were in control in Seattle for most of the game until Drew Lock turned into Drew Brees and led an improbable, 92-yard touchdown drive in the final two minutes.

Hurts, who played through an illness, threw two interceptions in the fourth quarter and hasn't often looked this season like the QB who finished second in NFL MVP voting and had a stellar game in the Super Bowl loss to the Chiefs.

"I've been talking about execution all year, being on the same page, everyone being on the same page," Hurts said following Monday's loss. "We didn't execute. I don't think we're all, we're committed enough. Just got to turn it around. You know, it's a challenge that we have to embrace. Just continue to see it through."

Hurts is an excellent



Lindsey Wasson/AP photo

Seattle Seahawks wide receiver Jaxon Smith-Njigba (11) makes a touchdown catch Monday in front of Philadelphia Eagles cornerback James Bradberry (24) during the second half of an NFL football game in Seattle. The Seahawks won 20-17.

team leader. He chooses his words carefully. He's calculated. Calling out his teammates wasn't a slip-up in the heat of the moment. He was intentional. Obviously, Hurts sees something he doesn't like whether it's on the practice field, in team meetings or inside the locker room.

How the rest of the team responds will determine whether the Eagles can get back to contention for the Super Bowl.

The road isn't going to be easy because San Francisco would have to collapse to lose the No. 1 seed. But the Eagles have a chance to regroup after a brutal six-game stretch and still have an inside track on winning the NFC East.

Philadelphia faces Tommy DeVito and the New York Giants (5-9) on Christmas Day and once again in the final week and the Arizona Cardinals (3-11) in between.

Hurts knows they have to improve to go deep in the playoffs.

"It's a matter of being on the same page," Hurts said. "It takes everyone being all-in, in all aspects. And it starts with me. There's multiple opportunities out there. In the end, there's just not another way you'd

have it. The trust that we have in one another, how much we communicate as players. ... We just have to be better; I have to be better. Minimize the mistakes, the penalties, the mental errors. Play team football and it starts with me leading that. We've lost games because I can be better. That will change everything, and I accept that."

NOT SO FAST

The Buffalo Bills aren't finished after all.

They have gone from being a major disappointment to being the team nobody wants to face in the playoffs. After beating the Chiefs in Kansas City thanks to Kadarius Toney's offside penalty, the Bills routed the Cowboys 31-10.

At 8-6, their path to the playoffs is complex. But, they could be in position to play for the AFC East title in Week 18 if they beat the Chargers (5-9) on the road this Saturday and the Patriots (3-11) at home next week.

One loss by the Dolphins (10-4) either to Dallas or Baltimore in the next two games coupled with Buffalo winning twice suddenly makes the final game of the regular season in Miami a win-

ner-take-the-division matchup.

That was an unlikely scenario for Josh Allen and Co. just a few weeks ago.

MUST BE THE MUSIC

Lamar Jackson became the latest NFL star to enjoy a victory the same week his team's "Verizon Run the Playlist" collaboration debuted on Apple Music.

Jackson ran for 97 yards and threw for 171 yards and a touchdown to help Baltimore beat Jacksonville 23-7 Sunday night, keeping the Ravens (11-3) in the top spot in the AFC.

With Jackson's input, the Ravens playlist came out Monday featuring 23 songs, including tunes from Lil Wayne, 50 Cent, 2Pac, Nelly, Drake and others.

Players from all 32 teams are helping curate their club's playlist. C.J. Stroud led Houston to victory two weeks ago when the Texans' playlist came out and Sauce Gardner's Jets shut down Stroud and the Texans a week later when his team's list was released.

Up next are Miles Sanders and the Carolina Panthers and Amon-Ra St. Brown and the Detroit Lions.

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NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on November 20, 2023, scheduling a hearing to be held on January 4, 2024, at 9:00 a.m., Eastern Standard Time and continuing until called from the bench by the presiding officer, in the Richard Raff Hearing Room of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for Case No. 2023-00011, An Electronic Examination of the Application of the Fuel Adjustment Clause of Louisville Gas and Electric Company from November 1, 2020 through October 31, 2022.

This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

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NOTICE OF PUBLIC HEARING

The Kentucky Public Service Commission will hold a hearing on, Thursday, January 4, 2024, at 9:00 AM Eastern Standard Time (8:00 AM Central Standard Time), in the case of *In the Matter of: An Electronic Examination of the Application of the Fuel Adjustment Clause of Big Rivers Electric Corporation from November 1, 2020 through October 31, 2022*, Case No. 2023-00013, for the purpose of cross-examination of witnesses. The hearing will be held in the Richard Raff Hearing Room (Hearing Room 1) of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky. This hearing will be streamed live and may be viewed on the PSC website, www.psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, www.psc.ky.gov.

LEGAL

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Elizabethtown Board of Zoning Adjustment will hold a public hearing on Wednesday, January 3, 2024, at 4:00 p.m. at the Pritchard Community Center, 404 South Mulberry Street, Elizabethtown, Kentucky. The hearing will be held to consider the following:

A variance request to reduce the rear yard setback from 40 feet to 20 feet for property located at 1600 and 1664 Leitchfield Road.

Hearing No. 2024-BZA-01

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Public Notices

THE OHIO COUNTY DISTRICT COURT, AFTER PROBATING THE WILL AND APPOINTMENT OF AN EXECUTOR OR AFTER THE APPOINTMENT OF AN ADMINISTRATOR/FIDUCIARY, DOES HEREBY GRANT ADMINISTRATION AND ORDER OF APPOINTMENT FOR:

Wanda Maybeth Smith, deceased - Kathleen Smith Bell, 10788 TWP Road 114, Van Buren, Ohio 45889 was appointed Executrix on December 11, 2023. Hon. Hollie B. Lindsey, of Foreman Watson Holtrey, LLP, 127 East Washington Street, Hartford, KY 42347 is the attorney for the estate.

David Main Taylor, deceased - Patrick Barnes Taylor, 3498 Shrewsbury Road, Leitchfield, KY 42754 was appointed Administrator on December 14, 2023. Hon. Deborah L. Bolt, 117 E. Center Street, Hartford, KY 42347 is the attorney for the estate.

Mary Agnes Williams, deceased - Duane T. Taylor, P.O. Box 474, Beaver Dam, KY 42320 was appointed Administrator with Will annexed on December 14, 2023. Hon. Deborah L. Bolt, 117 E. Center Street, Hartford, KY 42347 is the attorney for the estate.

Michael Wayne Broyles, deceased - Harold Wayne Broyles, 901 W. 7th Street, Beaver Dam, KY 42320, was appointed Administrator on December 14, 2023. Hon. Candy Yarbrow Englebert, 324 Saint Ann Street, Owensboro, KY 42303 is the attorney for the estate.

ALL PERSONS OBJECTING OR HAVING CLAIMS AGAINST SAID ESTATE(S) ARE NOTIFIED TO PRESENT THEM, PROPERLY PROVEN, TO THE EXECUTOR/ADMINISTRATOR/FIDUCIARY CERTIFIED ACCORDING TO LAW WITHIN 6 MONTHS AFTER THEIR APPOINTMENT.

SHANNON KIRTLEY, OHIO CIRCUIT/DISTRICT CLERK

Public Notices

BID NOTICE

The Ohio County Sheriff's Office will be taking online bids through GovDeals.com on surplus property. Item includes: 1 FORD F250 SUPER DUTY CREW CAB. This item will be open for bids on the auction site Thursday, December 21, 2023, through Thursday, January 4, 2024. This item may be viewed by appointment at the Ohio County Sheriff's Office by calling 270-298-4444. Descriptions and photos are available online at www.govdeals.com.

NOTICE OF AUDIT AVAILABILITY

A copy of the Ohio County Sheriff 2022 Property Tax Account, Former Sheriff Tracy Beatty, completed audit report, including financial statements and supplemental information is on file at the Sheriff's Office and is available for public inspection during normal business hours. Any citizen may obtain from the sheriff: a copy of the completed audit report, including financial statements and supplemental information for his/her personal use at a duplication rate not to exceed \$.25 per page; obtain copies of just the financial statement prepared in accordance with KRS 424.220 at no cost. Copies may be requested Monday through Friday 8:00 a.m. to 4:30 p.m. at the Ohio County Sheriff's Office, 301 South Main Street, Hartford, Kentucky 42347.

TVT II, LLC is proposing to construct a 266-foot lattice telecommunications tower at 11473 State Route 69, Dundee, Ohio Co., KY (37 33 21.1 N / 86 46 26.2 W). The tower is anticipated to have FAA Style E lighting. Interested persons may review the application for this project at www.fcc.gov/asr/applications and entering Antenna Structure Registration (ASR) Form 854 File Number "A1261483" and may raise environmental concerns about the project by filing a Request for Environmental Review with the Federal Communications Commission. Requests for Environmental Review must be filed within 30 days of the date that notice of the project is published on the FCC's website. The FCC strongly encourages interested parties to file Requests for Environmental Review online at www.fcc.gov/asr/environmentalrequest. Parties wishing to submit the request by mail may do so by addressing the request to: FCC Requests for Environmental Review, Attn: Ramon Williams, 45 L Street NE, Washington, DC 20554. Public comments regarding potential effects on historic properties may be submitted within 30 days from the date of this publication to: EBI Consulting, c/o Project #6123008396 - ENB, 6876 Susquehanna Trail South, York, PA 17403, or via telephone at (407)792-9506.

Request for Proposal

The Ohio County Board of Education will receive proposals on **December 28, 2023 at 10:00 a.m. CST** for **Vehicle (Truck/SUV) Packet # 2024-011**
Application for proposals may be picked up at the Ohio County Board of Education's Central Office, 315 East Union Street, Hartford, Kentucky.

The Board of Education reserves the right to accept or reject any part or all proposals.

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Public Notices

REQUEST FOR BID

The Ohio County Sheriff's Office is taking sealed bids for 1 new 2023 Police AWD Vehicles for immediate possession.

- Specifications must include the following:**
5.3L V8 engine (355hp/383 lbs.-ft of torque)
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Please contact the Ohio County Sheriff's Office for a full specification list. Bids will be accepted until **January 2, 2024 @ 2:00 PM** in the Ohio County Sheriff's Office, 301 S. Main St. Hartford, KY 42347. Bids will be opened at **2:00 PM on January 2, 2024** at the Ohio County Sheriff's Office. Please call 270-298-4444 with any questions. Sheriff Adam L. Wright

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NOTICE OF PUBLIC HEARING
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NOTICE

Beginning in January of 2024, Kentucky will be switching over to KAVIS, a new Motor Vehicle Licensing system. As this change is mandatory for all County Clerks statewide, we ask for your patience and we appreciate your understanding as we navigate through this new system in order to better serve you.

With the incorporation of KAVIS, **THE AUTO DEPARTMENT** of the Ohio County Clerk's Office will be **closed to the public starting Friday, December 29, 2023** and will re-open on **Tuesday, January 16, 2024.**

*****PLEASE NOTE THAT ANY VEHICLE REGISTRATIONS DUE IN DECEMBER 2023 WILL NEED TO BE TAKEN CARE OF BEFORE DECEMBER 29TH.**

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 Kentucky Utilities Company
 220 West Main Street
 Louisville, Kentucky 40202

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Public Notices

The Henderson City-County Planning Commission will hold a Public Hearing on Wednesday, January 3, 2024 at 6:00 P.M. in the Third Floor Assembly Room at the Henderson Municipal Center, 222 First Street.

One or more members of the Planning Commission may participate via Zoom and the meeting will be broadcast to the public live on the locations below. This meeting will also be conducted as a video teleconference meeting as allowed under KRS61.826. Any interruption in the video or audio broadcast at any location shall result in the suspension of the meeting until the broadcast is restored.

The meeting will be streamed live to the following locations:
 •City of Henderson's Website: <http://cityofhendersonky.org/CivicMedia?CID=Live-Meetings-8>
 •Facebook: <https://www.facebook.com/CityOfHendersonKY/>
 •Twitter: <https://twitter.com/HendersonKY>
 •YouTube: <https://www.youtube.com/channel/UCG62RkYhth8F5GYNEwN8A>

The following items will be heard:

Rezoning #1159 - Submitted by Barbara Murphy Irev. Trust, for the property located in Henderson County at 10759 Hwy 351 (PID# 97-57), containing 117.78 acres. Applicants requests a zoning change/map amendment from Strip Mining (SM) to Agricultural (AG) to construct a single-family dwelling.

Rezoning #1160 with Narrative and Graphic Development Plan - Submitted by Henderson Municipal Power and Light for the property located in the City of Henderson at 2230 S. Green Street (PID#46-84), containing 6.878 acres. Applicants request a zoning change/map amendment, with a narrative and graphic development, plan from General Business (GB) to Heavy Industrial (M-2) to expand the substation to include Battery Storage System.

Public Notices

Henderson Water Utility Request for Proposals - Surplus Property - Former System Operation Center

The Henderson Water Utility is seeking Proposals for the sale and future use of the HWU System Operation Center properties at and near 230 North Alvasia Street, in the City of Henderson. The properties have been declared surplus, are no longer needed for the operations of HWU, and are to be sold through a best evaluated bid proposal. Copies of the RFP detailing the requirements for submittals are available on our web site, under Solicitation # 202401, at this link:

<http://tinyurl.com/hwu-bids>

Inquiries should be directed to Bart Boles, General Manager, 270.826.2421. Submittal deadline for responses is 1:30 p.m. Local Time, 12 January 2024.

Public Notice
 Published Dec. 15, 2023

Big Rivers Electric Corporation is proposing to construct a 355-foot, self-supporting lattice telecommunications structure for electric delivery reliability & operations. Obstruction lighting for the tower will be medium intensity, dual red/white LED lights. The structure's location is 699 Toy Anthoston Road, Henderson, KY 42420 in Henderson County with Latitude 37° 46' 29.11" and Longitude 87° 30' 31.7". The Federal Communications Commission (FCC) Antenna Structure Registration (ASR) filing number is A1247885 (FCC form 854). Interested persons may review the application by going to FCC Application Search (<https://wireless2.fcc.gov/UlsApp/AsrSearch/asrApplicationSearch.jsp>) and entering the Form 854 File Number above. Environmental concerns may be raised by filing a Request for Environmental Review with the FCC. Instructions for making such filings can be found at <https://www.fcc.gov/asr/environmentalrequest>. The FCC highly encourages filing online, however, paper filings may be mailed to: FCC, Attn: Ramon Williams, 445 12th Street SW, Washington, DC 20554.

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