COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

In re: the matter of:

ELECTRONIC APPLICATION OF CUMBERLAND FALLS HIGHWAY WATER DISTRICT FOR A DEVIATION)))	CASE NUMBER 2022-00437
NOTICE		

Comes now Cumberland Falls Highway Water District, by and through counsel, and gives the Commission notice of its request for publication in compliance with 807 KAR 5:001E, Section 9(2)(b) and the orders previously entered herein. Attached hereto and labeled as Exhibit A is a copy of the undersigned's email sent to Jennifer Benfield of the News Journal, a Whitley County weekly newspaper publication.

Respectfully submitted,

/s/ Amanda Hill

HON. AMANDA HILL 400 SOUTH MAIN STREET P.O. BOX 1605 CORBIN, KENTUCKY 40702 TELEPHONE: (606) 528-7181

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From: Amanda Hili

Sent: Wednesday, March 22, 2023 11:35 AM

To: Jennifer Benfield

Cc: CFHWD

Subject: Ad to run in 4-5-23 edition

Jennifer,

Can you run an ad for me in the 4-5 edition of the News Journal?

It needs to state as follows:

In the Matters of: Electronic Application of Cumberland Falls Highway Water District for a Deviation Case Nos. 2022-00365 and 2022-00437 - A hearing will be held on April 20, 2023 at 9AM, EDT, and continuing until called from the bench by the presiding officer, in the Richard Raff Hearing Room at the offices of the Public Service Commission at 211 Sower Blvd., Frankfort, KY. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

Thank you.

Amanda Hill, Esq. Hill & Hill 400 South Main Street Post Office Box 1605 Corbin, Kentucky 40702 Telephone: (606) 528-7181

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