

OFFICE OF THE ATTORNEY GENERAL

DANIEL CAMERON ATTORNEY GENERAL CAPITOL BUILDING, SUITE 118 700 CAPITOL AVENUE FRANKFORT, KY 40601 (502) 696-5300 Fax: (502) 564-2894

VIA ELECTRONIC FILING May 19, 2023

Ms. Linda Bridwell Executive Director Public Service Commission 211 Sower Boulevard Frankfort, Kentucky 40601

IN RE: ELECTRONIC APPLICATION OF BLUEGRASS WATER UTILITY OPERATING COMPANY, LLC FOR AN ADJUSTMENT OF SEWAGE RATES, Case No. 2022-00432

Dear Ms. Bridwell:

The Attorney General submits this cover letter for his electronic filing in this case, serving as the Read1st introductory file. The filing is his Motion to Compel in the above-styled case. In accordance with 807 KAR 5:001 § 8 and the Commission's Orders, Counsel certifies that the electronically filed documents are a true representation of the original paper document(s), that all materials are included in the electronic filing, and that no party has been excused from participation by electronic service. An original will not be filed with the Commission at a later date as required by the Commission's Order in *Electronic Emergency Docket Related to the Novel Coronavirus COVID-19*, Case No. 2020-00085. Should you have any questions, please feel free to contact me at your convenience.

Sincerely,

Jollin Mer

J. Michael West Assistant Attorney General