



Legal Counsel.

DINSMORE & SHOHL LLP
101 S. Fifth St., Suite 2500
Louisville, KY 40202
www.dinsmore.com

Edward T. Depp
(502) 540-2347 (direct) · (502) 585-2207 (fax)
tip.depp@dinsmore.com

April 19, 2023

Via Electronic Filing

Linda C. Bridwell
Executive Director
Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40601

Re: *Electronic Application of Bluegrass Water Utility Operating Company, LLC for an Adjustment of Sewage Rates, Case No. 2022-00432*

Dear Executive Director Bridwell:

Enclosed for electronic filing is Bluegrass Water Utility Operating Company, LLC's Response to the motion to intervene filed by Laura McEachern and all other individual customers of Bluegrass Water (together, "Movants") in the above matter.

The certificate of service below certifies that the enclosed was filed electronically today. The filing may be accessed at the Commission's Electronic Filing Center located at <http://psc.ky.gov/efs/efsmain.aspx>.

Thank you, and if you have any questions with respect to this matter, please call me.

Sincerely Yours,

DINSMORE & SHOHL LLP

/s/ Edward T. Depp

Edward T. Depp

April 19, 2023

Page 2

Certification

I hereby certify that a copy of this Read 1st Letter has been served electronically on all parties of record through the use of the Commission's electronic filing system, and there are currently no parties that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, a paper copy of this filing has not been transmitted to the Commission.

I further certify that, on this the 19th day of April, 2023, a copy of this Read 1st Letter and corresponding Response is being served via U.S. Mail, postage prepaid, upon the following:

Laura McEachern
106 Harp Court
Georgetown, KY 40324

/s/ Edward T. Depp
Counsel to Bluegrass Water Utility Operating
Company, LLC

ETD/kwi

Enclosures