

**CLASSIFIED LINE ADVERTISEMENTS**  
**\$14.00** minimum (25 words or less)  
 .56¢ per each additional word

**CLASSIFIED DISPLAY ADVERTISEMENTS**  
**\$14.00** per column inch

# News Journal Classifieds

Classified advertisements  
 deadline is noon Monday

FIND KY PUBLIC NOTICES ONLINE



A Service of the Ky Press Association  
 and Kentucky's newspapers!

The Whitley Republican Corbin! This Week

FOR MORE INFORMATION CALL: 606.528.9767

All classifieds  
 must be  
 pre-paid.

## Apartment For Rent

**MT. MORGAN APARTMENTS**  
 is now accepting applications for 1, 2 & 3 bedroom apartments. Rent based on income. Garbage & water included. Applications can be picked up Mon, Tues, Thurs, Fri - 9am-Noon  
**549-4963**  
 (TTY 1-800-648-6056 for Hearing/ Speech Impaired)

•Cell/mobile phone service  
 •Landfill  
 •Stone  
 Specifications can be obtained from and bids shall be received at the Corbin Government Center, Office of the City Clerk, 805 South Main Street, Corbin, KY 40701, until 10 AM, on Wednesday, April 19, 2023. Bids will be opened at 11 AM on April 19, 2023, in the upstairs meeting room at the Corbin Government Center. The City of Corbin reserves the right to accept or reject any/all bids.

immediate delivery. Bids for vehicles and emergency equipment must be made together.  
**SPECIFICATIONS FOR THE VEHICLES AND EMERGENCY EQUIPMENT CAN BE FOUND ON OUR WEBSITE: WWW.WHITLEYCOUNTYFISCALCOURT.COM, OR BY CALLING 606-549-6000.**  
 Vendors must submit their **SEALED** proposals to the Whitley County Judge/Executive, at the Whitley County Courthouse, 200 Main Street Williamsburg, KY 40769 or to P.O. Box 237, Williamsburg, KY 40769 on or before 10 A.M. Monday, April 17, 2023. Proposal envelopes or packages must be clearly marked **SHERIFF'S VEHICLES** on the front of the envelopes. Bid packets received after this time will be returned unopened to the vendor. Bids will be opened at this time and read aloud. Bids will be presented to the Whitley County

Fiscal Court at the Regular Meeting of the Fiscal Court Meeting on Tuesday, April 18, 2023 at 4 p.m.  
 Conflicts of interest, gratuities, and kick-backs are defined in KRS 45A.445, and as provided for in KRS 45A.445 are absolutely prohibited.  
 No bidder may withdraw his/her bid for 90 days after the date the bids are opened. Any bid received after the time specified shall not be considered and will be returned unopened to the bidder.  
 Whitley County reserves the right to waive any informality, and may reject any and all bids. Whitley County reserves the right to award bids based upon availability, service and in the best interest and safety for the citizens of the county. Whitley County is an Equal Opportunity Employer.

The Whitley County Fiscal Court may make purchase(s) using funds received under the Coronavirus State and Local Fiscal Recovery Funds program pursuant to the American Rescue Plan Act ("ARPA"). The use of ARPA funds for purchases obligates the bidder or seller to comply with certain terms and conditions, program regulations, without limitation, set forth in 2 C.F.R., Part 200, and other applicable law. Any selected bidder will be required to execute a purchase agreement including, without limitation, a requirement that such bidder will adhere to the requirements attached to ARPA funds.

The permit is approximately 0.1 miles south of Helton Hollow. The latitude is 36° 48' 28". The longitude is 84° 06' 15".  
 The bond now in effect for Increment No. 3 of Permit Number 918-0434 is a Cash Bond and Certificate of Deposit in the total amount of fifty-five thousand dollars (\$55,000.00), which sixty (60%) of the bond at fifty thousand dollars (\$50,000.00), is being requested for release.  
 Reclamation work performed on Increment No. 3 includes: backfilling, final grading and seeding completed in June 2019.

for a hearing or informal conference is received by May 26, 2023. 14-4-B

**NOTICE:**  
 In the Matters of: Electronic Application of Cumberland Falls Highway Water District for a Deviation Case Nos. 2022-00365 and 2022-00437 - A hearing will be held on April 20, 2023 at 9AM, EDT, and continuing until called from the bench by the presiding officer, in the Richard Raff Hearing Room at the offices

of the Public Service Commission at 211 Sower Blvd., Frankfort, KY. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov. 14-1-B

See CLASSIFIEDS, page A-13

## Math Tutoring

**MATH TUTORING (Algebra)** from Simplifying Fractions to Solving Quadratic Equations. 18 Years Teaching Experience. Reasonable Rates. Call Math (Algebra) Tutor Rick Reece at 859-619-6124. (Based in Corbin)

**NOTICE OF PUBLIC HEARING**  
 The Public Service Commission of Kentucky issued an order on March 31, 2023, scheduling a hearing to be held on April 12, 2023, at 9:00 a.m., Eastern Daylight Time, in the Richard Raff Hearing Room of the Commission's offices located at 211 Sower Boulevard in Frankfort, Kentucky, for the purpose of cross-examination of witnesses in Case No. 2022-00371. This is in the Matter of an Electronic Tariff Filing of Kentucky Utilities Company for Approval of an Economic Development Rider Special Contract with Bitiki-KY, LLC. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.  
 Kentucky Utilities Company  
 220 West Main Street  
 Louisville, Kentucky 40202

**APPENDIX APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE COMMISSION IN CASE NO. 2023-00057 DATED MAR 30 2023**  
 The following rates and charges are prescribed for the customers served by Citipower, LLC. All other rates and charges not specifically mentioned herein shall remain the same as those in effect under the authority of the Commission prior to the effective date of this Order.

RESIDENTIAL			
	Base Rate	Gas Cost Recovery Rate	Total
All Mcf	\$ 12.3897	\$ 5.6214	\$ 18.0111
COMMERCIAL AND INDUSTRIAL			
	Base Rate	Gas Cost Recovery Rate	Total
All Mcf	\$ 12.4688	\$ 5.6214	\$ 18.0902
INSTITUTIONAL			
	Base Rate	Gas Cost Recovery Rate	Total
All Mcf	\$ 13.2893	\$ 5.6214	\$ 18.9107

**CITIPOWER, LLC**  
 Business hours: Monday-Friday 8:30-4:30 PM  
 Phone: 606-376-8373  
 After Hours: 606-310-9400

**NOTICE OF BOND RELEASE**  
 In accordance with KRS 350.093, notice is hereby given that American Highwall Mining, LLC, 212 Kendall Avenue, Chilhowie, Virginia 24319 has applied for Phase I Bond Release on Increment Nos. 3 of Permit Number 918-0434, which was last issued on February 23, 2022. Increment No. 3 covers an area of approximately 22.0 acres located 1.2 miles east of the junction of the Jack's Fork Road and KY Rt. 26 & 1.0 miles Southeast of Rockholds in Whitley County.

A public hearing on the application has been scheduled for May 30, 2023 at 9:00a.m. at the Department for Natural Resource's Middlesboro Regional Office located at 1804 Cumberland Ave., Middlesboro, Kentucky 40965. The hearing will be canceled if no request

## LEGAL ASSISTANT/PARALEGAL POSITION

Fast-paced law firm needs experienced legal assistant/paralegal. Must be efficient in Microsoft Office Suite (Outlook, Excel, Word). The pay is hourly based on qualifications, with vacation and bonus pay given. Your shift is a Monday through Friday daytime shift.

Send resume to [dadamslaw@bellsouth.net](mailto:dadamslaw@bellsouth.net)

## Seeking to Buy

SEEKING TO BUY small office trailer. Call 606-260-9994

## Legal Notices

**INVITATION TO BID**  
 The Corbin Board of Education will accept sealed proposals for Auditor (CPA) for the financial accounts of the Corbin Independent School District for fiscal year 2022-2023. Proposal forms can be obtained at the Corbin Board of Education, 108 Roy Kidd Avenue, Corbin, Kentucky 40701, Monday through Friday during regular office hours from 8:00 am until 4:00 pm. All proposals to be considered must be received by Tuesday, April 11, 2023 at 2:00pm. Proposals received after the scheduled closing time will be returned unopened to the bidder. The Corbin Board of Education reserves the right to reject any or all bids, and to waive informalities. Questions may be directed to Rhonda Moore, Finance Officer at (606) 528-1303 or [rhonda.moore@corbin.kyschools.us](mailto:rhonda.moore@corbin.kyschools.us).

**INVITATION TO BID**  
 The City of Corbin, Kentucky is accepting sealed bids for the following items/services for fiscal year July 1, 2023 through June 30, 2024:  
 •Blacktop

## NEW JOB OPENING ~ FULL TIME POSITION

# ACCOUNTS PAYABLE/PAYROLL CLERK

Experience in AP & Payroll is a plus.  
 Paid Vacation, Paid Holidays, Insurance & 401K  
 Hours: 8:00am - 5:00pm

Send Resume:  
**Payroll Dept., PO Box 1450, Corbin, KY 40702**  
**email: [lobrock@forchtgroup.com](mailto:lobrock@forchtgroup.com)**  
**FAX 606-528-9127**

EOE

## COMMERCIAL ACREAGE

LOCATED OFF AMERICAN GREETING CARD RD

**21 ACRES±**

American Greeting Card Road, Corbin, KY — \$315,000. New commercial listing in Laurel County! Over 21 acres of lush vacant land located behind Hillcrest Health & Rehab with Walmart, Lowes and I-75 less than 2 miles away. Build from the ground up and have it all done to your exact specifications. This property is a rare find call before it's gone!

Tommy Black, Principal Broker & Owner • email: [tommyblack@remax.net](mailto:tommyblack@remax.net)  
**606-215-1256 • 606-528-1177**

**RECENTLY RENOVATED!**  
 You'll love it!  
 CONVENIENT TO SHOPPING CENTER, SCHOOLS, ENTERTAINMENT, RESTAURANTS, I-75, CONVENIENCE STORES, PHARMACIES, PROFESSIONAL OFFICES, HOSPITAL, ETC.

# Forrest Hills Apartments

ENJOY THE LUXURIES OF CORBIN'S FINEST

2 Bedroom Townhouse Apartments  
 starting at **\$575<sup>00</sup>** per month

3 Bedroom Duplex  
 With carport and storage building.  
 Starting at **\$750<sup>00</sup>** per month

Gas heat and central air in all 2 and 3 bedroom apartments; dishwasher/washer and dryer hook-up in all duplexes and townhouses. 1 month rent security deposit.

**Live where professional people live!**  
 Call **260-9733** Anytime!

## THE MARKETPLACE

FOR MORE INFO ON ADVERTISING IN THE MARKETPLACE CALL MELISSA AT 528-9767

## YOUNG'S AUTO BODY

Since 1976  
 130 18TH ST  
 CORBIN, KY 40701  
**606-523-5415**  
 Kenneth Young, Owner  
 "We include a lifetime guarantee"

## The Groomer at Clayton Geneva

Full Service Grooming  
 Dogs, Cats, Exotics, Livestock

Like & Follow on Facebook  
**513-913-0325**  
 Amber M Hale  
 25 Years Experience • Private Appointments  
 1901 River Road • Williamsburg  
 Located at Clayton Geneva Memorial Campground

TRI-COUNTY'S OLDEST & FINEST

# WALLENS

TOWING SERVICE & LOCK-OUT SERVICE

952 US 25W  
 CORBIN, KY Since 1933 **523-1101**