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April 21, 2023

Via Electronic Filing

Linda C. Bridwell
Executive Director
Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40601

Re: *Electronic Application of Bluegrass Water Utility Operating Company, LLC for an Adjustment of Sewage Rates, Case No. 2022-00432*

Dear Executive Director Bridwell:

Enclosed for electronic filing is Bluegrass Water Utility Operating Company, LLC's Response to the motion to intervene filed by Scott County, Kentucky, in the above matter.

The certificate of service below certifies that the enclosed was filed electronically today. The filing may be accessed at the Commission's Electronic Filing Center located at <http://psc.ky.gov/efs/efsmain.aspx>.

Thank you, and if you have any questions with respect to this matter, please call me.

Sincerely Yours,

DINSMORE & SHOHL LLP

/s/ Edward T. Depp

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April 21, 2023

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Certification

I hereby certify that a copy of this Read 1st Letter has been served electronically on all parties of record through the use of the Commission's electronic filing system, and there are currently no parties that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, a paper copy of this filing has not been transmitted to the Commission.

I further certify that, on this the 21st day of April, 2023, a copy of this Read 1st Letter and corresponding Response is being served via U.S. Mail, postage prepaid, upon the following:

Randal A. Strobo
David E. Spenard
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730 West Main Street, Suite 202
Louisville, Kentucky 40202

/s/ Edward T. Depp
Counsel to Bluegrass Water Utility Operating
Company, LLC

ETD/kwi

Enclosures