



COMMONWEALTH OF KENTUCKY  
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July 20, 2023

***VIA ELECTRONIC FILING***

Ms. Linda Bridwell  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40601

**In Re: Electronic Application Of Bluegrass Water Utility Operating Company, LLC For An Adjustment Of Sewage Rates; Case No. 2022-00432**

Dear Ms. Bridwell:

The Attorney General (“AG”) submits this cover letter for his electronic filing in this case, serving as the Read First introductory file. The filing is the affidavit of AG witness David Dittmore pertaining to his Supplemental Testimony filed into the record of the above-styled matter on July 18, 2023. In accordance with 807 KAR 5:001 § 8, Counsel certifies that the electronically filed documents are a true representation of the documents being emailed to the parties of record, and that no party has been excused from participation by electronic service. Should you have any questions, please feel free to contact me at your convenience.

Yours truly,

Lawrence W. Cook  
Assistant Attorney General