

**COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION**

In the Matter of:

An Electronic Examination Of The Application Of)	
The Fuel Adjustment Clause Of Kentucky Power)	
Company From November 1, 2020 Through October)	Case No. 2023-00008
31, 2022)	

Notice of Filing of Proof of Newspaper Publication

Kentucky Power Company gives notice of its filing of the following documents in conformity with 807 KAR 5:001, Section 9(2)(b)(6):

- (a) The February 5, 2024 affidavit of Holly Willard, Bookkeeping Assistant, Kentucky Press Service, Inc., including list of publications and publication dates; and
- (b) A copy of the accompanying newspaper “tear sheets,” verifying the contents of the required notice of hearing and that the notice was published.

Respectfully submitted,



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COUNSEL FOR KENTUCKY POWER
COMPANY

NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY

COUNTY OF FRANKLIN

Before me, a Notary Public, in and for said County and State, this 5th day of

February, 2024, came Holly Willard personally known to me, who being

duly sworn, states as follows: that she is the Bookkeeping Assistant of the

Kentucky Press Service Inc. and that she has personal knowledge of the contents of this

affidavit; and that the publications included on the attached list published the Legal Notice for

Kentucky Power Company.

Signed Holly Willard

Notary Public Bennie J. Howard

My commission expires 9-18-2024
Id. # 14119



101 Consumer Lane - Frankfort, KY 40601
(502) 223-8821 FAX (502) 226-3867

Holly Willard
Bookkeeping Assistant

hwillard@kypress.com
www.kypress.com

**List of newspapers running the notice for Kentucky Power Company Case 2022-00263
Attached tearsheets provide proof of publication:**

Ashland Daily Independent—1/24
Booneville Sentinel—1/25
Carter County Times—1/24
Hazard Herald—1/25
Hindman Troublesome Creek Times—2/1
Hyden Leslie Co. News—1/25
Inez Mountain Citizen—1/24
Jackson Times-Voice—1/24
Louisa Big Sandy News—1/24
Manchester Enterprise—1/24
Paintsville Herald—1/24
Pikeville Appalachian News-Express—1/23
Prestonsburg Floyd County Chronicle & Times—1/24
Rowan County News—1/25
Salyersville Independent—1/25
Sandy Hook Elliott County News—1/26
The Greenup Beacon—1/23
Vanceburg Lewis County Herald—1/23
West Liberty Licking Valley Courier—1/25
Whitesburg Mountain Eagle—1/24

THE DAILY
Independent

Classifieds

390. GARAGE SALE

COIN SHOW- Sat. Jan. 27th, 10-3. Mount Vernon Baptist Church, 2150 Mount Vernon Road, Hurricane, WV. Call 304-543-1107.

630. APARTMENTS FOR RENT

CLOSE TO KDMC-2BR apt. \$695/mo. Efficiency apt., \$595/mo. Single or couple preferred. Neat & clean. 606-615-5026.

730. AUTOS

TOP DOLLAR for some unwanted trucks, cars and vans. Free pick up. Call 740-727-3134.

730. AUTOS

BUICK LaCROSS- 2012, loaded, leather, remote start, backup camera, runs great, very clean, new tires, 128,000 miles, \$7,950. Call 740-533-7670.
CHEVY SONIC - 2012, automatic, A/C, 4 door, very clean, only 102,000 miles, runs great. Great economical car, \$6,500. 740-533-7670.

Looking for great selection? Turn to classified.

730. AUTOS

FORD - 2002 Taurus, excellent condition, 53,950 actual miles, V6, runs great! Valve cover gasket needs replaced. \$2,750 Ph 606-369-6728
TOYOTA- 1991 Camry, automatic, 2.0, new tires, new battery, 170,000 miles, A/C, clean, \$2,500. Call 606-465-6188.

For a like-new car at prices you'll like, check today's auto ads.

775. TRUCKS

CHEVROLET S10 - 2002 5.7 LS1 engine, 6.95 ET, full on race truck, \$11,500. Call 606-473-2288.

FORD - 1979 F100, black with red interior, excellent condition, \$15,000. Call 941-416-5468.

775. TRUCKS

FORD F-150- extended cab, 2002, tool box, nice truck, runs perfect, 2WD, 160,000 miles, 4 new tires, \$5,995. Call 740-533-7670.

It's no trick - the results you'll get from an ad in classified are a real treat!

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A and W TREE CUTTING AND TRIMMING Free Estimates. Also, Stump Grinding Available. 606-615-5026 606-483-4672

THINK CLASSIFIED FIRST

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Horoscope

FOR WEDNESDAY

ARIES (March 21-April 19) Relations with family members today will be mutually sympathetic. You will listen to others with genuine empathy, and hopefully, they will reciprocate by listening to you as well. You might help a parent. Alternatively, you might cocoon at home. Tonight: Savor your privacy.
TAURUS (April 20-May 20) Don't be down on yourself if you "waste" a lot of time daydreaming today or being lost in a world of fantasy. It is what it is. On the upside, your imagination is heightened, which might promote your ability in creative projects, writing or visualizing things. Tonight: "Once upon a time ..."
GEMINI (May 21-July 20) If you're thinking about spending money on pretty things for yourself and others, think twice. For starters, check out the restrictions of the Moon Alert. However, beyond those restrictions is the fact that today you are tempted to go overboard buying fanciful, luxurious items. Tonight: Stay grounded.
CANCER (June 21-July 22) Today the Moon is in your sign dancing with Neptune, which is why you might spend considerable time daydreaming and not getting a lot done. Actually, day dreams can be refreshing to the spirit. We all need to have these little moments of withdrawal now and then. Tonight: Relax.
LEO (July 23-Aug. 22) Solitude in beautiful surroundings will please you today. However, you might plan a future escape like thinking about how to travel somewhere or how to do something different. You also might want to help someone who is less fortunate, especially someone who is far away and suffering. Tonight: Express kindness.
VIRGO (Aug. 23-Sept. 22) You might be more active in a charitable group today in discussions about how to help people who are in need. You also might use this same influence to explore the arts and express your own creative energy. Tonight: Explore your talents.
LIBRA (Sept. 23-Oct. 22) Because you are high-viz today, you might want to pick and choose your words more carefully. It's possible that others might see you as a meme or a caricature of who you are. It's as if they're looking at you with Vaseline on their lens. Tonight: Tread carefully.
SCORPIO (Oct. 23-Nov. 21) Today you want to "get away from all this." This is why many of you are making travel plans or doing something different in little ways to escape your daily routine. Indulge this desire! Visit new stores, shops and parks and talk to new people. Tonight: Do something different!
SAGITTARIUS (Nov. 22-Dec. 21) In discussions about shared property, inheritances and anything that you own jointly with someone else, be careful. Don't give away the farm. Generosity is a wonderful thing; however, it's important to remember your own self interests. Tonight: Be cautious.
CAPRICORN (Dec. 22-Jan. 19) In discussions with partners, spouses and close friends today, you will feel sympathetic to what they're dealing with because it's easy for you to walk a mile in someone else's wedgies. If you can help this person, you will - with practical or financial help, or a sympathetic ear. Tonight: Listen.
AQUARIUS (Jan. 20-Feb. 18) Today you feel sympathetic to a pet or an animal that needs to be rescued. These same feelings of sympathy also might apply to your relations with co-workers. If dealing with medical information about your own health, be smart and double-check details. Tonight: Solitude.
PISCES (Feb. 19-March 20) This is a wonderful, creative day! Grab every opportunity to express your talents, because we are verbs, not nouns. Enjoy a mini vacation or get away on an exciting escape. You will also feel tenderhearted toward children, especially if they need your help. Tonight: Check your belongings.

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WEDNESDAY, JANUARY 24 BRIDGE

In the laps of the gods

North dealer.
Both sides vulnerable.

NORTH

- ♠ K J 6
- ♥ 6 5 2
- ♦ A K J 4
- ♣ Q 10 3

WEST

- ♠ 8 5 4
- ♥ J 10 7 4 3
- ♦ 10 7 3
- ♣ A 5

EAST

- ♠ A 9 7 2
- ♥ K 8
- ♦ 9 6
- ♣ 9 8 7 4 2

SOUTH

- ♠ Q 10 3
- ♥ A Q 9
- ♦ Q 8 5 2
- ♣ K J 6

The bidding:

North	East	South	West
1♦	Pass	2NT	Pass
3NT			

Opening lead — four of hearts.

It stands to reason that you shouldn't allow the success of a contract to depend on a guess when there is a way of avoiding the guess. The aim should be to remain in control at all times, and so be the master of your own fate.

Take this case where West leads a heart against three notrump, and East plays the king. It is only the first trick, but the outcome rests largely on South's play at this point. If he plays the right card, he can considerably improve his chances

of making the contract, and will succeed as the cards actually lie. But if he plays the wrong card, he must guess right later to get home safely.

First, let's see what happens if South takes the king of hearts with the ace. He can cash four diamonds, but then must guess whether to next play a spade or a club.

If he guesses wrong by leading a spade, East takes the ace and returns a heart. West's hearts thus become established, and, because West has the ace of clubs as an entry, declarer finishes down one. Of course, if South guesses right by attacking clubs before spades, he makes the contract, but the fact remains that at trick one he placed his fate in the laps of the gods.

Now let's see what happens if South allows East's king of hearts to hold the first trick, as he should. Declarer wins East's heart return and no longer has to guess whether to attack spades or clubs first. He is on safe ground either way.

Let's say he tackles spades first. East takes the ace but has no heart to return, and South makes four notrump.

The same result accrues if South tackles clubs first. West can take the ace and establish his suit, but has no way to regain the lead later, and again South finishes with 10 tricks.

Tomorrow: A case for the defense.

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All outings start with a shopping trip through classified.

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Monday through Friday 8AM-5PM

SUDOKU

To play sudoku, use logic to fill the empty squares so that each row, each column and each 3x3 box contains the numbers 1-9 only once. Puzzle difficulty increases from Monday to Sunday.

King Classic Sudoku

2		6	3					1
9	4			6				3
		7	4		6			5
		1	2	3				4
4				7	6	9		
6				1	4	5		
				2			5	
	2	9	7	3				
			5			2		

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Answer to previous puzzle

1	7	5	6	8	3	4	9	2
6	9	3	7	4	2	5	8	1
8	4	2	9	1	5	6	7	3
7	2	4	5	3	1	9	6	8
5	8	1	4	6	9	3	2	7
3	6	9	8	2	7	1	4	5
9	5	6	3	7	8	2	1	4
4	1	7	2	5	6	8	3	9
2	3	8	1	9	4	7	5	6

Difficulty: ★★

1/23

Difficulty: ★★★

1/24

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NEW AD COPY OR COPY CHANGES MUST BE SUBMITTED BY 4 PM THREE BUSINESS DAYS PRIOR TO PUBLICATION.



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LEGALS

Legal Notice

Please take notice that the undersigned, Maxine Turner was on the 18th day of January 2024 duly qualified to serve as Executor of the estate of the deceased, Tony Turner, late in Owsley County, Kentucky. Any person having claims against said estate are hereby notified to present same, verified according to law, to said Maxine Turner or Thomas Hollon, attorney for the estate on or before the 18th day of July 2024 and any person indebted to said estate are hereby requested to make payment to either of the above listed person.

Thomas K. Hollon	Maxine Turner
P.O. Box 116	4874 Ky. 2025
Beattyville, Ky. 41311	Booneville, Ky. 41314

Legal Notice

Please take notice that the undersigned Cindy Smith & Deborah Hubbard, was on the 18th day of January, duly qualified to serve as Administratrix of the estate of the deceased, Anita A. Bowling, late in Owsley County, Kentucky. Any person having claims against said estate are hereby notified to present same, verified according to law, to said Cindy Smith, Deborah Hubbard or Jason Wilson, attorney for the estate on or before the 18th day of July, 2024 and any person indebted to said estate are hereby requested to make payment to either of the above listed person.

Jason Wilson	Cindy Smith	Deborah Hubbard
P.O. Box 1178	P.O. Box 91	6255 Old Boonesborough Rd.
Richmond, Ky. 40476	Beattyville, Ky. 41311	Winchester, Ky. 40391

ORDINANCE NO. 24-_____

AN ORDINANCE OF THE CITY OF BOONEVILLE, KENTUCKY BY WHICH THE CITY HAS AMENDED THE 2023-2024 BUDGET.

This ordinance amends the budget for the City of Booneville for the Fiscal Year 2024 covering July 2023 to June 2024. This amended ordinance authorizes the inclusion of \$1,000,000 for a Community Development Block Grant related to Booneville's Redevelopment Phase IV Project. A full version of the ordinance may be viewed at Booneville City Hall at 46 Mulberry Street.

The foregoing ordinance was introduced and read for the first time at the City Commission's meeting of _____. Read for the second time, adopted and approved at its meeting of January 10, 2024.

Pursuant to KRS 83A.060(9), I certify that I prepared this summary.

M. Todd Osterloh, Attorney at Law

COUNCIL from Front Page

bath and when we are finished it will be a four bedroom two bath home. This house is a big renovation. We have three lots left at Fish Creek and we are hoping to build there. We are hoping to build the last two homes on the Mike Reynolds property. We still have the verbal agreement to purchase said property but we can not purchase it until the tenants have moved."

David Hall, Water and Sewer Superintendent, gave his monthly report. He stated that the League of Cities was here this week for insurance purposes. Everything went well with the visit except for a couple of issues at the water plant. We are still the 1968 electrical equipment so that is gonna cause us some trouble. This is something that we plan to fix with some sort of rehab. He liked the looks of the water tanks and said that the fencing looked good. He commented that these were some of the best tanks he had seen in eastern Kentucky. They had requested that we have up more signs. We had those up this time. We will be putting additional signage up. We have finished up the FEMA projects over the last two weeks. We heard from the Schnell group about the 1071 project. We are talking with their attorneys and they are going to revise their easement before we approve anything. We got a message from the Division of Water today. Our three year Sanitary Survey is gonna start next month. There are a few things that we will have to get done before then. We also had a personnel meeting for our training.

We need to get several people certified to do more of the jobs.

Jon Allen gave the FEMA update for Flood Response #1, #2 and #3. We are trying to finish up. We have one more thing to do to finish these.

Paul Nesbitt, from Nesbitt Engineering, gave his monthly report. The Sewer Rehab I/I Project Phase 2 is a continuation of Phase 1. Phase 1 did one-half of town and Phase 2 will do the rest of town. The Highway 11 Relocation Project is finished in Owsley County and they are finishing up in Lee County. The Water Plant Rehab Project - we have our applications in for the rehab of the water plant. We broke off a smaller project for the ponds. We will submit the design in the next couple of weeks to the Division of Water. We are trying to get a bigger water treatment project that we hope to get funded. We are hoping to get funding for the Telemetry Expansion Project. Waterline Replacement Project Phase 2 is for the water lines on the side roads of Highway 11. The AMLER is moving forward for the Sag Hollow Cabins. A motion was made and carried to approve the first invoice on the Sag Hollow Cabins. The Waterline Extension Project is for the factory on the Jackson/Owsley County line (bitcoin). We have the permit for this. Cassie Hudson has asked the city to annex all of the properties that Partnership housing owns into the city limits. We have another grant coming for the Bates Block. We have also created a project profile for the Brewer Road waterline Extension. A motion was made and carried to ap-

prove the annexation of the Partnership Housing properties.

Lisa Napier from KRADD gave the mayor a list of grants that have just opened up. She presented a contract to the council for "our administration's services for the Sag Hollow Development." This gives us permission to do all the admin and pay requests. A motion was made and carried to approve this contract for KRADD.

Ruth Hensley gave the CBWS Collections Report. Tammy is working with the auditors to get the audit completed for this year. A motion was made and carried to approve the Financials. The bills did not get distributed in the packets. They were tabled to next month. City Police Chief Claude Hudson gave his monthly report. He has been busy between the schools, patrols and helping the sheriff's department when he can. A motion was made and carried to approve the second reading of Ordinance 091323-1 (amending the budget to include money from Partnership Housing. A motion was made and carried to go into executive session. A motion was made and carried to adjourn the meeting after the executive session.

By:
Lisa Robinson
Editor



Three Forks Regional Jail

1/15- 21/2024

Carletta Asher- possess stolen items, theft

Isabella Riddell- burglary, theft firearm

Jessica Byrd- P.I., resist arrest

Michelle Spears- P.I., hitchhiking- disregard traffic violations Paul Swinegar- assault 4th degree, threatening, menacing John Tolson- unpaid support Jacob Turpin- domestic assault 4th degree

Leslie N Campbell- P.I.

Kenneth Cox- possess drugs, menacing

Cody Draper- assault 4th degree Gary Horn- harassment, menacing

Travis Tutt- possess drugs Richard Young 37, Booneville - parole violation

Misty D Melton- theft Christopher J Neace- fleeing scene of accidents, possess stolen items

Kenneth Silcox 49, Booneville- no show court--

Danny Prater- DUI, drug paraphernalia, instructor permit violations

OWSLEY COUNTY SENIOR CITIZENS MENU January 2024

Free to ages 60+ or spouses thereof; all meals with drink/sides

1/25 bbq chicken

1/26 turkey/stuffing

1/29 pork chop

1/30 hamburger steak

1/31 breakfast for lunch

Partnership Housing, Inc. is now accepting applications for the following:
-2 bedroom and 3 bedroom duplex rental units
-rehab and new home construction

To qualify the applicant must meet income guidelines, complete background and credit check, provide credit references and pay a security deposit. For more information regarding housing, contact Stacy Robinson, Housing Coordinator & Counselor or Jackie Charles, Rental Manager at 606-593-8242 or stop by the office at 67 Lone Oak Industrial Park Drive, Booneville, KY 41314.

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "PSC") will conduct a public hearing in Case No. 2022-00263 and Case No. 2023-00008 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, February 13, 2024 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purposes of cross-examination of the witnesses in Case No. 2022-00263 and Case No. 2023-00008 on the application of Kentucky Power Company's Fuel Adjustment Clause from November 1, 2020 through October 31, 2022. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

DRUG OVERDOSE PSA!!!



OVERVIEW

We want to make the community aware that we have had 5 fatal overdoses so far this month in Lee County.

FACTS

Toxicology reports are showing a high dosage of meth and acetyl(fentanyl).

CALL TO ACTION

All KRDDH has Narcan on hand. The Hub has a naloxbox on the porch for after hours.

NOTE

Everybody please be equipped, you never know when you will have to save a life.

If you have any questions, contact The Hub at 606-919-1338

CLASSIFIED

CALL TODAY!

PLACING YOUR AD



OFFICE HOURS:
Monday - Friday
8:30 a.m. - 5 p.m.
ADDRESS:
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PHONE:
(606) 436-5771
FAX:
(606) 436-3140

EMAIL:
jjones@hazard-herald.com
Deadline:
Tuesday @ 4PM

General Policies: The Hazard Herald reserves the right to correctly classify, revise and edit all copy or reject any advertisement. All ads are prepaid unless an account has been established.

HAZARD & PERRY COUNTIES MOST AMAZING CLASSIFIEDS

Legals

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 897-5130, Renewal No. 2

In accordance with KRS 350.055, notice is hereby given that Pine Branch Mining, LLC, 250 West Main Street, Suite 2000, Lexington, Kentucky 40507 has applied for a renewal of a permit for underground coal mining operation located 0.1 miles east of Boat in Breathitt and Perry County. The operation will disturb 26.4 surface acres within the permit boundary.

This operation is approximately 0.5 miles west of KY Route 28's junction with Spenser Fork Road and located on Combs Branch.

The operation is located on the Kyrpton USGS 7.5 minute quadrangle map. The surface area to be disturbed is owned by Haley Branch, LLC, Julie Catherine Duff Revocable Trust, William S Bowles II, James I Duff, Nancy F Crawford, Steve Davidson, Sam D Kilgore, Bruce Blair, Bernard E Faulkner, Brian Blair, Red Rock, and Robert J Lyons Jr.

The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement Hazard Regional Office, 556 Village Lane, Hazard, Kentucky 41702. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.

4x-1/11-2/1-p-pbc-15

Ky River Regional Jail is NOW accepting Bids for 2023-2024 8 TO 15 Passenger Transport Van OR Transport Utility Vehicle OR Police Cruiser

SEALED Bids MUST be taken to the administrative office at KY RIVER REGIONAL JAIL, 200 JUSTICE DR, HAZARD KY. 41701, MON-FRI 8:00-4:00
 2x-1/18-1/25-p-krrj-21

Call 436-5771
 Ask about special rates for advertising and yearly subscriptions for the Hazard Herald

Legals

NOTICE OF INTENTION TO MINE 1

Pursuant to Application Number 813-0433 NW

(1) In accordance with KRS 350.055, notice is hereby given that ICG Hazard LLC, 250 West Main Street Suite 2000, Lexington, Kentucky 40507, has applied for a permit for a surface coal mining and reclamation operation affecting 195.7 acres located 2.8 miles southeast of Noble in Breathitt County.

(2) The proposed operation is approximately 3.7 miles southeast from Little Buckhorn Road's junction with Long Fork Road and located on Williams Fork of Long Fork.

(3) The proposed operation is located on the Noble and Vest U.S.G.S. 7.5 minute quadrangle maps. The surface area to be disturbed is owned by ICG Natural Resources, LLC, Pine Branch Resources, LLC, Kentucky River Properties, LLC, and the University of Kentucky.

(4) The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement Hazard Regional Office, 556 Village Lane, P.O. Box 851, Hazard, KY 41702. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits 300 Sower Blvd. Frankfort, KY 40601

4x-1/11-2/1-p-icgh-5

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "PSC") will conduct a public hearing in Case No. 2022-00263 and Case No. 2023-00008 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, February 13, 2024 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purposes of cross-examination of the witnesses in Case No. 2022-00263 and Case No. 2023-00008 on the application of Kentucky Power Company's Fuel Adjustment Clause from November 1, 2020 through October 31, 2022. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

Legals

NOTICE OF INTENTION TO MINE1

Pursuant to Application Number 860-9027 Original

In accordance with the provisions of KRS 350.055, notice is hereby given that Liberty Management, LLC., P.O. Box 100 Ary, Kentucky 41712-0100 has applied for a permit for a surface mine and reclamation operation affecting 108.77 acres located 1.2 mile northwest of Talcum in Knott County and Perry County.

The proposed operation is approximately 1.5 mile northeast of Lick Branch Road's junction with KY State Route 1087 and located on Lick Branch of Balls Fork Creek.

The proposed operation is located on the Noble, Vest and Carrie U.S.G.S. 7-1/2 minute quadrangle map. The surface area to be affected is owned by Liberty Management, LLC, Vera Salyer, Daisy Smith Oliver, and LYNN LEE INC. The method of operation is for reclamation and bond release of an existing refuse slurry impoundment.

The application has been filed for public inspection at the Department for Natural Resources, Division of Mine Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane, Hazard, KY 41702. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits 300 Sower Boulevard, Frankfort, Kentucky 40601.

4x-1/18-2/8-p-lm-16

LEGAL NOTICE

I, Heidi A. Hopfensperger, a duly licensed and practicing attorney before the Perry Circuit Court, has been appointed Warning Order Attorney, on behalf of the following Defendants: Unknown Tenants or Occupants, of 373 Maple Street, Hazard, in a matter presently pending in the Perry District Court Action No. 24-CI-00015. Anyone, having knowledge of the whereabouts of the above listed individual, is requested to contact the Hopfensperger Law Office, 48 Independence Drive, Ste A., Hazard, Kentucky 41701, telephone (606) 435-0036.

3x-1/25-2/8-p-hh-27

Legals

MASTER COMMISSIONER'S SALES

In order to comply with the orders of the Perry Circuit Court, the Commissioner will sell the property described in the following action on January 26, 2024, at the hour of 10:00 A.M., at the front door of the Perry County Courthouse, on Main Street, Hazard, Kentucky. Said property shall be sold upon the (unless otherwise indicated) following terms and conditions. (A) At the time of sale the successful bidder shall either pay cash or make a deposit of 10% of the purchase price with the balance on credit for thirty (30) days. In the event the successful bidder desires or elects to credit the balance, he or she will be required to post bond and furnish an acceptable surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate of six (6%) percent per annum from the date of sale until paid. (B) The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current fiscal tax year (i.e. the amount that will be due thru June 30, 2024) and all subsequent years. All other delinquent taxes or assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser within ten (10) days from the date of sale. (C) The property shall otherwise be sold free and clear of any right, title and interest of all parties to the action and of their liens and encumbrances thereon, excepting easements and restrictions of record in the Perry County Court Clerk's Office and such right of redemption as may exist in favor of the United States of America or the defendant(s).

1. Wilmington Savings Fund Society, FSB not in its individual capacity, but solely as Trustee of NRPL Trust 2019-1 vs. Ricky Allen Caudill, et al, Perry Circuit Court, Civil Action No: 22-CI-00285. Property Address: 203 Cassie Road, Viper, Ky. 41774; Parcel No: 107-00-00-026.03.

2. Mortgage Assets Management, LLC vs. Oda Faye Fugate, et al Perry Circuit Court, Civil Action No: 23-CI-00028. Property Address: 241 Combs Street, Hazard, Ky. 41701; Parcel No: 101-20-02-007.00.

3. Peoples Bank & Trust Company of Hazard vs. Vicki Maxfield, et al, Perry Circuit Court, Civil Action No: 23-CI-00310; Property Address: 85 Erica Lane, Viper, Kentucky, 41774; Parcel No: 107-00-00-029.07. AND A 2002 CLAYTON MOBILE HOME S/N: CL-R019276TNAB.

Legals

4. River Country Rentals, LLC vs. Lakeview Loan Servicing, Inc. Vs. Heather Sebastian, et al, Perry Circuit Court, Civil Action No: 18-CI-00192. Property Address: 2638 North Main Street, Hazard, Kentucky. 41701; Parcel No: 101-10-03-027.00.

Denise M. Davidson, Master Commissioner, Perry County
 2x-1/18-1/25-c-dd-18

NOTICE OF BOND RELEASE PERMIT NO. 897-0568

In accordance with the provisions of KRS 350.093, notice is hereby given that Pine Branch Mining, LLC, 250 West Main Street, Suite 2000, Lexington, Kentucky 40507 intends to apply for Phase I bond release on Increment No. 12, 18, 22, 23, 24, and 26 of permit number 897-0568 which was last issued on December 7, 2022. Increment 12 covers an area of 120.00, Increment 18 covers an area of 72.67 acres, Increment 22 covers an area of 49.98 acres, Increment 23 covers an area of 70.43 acres, Increment 24 covers an area of 28.90 acres, and Increment 26 covers an area of 23.00 acres, located 2 miles northeast of Chavies and is situated in Breathitt and Perry Counties, Kentucky.

The permit area is approximately 0.1 mile west from Kentucky Highway 28's junction with Trace Branch Road, along Grapevine Creek.

The bond now in effect for Increment 12 is a surety bond in the amount of \$359,000. Approximately sixty percent (60%) of the original bond amount of \$359,000 is included in this application for release.

The bond now in effect for Increment 18 is a surety bond in the amount of \$255,500. Approximately sixty percent (60%) of the original bond amount of \$255,500 is included in this application for release.

The bond now in effect for Increment 22 is a surety bond in the amount of \$188,800. Approximately sixty percent (60%) of the original bond amount of \$188,800 is included in this application for release.

The bond now in effect for Increment 23 is a surety bond in the amount of \$221,500. Approximately sixty percent (60%) of the original bond amount of \$221,500 is included in this application for release.

The bond now in effect for Increment 24 is a surety bond in the amount of \$104,000. Approximately sixty percent (60%) of the original bond amount of \$104,000 is included in this application for release.

Legals

The bond now in effect for Increment 26 is a surety bond in the amount of \$80,500. Approximately sixty percent (60%) of the original bond amount of \$80,500 is included in this application for release.

Reclamation work performed for Increment No. 12 includes: backfilling, grading and seeding which was completed in Summer 2023. Results thus far achieved are backfilling, grading, revegetation and establishment of the post-mining land use.

Reclamation work performed for Increment No. 18 includes: backfilling, grading and seeding which was completed in Summer 2023. Results thus far achieved are backfilling, grading, revegetation and establishment of the post-mining land use.

Reclamation work performed for Increment No. 22 includes: backfilling, grading and seeding which was completed in Summer 2023. Results thus far achieved are backfilling, grading, revegetation and establishment of the post-mining land use.

Reclamation work performed for Increment No. 23 includes: backfilling, grading and seeding which was completed in Summer 2023. Results thus far achieved are backfilling, grading, revegetation and establishment of the post-mining land use.

Reclamation work performed for Increment No. 24 includes: backfilling, grading and seeding which was completed in Summer 2023. Results thus far achieved are backfilling, grading, revegetation and establishment of the post-mining land use.

Reclamation work performed for Increment No. 26 includes: backfilling, grading and seeding which was completed in Summer 2023. Results thus far achieved are backfilling, grading, revegetation and establishment of the post-mining land use.

Written comments, objections, and request for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Frankfort, Kentucky 40601 by March 8, 2024.

A public hearing has been scheduled for March 13, 2024 at 10:00 a.m. at the Division of Mine Reclamation and Enforcement's Hazard Regional Office, P.O. Box 851, Hazard, Kentucky 41702. The hearing will be cancelled if no request for a hearing or informal conference is received by March 8, 2024.

4x-1/18-2/8-p-pts-23

Legals

NOTICE OF INTENTION TO MINE Pursuant to Application Number 866-0346, Renewal-2

In accordance with the provisions of KRS 350.055, notice is hereby given that B & W Resources, Inc., 300 Liperote Way, London, Kentucky 40741, has applied for a renewal of a surface coal mining operation consisting of approximately 306.0 acres and located approximately 1.13 miles southeast of Dry Hill in Leslie County and located 2.5 miles northwest of Avawam in Perry County.

The operation is located approximately approximately 0.8 mile southeast of Beech Oak Road's junction with Beech Nut Lane and 0.0 mile of Grassy Branch.

The proposed Renewal area is located on the Hyden East U.S.G.S. 7.5 minute quadrangle map. The operation will utilize the contour and area methods of surface mining. The surface area disturbed by this operation is owned by Blue Jean Engle, TRA Resources, LLC, Kentucky River Properties, LLC, Timberlands, LLC, Regency Energy Partners LP, Roy and Regina Sizemore -C/O Robert Sizemore, Bill & Virginia B. Luttrell, William and Marsha Detherage, Jean Thompson Heirs & V.A. Martha Maggard Heirs - (Frank E. and Edna Wilcher, Martha L. Judd, Newell & Martha Bolton, Sue Ann Thompson and Energy Transfer Partners DbA PVR Coal). The operation will underlie land owned by WCE Mineral, LLC and Catherine E. Chamberlain LLC, Jean Thompson Heirs & V.A. Martha Maggard Heirs, (Frank E. and Edna Wilcher, Martha L. Judd, Newell & Martha Bolton, Sue Ann Thompson and Energy Transfer Partners DbA PVR Coal). The operation will underlie land owned by WCE Mineral, LLC and Catherine E. 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Judd, Newell & Martha Bolton, Sue Ann Thompson and Energy Transfer Partners DbA PVR Coal). The operation will underlie land owned by WCE Mineral, LLC and Catherine E. Chamberlain LLC, Jean Thompson Heirs & V.A. Martha Maggard Heirs, (Frank E. and Edna Wilcher, Martha L. Judd, Newell & Martha Bolton, Sue Ann Thompson and Energy Transfer Partners DbA PVR Coal). The operation will underlie land owned

Notices of Intent to Mine

NOTICE OF INTENTION TO MINE Pursuant to Application Number 860-9027 Original

In accordance with the provisions of KRS 350.055, notice is hereby given that Liberty Management, LLC., P.O. Box 100 Ary, Kentucky 41712-0100 has applied for a permit for a surface mine and reclamation operation affecting 108.77 acres located 1.2 mile northwest of Talcum in Knott County and Perry County.

The proposed operation is approximately 1.5 mile northeast of Lick Branch Road's junction with KY State Route 1087 and located on Lick Branch of Balls Fork Creek.

The proposed operation is located on the Noble, Vest and Carrie U.S.G.S. 7-1/2 minute quadrangle map. The surface area to be affected is owned by Liberty Management, LLC, Vera Salyer, Daisy Smith Oliver, and LYNN LEE INC. The method of operation is for reclamation and bond release of an existing refuse slurry impoundment.

The application has been filed for public inspection at the Department for Natural Resources, Division of Mine Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane, Hazard, KY 41702. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits 300 Sower Boulevard, Frankfort, Kentucky 40601. 622:1/18:4t*b

NOTICE OF INTENTION TO MINE Pursuant to Application Number 860-5265, Renewal

In accordance with KRS 350.055, notice is hereby given that Mason Coal, Inc., P.O. Box 474, Salyersville, KY 41465 has applied for a renewal of an existing underground coal mining operation located 0.7 miles southeast of Hollybush in Knott County. The operation disturbs 7.58 acres of surface area and underlies an additional 910.0 acres, for a total of 917.58 acres.

The operation is approximately 0.6 miles southeast from the junction of Hollybush County Road and KY 3393 and located 0.8 miles east of Hollybush Creek. The operation is located on the Kite 7 1/2 minute quadrangle map.

The surface area to be disturbed is owned by Tech Energy, Inc. The operation will underlie land owned by Gay Ellis and Pearl Maggard, Orville and Brenda Collins, Francis Owens, Ben and Nevada Hall, Richard and Alverta Huff, Bobby and Ruth Hall, R. Ellsworth Bair, Troy Hall, R. Campbell and C. Perkins, O.W. Smith, Diamond Waddles, Albro King, Griggs King, Ralph and Clara Stone, Frank Thornsberry, Earl Thornsberry, Stanley Thornsberry, Otis and Hilda Smith, General Lee Stone, East Kentucky Energy, and Ottis Jr. and Regina Stone.

The renewal application has been filed for public inspection at the Division of Mine Reclamation and Enforcement, 556 Village Lane, Hazard, KY 41702. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, 300 Sower Boulevard, Frankfort, KY 40601. 627:1/25:4t*b

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "PSC") will conduct a public hearing in Case No. 2022-00263 and Case No. 2023-00008 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, February 13, 2024 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purposes of cross-examination of the witnesses in Case No. 2022-00263 and Case No. 2023-00008 on the application of Kentucky Power Company's Fuel Adjustment Clause from November 1, 2020 through October 31, 2022. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov. 657:2/1:1t:b

BID NOTICE

The Knott County Fiscal Court is requesting bids for the construction of a swimming pool and bath house at the Knott County Sportsplex. Anyone interested in bidding must be fully qualified to complete this project and able to provide proof of insurance and 3 references.

For complete details on this project or to schedule an appointment to look at the facility, please call the Office of the Knott County Judge-Executive at 606-785-5592.

Bids will be accepted through 4:00 PM, Thursday, February 15, 2024. The bid will be awarded at a Knott County Fiscal Court meeting to be held through a Zoom video conference on February 16, 2024 at 10:00 AM.

The Knott County Fiscal Court reserves the right to reject any or all bids. 649:2/1:1t:b

NOTICE OF SECOND READING OF ORDINANCES

The Fiscal Court of the County of Knott, Kentucky, at a meeting to be held at the Knott County Courthouse at 10:00AM local time, on February 20, 2024, will consider for passage, the following ordinances:

1. ORDINANCE 2023-1218A, DECEMBER ROAD CHANGES AN ORDINANCE APPROVING CHANGES TO THE COUNTY ROAD MAINTENANCE SYSTEM **HAMMONDS LN**
2. ORDINANCE 2024-0116A, JANUARY ROAD CHANGES AN ORDINANCE APPROVING CHANGES TO THE COUNTY ROAD MAINTENANCE SYSTEM **FRONIA LN; SPANKY DR**
3. ORDINANCE 2024-0116B, JANUARY ROAD CHANGES AN ORDINANCE APPROVING CHANGES TO THE COUNTY ROAD MAINTENANCE SYSTEM **ROPEWORKS BR**
4. ORDINANCE 2024-0116C, ADMINISTRATIVE CODE AN ORDINANCE APPROVING CHANGES TO THE COUNTY ADMINISTRATIVE CODE
5. BUDGET AMENDMENT #2024-03 OF THE OPERATING BUDGET OF THE KNOTT COUNTY FISCAL COURT FOR FISCAL YEAR 2023-2024

A complete copy of the ordinances may be reviewed at the office of the Judge/Executive, County of Knott, Kentucky at 54 West Main Street. 648:2/1:1t:b

Knott County Board of Education
Brent Hoover, Superintendent
Hindman, Kentucky 41822
785-3153

JOB POSTING

Date Opened: January 30, 2024
Date Closed: February 14, 2024
Official Title of Position: Instructional Assistant/Paraprofessional
Job Location: Cordia Elementary School
Salary Range: According to Salary Chart
Contact Person: Office of Superintendent (606)785-3153
Brief Job Description: Available upon request
Minimum Requirements: Clear & satisfactory criminal records check, Negative Drug Screen; Complete physical; High School diploma, GED, or working towards GED. 48 College Hours or Paraprofessional Test. Immediate Availability.
Additional Job Requirements: As assigned by Superintendent
Applicant must submit an updated, signed application to the Superintendent of the Knott County Board of Education no later than 4 p.m. February 15, 2024, to be considered for an interview. Applicant will be notified for an interview as soon as arrangements have been completed. The Knott County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or handicap in employment, educational programs, or activities as set forth in Title IX & VI & in Section 504. 647:2/1:2t:b

Knott County Board of Education
Brent Hoover, Superintendent
Hindman, Kentucky 41822
785-3153

JOB POSTING

Date Opened: January 31, 2024
Date Closed: February 15, 2024
Official Title of Position: Custodian
Job Location: Cordia Elementary School
Salary Range: According to Salary Chart
Contact Person: Office of Superintendent (606)785-3153
Brief Job Description: Available upon request
Minimum Requirements: Clear & satisfactory criminal records check, Negative Drug Screen; Complete physical; High School diploma, GED, or working towards GED. Immediate Availability.
Additional Job Requirements: As assigned by Superintendent
Applicant must submit an updated, signed application to the Superintendent of the Knott County Board of Education no later than 4 p.m. February 15, 2024, to be considered for an interview. Applicant will be notified for an interview as soon as arrangements have been completed. The Knott County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or handicap in employment, educational programs, or activities as set forth in Title IX & VI & in Section 504. 646:2/1:2t:b

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OLD FARMER'S ALMANAC

Winter Pruning Guide Planting Flowers

Winter Pruning Guide for Trees and Shrubs

by Catherine Boeckmann

Winter is the best time to prune most deciduous trees and shrubs, but not all. See our list of which ones to prune during the dormant months—and get some general pruning tips for the season!

Why Prune in Late Winter or Early Spring?

In temperate regions, most plants go dormant during the winter. This is the time of year when they've halted active growth and have hunkered down for the cold weather. Because of this dormancy, late winter and early spring are typically the best times to adjust the shapes of many trees and shrubs. Why?

1. Pruning while a plant is dormant makes it easier for the plant to recover, which is vital for next year's flowers.
2. By pruning before any new growth starts, the plant puts energy towards producing new, healthy growth when the warmer temperatures of spring roll around.
3. Practically speaking, it's also a lot easier to see the true shape of deciduous plants in the winter, since their foliage is gone.

When to Prune Flowering Shrubs

When you should prune is often tied to one question: When do your shrubs flower? The spring-flowering shrubs such as azaleas get pruned after they bloom in late spring or summer. The summer-flowering shrubs such as butterfly bush can be pruned in winter or early spring. Why? It's related to whether flowers bud on "old" wood or "new" wood:

- In late winter and early spring, prune shrubs that form their flower buds on "new" wood (i.e., growth that will occur in the coming spring). Examples include: abelia, beautyberry, butterfly bush, summer- or fall-blooming clematis, smooth hydrangeas, panicle hydrangeas, potentilla, roses, rose of Sharon, dogwoods, Japanese spirea, St. Johnswort, and summersweet.

- Wait until late spring or early summer (after flowers fade) to prune shrubs that bloom on "old" wood (i.e., growth from the previous year). Examples are: azalea, beautybush, bridalwreath spirea, spring-blooming clematis, coto-neaster, deutzia, enkianthus, flowering almond, forsythia, mophead hydrangeas, lilacs, mock orange, mountain laurel, ninebark, oakleaf hydrangea, pieris, rhododendron, viburnum, Virginia sweetspire, weigela, wisteria, and witch hazel. If you cut them too early, you'll cut off the buds that would've opened this spring! The best time to prune spring-blooming shrubs is right after the spring blooms fade.

When to Prune Trees and Evergreens

- Prune evergreen shrubs (yew, holly, and boxwoods) and evergreen trees (spruce, fir) in late winter or early spring when they are still dormant and before new growth begins. Pines are pruned in early June to early July.
- Prune shade trees, such as oak, sweetgum, maple, katsura, and hornbeam, in late winter or early spring.
- Wait to prune spring-flowering trees, such as dogwood, redbud, cherry, pear, and magnolia, until after they flower.

Estate Notices

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Commonwealth of Ky
Knott District Court
Case #23-P-108
In Re: Estate of
Deborah Kaye Watts
Please Take Notice that Janey Watts, Administratrix of the estate of **Deborah Kaye Watts**, is asking for a hearing on March 28, 2024 at 10:00 a.m. in the Knott District Court for a FINAL SETTLEMENT HEARING of said estate. Any objections to FINAL SETTLEMENT must be filed before the above said date.
Lisa Bolen,
Knott Circuit Clerk
656:2/1:1t:pd

Commonwealth of Ky
Knott District Court
Case #23-P-076
In Re: Estate of
Gazell Combs
Please Take Notice that Cheryl Ramey, Executrix of the estate of **Gazell Combs**, is asking for a hearing on March 28, 2024 at 10:00 a.m. in the Knott District Court for a FINAL SETTLEMENT HEARING of said estate. Any objections to FINAL SETTLEMENT must be filed before the above said date.
Lisa Bolen,
Knott Circuit Clerk
655:2/1:1t:pd

Commonwealth of Ky
Knott District Court
Case #24-P-09
In Re: Estate of
Terry Lane Montgomery
Pursuant to KRS 424.340 Notice is hereby given that Robin L. Fugate was, on the 25th day of January, 2024, appointed Administratrix of the estate of the deceased, late of Knott County, and all persons having claims against said estate shall present same verified, according to law, to said Administratrix at the address of 525 Cockrells Trace Rd., Hazard, Ky 41701 no later than July 25, 2024.
Lisa Bolen, Knott Circuit Clerk
652:2/1:3t:pd

Commonwealth of Ky
Knott District Court
Case #21-P-013
In Re: Estate of
Arnold Hurley
Please Take Notice that Sandra Hurley, Administratrix of the estate of **Arnold Hurley**, is asking for a hearing on March 28, 2024 at 10:00 a.m. in the Knott District Court for a FINAL SETTLEMENT HEARING of said estate. Any objections to FINAL SETTLEMENT must be filed before the above said date.
Lisa Bolen,
Knott Circuit Clerk
653:2/1:1t:pd

Commonwealth of Ky
Knott District Court
Case #21-P-178
In Re: Estate of
Enice Combs
Please Take Notice that Carla Combs, Administratrix of the estate of **Enice Combs**, is asking for a hearing on March 28, 2024 at 10:00 a.m. in the Knott District Court for a FINAL SETTLEMENT HEARING of said estate. Any objections to FINAL SETTLEMENT must be filed before the above said date.
Lisa Bolen,
Knott Circuit Clerk
654:2/1:1t:pd

Commonwealth of Ky
Knott District Court
Case #24-P-007
In Re: Estate of
Leslie Brent Cox
Pursuant to KRS 424.340 Notice is hereby given that Phillip Gibson was, on the 11th day of January, 2024, appointed Executor of the estate of the deceased, late of Knott County, and all persons having claims against said estate shall present same verified, according to law, to said Executor at the address of P.O. Box 167, Mousie, Ky 41839 no later than July 11, 2024.
Lisa Bolen, Knott Circuit Clerk
640:1/25:3t:pd

Commonwealth of Ky
Knott District Court
Case #23-P-177
In Re: Estate of
Eunice Amburgey
Pursuant to KRS 424.340 Notice is hereby given that Angela Renfro was, on the 25th day of January, 2024, appointed Administratrix of the estate of the deceased, late of Knott County, and all persons having claims against said estate shall present same verified, according to law, to said Administratrix at the address of P.O. Box 354, Littcarr, Ky 41834 no later than July 25, 2024.
Lisa Bolen, Knott Circuit Clerk
650:2/1:3t:pd

Commonwealth of Ky
Knott District Court
Case #24-P-08
In Re: Estate of
Karen Martin Jones
Pursuant to KRS 424.340 Notice is hereby given that James Nelson Jones was, on the 25th day of January, 2024, appointed Administrator of the estate of the deceased, late of Knott County, and all persons having claims against said estate shall present same verified, according to law, to said Administrator at the address of P.O. Box 274, Hindman, Ky 41822 no later than July 25, 2024.
Lisa Bolen, Knott Circuit Clerk
651:2/1:3t:pd

LEGAL NOTICE

WILL THE PUBLIC PELASE BE ADVISED THAT I, JAMESON D. COMBS, a duly licensed and practicing attorney before the Knott Ciurcuit Court, have been appointed Warning Order Attorney on behalf of the Unknown Spouse of Claude Hall, the Unknown Heirs of Brenda Hall, and the Unknown Spouses of the Unknown Heirs of Brenda Hall in a civil matter presently pending in the Knott Circuit Court styled *Community Trust Bank, Inc. vs. Claude Hall, et al*, Civil Action No. 24-CI-00006. Anyone having knowledge of the identity and whereabouts of the Unknown Spouse of Claude Hall, the Unknown Heirs of Brenda Hall, and the Unknown Spouses of the Unknown Heirs of Brenda Hall is requested to contact me by mail at 55 Pridemore Lane, Hindman, Kentucky 41822, by email at jdcombslaw@outlook.com, or by telephone at (606) 785-4589. 628:1/25:2t:b

Classifieds

NOTICE OF BOND RELEASE Pursuant to Application No. 866-0365

In accordance with KRS 350.093, notice is hereby given that Knott County Coal LLC 12115 Visionary Way, Fishers, IN 46038 has applied for Phase I & II Bond Release on Increments 28 and 38, Phase I, II & III Bond Release on Increments 29, 30, 32 and 36 a Phase II & III Bond Release on Increment 31, and Phase III Bond Release on Increments 4, 9 and 34 of permit number 866-0369 which was last issued on 5/5/2020. The application covers an area of approximately 1,023.07 surface acres and 761.21 acres overlying underground/auger acres for a total of 1,784.68 acres located 2.65 miles south of Cinda in Leslie County.

The permit area is approximately 0.32 miles south of Raccoon Creek Road and Wolf Creek Road on Raccoon Creek. The bond now in effect for Increment 4 a Surety Bond for \$11,300. Approximately 100% of the original bond amount of \$11,300 is included in the application for release.

The bond now in effect for Increment 9 a Surety Bond for \$13,000. Approximately 100% of the original bond amount of \$13,000 is included in the application for release.

The bond now in effect for Increment 28 a Surety Bond for \$38,800. Approximately 85% of the original bond amount of \$38,800 is included in the application for release.

The bond now in effect for Increment 29 a Surety Bond for \$335,600. Approximately 100% of the original bond amount of \$335,600 is included in the application for release.

The bond now in effect for Increment 30 a Surety Bond for \$111,300. Approximately 100% of the original bond amount of \$111,300 is included in the application for release.

The bond now in effect for Increment 31 a Surety Bond for \$63,800. Approximately 100% of the original bond amount of \$63,800 is included in the application for release.

In the application for release. The bond now in effect for Increment 32 a Surety Bond for \$75,000. Approximately 100% of the original bond amount of \$75,000 is included in the application for release.

The bond now in effect for Increment 34 a Surety Bond for \$11,300. Approximately 100% of the original bond amount of \$11,300 is included in the application for release.

The bond now in effect for Increment 36 a Surety Bond for \$75,000. Approximately 100% of the original bond amount of \$75,000 is included in the application for release.

The bond now in effect for Increment 38 a Surety Bond for \$81,000. Approximately 85% of the original bond amount of \$81,000 is included in the application for release.

Reclamation work performed to date includes: backfilling and grading; soil sampling and testing; fertilizing, seeding, mulching and the establishment of an initial growth of vegetation completed summer 2014. This is the final advertisement of the application. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Department for Natural Resources Division of Mine Reclamation & Enforcement, 300 Sower Blvd. 2nd Floor, Frankfort, Kentucky 40601, by February, 17th 2023.

A public hearing on the application has been scheduled for February, 20th 2023 at 9:30 am at the Department for Natural Resources Division of Mine Reclamation & Enforcement's Middlesboro Regional Office, 1804 Cumberland Avenue, Middlesboro, Kentucky 40965. The hearing will be cancelled if no request for a hearing or informal conference is received by February 17th 2023.

The bond now in effect for Increment 29 a Surety Bond for \$335,600. Approximately 100% of the original bond amount of \$335,600 is included in the application for release.

The bond now in effect for Increment 30 a Surety Bond for \$111,300. Approximately 100% of the original bond amount of \$111,300 is included in the application for release.

The bond now in effect for Increment 31 a Surety Bond for \$63,800. Approximately 100% of the original bond amount of \$63,800 is included in the application for release.

The bond now in effect for Increment 32 a Surety Bond for \$75,000. Approximately 100% of the original bond amount of \$75,000 is included in the application for release.

The bond now in effect for Increment 34 a Surety Bond for \$11,300. Approximately 100% of the original bond amount of \$11,300 is included in the application for release.

The bond now in effect for Increment 36 a Surety Bond for \$75,000. Approximately 100% of the original bond amount of \$75,000 is included in the application for release.

The bond now in effect for Increment 38 a Surety Bond for \$81,000. Approximately 85% of the original bond amount of \$81,000 is included in the application for release.

The bond now in effect for Increment 38 a Surety Bond for \$81,000. Approximately 85% of the original bond amount of \$81,000 is included in the application for release.

lene Felner, Lucille Betty Revis Brannon & William R Hoskins, and Ray Lewis Heirs (Elgene L. Gross, Nancy Cope, Estelene L. Weddle). The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement Middlesboro Regional Office, 1804 East Cumberland Avenue, Middlesboro, KY 40965-1229. Written comments, objections, or requests for a permit conference must be filed with the Director of the Division of Mine Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.

COMMONWEALTH OF KENTUCKY LESLIE CIRCUIT AND DISTRICT COURTS P.O. BOX 1750 HYDEN, KY 41749 PROBATE CASE NO. 24-P-00002 NOTICE OF PROBATE

IN RE: ESTATE OF Edmond Collett P.O. Box 200 Asher, KY 40803
 EXECUTOR: Mary E. Hackworth
 ADDRESS: 124 Grassy Br Rd, Asher, KY 40803

ALL CREDITORS MUST FILE CLAIM, (6) SIX MONTHS FROM DATE OF APPOINTMENT.

APPOINTMENT DATE: 01-09-24
 ATTORNEY OF RECORD: Kenneth Buckle
 22011 Main St, Unit 2 Box 1 Hyden, KY 41749

COMMONWEALTH OF KENTUCKY LESLIE CIRCUIT AND DISTRICT COURTS P.O. BOX 1750 HYDEN, KY 41749 PROBATE CASE NO. 24-P-00001

IN RE: ESTATE OF Yvonne Miniard ADDRESS 1980 Greasy Cr Rd, Big Laurel, KY 40808
 EXECUTOR: Patricia Rigney
 1275 Mortons Cap Rd, White Plains, KY 42464

ALL CREDITORS MUST FILE CLAIM, (6) SIX MONTHS FROM DATE OF APPOINTMENT.

APPOINTMENT DATE: 1-9-24
 ATTORNEY OF RECORD: Phillip Lewis
 PO Box 915 Hyden, KY 41749

COMMONWEALTH OF KENTUCKY LESLIE CIRCUIT AND DISTRICT COURTS P.O. BOX 1750 HYDEN, KY 41749 PROBATE CASE NO. 24-P-00003

IN RE: ESTATE OF Deborah R. Miniard ADDRESS Hyden Nursing Home Hyden, KY 41749
 EXECUTOR: Millard H. Miniard
 400 Beedmont Rd, Sandy Hook, KY 41171

ALL CREDITORS MUST FILE CLAIM, (6) SIX MONTHS FROM DATE OF APPOINTMENT.

APPOINTMENT DATE: 1-9-24
 ATTORNEY OF RECORD: Sam R. Collins
 Post Office Drawer 1179 Hazard, KY 41702

COMMONWEALTH OF KENTUCKY LESLIE CIRCUIT AND DISTRICT COURTS P.O. BOX 1750 HYDEN, KY 41749 PROBATE CASE NO. 22-P-00037

NOTICE OF FILING FINAL SETTLEMENT IN RE: ESTATE OF Evelyn Heidebrecht Deborah Lewis White EXECUTOR OF THE SAID ESTATE, IS HEREBY GIVING THE FINAL SETTLEMENT WILL BE HEARD IN LESLIE DISTRICT COURT IN 10 DAYS.

ANY CLAIMS MUST BE FILED BY THAT TIME.
 Sam R. Collins
 Post Office Drawer 1179 Hazard, KY 41702

Blue Grass

PEST MANAGEMENT, LLC

Andrew Maggard, Tech/Sales

Richard Martin, Owner
Over 25 Years in Business

424 East Main St. Hazard, KY 41701 (606) 425-1500

3917 Possum Trot Rd. Lebanon, KY 41031 (606) 785-5185

444 N. McWhorter St. London, KY 40341 (606) 862-1500

How to Build a Healthy Money Mindset for a Stable Financial Future

(StatePoint) Building and managing your wealth is a lifelong process that can have major implications for you, your children and other beneficiaries. While your path to building wealth should be tailored to your circumstances, this three-pronged approach from Freddie Mac can help you plan for a stable financial future.

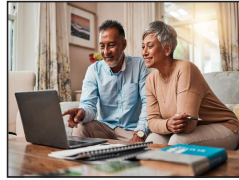
1. Understand your money mindset: Understanding your relationship with money can help you identify opportunities to create healthier spending and saving habits. A positive outlook toward money can provide you with a strong base on which to build wealth and achieve goals. Conversely, a negative outlook can make you reluctant to take the steps you need to establish a strong financial history. For example, being overly focused on displaying wealth can lead to over-using credit. Likewise, becoming preoccupied with financial success to the point of anxiety can prevent you from spending the wealth you do have on items you need and want to live comfortably. By recognizing the factors that influence how you spend and save, you can make new choices that better support your financial goals.

2. Set and manage goals: Establishing and maintaining a set of defined financial goals is the next step when building wealth. Think about what you would like to accomplish over the short-, medium- and long-term, and make a savings plan to help you get there. It's also important to take actions to safeguard your accumulated savings. This includes being mindful of inflation, guarding your information from scammers, and planning for unforeseen circumstances and emergencies.

3. Be prepared: Building an emergency fund can help you maintain financial stability by putting you in a better position to weather unexpected financial circumstances, such as a loss of income, unplanned medical bills or property damage from a storm. Creating an emergency budget can help you gauge how much you need to save, but in general, you should save up enough money to cover three to six months of your typical monthly expenses. Keep this mon-

ey separate from your other savings, and don't touch it until it's needed. Additionally, having adequate homeowners or renters insurance will help ensure that your wealth is protected in certain unexpected circumstances. Familiarize yourself with your coverage so you understand what is and isn't covered by your policy.

Want to know more about managing and establishing financial education resources?



you're renting a home, are on the path to homeownership or saving for the future, Freddie Mac's CreditSmart, which is available in English and Spanish, offers free personalized financial education resources.

Visit credsmart.freddie.com to learn more. By adopting a healthy money mindset and setting tangible financial goals, you'll be well on your way to a stable financial future for you and your loved ones.

CROSSWORD

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STATEPOINT CROSSWORD THEME: CLASSIC TOYS

- ACROSS
- Sri Lankan language
 - Something to chew on, especially for cows
 - Mascara holder
 - Muscat resident
 - "___ Flew Over the Cuckoo's Nest"
 - Father, colloquially
 - Jewish folklore creature
 - Debtor's letters
 - Art class prop
 - *Barbie's little sister
 - *___ 4 game
 - One less than Jack
 - *___ Frog educational toy
 - Nutcracker's distinguishing feature
 - Taboo, alt. sp.
 - Cooking fat
 - Deserter's acronym
 - President's David
 - Shower accessory
 - Pro ___
 - Conical dwellings
 - Prep flour
 - *Thomas or Henry, e.g.
 - Law school test acronym
 - Genealogist's creation

- DOWN
- Duds or threads
 - Wildly
 - French Sudan after 1960
 - All thumbs
 - Marine gastropod
 - Coconut fiber
 - *Shedding-type card game
 - Tie in tennis
 - Shark's provision
 - Part of cathedral
 - Work detail
 - *"Stop!" to marchers
 - Correspondence friend (2 words)

- Make, as in a law
- Edible type of grass
- Complete payment (2 words)
- *Banned lawn darts
- Fully informed
- Supreme Teutonic god
- Get-out-of-jail money
- Like Neverland boys
- France's longest river
- Bid on a house, e.g.
- *Certain gun ammo
- *Best ___ schemes o'Mice an' Men"
- "La Vie en rose" singer
- Counter seat
45. Flamethrower fuel
- Party barrel
- Swaddle
- Type of puzzle
- Words in song, sing.
- Intersection of two arcs
- Ascus, pl.
- *___ after reading"
- Switch's partner
- Get ready, for short
- Comedian Carvey
- Ford contemporary
- Jumble
- North American country

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "PSC") will conduct a public hearing in Case No. 2022-00283 and Case No. 2022-00098 beginning at 9:00 a.m., Eastern Standard Time on Tuesday, February 13, 2024 in the Richard Platt Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purposes of cross-examination of the witnesses in Case No. 2022-00283 and Case No. 2023-00098 on the application of Kentucky Power Company's Fuel Adjustment Clause from November 1, 2020 through October 31, 2022. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

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PUBLIC NOTICES

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "PSC") will conduct a public hearing in Case No. 2022-00263 and Case No. 2023-00008 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, February 13, 2024 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purposes of cross-examination of the witnesses in Case No. 2022-00263 and Case No. 2023-00008 on the application of Kentucky Power Company's Fuel Adjustment Clause from November 1, 2020 through October 31, 2022. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

PUBLIC NOTICE

Fast Lane Discount Tobacco Outlet, Inc. d/b/a Fast Lane Tobacco#321; hereby declares its intent to apply for a Quota Retail Package License no later than December 20th, 2023. The licensed premises will be located at 87 Riverfront Road, Warfield, KY 41267. The president is James H. Booth, 1423 Riverfront Road, Lovely, KY 41231. Any person, association, corporation, or body politic may protest the granting of the license by writing the Department of Alcoholic Beverage Control, 500 Mero St 2NE33, Frankfort, Kentucky 40601 within thirty days of the date of this legal publication. 3,4b

PUBLIC NOTICE

Zip Zone Express, Inc. d/b/a Zip Zone #7; hereby declares its intent to apply for an NQ Retail Malt Beverage Package License no later than December 20th, 2023. The licensed premises will be located at 328 W. Main Street, Inez, KY 41224. The president is James H. Booth, 1423 Riverfront Road, Lovely, KY 41231. Any person, association, corporation, or body politic may protest the granting of the license by writing the Department of Alcoholic Beverage Control, 500 Mero St 2NE33, Frankfort, Kentucky 40601 within thirty days of the date of this legal publication. 3,4b

PUBLIC NOTICE

A message from Jaryd H. Crum, Esq.

A complaint has been filed in the Martin Circuit Court by INDEPENDENT CAPITAL HOLDINGS, LLC against UNKNOWN HEIRS and UNKNOWN SPOUSES OF CLYDE PERRY, et al. The Defendants in which I have been ordered to notify are MARY JANE NICHOL, VERLA DEAN RIZER, CLYDE PERRY, and NELLIE PERRY. The lawsuit concerns real estate in Martin County. I, Jaryd H. Crum, represent no one in this lawsuit. Rather, I have merely been appointed by the court as a "Warning Order Attorney" to publish this message to inform THOSE LISTED ABOVE of this case. I further advise that: (a) you may acquire additional information about this matter by consulting with the Martin Circuit Court Clerk (case number: 23-CI-00178); (b) that if you are an interested party and take no action within the next 20 days, that a Court judgment may be entered in the case. You may contact the Martin Circuit Court Clerk to obtain more information regarding this matter. 1,2,3b

PUBLIC NOTICE

Pursuant to 405 KAR 8:010, Section 16(5), the following is a summary of permitting decisions made by the Department of Natural Resources, Division of Mine Permits with respect to applications to conduct surface coal mining and reclamation operations in Martin County.

CZAR COAL CORPORATION 8809001 MI 12/6/2023
ICG EAST KENTUCKY LLC 8800202 MI 12/27/2023
4b

PUBLIC NOTICE

BSACAP ANNOUNCES BI-MONTHLY BOARD MEETING

In accordance with its bylaws, Big Sandy Area Community Action's Board of Directors will meet on Tuesday, January 30, 2024. The meeting will be held at the Jenny Wiley State Park Lodge at 7 p.m. All meetings are open to the public. 4b

PUBLIC NOTICE

BLASTING SCHEDULE

This is notice that Czar Coal Corporation, 81 Enterprise Drive, Debord, Kentucky 41214, (606) 298-2300, Permit No. 880-0194, will be blasting between Grassy Gap Branch and Music Fork in Martin County located approximately 3.0 miles south from KY Route 3's junction with Middle Fork of Rockcastle Creek Road.

At least 10 minutes before the blast access to the area will be controlled by Company personnel who will inspect the area. Access to the blasting area shall be controlled to prevent the presence of livestock or unauthorized personnel during blasting until the blaster has reasonably determined that no unusual circumstances, such as imminent slides or undetonated charges exist, and that access to and travel in or through the blasting area can be safely resumed. Also, prior to detonation of any blasts within 1000 feet of roads, traffic will be stopped for a distance of 1000 feet in either direction of the blast area. The blaster in charge, along with the help of the job foreman and other mine personnel will block all roads, trails or other points of access prior to sounding the blast warning signals. When traffic is stopped, flaggers will be used to block the roads beginning with the five (5) minute warning prior to blast until the all clear signal has been sounded.

Blasting anticipated to commence on February 5, 2024 and will be done daily. No blasting will be conducted before sunrise or after sunset. At least 10 minutes before the blast, access to the area will be controlled by Company personnel. Before each blast is detonated the following type(s) of audible warning will be given: Five (5) minutes prior to the blast signal; a one (1) minute series of long sounds of a siren; One (1) minute prior to the blast a series of three (3) short sounds of a siren. The allclear signal(s) after blasting will be: One (1) prolonged blast of a siren following the inspection of the blast area. Blasting will not be conducted at times different from those given above except in emergency situations where rain, lightning, other atmospheric conditions, or operator or public safety requires un-scheduled detonation. Prior to these detonations, the following audible warning will be given: Five (5) minutes prior to blast signal, a one (1) minute series of long sounds of a siren; One (1) minute prior to the blast a series of three (3) short sounds of a siren. The all-clear signal after the blast will be: The all-clear signal(s) after blasting will be one (1) prolonged blast of a siren. Also prior to detonations in emergency situations the permittee, using audible signals, shall notify all persons within one-half (1/2) mile of the blasting site. 4b

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PUBLIC NOTICE
PUBLIC NOTICE
 Pursuant to 405 KAR 8:010, Section 16(5), the following is a summary of permitting decisions made by the Department for Natural Resources, Division of Mine Permits with respect to applications to conduct surface coal mining and reclamation operations in Breathitt County.
 ICG Hazard LLC 8600542 MI 12/13/2023
 Maple Creek Mining, LLC 8130432 MI 12/8/2023

INTENT TO MINE
NOTICE OF INTENTION TO MINE
 Pursuant to Application Number 813-0433 NW
 (1) In accordance with KRS 350.055, notice is hereby given that ICG Hazard LLC, 250 West Main Street Suite 2000, Lexington, Kentucky 40507, has applied for a permit for a surface coal mining and reclamation operation affecting 195.7 acres located 2.8 miles southeast of Noble in Breathitt County.
 (2) The proposed operation is approximately 3.7 miles southeast from Little Buckhorn Road's junction with Long Fork Road and located on Williams Fork of Long Fork.
 (3) The proposed operation is located on the Noble and Vest U.S.G.S. 7.5 minute quadrangle maps. The surface area to be disturbed is owned by ICG Natural Resources, LLC, Pine Branch Resources, LLC, Kentucky River Properties, LLC, and the University of Kentucky.
 (4) The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement Hazard Regional Office, 556 Village Lane, P.O. Box 851, Hazard, KY 41702. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Blvd, Frankfort, KY 40601

INTENT TO MINE
NOTICE OF INTENTION TO MINE
 Pursuant to Application Number 897-5130, Renewal No. 2
 In accordance with KRS 350.055, notice is hereby given that Pine Branch Mining, LLC, 250 West Main Street, Suite 2000, Lexington, Kentucky 40507 has applied for a renewal of a permit for underground coal mining operation located 0.1 miles east of Boat in Breathitt and Perry County. The operation will disturb 26.4 surface acres within the permit boundary.
 This operation is approximately 0.5 miles west of KY Route 28's junction with Spenser Fork Road and located on Combs Branch.
 The operation is located on the Krypton USGS 7.5 minute quadrangle map. The surface area to be disturbed is owned by Haley Branch, LLC, Julie Catherine Duff Revocable Trust, William S Bowles II, James I Duff, Nancy F Crawford, Steve Davidson, Sam D Kilgore, Bruce Blair, Bernard E Faulkner, Brian Blair, Red Rock, and Robert J Lyons Jr.
 The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement Hazard Regional Office, 556 Village Lane, Hazard, Kentucky 41702. Written comments, objections, or requests for a permit conference must be filed with the Director of the Division of Mine Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.

INTENT TO MINE
NOTICE OF INTENTION TO MINE
 Pursuant to Application Number 897-5130, Renewal No. 2
 In accordance with KRS 350.055, notice is hereby given that Pine Branch Mining, LLC, 250 West Main Street, Suite 2000, Lexington, Kentucky 40507 has applied for a renewal of a permit for underground coal mining operation located 0.1 miles east of Boat in Breathitt and Perry County. The operation will disturb 26.4 surface acres within the permit boundary.
 This operation is approximately 0.5 miles west of KY Route 28's junction with Spenser Fork Road and located on Combs Branch.
 The operation is located on the Krypton USGS 7.5 minute quadrangle map. The surface area to be disturbed is owned by Haley Branch, LLC, Julie Catherine Duff Revocable Trust, William S Bowles II, James I Duff, Nancy F Crawford, Steve Davidson, Sam D Kilgore, Bruce Blair, Bernard E Faulkner, Brian Blair, Red Rock, and Robert J Lyons Jr.
 The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement Hazard Regional Office, 556 Village Lane, Hazard, Kentucky 41702. Written comments, objections, or requests for a permit conference must be filed with the Director of the Division of Mine Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.

LIKE THE TIMES-VOICE ON FACEBOOK

NOTICE OF BOND RELEASE
PERMIT NO. 897-0568
 In accordance with the provisions of KRS 350.093, notice is hereby given that Pine Branch Mining, LLC, 250 West Main Street, Suite 2000, Lexington, Kentucky 40507 intends to apply for Phase I bond release on Increment No. 12, 18, 22, 23, 24, and 26 of permit number 897-0568 which was last issued on December 7, 2022. Increment 12 covers an area of 120,000. Increment 18 covers an area of 72 acres. Increment 22 covers an area of 49,98 acres. Increment 23 covers an area of 70.43 acres. Increment 24 covers an area of 28.90 acres, and Increment 26 covers an area of 23.00 acres, located 2 miles northeast of Chaves and is situated in Breathitt and Perry Counties, Kentucky.
 The permit area is approximately 0.11 mile west from Kentucky Highway 28's junction with Trace Branch Road, along Grapevine Creek.
 The bond now in effect for Increment 12 is a surety bond in the amount of \$359,000. Approximately sixty percent (60%) of the original bond amount of \$359,000 is included in this application for release.
 The bond now in effect for Increment 18 is a surety bond in the amount of \$255,500. Approximately sixty percent (60%) of the original bond amount of \$255,500 is included in this application for release.
 The bond now in effect for Increment 22 is a surety bond in the amount of \$188,800. Approximately sixty percent (60%) of the original bond amount of \$188,800 is included in this application for release.
 The bond now in effect for Increment 23 is a surety bond in the amount of \$221,500. Approximately sixty percent (60%) of the original bond amount of \$221,500 is included in this application for release.
 The bond now in effect for Increment 24 is a surety bond in the amount of \$104,000. Approximately sixty percent (60%) of the original bond amount of \$104,000 is included in this application for release.
 The bond now in effect for Increment 26 is a surety bond in the amount of \$80,500. Approximately sixty percent (60%) of the original bond amount of \$80,500 is included in this application for release.
 Reclamation work performed for Increment No. 12 includes: backfilling, grading and seeding which was completed in Summer 2023. Results thus far achieved are backfilling, grading, revegetation and establishment of the post-mining land use.
 Reclamation work performed for Increment No. 18 includes: backfilling, grading and seeding which was completed in Summer 2023. Results thus far achieved are backfilling, grading, revegetation and establishment of the post-mining land use.
 Reclamation work performed for Increment No. 22 includes: backfilling, grading and seeding which was completed in Summer 2023. Results thus far achieved are backfilling, grading, revegetation and establishment of the post-mining land use.
 Reclamation work performed for Increment No. 23 includes: backfilling, grading and seeding which was completed in Summer 2023. Results thus far achieved are backfilling, grading, revegetation and establishment of the post-mining land use.
 Reclamation work performed for Increment No. 24 includes: backfilling, grading and seeding which was completed in Summer 2023. Results thus far achieved are backfilling, grading, revegetation and establishment of the post-mining land use.
 Reclamation work performed for Increment No. 26 includes: backfilling, grading and seeding which was completed in Summer 2023. Results thus far achieved are backfilling, grading, revegetation and establishment of the post-mining land use.
 Written comments, objections, or request for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Frankfort, Kentucky 40601 by March 8, 2024.
 A public hearing has been scheduled for March 13, 2024 at 10:00 a.m. at the Division of Mine Reclamation and Enforcement's Hazard Regional Office, P.O. Box 851, Hazard, Kentucky 41702. The hearing will be cancelled if no request for a hearing or informal conference is received by March 8, 2024.

2023 Oil & Gas Property Taxes
Breathitt County

	Starting Date	Ending Date
2% Discount	02/01/2024	02/28/2024
Face Amount	03/01/2024	03/31/2024
5% Penalty	04/01/2024	04/30/2024
21% Penalty	05/01/2024	06/15/2024

NOTICE OF APPOINTMENT
STATE OF KENTUCKY
COUNTY OF BREATHITT
 I, James E. Turner, Clerk of the Breathitt District Court in and for the county and state aforesaid, do hereby certify that the following persons have been appointed by the Breathitt District Court and qualified according to law, and all persons indebted to said estates are requested to call and settle with the undersigned person at the designated address within (6) months of the date of the appointment.
 Date: 1/8/24; Estate: Walter Hamilton Jr., Fiduciary & Address: Judy Hamilton, 365 Dogwood Dr., Jackson, KY 41339; Attorney & Address: Darrell Herald, PO Box 744, Jackson, KY 41339
 Date: 1/8/24; Estate: Robert Taulbee; Fiduciary & Address: Tommy Taulbee, 1231 Mare Creek Rd., Stanville, KY 41659; Attorney & Address: Darrell Herald, PO Box 744, Jackson, KY 41339.
 Date: 1/8/24; Estate: Author Miller; Fiduciary & Address: Willard Taulbee, 610 Bender lane, Winchester, KY 40391; Attorney & Address: Brendon Miller, 1149 Main Street, Jackson, KY 41339.
 Date: 1/8/24; Estate: Lillian Jeff; Fiduciary & address: James South, 309 Geronimo Cart, Winchester, KY 40391.
 Date: 1/8/24; Estate: Grace Warrix; Fiduciary & Address: Chadwick Warrix, 4328 General Bate Dr., Nashville, TN 37201; Attorney & Address: Brendon Miller, 1149 Main Street, Jackson, KY 41339.
 Date: 1/8/24; Estate: Fay Sebastian; Fiduciary & Address: Melissa Arrowood, 2095 Hwy 193, Jackson, KY 41339.

NOTICE OF PUBLIC HEARING
 Notice is hereby given that the Kentucky Public Service Commission (the "PSC") will conduct a public hearing in Case No. 2022-00263 and Case No. 2022-00080 beginning at 9:00 a.m., Eastern Standard Time on Tuesday, February 13, 2024 in the Richard Ruff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purposes of cross-examination of the witnesses in Case No. 2022-00263 and Case No. 2023-00008 on the application of Kentucky Power Company's Fuel Adjustment Clause from November 1, 2020 through October 31, 2022. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

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 Cooperative Extension Service
BEGINNING MONDAY JANUARY 3RD, 2024 EVERY MONDAY-FRIDAY 11AM-1PM LEES COLLEGE GYM
 JOIN US FOR SOME TIME TO GET YOUR STEPS IN WHERE ITS WARM!!!

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Go Into Thousands of Households in Eastern Kentucky Each Week

The Big Sandy News does not knowingly accept false or misleading advertisements. Ads which request or require advance payment of fees for services or products should be scrutinized carefully. All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination." State law forbids discrimination based on these factors. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. We reserve the right to edit, properly classify, cancel or decline any ad. No position guarantees will be given. Please carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of space. Send your reply to the blind box number given in the ad. The Big Sandy News cannot disclose the identity of any advertiser using a blind box number. We reserve the right to refuse any advertising.

HOUSE FOR RENT

HOUSE FOR RENT: 3-bedroom in Blaine/Martha area of Lawrence County. Prefer a couple. No pets! \$500 month, \$300 deposit. 606-652-4972. (tfn 11-29) *****

THREE BR HOUSE - total electric, central heat/air in Prestonsburg. 2-BR apartment also. Excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn) *****

FOR RENT: LOUISA - (3) 3 BR houses, \$600 each; (1) 2 BR house, \$500 plus deposit. No pets. 606-638-9794. (3/30 tfn)

MOBILE HOME LOTS

MOBILE HOME LOTS for rent, located on Johnson and Floyd County line. \$150 per month, garbage included. Mobile homes must be 1995 models or newer. 606-886-9007, 606-889-9747. (2/13 tfn)

APARTMENTS FOR RENT

ONE BR EFFICIENCY Upstairs apartment for rent. 1.5 miles past Paintsville Stockyard on Rt. 172. 606-297-7034. (9/6)

APARTMENTS FOR RENT

FOR RENT: 1-bedroom upstairs apartment. Stove/refrigerator included. Washer/dryer hook-up. No pets. 12-miles north of Louisa. \$475 per month, \$425 deposit. 606-686-2807. (tfn 8/2) *****

TWO BR DUPLEX, Prestonsburg, excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn) *****

HIGHLANDS APTS. - 2 & 3 BR, \$495. Includes water, sewer & garbage. Deposit \$200. Paintsville only. 606-792-1605, 367-1605, or 264-5906. www.meaderentals.com. (2/8 tfn) *****

BROOKSIDE APARTMENTS - PAINTSVILLE - REDUCED! Two & 3 BR, only \$399 mo. (partial utilities included) - \$150 deposit. www.meaderentals.com, 606-264-5906. (2/8 tfn) *****

FOR RENT: 2-BR apartment. Paintsville area. Kitchen, living room, BA, air conditioning, stove and refrigerator. No pets. Call 606-789-6060. (8/21 tfn)

MOBILE HOMES FOR RENT

FOR RENT: Large 2-bedroom mobile home. Large bedrooms, kitchen and living room. Very clean, new updates. Large front and back yard, safe neighborhood. Fallsburg area. 606-686-2268. (1/24 pd)

SERVICES

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MISCELLANEOUS

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NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "PSC") will conduct a public hearing in Case No. 2022-00263 and Case No. 2023-00008 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, February 13, 2024 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purposes of cross-examination of the witnesses in Case No. 2022-00263 and Case No. 2023-00008 on the application of Kentucky Power Company's Fuel Adjustment Clause from November 1, 2020 through October 31, 2022. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

ADVERTISEMENT FOR BIDS

Project No.17-011
BLAINE VOLUNTEER FIRE DEPARTMENT
(Owner)

Separate sealed bids for the BVFD - HWY 469 FIRE STATION will be received by BLAINE VOLUNTEER FIRE DEPARTMENT at the office of Phillip Carter, Lawrence County Judge Executive, Lawrence County Fiscal Court, 122 South Main Cross Street, Louisa, KY 41230, until 2:00 o'clock P.M. on Feb. 4, 2024, and then at said office publicly opened and read aloud.

CONTRACTORS ARE REQUIRED TO ATTEND THE PREBID MEETING SCHEDULED FOR 2:00 O'CLOCK P.M. ON FRIDAY, JAN. 26, 2024, AT THE OFFICE OF PHILLIP CARTER, LAWRENCE COUNTY JUDGE EXECUTIVE, LAWRENCE COUNTY FISCAL COURT, 122 SOUTH MAIN CROSS STREET, LOUISA, KY 41230.

The information for Bidders, Form of Bid, Form of Contract, Plans, Specifications and Forms of Bid Bond, Performance and Payment Bond, and other contract documents may be examined at the following:

JUDGE EXECUTIVE'S OFFICE LAWRENCE COUNTY FISCAL COURT 122 SOUTH MAIN CROSS STREET LOUISA, KY 41230

Copies may be obtained at the office of C&B Blueprint, 824 6th Street, Huntington, WV 25701; 800-248-8812; www.cbblueprint.com, upon payment of non-refundable, actual purchase price for each set.

The owner reserves the right to waive any informalities or to reject any or all bids. Each bidder must deposit his bid security in the amount, form and subject to the conditions provided in the Information for Bidders.

Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract. These include Section 3, Segregated Facility, Section 109 and E.O. 11246. Further, Title VI Minority bidders are encouraged to bid.

No bidder may withdraw his bid within 30 days after the actual date of the opening thereof.

ADVERTISEMENT FOR BIDS

PROJECT: Lawrence County Fairgrounds Building, Lawrence County Fairgrounds, 545 Pine Hill Road, Louisa, KY 41230

ARCHITECT: Prospective Studio LLC, 1223 Alexandria Pike, Fort Thomas, KY 41075

OWNER: Lawrence County Extension Office, 249 Industrial Park Road, Louisa, KY 41230

BID ADVERTISEMENT: Jan. 24, 2024

BIDDING DOCUMENTS: Contact Maelyn Dotson at maelyn.dotson@uky.edu for complete Bidding Documents

NON-MANDATORY PREBID WALK-THROUGH: 10 a.m., Tuesday, Feb. 8, 2024, meet at the Lawrence County Extension Office, 249 Industrial Park Road, Louisa, KY 41230

BIDDER QUESTIONS DUE DATE: 2 p.m. Monday, Feb. 12, 2024.

ADDENDUM DATE: Friday, Feb. 16, 23024

BID DUE DATE: 2 p.m., Friday, Feb. 23, 2024. Mailed or delivered to: Lawrence County Extension Office, C/O, Maelyn Dotson, 249 Industrial Park Road, Louisa, KY 41230

PREVAILING WAGE RATES: Not required

BID BOND: Surety bond for ten percent (10%) of the contract sum.

PROJECT DESCRIPTION: The Project's Scope is to construct a new 1,847 GSF building at the Lawrence County Fairgrounds, 545 Pine Hill Road, in Louisa, KY. The building will be a meeting space for the local 4-H organization through the Lawrence County Extension Office. The new structure will contain a meeting room, storage, offices and bathrooms with showers.

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KHSAA BOARD OF CONTROL LOOKS AHEAD TO WINTER STATE CHAMPIONSHIPS

STAFF REPORT BSN

LEXINGTON — The KHSAA Board of Control conducted its fourth regularly scheduled meeting of the 2023-24 academic year on Wednesday, Jan. 17, approving status reports regarding upcoming winter state championships and items for possible action at a later meeting.

Following a data review conducted by KHSAA staff, the inaugural Girls' Wrestling State Championships in February will be preceded by multi-region meets at Caldwell County (Regions 1-2), Central (Regions 3-4), Bryan Station (Regions 5-6) and Montgomery County (Regions 7-8). Due to the difference in participation numbers of teams and individuals, the pattern of regions and sites will differ between girls' and boys' competitions. Girls' wrestling participation is on the rise in the first year of sanctioning a state championship, however, growing from 378 registered girls' wrestlers in 2022-23 to 586 participants this season.

The Board also discussed a staff review of member schools' requirements to submit individual and team roster entries unique to indoor track & field ahead of the inaugural Indoor Track & Field State Championships in March.

The Board reviewed a survey of all 51 state associations regarding the interval for classifying enrollment-based sports that

was conducted by KHSAA staff, reflecting overwhelming nationwide favor of 34 associations utilizing two-year alignment periods to just six associations utilizing four-year periods. The Board approved changes for the football classification period to two years for the 2025 and 2026 seasons, with final parameters and draft alignments to be presented at the February Board of Control meeting for final adoption in May.

"The January Board meeting has traditionally been a time for reflection and looking forward to the new calendar year," said KHSAA Commissioner Julian Tackett. "We are excited to implement new championship events this winter as we continually discuss ways to improve our existing opportunities for student-athletes alongside our member schools with respect to both the present and the future."

The Board also approved the following items:

A competition rule change in soccer to lower the threshold for ending a match early from a 10-goal lead after halftime to an eight-goal lead after halftime;

A competition rule change in football to lower the threshold for the implementation of a running clock from a 36-point lead to a 35-point lead; and

A revision of levels of officiating to allow junior officials to officiate high school non-var-

sity contests.

Among other items, the Board reviewed the following for possible action at a later meeting:

A potential competition rule change in golf to implement circle scoring; and

In light of the placement of candidacy schools and alignment impact regarding Cornerstone Christian (Shelbyville) and WEB DuBois, a potential region realignment for basketball and alignment-related sports during the 2024-25 school year for implementation in the 2025-26 school year.

Additionally, the Board reviewed and accepted the following reports:

Individual sport and sport-activity reports and non-sport-related reports from staff;

An officials' licensing comparison and ArbitersSports update;

A disqualification report and comparison;

A transfer and appeals eligibility report as required by Board policy;

A status of regulations promulgation and legislative discussions;

A status report on Bowling Green in compliance with the June 2022 agreed order;

A review of corporate sponsor finance reports;

A status report of the KHSAA Hall of Fame Selection Committee; and

Information from around the state and nation.

Place your classifieds now!

PUBLISHER'S NOTICE:
All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

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LEGALS

BID NOTICE
1 Clay County will be accepting sealed bid proposals for work in and around a building known as The Dry Goods Building on Bridge Street Manchester, Ky. 40962 until 9:00 am on February 7, 2024. Bids should be mailed or delivered to 50 University Drive, Manchester, Ky. 40962. Bid packages will include excavation of all earth and stone designated in the RFP, all stone material shall be crushed on site. Full proposals can be obtained by contacting David Watson (606-599-5489) or Brian Jackson (606-599-1491). 1 Clay County reserves the right to accept or reject any or all bids and withdraw the bid award at any time.

ry 7, 2024. Bids should be mailed or delivered to 50 University Drive, Manchester, Ky. 40962. Bid packages will include complete demolition, removal of debris, hazardous materials abatement, and all stone, block, brick, or other concrete material will be crushed on site. Full proposals can be obtained by contacting David Watson (606-599-5489) or Brian Jackson (606-599-1491). 1 Clay County reserves the right to accept or reject any or all bids and withdraw the bid award at any time.

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Cooperative Extension Service

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BS required
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For assistance call 859-257-1727

The University of Kentucky is an equal opportunity employer and encourages applications from minorities and women.

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "PSC") will conduct a public hearing in Case No. 2022-00263 and Case No. 2023-00008 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, February 13, 2024 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purposes of cross-examination of the witnesses in Case No. 2022-00263 and Case No. 2023-00008 on the application of Kentucky Power Company's Fuel Adjustment Clause from November 1, 2020 through October 31, 2022. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

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Monday @ 3PM



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Legals

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PUBLIC NOTICE

Attention: If you are the spouse of Pamela Castle associated with address 38 Silk Stocking Road in Thealka, there is litigation pending in Johnson Circuit Court in which you might have an interest. Please contact the warning order attorney, Hesterberg Law Firm, for more information: (606) 731-6857.
 1x-1/24-c-hlo-52

PUBLIC NOTICE

Attention: If you are the spouse of Gary Matthew Castle associated with address 48 Silk Stocking Road in Thealka, there is litigation pending in Johnson Circuit Court in which you might have an interest. Please contact the warning order attorney, Hesterberg Law Firm, for more information: (606) 731-6857.
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PUBLIC NOTICE

Attention: If you are the spouse of Stacey Lee Castle associated with address 38 Silk Stocking Road in Thealka, there is litigation pending in Johnson Circuit Court in which you might have an interest. Please contact the warning order attorney, Hesterberg Law Firm, for more information: (606) 731-6857.
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Legals

KY36-P027-501-22 00 11 13

INVITATION FOR BIDS

The Housing Authority of Paintsville will receive sealed bids for Housing Authority of Paintsville 2022 Boiler Replacement until 11:00 a.m. local prevailing time on Tuesday, February 27, 2024 at the office of the Housing Authority of Paintsville, 700 Sixth Street, Paintsville, KY 41240 at which time and place all bids will be publicly opened and read aloud.

Bids may be hand delivered or sent via UPS/FedEx. Bids will be received at 700 Sixth Street, Paintsville, KY 41240.

Proposed forms of contract documents, including plans and specifications, are on file at the offices of the Housing Authority of Paintsville and REB Architects, PLLC, 103 Wind Haven Drive, Suite 101, Nicholasville, KY 40356.

A pre-bid conference will be held at the Housing Authority of Paintsville (700 Sixth Street, Paintsville, KY 41240) on Tuesday, February 13, 2024 at 11:00 a.m., local prevailing time. Copies of the documents will also be on file at the following locations for examination by interested parties:

Builders Exchange 2300 Meadow Drive Louisville, KY 40218	Dodge Data Analytics 4300 Beltway Place, Suite 180 Arlington, TX 76018
	ConstructConnect 30 Technology Parkway South, Suite 100 Norcross, GA 30092

DESCRIPTION OF WORK
 The work to be performed consists of: boiler replacement at Bristleback Manor.

Work includes providing all items, articles, materials, operations or methods herein listed, mentioned or scheduled on the Project Documents and / or herein, including all labor, materials, equipment, services and incidentals as necessary for their completion.

Copies of the documents may be purchased from Lynn Imaging, 328 Old East Vine Street, Lexington, Kentucky 40507 for the cost of reproduction. (859) 255-1021 or www.lynnimaging.com.

A certified check or bank draft, payable to the Housing Authority of Paintsville, U.S. Government Bonds, or a satisfactory bid bond executed by the bidder and acceptable sureties in an amount equal to five (5) percent of the bid, shall be submitted with each bid.

The successful Bidder will be required to furnish and pay for satisfactory performance and payment bonds. All Bidders shall include with their bid a statement from an acceptable surety that if their bid is accepted, the surety will furnish to the Bidder the required performance and payment bond or bonds required by the contract documents.

Attention is called to the provisions for equal employment opportunity and to payment of not less than minimum salaries and wages, as set forth in the specifications. Any prevailing wage rate (including basic hourly rate and any fringe benefits) determined under state or tribal law to be employed under this contract, is inapplicable to the contract, and shall not be enforced against the contractor or any subcontractor with respect to employees engaged under the contract whenever the following occurs:

- A. Such non-federal prevailing wage rate exceeds:
 1. The applicable wage rate determined by the Secretary of Labor pursuant to the Davis-Bacon Act (40 U.S.C. 276a et seq.) to the prevailing in the locality with respect to such trade;
 2. An applicable apprentice wage rate based thereon specified in an apprenticeship program registered with the Department of Labor of DOL-recognized state apprenticeship agency; or
- B. Such non-federal prevailing wage rate, exclusive of any fringe benefits, exceeds the applicable wage rate determined by the Secretary of HUD to be prevailing in the locality with respect to such trade or position.

The following appropriate bid documents shall be attached to each bid. Failure to include any of these items will result in the bid being marked as unresponsive.

1. Representations and Certifications
2. Non-Collusive Affidavit
3. Previous Participation Certificate, HUD Form 2530
4. Form of Bid Bond
5. List of Subcontractors
6. Section 3 Plan Materials

The Housing Authority of Paintsville reserves the right to reject any or all bids or to waive any informality in the bidding.

No bid shall be withdrawn for a period of sixty (60) days subsequent to the opening of bids without the consent of the Housing Authority of Paintsville.

Housing Authority of Paintsville
 Mike Spradlin, Executive Director

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Deadlines:

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 No changes or cancellations can be made after deadlines.*

Appalachian News-Express • Tuesday-Thursday, January 23-25, 2024 • Page 5B

TO OUR READERS

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-



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POLICIES

The *Appalachian News-Express* reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PLEASE CHECK YOUR AD

Please read your ad the first day it appears in the *Appalachian News-Express*. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

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UP TO \$15,000.00 of **GUARANTEED** Life Insurance! No medical exam or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company- 877-529-6601 or www.life55plus.info/apnews

ELIMINATE GUTTER CLEANING forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a **FREE** LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-855-441-9669

OTHER ANNOUNCEMENTS

THE GENERAC PWRCELL, a solar plus battery storage system. **SAVE** money, reduce your reliance on the grid, prepare for power outages and power your home. Full installation services available. \$0 Down Financing Option. Request a **FREE**, no obligation, quote today. Call 1-877-319-0835

PORTABLE OXYGEN CONCENTRATOR May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 844-875-7725

GENERAC STANDBY GENERATORS provide backup power during utility power outages, so your home and family stay safe and comfortable. Prepare now. Free 7-year extended warranty (\$695 value). Request a free quote today! Call for additional terms and conditions. 1-866-503-0696

VIASAT SATELLITE INTERNET. Up to 12 Mbps Plans Starting at \$30/month. Our Fastest Speeds (up to 50 Mbps) & Unlimited Data Plans Start at \$100/month. Call Viasat today! 1-844-977-1317

APARTMENTS-FURNISHED

1BR FURNISHED HOUSE \$700mo. \$700dep. Three miles from city limits. Pikeville, KY. 606-432-3051

HOUSES FOR RENT

3BR, 2BA. Millard Area Slones Branch. Decks. \$700mo. includes stove/refrig. Dep. and lease required. (614)774-8302

HOUSES FOR LEASE

HOUSE FOR LEASE, 20 Haynes Village, Cowpen. 3BR. 1-1/2 bath. \$900mo. \$900sec. dep. One year lease required. **NO PETS,** no smoking. Maximum occupancy 4. Call 606-477-1013

MOBILE HOMES FOR RENT

I NEVER NEED to run my ad for more than a few days because the **News-Express** works so well at renting my mobile home. - Ruth, Pikeville.

PROPERTY FOR SALE

LOT FOR SALE Prestonsburg at Cliff Road. City water, KY Power Septic and Gas. 606-791-5002

COLLECTIBLES

ANY FOR SALE item of \$100 or less is run absolutely free! Call Today! (606)437-4054

JOBS WANTED

WOULD LIKE TO DO House Cleaning or Office Cleaning. Williamson or Pikeville area. 606-353-4085 or 606-625-0063.

AUTOMOBILES

I SOLD MY car in no time at all by advertising in the **News-Express Classifieds.** - Anthony, Pikeville

LEGALS

LEGAL NOTICE

Attention: If you occupy a home at 1382 Ash Lick Fork in Phelps, there is litigation pending in Pike Circuit Court in which you might have an interest. Please contact the warning order attorney, Hesterberg Law Firm, for more information at (606) 731-6857.

LEGALS

LEGAL NOTICE

Attention: If you are the spouse of Jason W. Coleman associated with address 1382 Ash Lick Fork in Phelps or address 2639 Smith Fork Road in Phelps, there is litigation pending in Pike Circuit Court in which you might have an interest. Please contact the warning order attorney, Hesterberg Law Firm, for more information at (606) 731-6857.

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ADVERTISEMENT FOR BID

The Pike County Fiscal Court is accepting sealed bids for the purchase of the following:

ONE (1) 2024 AWD SUV - SOLID WASTE

Bids will be accepted until 2:00 p.m., Local time, February 01, 2024. The method of award will be the lowest evaluated bid. Specifications and bid forms may be obtained Monday through Friday from 8:00 a.m. to 4:30 p.m., local time from Greg Fannin, Purchasing Director, Pike County Courthouse, 146 Main Street, Pikeville, Kentucky, or by calling (606) 432-6398. Bid forms must be returned to Lisa Ferguson, Fiscal Court Clerk of the Pike County Fiscal Court, 146 Main Street, Pikeville, KY 41501.

The bid opening will be February 01, 2024, at 2:00 p.m. local time in the Courtroom, located on the 2nd floor of the Pike County Courthouse, 146 Main Street, Pikeville, KY. 41501 (unless otherwise posted).

County bid forms must be used to submit bids

LEGALS

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LEGALS

Ray S. Jones II Pike County Judge-Executive

NOTICE OF PUBLIC HEARING BOARD OF ZONING ADJUSTMENT CITY OF PIKEVILLE

Notice is hereby given that a public hearing is

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "PSC") will conduct a public hearing in Case No. 2022-00263 and Case No. 2023-00008 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, February 13, 2024 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purposes of cross-examination of the witnesses in Case No. 2022-00263 and Case No. 2023-00008 on the application of Kentucky Power Company's Fuel Adjustment Clause from November 1, 2020 through October 31, 2022. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

LEGALS

scheduled for the City of Pikeville Board of Zoning Adjustment on Monday, February 5, 2024 at 5:30pm in the City Hall meeting room, 243 Main Street, Pikeville KY to hear the following: A request from

LEGALS

LEGAL NOTICE

Christian Hagy of 155 Myra Barnes Avenue for a Conditional Use Permit to allow the property at 155 Myra Barnes Avenue to be used as a two-family residence. You are invited to attend and express your view

LEGALS

LEGAL NOTICE

on this proposed land usage and, if approved, what conditions, if any, should be imposed. City of Pikeville Board of Zoning Adjustments Joe Dean Anderson, Chairman Publication Date: January 23, 2024

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UNDER NEW MANAGEMENT

CARL D. PERKINS

Rent based on 30% of adjusted income. Elderly admission preference.

Utilities Included in Rent
(heat, a/c, electric, basic cable, water & trash)

One Bedroom Apartment Homes

- 24-Hr Emergency Maintenance
- Controlled Access Entry • On-Site Laundry
- Community Room • Social Activities

APARTMENTS AVAILABLE

Call Today! (606) 639-8280

TTY: 1-800-648-6056
 200 Douglas Parkway • Pikeville, KY 41501

Smokey Says...

KEEP YOUR WIT AROUND THE FIRE PIT

WHEN ASHES ARE COOL WITH NO GLOW, YOU'RE GOOD TO GO

SMOKEYBEAR.COM

PHONE: (800) 539-4054

EMAIL: ecompton@floydct.com

MAIL: P.O. Box 802 • Pikeville, KY 41502

FAX: (606) 437-4246

**Deadline
is
Monday
@ 4PM**

Pre-Pay and Save!

All major credit cards accepted



Floyd County Chronicle & Times • Wednesday-Friday, January 24-26, 2024 • Page 5B

TO OUR READERS

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD



EQUAL HOUSING OPPORTUNITY

toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.

POLICIES

The *Floyd County Chronicle and Times* reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PLEASE CHECK YOUR AD

Please read your ad the first day it appears in the *Floyd County Chronicle and Times*. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

PERSONAL AD POLICY

Ads will be printed at publisher's discretion. Publisher not responsible for results, parties responding to or placing ads.

FOR SALE

NEED EXTRA CASH? Run a Classified Ad. They Work! Call (800)539-4054 Today!

OTHER ANNOUNCEMENTS

VIASAT SATELLITE INTERNET. Up to 12 Mbps Plans Starting at \$30/month. Our Fastest Speeds (up to 50 Mbps) & Unlimited Data Plans Start at \$100/month. Call Viasat today! 1-844-977-1317

NEVER PAY FOR Covered Home Repairs Again! Complete Care Home Warranty COVERS ALL MAJOR SYSTEMS AND APPLIANCES. 30 DAY RISK FREE. \$200.00 OFF 2 FREE Months! 1-833-565-4193.

GENERAC STANDBY GENERATORS provide backup power during utility power outages, so your home and family stay safe and comfortable. Prepare now. Free 7-year extended warranty (\$695 value!). Request a free quote today! Call for additional terms and conditions. 1-866-503-0696

AT&T TV - The Best of Live & On-Demand On All Your Favorite Screens. CHOICE Package, \$64.99/mo plus taxes for 12months. Premium Channels at No Charge for One Year! Anytime, anywhere. Some restrictions apply. W/ 24-mo. agmt TV price higher in 2nd year. Regional Sports Fee up to \$8.49/mo. is extra & applies. Call IVS 1-606-552-1671

THE GENERAC PWRCELL, a solar plus battery storage system. SAVE money, reduce your reliance on the grid, prepare for power outages and power your home. Full installation services available. \$0 Down Financing Option. Request a FREE, no obligation, quote today. Call 1-877-319-0835

PORTABLE OXYGEN CONCENTRATOR

May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 844-875-7725

OTHER ANNOUNCEMENTS

UP TO \$15,000.00 of GUARANTEED Life Insurance! No medical exam or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company. 877-529-6601 or visit www.Life55plus.info/apnews

DENTAL INSURANCE FROM

Physicians Mutual Insurance Company. Coverage for 350 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-844-753-3244 www.dental50plus.com/apalachian#6258

WANTED

WANTED Property to lease for Deer and Turkey Hunting. Call Dewey Collins 606-339-4302.

PROPERTY FOR SALE

LOT FOR SALE Prestonsburg at Cliff Road. City water, KY Power Septic and Gas. 606-791-5002

LEGALS

PUBLIC NOTICE

The second reading of proposed Ordinance 23-012 Relating to the Imposition of a Regulatory License Fee upon the Sale of Alcoholic Beverages in Floyd County is scheduled to be held at the courthouse on February 21st, 2024 at 11 a.m. A copy of proposed ordinance with full text is available for public inspection at the office of the Floyd County Judge Executive during normal business hours.

COMMON-WEALTH OF KENTUCKY FLOYD CIRCUIT COURT CIVIL ACTION NO. 19-CI-857 PENNYMAC LOAN SERVICES, LLC PLANTIFF V. RAVIN M. FIELDS DEFENDANTS NOTICE OF SALE

So as to comply with the Judgment and Order of Sale entered by the Floyd Circuit Court in the above styled action, and so as to raise the amounts as set forth therein, with a principal

LEGALS

pal of \$140,332.47, plus interest and other costs, please be advised that I, the Floyd County Master Commissioner, have been ordered by the Floyd Circuit Court to offer for sale to the highest and best bidder during a public auction to be held at the hour of 10:00 a.m., on the 25th day of January, 2024, in the Floyd Fiscal Courtroom (Old Circuit Courtroom) on the second floor of the old Floyd County Courthouse, 149 South Central Avenue, Prestonsburg, Kentucky, (behind the Floyd County Justice Center), and subject to the following terms and conditions, the following property identified as: **PROPERTY ADDRESS:** 222 S. Highland Ave., Prestonsburg, KY 41653 **MAP NUMBER:** 045-30-18-034.00 **SOURCE OF TITLE:** Being the same property conveyed to Ravin M. Fields, a single person, by Deed dated 04/10/2014, recorded in the Floyd County Court Clerk's Office in Book 604 Page 653.

A. The property address and map number contained herein are for convenience only. All property will be transferred pursuant to the legal descriptions contained within the Judgment referenced above.

B. The successful bidder shall pay the bid amount, in full, by cash or certified check, on the date of the sale or shall pay a non-refundable deposit equal to 10% of the purchase price with the balance due in full within thirty (30) days. If the bid is not sufficient to pay the expenses of said sale, then along with the purchase price, the successful bidder shall pay additional sums required to cover said costs. On the date of said sale, the successful bidder, if only paying 10%, shall be required to execute a bond with good surety thereon. The surety must own land in Floyd County, Kentucky and have equity in the land that is double the bid amount. Said bond shall be for the unpaid purchase price and shall bear interest at the rate of 4.3750% per annum from the date of sale until paid in full. Said bond shall mature in thirty (30) days

LEGALS

and shall have the force and effect of a Judgment. A lien shall be retained upon the above described real estate as additional surety thereon. In the event the purchase price is not paid in full within thirty (30) days, then the property may be subject to immediate re-sell. In the event the Plaintiff is the successful bidder, said Plaintiff shall be entitled to a credit pursuant to the Judgment referenced above and not be required to produce a bond.

C. The purchaser shall be required to assume and pay the taxes or assessments upon the property for the current year and all subsequent years. All delinquent taxes for prior years shall be paid from the sale proceeds along with the payment of other assessments properly claimed or filed within the above referenced record. Any taxes or assessments for prior years which are validly owed and are not paid by the sale proceeds shall remain liens on the subject property and will be assumed by the purchaser.

D. The property described above is sold subject to any easements, restrictions, stipulations, defects, or encumbrances of record affecting said property; any assessments for public improvement; and any matters disclosed by an accurate survey or inspection of the property. The property is also sold subject to rights of redemption which may exist in favor of the United States of America, the Defendants and/or record owners of said property.

E. The property shall be sold "AS IS." The Court and the Master Commissioner shall not be deemed to have warranted the title of the subject property to the purchaser.

F. Any announcements made on the date of sale shall take precedence over printed matter contained and as published within the Floyd County Chronical and Times.

This 12th day of January, 2024. **/s/ GREGORY A. ISAAC**
Gregory A. Isaac
Floyd County Master Commissioner

LEGAL NOTICE TO UNKNOWN

LEGALS

DEFENDANTS Notice is hereby given of the filing of a lawsuit styled: **VANDEBILT MORTGAGE AND FINANCE, INC. vs. UNKNOWN HEIRS OF DAVID S. BENTLEY, et al**, filed in the **Floyd Circuit Court, designated CA. NO. 23-CI-00551. Larry D. Brown, P. O. Box 550, Prestonsburg, KY 41653** was appointed Warning Order Attorney to notify the **UNKNOWN HEIRS OF DAVID S. BENTLEY, 426 Doc Allen Branch, Langley, KY** of this action. The case is a foreclosure action for the unpaid balance owed on a retail installment contract secured by a Real Estate Mortgage and Title Lien Statement on a mobile home. Defendants should be aware that the Warning Order Attorney **DOES NOT** represent them but is only attempting to notify them of the pending lawsuit. If an Answer or responsive pleading is not filed within the next fifty (50) days, Defendants should be aware that there may be a judgment entered against them or their interest in the foregoing real property and it sold by the Master Commissioner to satisfy the Plaintiff's debt, interest, costs, and attorney's fees. **This is a matter for which you may wish to consult with an attorney.**

PUBLIC NOTICE

Notice is hereby given that Columbia Gas Transmission, LLC, has filed an application with the Energy and Environment Cabinet to restore cover over an exposed natural gas pipeline in Bull Creek and re-establish the stream bank to original grade. The property is located in Floyd County, approximately one mile south of Lancer and two miles southeast of Prestonsburg east of Water Gap Road (State Highway 302). Any comments or objections can be submitted via email to: DOWFloodplain@ky.gov Kentucky Division of Water, Floodplain Management Section, 300 Sower Boulevard, Frankfort, Ky. 40601, phone (502) 564-3410 with questions.

LEGALS

COMMON-WEALTH OF KENTUCKY FLOYD CIRCUIT COURT C. A. NO. 23-CI-00214 GREAT SOUTHERN ENERGY COMPANY, LLC PLANTIFF V. KLORA OSBORNE, et al DEFENDANTS NOTICE OF SALE

So as to comply with the Judgment and Order of Sale entered by the Floyd Circuit Court in the above styled action, and so as to raise the amounts as set forth therein, with a principal of \$4,442.90, plus interest and other costs, please be advised that I, the Floyd County Master Commissioner, have been ordered by the Floyd Circuit Court to offer for sale to the highest and best bidder during a public auction to be held at the hour of 10:00 a.m., on the 25th day of January, 2024, in the Floyd Fiscal Courtroom (Old Circuit Courtroom) on the second floor of the old Floyd County Courthouse, 149 South Central Avenue, Prestonsburg, Kentucky, (behind the Floyd County Justice Center), and subject to the following terms and conditions, the following property identified as: **PROPERTY ADDRESS:** Oil & Gas **SOURCE OF TITLE:** Being property located in Floyd County, Kentucky and more specifically described as follows:

All oil and gas (and all oil and gas rights, interests, partnership interests, royalty

APPLICATIONS BEING ACCEPTED for 1-Bedroom Apartments for Persons 62 and older

Located on Mays Branch in Prestonsburg. All utilities included, rent is based on gross monthly income. Several activities such as line dancing, crafts, church services, hair salon. Furnished with stove, refrigerator, emergency alarm system and air conditioner. For more information, please call **Highland Terrace at 606-886-1925, TDD: 1-800-648-6056 or 711** or come by the office for an application.

Highland Terrace does not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.

LEGALS

interests and/or working interests) owned or formerly owned by Klora Osborne, Unknown Spouse and Heirs, if any of Klora Osborne, Bobby Osborne, and/or Unknown Spouse and Heirs, if any of Bobby Osborne in Floyd County, Kentucky, and/or any boundary which partially lies in Floyd County or is adjacent to Floyd County, including but not limited to all oil and gas underlying property (or adjacent to property) conveyed by deed recorded in Deed Book 618, page 705, Deed Book 96, page 8 and held in the Floyd County Clerk's Office, also through inheritance by Affidavit of Descent recorded in Deed Book 331, page 719 and Deed Book 222, page 243, and by Wills recorded in Will Book E, page 471, and Will Book AA, page 354, all of the Floyd County Clerk's Office, and also covered by Lease recorded in lease Book 523, page 24 and held in the Floyd County Clerk's Office, and also being any and all interests covered by Permit Numbers 101057 and 101058. In addition, this conveyance includes (but is not limited to all) all interest in any well located thereon (at least a 0.125 interest in Well No. 1707 and at least a 0.125 interest in Well No. 1708). This conveyance is also deemed to cover the right to any unpaid or unclaimed proceeds or royalties from the well(s) located on said Property, which shall also be conveyed along with the undivided

APPLICATIONS BEING ACCEPTED for 1,2,3 & 4 Bedroom Apartments

Located in Prestonsburg is Highland Heights Apartments in Goble Roberts addition and Cliffside Apartments on Cliff Road. Rent is based on gross monthly income. All utilities included at Highland Heights and a utility Allowance at Cliffside. Learning centers at both sites with computers available. For more information, call **Highland Heights at 606-886-0608 and Cliffside at 606-886-1819, TDD: 1-800-648-6056 or 711** or come by the offices for an application.

Highland Heights and Cliffside Apartments do not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.

LEGALS

ed oil and natural gas interest at public sale. A. The property address and map number contained herein are for convenience only. All property will be transferred pursuant to the legal descriptions contained within the Judgment referenced above. B. The successful bidder shall pay the bid amount, in full, by cash or certified check, on the date of the sale or shall pay a non-refundable deposit equal to 10% of the purchase price with the balance due in full within thirty (30) days. If the bid is not sufficient to pay the expenses of said sale, then along with the purchase price, the successful bidder shall pay additional sums required to cover said costs. On the date of said sale, the successful bidder, if only paying 10%, shall be required to execute a bond with good surety thereon. The surety must own land in Floyd County, Kentucky and have equity in the land that is double the bid amount. Said bond shall be for the unpaid purchase price and shall bear interest at the rate of 12% per annum from the date of sale until paid in full. Said bond shall mature in thirty (30) days and shall have the force and effect of a Judgment. A lien shall be retained upon the above described real estate as additional surety thereon. In the event the purchase price is not paid in full within thirty (30) days, then the property

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "PSC") will conduct a public hearing in Case No. 2022-00263 and Case No. 2023-00008 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, February 13, 2024 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purposes of cross-examination of the witnesses in Case No. 2022-00263 and Case No. 2023-00008 on the application of Kentucky Power Company's Fuel Adjustment Clause from November 1, 2020 through October 31, 2022. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

COMMUNITY

Court News cont. from pg. 9

Marsha Elaine Perkins, speeding 5 mph over limit, 6 mos div, nvl.

Kenneth Dale Perry, improper reg plate, dismissed, fail of owner to maintain req ins/sec 1st, \$500 fine prob 2 yrs, nvl, no/exp reg plates, dismissed, no/exp Ky reg recpt, dismiss.

Sheri L Phelps, improper reg plate, dismissed, op on susp/rev ops lic, \$100 fine, no/exp reg plates, dismissed, no/exp Ky reg recpt, dismissed.

Dustin Kole Porter, speeding 26mph over/greater, fail of owner to maintain req ins/sec 1st, cfa 2/26/24 9am.

James Prince, reckless driving, \$25 fine, op veh

with expired ops lic, dismiss, ic to bei n possess, dismissed.

Austin Knight Puckett, violation of Ky EPO/DVO, cfa 2/19/24 at 9am.

Ova A Ratliff, no/exp reg plates, dismiss, no/exp Ky reg recpt, dismissed.

Jennifer Lee Ann Riggsby, speeding 5 mph over (school zone), 6 mos div, nvl, fail to wear seat belts, 6 mo div, nvl.

Melanie Sartin, fail to produce ins card, dismissed.

Andrew J Self, speeding 10 mph over, \$20 fine, op on susp/rev ops lic, \$100 fine.

Wilma Fern Smith, fail to give right of way to emergency stopped veh, \$60, no/exp Ky reg recpt, \$20 fine, no/exp reg plates, merge, fail to pro-

duce ins card, merge, fail of nonowner op maintain req ins 2nd or >, \$1000 fine \$500 prob 2 yrs, nvl, inadequate silencer (muffler), \$25.

Amy M Snedegar, public intox, endangering the welfare of a minor, cfa 2/12/24 9am.

Tyler Vanderpool, poss of marijuana, op mv u/ infl alc, pc 3/18/24 10am.

Angelo P Vansant, disregarding/fail to yield right of way, \$20 fine.

Jessica Whitley, improper display of reg plates, fail to produce ins card, dismiss, no/exp Ky reg recpt, no/exp reg plates, cfa 3/4/24 9am.

Tara Williams, one headlight, dismiss, op on susp/rev ops lic, dismiss.

Dudley Willoughby, disregarding stop sign, \$20, fail of owner to

maintain req ins/sec 1st, \$500, fail to wear seat belts, \$25, no/exp reg plates, \$20.

Kaleb A Wilson, no/exp reg plates, dismiss, no/exp Ky reg recpt, dismiss, fail to produce ins card, dismiss.

Kenneth Wayne Farris, violation of Ky EPO/DVO, 12 mos serve 30 days bal prob 2 yrs, nvl, comply EPO/DVO, mental health assessment complete all recommendations.

Keith M Hinton Jr, public intox controlled subs (excl alc), poss cont sub 3rd degree drug unspecified, controlled substance prescription not in orig container 1st, sh 2/5/24 10am.

Arthur McCleese, menacing, terroristic threatening 3rd degree, pc

3/4/24 10am.

Arthur McCleese, fire hazard seasons - burning before 6 pm local time, pc 3/4/24 10am.

Arthur V McCleese, criminal mischief 3rd degree, pc 3/4/24 10am.

Arthur Ven McCleese, menacing, criminal mischief 3rd degree, pc 3/4/24 10am.

Arthyr Ven McCleese, fail of owner to maintain req ins/sec 1st, no/exp reg plates, pc 3/4/24 10am.

Ryan Moss, theft of services, pc 3/4/24 10am, jt 3/14/24 1:30pm.

Taylor J Nelkin, assault 4th degree domestic violence minor injury, violation of Ky EPO/DVO, pc 1/29/24 10am.

Michael S Perkins, review, release bond to rest, rev 3/25/24 9am.

Tessa R Roseberry, op

mv u/infl cont sub, \$200 fine, poss cont sub 3rd degree drug unspecified, 12 mos prob 2 yrs, nvl, drug/alc assess, complete recommendations, poss cont sub 3rd degree-drug unspecified, merge, poss cont sub 3rd degree - drug unspecified, merge, controlled substance prescription not in orig container 1st, 90 days prob 2 yrs, nvl, assessment, complete all recomm.

Rodney J Clevenger, poss cont sub 1st degree 1st off drug unspecified, probable cause found, bound to grand jury.

Rohit Kohli, fail to or improper signal, op mv u/infl alc .08 1st, possess open alc bev container in a vm, bribery of public servant, ch 2/12/24 11am.

Man indicted after allegedly trying to kidnap children from campground

By Charles Mattox
KyNewsGroup
charles@kynewsgroup.com

Members of a January 5, 2024, issued an indictment against a man, who allegedly tried to kidnap children at Paragon Campground in October.

Steven Ball, 39, was indicted on criminal charges of criminal attempt of kidnapping a minor; wan-

ton endangerment, 1st degree and being a persistent felony offender, 1st degree.

According to the indictment, which was issued following the testimony of Rowan County Deputy Sheriff, Harley Catron, the alleged crimes occurred in Rowan County on October 6, 2023, when Ball allegedly, "attempted and intended to unlawfully restrain a minor

person with the intent to inflict bodily injury or to terrorize the victim, to-wit: The defendant (Ball) attempted to abduct minor C.K. and Z.C. from Paragon Campground where they were staying at."

Ball also allegedly "swerved his vehicle towards Amanda Bishop in an attempt to hit her," and had previously been convicted of drug posses-

sion in Elliott County in 2022, and drug trafficking in in Elliott County in 2016.

Sources close to the investigation said it is believed that the victims did not know Ball.

All persons are to be presumed innocent until proven guilty or pleading guilty.

Roe indicted

By Charles Mattox
KyNewsGroup
charles@kynewsgroup.com



Photos courtesy of Rowan County Detention Center
Joshua Roe

A Morehead man was indicted on illegal firearm charges.

Joshua Roe, 22, of Morehead was indicted by members of a January 5, 2024 Rowan County Grand Jury on charges of convicted felon in possession of a firearm; trafficking in marijuana, less than eight ounces and possession of marijuana.

According to the indictment, which was issued following the testimony of Morehead Police Officer, Blake Carver, the alleged crimes occurred on December 3, 2023 in Rowan County when roe

was found to be in possession of marijuana and a .45 caliber pistol and had previously been convicted of a felony in Rowan circuit Court.

Roe remains lodged in the Rowan County Detention Center on \$5,000 cash.

All persons are to be presumed innocent until proven guilty or pleading guilty.

Rowan Man named in new indictment on drug trafficking charges

By Charles Mattox
KyNewsGroup
charles@kynewsgroup.com

A Rowan County man indicted on drug trafficking charges in November 2023 has been named in a new indictment.

Justin Daniel Horton, 37, Morehead, was named in a sealed indictment by members of a November 3, 2023 Rowan County

and co-defendant, Sarah Laken Matthews, 28, were involved in separate "controlled buys" of meth totaling almost 14 grams total of meth.

Horton was recently named in a second indictment.

Members of a January 5, 2024 Rowan County Grand Jury indicted Horton on charges of trafficking in a controlled substance, 1st degree, more than two grams of meth; trafficking in a controlled substance, 1st degree-carfentanyl or fentanyl derivatives; convicted felon in possession of a handgun; receiving stolen property-firearm; criminal abuse, 1st degree-child under 12 and being a persistent felony offender, 1st degree.

According to that indictment, which was issued following the testimony of Rowan County Deputy Sheriff,



Photos courtesy of Rowan County Detention Center
Justin Horton

been stolen and Horton also allegedly, "tossed a bag of suspected methamphetamine where it landed on a pile of cloths next to his 8-month-old child's crib, (where) the child was laying."

Horton has previously been convicted of drug trafficking in Bath County which ran consecutively with felony charges in Fayette County.

Horton remains lodged in the Rowan County Detention Center on \$30,000 cash bond.

All persons are to be presumed innocent until proven guilty or pleading guilty.

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Horton was charged with three counts of trafficking in a controlled substance, 1st degree-meth and being a persistent felony offender.

According to the indictments, which were issued following the testimony of Rowan County Sheriff's Detective, David Mirus, the alleged crimes occurred in Rowan County on August 21, 2023; August 24, 2023 and September 13, 2023, when Horton

Robbie Duncan, the alleged crimes occurred in Rowan County on November 8, 2023, when Horton, "knowingly and unlawfully trafficked in a controlled substance as a narcotic drug, to-wit:9.648 grams of meth," as well as, "4.9" grams of fentanyl, flourofentanyl, cocaine and meth mixture.

Horton was also in possession of a .32 caliber pistol after having been previously convicted of a felony in Rowan County.

Horton was also allegedly in possession of a .22 caliber pistol that had

glass pipe and a.40 caliber handgun after having previously been convicted of a felony offense in Bell County Kentucky.

All persons are to be presumed innocent until proven guilty or pleading guilty.

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "PSC") will conduct a public hearing in Case No. 2022-00263 and Case No. 2023-00008 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, February 13, 2024 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purposes of cross-examination of the witnesses in Case No. 2022-00263 and Case No. 2023-00008 on the application of Kentucky Power Company's Fuel Adjustment Clause from November 1, 2020 through October 31, 2022. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

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Wormack indicted

By Charles Mattox
KyNewsGroup
charles@kynewsgroup.com

Members of a January 5, 2024 Rowan County Grand Jury recently issued an indictment against a man for alleged drug trafficking and illegal gun possession..

Jock A. Wormack, 51, was indicted on charges of trafficking in a controlled substance, 1st degree,

more than two grams of meth; convicted felon in possession of a handgun and possession of drug paraphernalia.

According to the indictment, which was issued following the testimony of Kentucky State Police Officer, Patrick Carlisle, the alleged crimes occurred on October 23, 2023 in Rowan County, when Wormack was allegedly in possession of 13.9 grams of meth, a

glass pipe and a.40 caliber handgun after having previously been convicted of a felony offense in Bell County Kentucky.

All persons are to be presumed innocent until proven guilty or pleading guilty.

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State of Kentucky
County of Rowan

I, Lauren E. Littleton, Rowan County Fiscal Court Clerk in and for said county and state do hereby certify that on the 16th day of January 2024, the Fiscal Court adopted an Ordinance amending Court Facility Fees. Copy on file in County Clerk's Office.

Book 22, Page 357
ORD #20-23

Vote as Follows:
Ray White, yes
Darrell Glover, yes
Charlie Winkleman, yes
Rob Hamm, yes
Harry Clark, yes

State of Kentucky
County of Rowan

I, Lauren E. Littleton, Rowan County Fiscal Court Clerk in and for said county and state do hereby certify that on the 16th day of January 2024, the Fiscal Court held the 1st reading of an Ordinance to incorporate Woodlock Drive into the County Road System. Second reading to be held February 20, 2024. Copy on file in County Clerk's Office.

Book 22, Page 358
ORD# 21-24

Vote as Follows:
Ray White, yes
Darrell Glover, yes
Charlie Winkleman, yes
Rob Hamm, yes
Harry Clark, yes

Published in the Rowan County News on 01.25.24

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COURTHOUSE NOTES

(ARRAIGNMENT)
ASSAULT 4TH DEGREE MINOR INJURY

09:15 AM
20-M-00188 COMMONWEALTH VS. HOWARD, RICK N (PRETRIAL CONFERENCE)
ASSAULT 4TH DEGREE MINOR INJURY
ASSAULT 4TH DEGREE MINOR INJURY
MENACING
MENACING

22-T-00410 COMMONWEALTH VS. LOVELY, BETHANIE D (PRETRIAL CONFERENCE)
ONE HEADLIGHT
FAILURE OF OWNER TO MAINTAIN REQUIRED INSURANCE/SECURITY 1ST
NO/EXPIRED KENTUCKY REGISTRATION RECEIPT
NO/EXPIRED REGISTRATION PLATES

22-T-00564 COMMONWEALTH VS. LOVELY, BETHANIE (PRETRIAL CONFERENCE)
INADEQUATE SILENCER (MUFFLER)
NO/EXPIRED REGISTRATION PLATES
FAILURE TO PRODUCE INSURANCE CARD
NO/EXPIRED KENTUCKY REGISTRATION RECEIPT
FAILURE OF OWNER TO MAINTAIN REQUIRED INSURANCE/SECURITY 1ST

22-T-00761 COMMONWEALTH VS. RUSSELL, JOANN D (PRETRIAL CONFERENCE)
OPERATING ON SUSPENDED/REVOKED OPERATORS LICENSE
FAILURE OF NON-OWNER OPERATOR TO MAINTAIN REQ INSURANCE, 1ST
FAILURE TO PRODUCE INSURANCE CARD
NO/EXPIRED REGISTRATION PLATES
NO/EXPIRED KENTUCKY REGISTRATION RECEIPT
FAILURE TO WEAR SEAT BELTS IMPROPER DISPLAY OF REGISTRATION PLATES
REG & TITLE REQUIREMENTS VEH NOT OPER ON HWY
REAR LICENSE NOT ILLUMINATED

23-F-00039 COMMONWEALTH VS. KEETON, JOHNNY NONE (SHOW CAUSE DEFERRED/INSTALLMENT PAYMENT)

23-F-00041 COMMONWEALTH VS. MCINTOSH, DERREK W (PRELIMINARY HEARING)
CUSTODIAL INTERFERENCE

23-F-00045 COMMONWEALTH VS. SKAGGS, DANIEL LEWIS (PRELIMINARY HEARING)
PUBLIC INTOXICATION CONTROLLED SUBS (EXCLUDES ALC
DRUG PARAPHERNALIA - BUY/POSSESS
POSS CONT SUB, 1ST DEGREE, 1ST OFF (METHAMPHETAMINE)

23-F-00077 COMMONWEALTH VS. COMPTON, KIMBERLY (PRELIMINARY HEARING)
POSS CONT SUB, 1ST DEGREE, 1ST OFFENSE HEROIN
DRUG PARAPHERNALIA - BUY/POSSESS

23-F-00084 COMMONWEALTH VS. COLEMAN, NICHOLAS WAYNE (STATUS HEARING)
FUGITIVE FROM ANOTHER STATE - WARRANT REQUIRED

From Page B4

23-F-00091 COMMONWEALTH VS. WATKINS, ALYSSIA (PRELIMINARY HEARING)
POSS CONT SUB, 1ST DEGREE, 1ST OFF (METHAMPHETAMINE)
DRUG PARAPHERNALIA - BUY/POSSESS

23-F-00108 COMMONWEALTH VS. ISAAC, JOSEPH BRANDON (PRELIMINARY HEARING)
FAILURE TO ILLUMINATE/NO NAVIGATION LIGHTS
OPERATING VEHICLE WITH EXPIRED OPERATORS LICENSE
POSS CONT SUB 1ST DEGREE FENTANYL

23-M-00030 COMMONWEALTH VS. ROWE, SANDRA (MOTION HOUR)

23-M-00082 COMMONWEALTH VS. REED, ELIZABETH (STATUS HEARING)
PUBLIC INTOXICATION CONTROLLED SUBS (EXCLUDES ALC
DISORDERLY CONDUCT, 1ST DEGREE

23-M-00096 COMMONWEALTH VS. REED, ELIZABETH (STATUS HEARING)
UNAUTHORIZED USE OF MOTOR VEHICLE-1ST OFFENSE
PUBLIC INTOXICATION CONTROLLED SUBS (EXCLUDES ALC
INDECENT EXPOSURE, 2ND DEGREE

23-M-00117 COMMONWEALTH VS. HINKLE, JORDAN RAY (PRETRIAL CONFERENCE)
DRIVING ON DUI SUSPENDED LICENSE-1ST OFFENSE
NO OPERATORS/MOPED LICENSE
RECKLESS DRIVING
POSSESS OPEN ALCOHOL BEVERAGE CONTAINER IN

NOTICE OPPORTUNITY TO REQUEST A PUBLIC HEARING CONCERNING THE EXTENSION OF THE MOUNTAIN PARKWAY IN MAGOFFIN, FLOYD COUNTIES

The Kentucky Transportation Cabinet (KYTC), in partnership with the Federal Highway Administration (FHWA) are working to complete the environmental analyses for the proposed cross-country alignment of the final segment of the Mountain Parkway Expansion project (Item Nos 10-169 and 12-1), which extends the parkway from Salyersville, KY (Magoffin County) to Prestonsburg, KY (Floyd County). This notice advises the public that the Supplemental Environmental Assessment (SEA), including a recommended de minimis finding for a Section 4(f) use per 23 CFR 774, is available for public review and comment and KYTC is affording the opportunity to request a public hearing on this project segment.

The SEA details the impacts and decision-making process of the proposed cross-country alignment, which was presented at the project's last public information meeting held in February 2023 at Magoffin County High School. The SEA, alignment map, and meeting information are available at mtnparkway.com. Copies of the SEA are also available to view at the Magoffin County Public Library and the Floyd County Public Library.

The project materials are written in English. If you need an interpreter or document translator because English is not your primary language or have difficulty communicating effectively in English, or if you have a disability and need assistance, special arrangements can be made to accommodate most needs. Please be aware that advance notice of at least 3 days is required as some services and accommodations may require time to arrange.

In accordance with 23 CFR 771.119, any interested person may submit a written request for a public hearing on this project. Written comments and questions are also solicited. Comments will be considered by the project team and documented in a future environmental decision document. Hearing requests and comments, and special accommodation requests, should be submitted to the contact listed below by February 23, 2024.

CONTACT
KYTC District 10
Attn: Aric Skaggs, P.E.
P.O. Box 621
Jackson, KY 41339
(606) 666-8841

BSACAP ANNOUNCES BI-MONTHLY BOARD MEETING

In accordance with its bylaws, Big Sandy Area Community Action's Board of Directors will meet on Tuesday, January 30, 2024. The meeting will be held at the Jenny Wiley State Park Lodge at 7 p.m. All meetings are open to the public.

A MOTOR VEHICLE UNAUTHORIZED USE OF MOTOR VEHICLE-1ST OFFENSE
ALCOHOL INTOXICATION IN A PUBLIC PLACE-1ST & 2ND O

MAGOFFIN County DISTRICT Court Docket for 01/22/2024
Courtroom: ALL Subdivision: ALL
Last Updated : 1/22/2024 10:20:02 AM

Room:2
09:15 AM
23-M-00147 COMMONWEALTH VS. WATKINS, ALYSSIA (PRETRIAL CONFERENCE)
MENACING
DISORDERLY CONDUCT, 1ST DEGREE

23-M-00205 COMMONWEALTH VS. CLIFTON, HENRY JR (PRETRIAL CONFERENCE)
TBUT OR DISP ALL OTHERS
CRIMINAL MIS-

COMMONWEALTH OF KENTUCKY
MAGOFFIN CIRCUIT COURT
C.A. NO. 23-CI-00114

GLEMA LAYNE
PLAINTIFF
VS.

DAVID LAYNE, II AND HIS WIFE, MARTHA LAYNE
LORETTA HICKS, AND HER HUSBAND, DOUG HICKS
ANNICE WELCH AND HER HUSBAND, ROBERT WELCH
AND KRISTIN STRATTON
DEFENDANTS

NOTICE OF MASTER COMMISSIONER'S SALE

Pursuant to a Judgment and Order of Sale entered by the Magoffin Circuit Court on October 20, 2023 for the partition of undivided property, and an Order of Correction entered December 21, 2023, the following property will be offered for sale by the Master Commissioner of the Magoffin Circuit Court, Jeffery N. Lovely, pursuant to the terms and conditions set out below. The property to be sold is described as follows:

Certain lots or parcels of land lying and being on Burning Fork Creek, a tributary of the Licking River, Magoffin County, Kentucky, and more particularly described as follows:

Lots Nos. 435, A436, A437, A438, A439, A440, A441, A442, A443, A444, A445, A446, A447, A448, A449, A450, A451, A452, A453, A454, A455: Also Lots 55, 56, 57, 58; A377, 378; 262, A314, A315, A316, A317, A318, Lot No. 263; A374, A375, A376, Lot 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 320, 311, 312 and 313; Also Lots Nos. A319, A320, A321, A322, A323, A324, A325, A326, A327, A328, A329, A330, A331, A332, A333, A334 and A335.

All of which Lots are shown by Plat of Record in Plat Book No. 1, Page 43, Magoffin County Court Clerk's Office. The Property fully described in Deed Book 115 Page 113 as located in the Magoffin County Clerk's Office.

TERMS OF SALE

This sale is subject to the terms herein described and also the terms of the judgment entered in this action. The sale described above will be held at the Magoffin County Justice Center, 2nd floor lobby, on Friday, February 9, 2024, at 9:00 a.m. to the highest and best bidder by the Master Commissioner. The real estate shall be sold upon the terms of payment in cash, or ten percent (10%) of the purchase price in cash at the time of sale, together with execution of a Promissory note on bond (for the remainder of the purchase price), bearing interest from the day of the sale and payable to the Master Commissioner within thirty (30) days of the date of sale with an interest rate of 12% per annum until paid in full.

The successful bidders at the sale shall assume all risks with regard to the property including the responsibility for carrying his own fire and extended coverage insurance on improvements from the date of sale until the purchase price is fully paid. This sale is being made without warranties of title. Any inspections or title searches for the property should be done prior to the Master Commissioner Sale.

HON. JEFFERY N. LOVELY
MASTER COMMISSIONER
MAGOFFIN CIRCUIT COURT
635 Parkway Drive P.O. Box 82
Salyersville, KY 41465
Telephone: 606-349-4522
Facsimile: 606-349-4520

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NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "PSC") will conduct a public hearing in Case No. 2022-00263 and Case No. 2023-00008 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, February 13, 2024 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purposes of cross-examination of the witnesses in Case No. 2022-00263 and Case No. 2023-00008 on the application of Kentucky Power Company's Fuel Adjustment Clause from November 1, 2020 through October 31, 2022. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

COMMONWEALTH OF KENTUCKY
MAGOFFIN CIRCUIT COURT
C.A. NO. 21-CI-00221

MID SOUTH CAPITAL PARTNERS, LP
PLAINTIFF
VS.

UNKNOWN HEIRS, LEGATEES AND DEVEISEES OF PEARLIE S. HOWARD, AND THEIR SPOUSES, MTAG, AS C/F MGD-KY, LLC, THE COMMONWEALTH OF KENTUCKY,
DEFENDANTS

NOTICE OF MASTER COMMISSIONER'S SALE

Pursuant to a Final Judgment, In Rem Only, and Order of Sale entered by the Magoffin Circuit Court on July 20, 2023 in the amount of \$15,611.36, the following property will be offered for sale by the Master Commissioner of the Magoffin Circuit Court, Jeffery N. Lovely, pursuant to the terms and conditions set out below. The property to be sold is described as follows:

Lying on Trace Branch, a tributary of Licking River in Magoffin County, State of Kentucky:

BEGINNING at the inlet end of a culvert at Dillard Howard line; thence up the hill with his line to top of ridge at line of Bill Joe Oney's; thence down the ridge with said line to Sue Oney's line; thence down the hill with her line to a marked stone, near highway right-of-way; thence up said highway right-of-way 10 the point of beginning. There is excepted here from a tract of land that was deeded from Arzelia Howard, widow, to Ronnie Cole and Joyce Cole, his wife, on July 21, 1986 as recorded in Deed Book 132, page 611, office of the Clerk of Magoffin County Court.

Being the same property conveyed to Pearlue Sue (Howard) Moore from Arzelia Howard by Deed dated January 9, 2005, recorded in Deed Book 181, Page 58, in the office of the Magoffin County Clerk. Arzelia Howard died May 9, 2005, extinguishing her reserved life estate in the above described property.

MAP ID NO.: 020-00-00-081
PROPERTY ADDRESS: 1 Mile from Morgan Co Line

TERMS OF SALE

This sale is subject to the terms herein described and also the terms of the judgment entered in this action. The sale described above will be held at the Magoffin County Justice Center, 2nd floor lobby, on Friday, January 26, 2024, at 9:00 a.m. to the highest and best bidder by the Master Commissioner. The real estate shall be sold upon the terms of payment in cash, or ten percent (10%) of the purchase price in cash at the time of sale, together with execution of a Promissory note on bond (for the remainder of the purchase price), bearing interest from the day of the sale and payable to the Master Commissioner within thirty (30) days of the date of sale with an interest rate of 12% per annum until paid in full.

The successful bidders at the sale shall assume all risks with regard to the property including the responsibility for carrying his own fire and extended coverage insurance on improvements from the date of sale until the purchase price is fully paid. This sale is being made without warranties of title. Any inspections or title searches for the property should be done prior to the Master Commissioner Sale.

HON. JEFFERY N. LOVELY
MASTER COMMISSIONER
MAGOFFIN CIRCUIT COURT
635 Parkway Drive P.O. Box 82
Salyersville, KY 41465
Telephone: 606-349-4522
Facsimile: 606-349-4520

Due to space constraints and a large docket, the full docket could not be printed in this issue. You can find the docket (updated daily) at <https://kcoj.kycourts.net/dockets>

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THE ELLIOTT COUNTY NEWS does not knowingly accept help wanted ads that include a preference based on age from employers covered by the Age Discrimination in Employment Act. More information may be obtained from the Wage-Hour Office at 188 Fuller Building, 120 West Second Street, Lexington, KY 40507. Telephone 606-252-2312. Nor does THE ELLIOTT COUNTY NEWS knowingly publish real estate ads that show a preference based on sex, national origin, race, religion, etc.

LICKING RIVER VIEWS — Mobile homes/houses/storage units for rent. Call 743-9993 or 606-495-5821.

FOR RENT — Two and three room mobile homes. Call 791-8620.

STORAGE UNITS — Call 743-9993, 495-5821 or 349-6811.

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Thank You For Reading The Elliott County News

Bill ...

(Continued From Page One)

six pharmacy-benefit managers to one as a reason to decrease the number of managed-care companies to three.

"I guarantee we're gonna see a savings comparable to what we did with single source PBM," he told the Senate.

The federal government requires the state to have at least two managed-care companies. Meredith said he is suggesting three in case one of them was no longer able to provide services.

He pointed to Tennessee, which has three companies to serve 1.7 million Medicaid members.

Sen. Karen Berg, D-Louisville, a physician at the University of Louisville, told Meredith during the committee meeting that she agreed with him wholeheartedly.

"The administrative burden placed on our health-care providers at this point not only cost us dollars that should be sent to direct patient care, but they contribute to the lack of providers, to the burnout, to the fact that people are leaving this profession because it's just too frustrating," said Berg.

On the Senate floor, Berg said, "Health-care delivery and the need to allow health-care providers in this state some room to breathe so they can actually take care of patients is a nonpartisan issue."

Advocates of the current system argue that it increases competition among the managed-care companies, all but one of which (Passport by

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Molina) are subsidiaries of for-profit insurance firms. They bid a set rate per member for coverage, and profit by limiting claims from Medicaid clients.

Bills similar to Meredith's have passed the Senate in six consecutive legislative sessions but died in the House.

In the House, bills must be requested by a committee chairman to be placed in a committee. Asked if she was planning on requesting the bill in the House Health Services Committee she chairs, Rep. Kim Moser, R-Taylor Mill, said she might.

"I am considering that and having conversations over here on the House side," she said, noting that the bill passed the Senate "overwhelmingly" and quickly. "So I think it's absolutely worth considering. And

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I'll have some conversations over here on this side and see what the appetite is for moving it."

The bill would take effect Jan 1, 2025, which is the effective date for the next round of contracts with the companies that manage Medicaid for the state.

Tips ...

(Continued From Page Three)

especially if you are in a dangerous area such as a curve or a blind hill.

- If your vehicle is stranded

or wrecked but not in the roadway, attempts to recover your vehicle will have to wait until conditions improve for safety considerations.

To view KSP's Winter Driving Tip Sheet, click here http://www.kentuckystatepolice.org/pdf/2012_Winter_Driving_Tips.pdf

Citizens can contribute to highway safety by reporting erratic drivers to the Kentucky State Police toll-free at 1-800-222-5555. Callers will remain anonymous and should give a description of the vehicle, location, direction of travel and license number if possible.

PUBLIC NOTICES

NOTICE OF SALE COMMONWEALTH OF KENTUCKY ELLIOTT CIRCUIT COURT CASE NO. 23-CI-00017

BANK OF THE MOUNTAINS, PLAINTIFF VS. UNKNOWN HEIRS, BENEFICIARIES, AND ASSIGNS OF PHYLLIS CRUM; UNKNOWN SPOUSE OF PHYLLIS CRUM; JASON HOGAN; JESSICA HOGAN; CHRIS HOGAN; STOCKYARDS BANK AND TRUST CO.; ELLIOTT COUNTY, KENTUCKY, DEFENDANTS

Pursuant to the Judgment and Order of Sale in the Elliott Circuit Court, entered on November 20, 2023, I shall offer for sale the property described herein at public auction on the Courthouse steps of the Elliott County Courthouse in Sandy Hook, Kentucky, on the 31st day of January, 2024 at or near the hour of 1:00 p.m., to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 6.00% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: BEGINNING at a hickory tree at Ruin Road and Roger Miller's line and running a southerly direction with Roger Miller's line, approximately 240 feet to a stake; thence an easterly course approximately 185 feet to a stake; thence a northerly course to a telephone pole near the Ruin Road approximately 220 feet; thence a westerly direction approximately 185 feet to the beginning.

Being the same property conveyed to Phyllis Crum and Oscar Crum, wife and husband, from Michael L. Finch and Holly Delelene Goodpaster, by Deed dated November 21, 2013 and recorded in Deed Book 115, Page 130, Elliott County Court Clerk Records. And being the same property conveyed from Oscar Crum, single, to Phyllis Crum, single, by Deed dated May 20, 2015 and recorded in Deed Book 118, Page 39, Elliott County Court Clerk Record.

This sale includes a 1988 Southern 48x23 HS mobile home (Serial #DSHAL 10276AB).

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Honorable John P. Thompson Master Commissioner Elliott County, Kentucky E-1-19-2t Pub. Jan. 19, 26

NOTICE OF SALE COMMONWEALTH OF KENTUCKY ELLIOTT CIRCUIT COURT CASE NO. 22-CI-00008

ROCKET MORTGAGE, LLC, F/K/A QUICKEN LOANS, LLC, F/K/A QUICKEN LOANS INC., PLAINTIFF VS. JOHNNY ELDRIDGE A/K/A JOHNNY RUSSELL ELDRIDGE; CAPITAL ONE BANK (USA), N.A. F/K/A CAPITAL ONE BANK; UNKNOWN HEIRS, BENEFICIARIES, LEGATEES, DEVISEES OF LEONARD ELDRIDGE A/K/A LEONARD BRYAN ELDRIDGE; UNKNOWN SPOUSE OF JOHNNY ELDRIDGE A/K/A JOHNNY RUSSELL ELDRIDGE; UNKNOWN SPOUSE OF LEONARD ELDRIDGE A/K/A LEONARD BRYAN ELDRIDGE; AND COMMONWEALTH OF KENTUCKY, COUNTY OF ELLIOTT, DEFENDANTS

Pursuant to the Judgment and Order of Sale in the Elliott Circuit Court, entered on December 13, 2023, I shall offer for sale the property described herein at public auction on the Courthouse steps of the Elliott County Courthouse in Sandy Hook, Kentucky, on the 31st day of January, 2024 at or near the hour of 1:05 p.m., to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 3.25% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: 373 Mullins Hollow Road, Sandy Hook, KY 41171. (For Legal Description see LSOT: Deed Book 88, Page 451, Elliott County Clerk's Office.)

Map/Parcel ID Number: 033-00-00-015.01.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Honorable John P. Thompson Master Commissioner, Elliott County, Kentucky E-1-19-2t Pub. Jan. 19, 26

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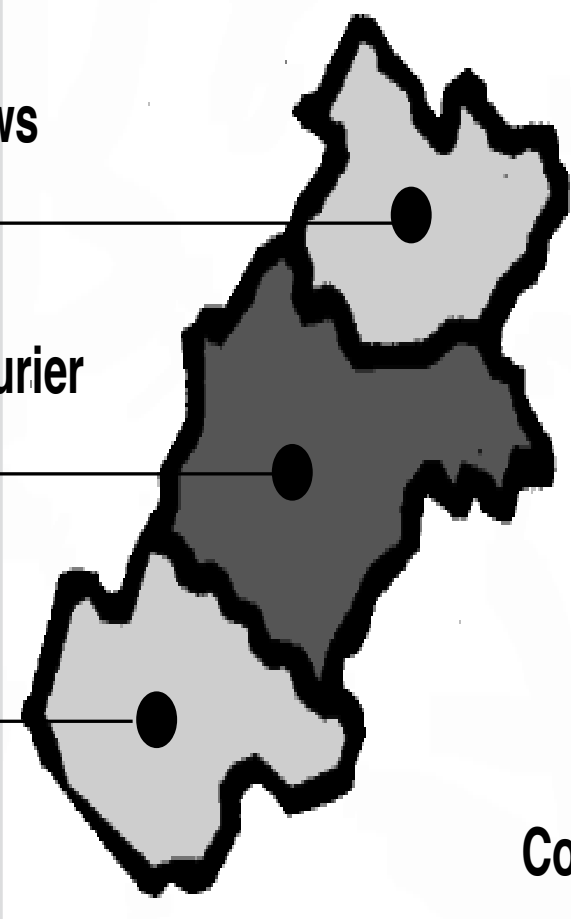
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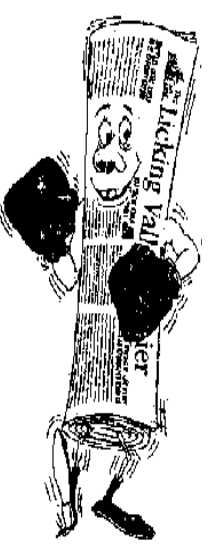
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 Notice is hereby given that the Kentucky Public Service Commission (the "PSC") will conduct a public hearing in Case No. 2022-00263 and Case No. 2023-00008 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, February 13, 2024 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purposes of cross-examination of the witnesses in Case No. 2022-00263 and Case No. 2023-00008 on the application of Kentucky Power Company's Fuel Adjustment Clause from November 1, 2020 through October 31, 2022. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website. esc.kv.gov.



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 Notice is hereby given that the Kentucky Public Service Commission (the "PSC") will conduct a public hearing in Case No. 2022-00263 and Case No. 2023-00008 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, February 13, 2024 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purposes of cross-examination of the witnesses in Case No. 2022-00263 and Case No. 2023-00008 on the application of Kentucky Power Company's Fuel Adjustment Clause from November 1, 2020 through October 31, 2022. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

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PUBLIC NOTICES

NOTICE OF SALE COMMONWEALTH OF KENTUCKY MORGAN CIRCUIT COURT CASE NO. 23-CI-00076

ANP TAX LIEN COMPANY, LLC, PLAINTIFF VS. ADAM M. AMYX; DEEDRA LEA AMYX; UNITED STATES OF AMERICA, ACTING THROUGH THE FARM SERVICE AGENCY, UNITED STATES DEPARTMENT OF AGRICULTURE; AND COUNTY OF MORGAN, KENTUCKY, DEFENDANTS

Pursuant to the Judgment and Order of Sale in the Morgan Circuit Court, entered on November 15, 2023, I shall offer for sale the property described herein at public auction in the Morgan County Judicial Center in West Liberty, Kentucky, on the 31st day of January, 2024 at or near the hour of 2:30 p.m., to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 6% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: 92 May Branch Road, West Liberty, KY. (For Legal Description see LSOT: Deed Book 239, Page 871, Morgan County Clerk's Office.) Map/Parcel ID Number: 138-00-00-011.01.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Honorable John P. Thompson Master Commissioner Morgan County, Kentucky C-1-18-2t Pub. Jan. 18-25

NOTICE OF SALE COMMONWEALTH OF KENTUCKY MORGAN CIRCUIT COURT CASE NO. 20-CI-00042

MIDFIRST BANK PLAINTIFF VS. RICK BLAIR; LINDA MYLES-COLE; CAPITAL ONE BANK, N/K/A CAPITAL ONE BANK (USA), N.A., DEFENDANTS

Pursuant to the Judgment and Order of Sale in the Morgan Circuit Court, entered on December 5, 2023, I shall offer for sale the property described herein at public auction on the Courthouse steps of the Morgan County Judicial Center in West Liberty, Kentucky, on the 31st day of January, 2024 at or near the hour of 2:35 p.m., to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the

PUBLIC NOTICES

NOTICE OF SALE COMMONWEALTH OF KENTUCKY MORGAN CIRCUIT COURT CASE NO. 23-CI-00035

BANK OF THE MOUNTAINS, PLAINTIFF VS. MICHAEL CROWE; MEGAN CROWE; AUTOVEST, LLC; MIDLAND FUNDING LLC; MORGAN COUNTY, KENTUCKY, DEFENDANTS

Pursuant to the Judgment and Order of Sale in the Morgan Circuit Court, entered on December 28, 2023, I shall offer for sale the property described herein at public auction on the Courthouse steps of the Morgan County Judicial Center in West Liberty, Kentucky, on the 31st day of January, 2024 at or near the hour of 2:45 p.m., to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 6% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: . (For Legal Description see LSOT: Deed Book 246, Page 883, Morgan County Clerk's Office.) Map/Parcel ID Number: .

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Honorable John P. Thompson Master Commissioner Morgan County, Kentucky C-1-18-2t Pub. Jan. 18-25

Caney Valley News

By Tracey Hatton

Hello again from Caney Valley!

"This Little Light of Mine, I am going to let it Shine."

A neighborly hello to Alice Ann and Stanley Franklin. I have had the pleasure of knowing this sweet humble couple for many years.

Stanley recently shared a very sweet story of my dad, Kenneth Barker. I told him that made my heart so very happy. I informed him that it will be twenty years in March since dad has been gone. I appreciate the time they took to share the friendship stories that they have had with mom and dad over the course of many years.

I would say to others, as Stanley and Alice Ann shared with me, if you know stories that would bring happiness to people's hearts, then share them with others. It brings joy to people when others remember of your loved ones in days gone by.

When we become children of God, we are not to look back. We are to look forward and to be obedient in walking with Jesus. It is because of Jesus, we can walk in a newness of life. I am sure that you can recall when Lot's wife looked back to the city and land she was leaving. She had a choice!

This can be found in Genesis 19:15-16, "And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife and thy two daughters, which are here; lest thou be consumed in the iniquity of the city. And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city"

In verses 24-26, "Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven; And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew upon the ground. But his wife looked back from behind him, and she

became a pillar of salt."

Disobedience can lead to separation from Jesus.

In Luke 17:28-33, "Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded; But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all. Even thus shall it be in the day when the Son of man is revealed. In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back. Remember Lot's wife. Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it."

The Bible is the instruction manual of preparing each person before they die. You may say, these verses do not apply to me, but they apply to ALL. A choice must be made!

Lot and his daughters did not look back, however Lot's wife did. It is time to think about this family, the four left together, however at the end of the day, there were only three. Lot lost his wife, and his daughters lost their mother.

It is time to think about your relationship with Jesus Christ. Have you accepted Jesus as your savior? Have you turned from your sinful ways to follow in the steps of Jesus? We can only be responsible for our soul.

As Christians, if we could save ourselves, our families and our friends we would, but that is not how salvation was designed. Salvation can't be bought or earned, but it was paid in full by the blood of Je-

NOTICE OF SALE COMMONWEALTH OF KENTUCKY MORGAN CIRCUIT COURT CASE NO. 21-CI-00053

FLAGSTAR BANK, FSB, PLAINTIFF VS. CODY L. WALLACE, DARREIAN WALLACE, UNKNOWN SPOUSE OF CODY L. WALLACE, UNKNOWN SPOUSE OF DARREIAN WALLACE, DEFENDANTS

Pursuant to the Judgment and Order of Sale in the Morgan Circuit Court, entered on December 7, 2023, I shall offer for sale the property described herein at public auction on the Courthouse steps of the Morgan County Judicial Center in West Liberty, Kentucky, on the 31st day of January, 2024 at or near the hour of 2:50 p.m., to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 4.25% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: 111 Crestview Lane, West Liberty, KY 41472. (For Legal Description see LSOT: Deed Book 237, Page 491, Morgan County Clerk's Office.) Map/Parcel ID Number: 122-00-00-003.13.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Honorable John P. Thompson Master Commissioner Morgan County, Kentucky C-1-18-2t Pub. Jan. 18-25

GREATEST MISTAKE

The greatest mistake a man can ever make is to be afraid of making one.

— Elbert Hubbard

PUBLIC NOTICE

Pursuant to 405 KAR 8:010, Section 16(5), the following is a summary of permitting decisions made by the Department for Natural Resources, Division of Mine Permits with respect to applications to conduct surface coal mining and reclamation operations in Morgan County.

SOUTHBOUND COAL, LLC 8880101 MI 12/15/2023

Pathways announces new South Shore office

ASHLAND, Ky. — Pathways, a community mental health center serving Bath, Boyd, Carter, Elliott, Greenup, Lawrence, Menifee, Montgomery, Morgan, and Rowan counties in northeast Kentucky, is excited to announce the opening of its newest office at 472 Main Street, South Shore, Kentucky. A ribbon-cutting ceremony for the new facility was conducted Thursday, January 25.

Opening of the new facility is made possible through funding from a Substance Abuse and Mental Health Services Administration (SAMHSA) Certified Community Behavioral Health Clinic (CCBHC) Improvement and Advancement grant awarded to Pathways in 2022.

Pathways is a CCBHC offering comprehensive, holistic care. CCBHC services are available to any individual in need of care, including (but not limited to) people with serious mental illness, serious emotional disturbance, long-term chronic addiction, mild or moderate mental illness and substance use disorders, and complex health profiles. Services offered at the new location will include primary care, care coordination, school-based services, substance use disorder services (individual therapy, group therapy, medication for opioid use disorder, peer support services, and recovery support), and behavioral health services (individual therapy, targeted case management, and community support services).

Services will be available from 8:30 a.m. to 5:00 p.m. Monday through Friday; from 5:00 p.m.-7:00 p.m. the first and third Monday of each month; and the second Saturday of each month from 9:00 a.m. to noon.

Jennifer Willis, RN, PMH-BC, Pathways Chief Executive Officer, states, "We are so happy to have the opportunity to serve the community of South Shore with the opening of this new location. CCBHC services are transforming behavioral healthcare and, according to the National Council on Well-being, are having tremendous success in tackling the dual mental health and substance use disorder crises in America."

Pathways offers a full array of behavioral health services including intellectual and developmental disabilities, mental health, and substance use disorder prevention, treatment, and recovery support. Pathways also offers a Help Line for individuals experiencing a behavioral health crisis. Specially trained staff are available to take calls 24-7 at 1-800-562-8909, 1-606-324-1141, or 988.

and the grace that God has given each person who accepts his SON.

Happy spiritual birthday to those who celebrated this past week.

Happy birthday to those who celebrated this past week.

Congratulations to Hanna and Derek Wireman on the birth of their little boy, Elijah Lynn Wireman.

Congratulations to Noli Wagoner on her title of Little Miss River City and most photogenic.

Condolences are extended to the families of Ethel Mae Gilliam, Linda Allen, Polly Easterling, Joseph Chambers, Tammy Simpson, Jimmie Wireman, Ancil Martin and Erma Fannin.

In Remembrance

Jack Flannery, Mary Byrd, James Proffitt, Noble Hamilton, Jr., Leona Miller, James Adams, Tim Allen, Roger Lewis, Brock Beasley, Oliver Proffitt, Kathy Haddox, Jackie Lewis, Pauline Cavins, Jeraldine Skaggs, Carol Neal, Christine Vance, Florence Caudill, Margaret Minix, Linda Lucas, John Hill, Johnny Guy Mays, Tim Black, Jesse Matney, Laura Vest, Ance! Spencer, Clarence "Chico" Patrick, Louise Fraley, Jerry Crisp, Carl Prater, Ann Roller, Bobby McGlothen, David Schmidt, Dovie Howard, Garnetta Blevins, Preacher Bill, Jackie Johnson, Garnett Hill, Gaynell Cox, James Chaney, Marla Linton, Ella Madge Lyons and Naomi Patrick.

Prayers

Pray for the peace of Jerusalem, pray for Israel, pray for one another. Prayer changes things. Prayer changes people.

Prayers

Pray for the peace of Jerusalem, pray for Israel, pray for one another. Prayer changes things. Prayer changes people.

Carter Caves to host Adventure Wknd.

Annual event slated Jan. 25-28 to feature many winter activities

OLIVE HILL, Ky. (Jan. 16, 2024) — Kentucky State Parks' 100-year celebrations are underway, and Carter Caves State Resort Park will host a Winter Adventure Weekend on Jan. 25-28.

This annual event features activities such as wild and commercial cave tours, hiking, rappelling, winter survival workshops, tree climbing and more. Beginning Thursday, Jan. 25, at 12:30 p.m. and ending on the afternoon of Sunday, Jan. 28, the event is flexible, and guests may arrive and depart at their discretion.

The price of general admission is \$25 per person, with lodging, dining and a la carte activities at additional costs.

To make reservations, visit www.winteradventureweekend.com. Limited space is available, and participants must be at least six years old to participate. Be sure to check the website for details and recommended gear.

Carter Caves State Resort Park is located at 344 Caveland Drive in Olive Hill, Kentucky, and is known for having the highest concentration of caves in the commonwealth. Accommodations are available at the

See CAVES, Page 8

Whom to trust?

By **FREDDY GROVES**

Wouldn't you get a sick feeling in the pit of your stomach if you wondered whether your treatment nurse had obtained a fake diploma? Three owners of nursing schools in two states were found guilty, as well as several of their pals (for a total of 27 scammers), for a scheme that involved selling fake nursing diplomas they apparently got from two formerly genuine schools. Students who wanted to take the national nursing board exam could purchase from the scammers diplomas that would allow them to take the tests. The genuine schools were eventually closed because of their test failure rate. However, some applicants managed to pass the exam and used the fake documents to get jobs everywhere in the country.

Over 7,000 fake diplomas were handed out. What happens now, one wonders? Assuming there were records, will anyone go after any of the faux nurses and at least let their new employers (such as the Department of Veterans Affairs) know about the fake diplomas? In another case, a man was sent to prison (not for long enough) for distributing over \$16 million in adulterated HIV drugs, as well as other medications, all around the country. The scammer and his pals actually set up businesses in multiple states from which they sold the corrupted drugs to wholesale drug suppliers, which then sold them to pharmacies, ensuring that the drugs were spread far and wide. The criminals had on hand enough drugs to net them at least \$25 million when sold.

In one gut-wrenching case, two nurses lied to investigators after a patient died at a VA hospital. They claimed they hadn't "paused" the patient's medication. They actually had. The patient died. Curiously, one nurse was given only three months in the federal slammer, and the other one got six months. Even more curious, the judge gave them both until January to turn themselves in at the prison, noting the "circumstances of the offense." What on earth does that mean?

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CAROL SUE CANTRELL

Services are held for Carol Sue Cantrell

Carol Sue "Coo" Cantrell, died Monday, January 15, at her home at Burdine.

Born in Jenkins to the late Noah Conley and Sarah Ann Greer, she was the widow of Terry C. Cantrell.

Mrs. Cantrell was preceded in death by two children, Kyle E. Cantrell and Terry C. Cantrell, II, and eight siblings, Aretta Mullins, Oakie Greer, Jr., Geoffrey "Goff" Greer, Aileen Adams, Harold Greer, Retha Addington, Bobby Greer, and Danola Gossett.

She was retired after 27 years from the Burdine Elementary School as the head cook, and enjoyed cooking, watching University of Kentucky sports, and playing cards.

She enjoyed the Greer family reunion, where they played Rook, and enjoyed each other's company.

Surviving are a daughter, Toni Jo Salyer and husband Monty; a brother, Tommy Greer and wife Peggy; seven grandchildren, Eddie Mullins and wife Tara, Tina Bolling and husband Alan, Natosha Pritchett and husband Mark, Justa Cantrell and husband Jerome, Kristen Cantrell and husband Michael, Trae Cantrell and wife Shelby, and Sean Salyer and wife Jai-lyn; and eleven great-grandchildren, Zachary Bolling, Mackenzie Bolling, Grace Mullins, Alyssa Hurlley, Luke Mullins, Bailey Pritchett, Levi Pritchett, Khloe Slone, Nick Mullins, Hunter Slone, and Lincoln Cantrell.

Funeral services for Mrs. Cantrell were held January 18 at Hall & Jones Funeral Home, Jenkins Chapel. Burial was in the Greer Cemetery. Online condolences may be expressed at www.hallandjones.com.

PUBLIC NOTICES

NOTICES

NOTICE
Paco's Mexican Restaurant, 64 Parkway Plaza Loop, Suite 10 D + C, Whitesburg, KY 41858, hereby declares its intention(s) to apply for a NQ2 Retail Drink License, Special Sunday Retail Drink License(s) no later than January 17, 2024. The business to be licensed will be located at 180 Parkway Plaza Loop, Whitesburg, KY 41858 doing business as Paco's Mexican Restaurant, LLC. The owner and president is Jose Javier Navarro, 229 Lakeside Dr., Jenkins, KY 41537. Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Department of Alcoholic Beverage Control, 500 Mero St.,

NOTICES

Frankfort, KY 40601, within thirty (30) days of the date of this legal publication. (1-24-1p)

NOTICE
Commonwealth of Kentucky
Letcher District Court
Case #23-P-225
In re: the estate of: GLENNA CRAFT deceased

NOTICE
Pursuant to KRS 424.340, notice is hereby given that Brett Meade was on the 17 day of January, 2024, appointed Executor of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Executor at his present addresses, 43 Lizz-Cott

NOTICES

Br., Millstone, KY 41838 not later than the 17 day of July, 2024.

Mike Watts, Clerk
By: Melissa Clear
Deputy Clerk
(1-24-1p)

NOTICE
Commonwealth of Kentucky
Letcher District Court
Case #24-P-10

In re: the estate of: VICKIE WATTS deceased

NOTICE
Pursuant to KRS 424.340, notice is hereby given that Kenneth Watts was on the 17 day of January, 2024, appointed Administrator of the deceased, late of Letcher County, and all persons having claims against said estate shall present same, verified, according to law, to said Administrator at his present address, 149 Sackett Loop, Whitesburg, KY 41858 not later than the 17 day of July, 2024.

Mike Watts, Clerk
By: Melissa Clear
Deputy Clerk
(1-24-1p)

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "PSC") will conduct a public hearing in Case No. 2022-00263 and Case No. 2023-00008 beginning at 9:00 a.m. Eastern Standard Time on Tuesday, February 13, 2024 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing is for the purposes of cross-examination of the witnesses in Case No. 2022-00263 and Case No. 2023-00008 on the application of Kentucky Power Company's Fuel Adjustment Clause from November 1, 2020 through October 31, 2022. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

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HEALTH
DENTAL INSURANCE — Call Physicians Mutual Insurance Co. for details. Not just a discount plan, real coverage for 350 procedures. 877-231-9398, or <http://www.dental50plus.com/mtn>. Ad# 6118. (4-5-ufn)

HEALTH
CHRONIC PAIN? — Call us to see if your private insurer covers a TENS Unit. Why not relieve your pain at home? Comfort. Convenience. Complete Medical Solutions. Call 1-866-456-1118.

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REAL ESTATE
TWO ADULT INTERNMENT PLACES — For sale at Green Acres Cemetery. "Garden of Prayer" Block 11, Lots 10 & 11 (side-by-side). Beautiful location, up front, under a tree near the Cemetery sign. 606-832-4884, 606-634-1125.

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PUBLIC NOTICE

Request for Qualifications for Engineering/Architectural Services

The Letcher County Fiscal Court is soliciting qualifications from consulting engineers/architects for professional engineering/architectural services on the Campbell's Branch Community Center Renovation Project.

The Letcher County Fiscal Court is pursuing a project for renovations to include restoration to the main community center building, restoring an old homestead on the property, and adding other accommodations for tourists such as picnic shelters.

The Letcher County Fiscal Court is seeking the technical assistance of a qualified Engineering/Architectural consulting firm to assist them in the development, planning, design, and construction observation of qualified projects.

Minimum requirements include previous experience in engineering/architecture on similar projects.

All interested parties and firms should contact the Letcher County Fiscal Court C/O Kentucky River ADD, 941 N. Main Street, Hazard, Kentucky 41701, (606) 436-3158, lisa@kradd.org attention Lisa Napier, to obtain an information packet.

Respondents should submit minimum of six (6) copies of their statement in a sealed envelope clearly marked "Letcher County Fiscal Court - Engineering/Architectural Services - Campbell's Branch Community Center Renovation Project." no later than 4:00 p.m. on Friday, February 9, 2022 Submittals should be made to Lisa Napier, Infrastructure Coordinator, Kentucky River ADD, 941 N. Main Street, Hazard, KY 41701. Letcher County Fiscal Court reserves the right to reject any or all proposals.

Attention is particularly called to the requirements as to conditions of employment to be observed under the contract, Section 3, Segregated Facility, Section 109, Title VI, Section 504 and EO 11246. Local, minority, and female owned firms are particularly encouraged to participate. The Letcher County Fiscal Court is an Equal Opportunity Employer.

PUBLIC NOTICE

Request for Qualifications for Engineering/Architectural Services

The City of Jenkins is soliciting qualifications from consulting engineers/architects for professional engineering/architectural services on the Jenkins I&I Replacement Project Phase 2.

The City of Jenkins is pursuing projects that will utilize the Phase I CCTV and smoke test study to determine which sewer lines need to be rehabilitated/replaced resulting from excessive inflow and infiltration (I&I) into the system. It will focus on replacing or relining approximately 6,500 LF of 8" aging sewer line and 22 manholes within the Dunham, downtown, and Lakeside areas of Jenkins.

The City of Jenkins is seeking the technical assistance of a qualified Engineering/Architectural consulting firm to assist them in the development, planning, design, and construction observation of qualified projects.

Minimum requirements include previous experience in engineering/architecture on similar projects.

All interested parties and firms should contact the City of Jenkins C/O Kentucky River ADD, 941 N. Main Street, Hazard, Kentucky 41701, (606) 436-3158, lisa@kradd.org attention Lisa Napier, to obtain an information packet.

Respondents should submit minimum of six (6) copies of their statement in a sealed envelope clearly marked "The City of Jenkins - Engineering/Architectural Services - Jenkins I&I Replacement Project Phase 2." no later than 4:00 p.m. on Friday, February 9, 2024 Submittals should be made to Lisa Napier, Infrastructure Coordinator, Kentucky River ADD, 941 N. Main Street, Hazard, KY 41701. The City of Jenkins reserves the right to reject any or all proposals.

Attention is particularly called to the requirements as to conditions of employment to be observed under the contract, Section 3, Segregated Facility, Section 109, Title VI, Section 504 and EO 11246. Local, minority, and female owned firms are particularly encouraged to participate. The City of Jenkins is an Equal Opportunity Employer.

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PUBLIC NOTICE

Notice is hereby given that LETCHER COUNTY, 156 MAIN STREET, SUITE 107, WHITESBURG, KY 41858 has filed an application with the Energy and Environment Cabinet to REMOVE AND RE-SET 20' L X 64" HDPE. The property is located at CHARLIE CORNETT ROAD IN WHITESBURG OFF OF HWY 3402 AND DRY FORK. Any comments or objections can be submitted via email to: DOWFloodplain@ky.gov. Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd. Frankfort, KY 40601. Call 502-564-3410 with questions.

NOTICE OF NONCOMPLIANCE

Pursuant to KRS 65A.040, the Kentucky Department for Local Government hereby gives public notice that as of January 3, 2024, Pine Mountain Regional Industrial Development Authority is in violation of Kentucky Law for failure to comply with the reporting requirements of KRS 65A.020. The last known point of contact for pine Mountain Regional Industrial Development Authority is Mike Bowling, who may be reached at (606) 248-8383 and/or PO Box 130, MIDDLESBORO, KY 40965. The last known Board Members are: Unknown. The district was noncompliant with FY2020 - Budget Amendments, FY2021 - Registration Fee, FY2021 - Budget Estimates, FY2020 - Budget Year End Actuals, FY2021 - Budget Amendments, FY2022 - Registration, FY2022 - Registration Fee, FY2022 - Budget Estimates, FY2021 Budget Year End Actuals, FY2022 - Budget Amendments, FY2023 - Registration, FY2023 - Registration Fee, FY2023 - Budget Estimates, FY2022 - Budget Year End Actuals, FY2023 - Budget Amendments, FY2024 - Registration, FY2024 - Registration Fee, FY2024 - Budget Estimates, FY2020 - Budget Estimates, FY2023 - Budget Year End Actuals. The Auditor of Public Accounts has been notified and state funding for this entity will be withheld until further notice. Department for Local Government encourages this entity to comply with the law.

PUBLIC NOTICE

Request for Qualifications for Engineering Services

The City of Jenkins is soliciting qualifications from consulting engineers for professional engineering services on the construction of the Jenkins Wastewater Treatment Plant (WWTP) Improvements Project.

The WWTP Improvements Project proposes to rehab the WWTP to include more efficient equipment and treatment process. The main areas of concern that will be addressed in this project include:

1. The influent screening will be improved by installing new equipment
2. The Aerobic Digestion will be improved by replacing the tube aerators, installing a jet aeration system, and installing a bubble aeration system
3. The existing sludge drying beds will be upgraded by utilizing a wedgewire drainage system, or a filter press will be installed. The design will include an analysis of which is the most effective means of sludge dewatering
4. New flow meters will be installed
5. Miscellaneous improvements including pumping equipment, lab equipment, gray water system improvements, and other items that need to be brought to a better working condition.

The City of Jenkins is seeking the technical assistance of a qualified Engineering consulting firm to assist them in the development, planning, design, and construction observation of qualified projects.

Minimum requirements include previous experience in engineering on similar projects.

All interested parties and firms should contact The City of Jenkins C/O Kentucky River ADD, 941 N. Main Street, Hazard, Kentucky 41701, (606) 436-3158, lisa@kradd.org attention Lisa Napier, to obtain an information packet.

Respondents should submit minimum of six (6) copies of their statement in a sealed envelope clearly marked "The City of Jenkins - Engineering Services - Jenkins WWTP Improvements Project" no later than 4:00 p.m. on Friday, February 9, 2024. Submittals should be made to Lisa Napier, Infrastructure Coordinator, Kentucky River ADD, 941 N. Main Street, Hazard, KY 41701. The City of Jenkins reserves the right to reject any or all proposals.

Attention is particularly called to the requirements as to conditions of employment to be observed under the contract, Section 3, Segregated Facility, Section 109, Title VI, Section 504 and EO 11246. Local, minority, and female owned firms are particularly encouraged to participate. The City of Jenkins is an Equal Opportunity Employer.