

**Scott County, Kentucky**  
**KY PSC Case No. 2022-00432**  
**Response to Bluegrass Water Utility Operating Company, LLC**

Exhibit 1a

SCOTT COUNTY ETHICS COMMISSION  
STATEMENT OF FINANCIAL DISCLOSURE

TO BE FILED NO LATER THAN JULY 1 OF EACH YEAR, COMPLETE THROUGH DECEMBER 31 OF PRECEDING YEAR.

PLEASE PRINT ALL ANSWERS.

PLEASE ANSWER ALL QUESTIONS COMPLETELY AND IF YOU HAVE NOTHING IN A CATEGORY INDICATE NONE. DO NOT LEAVE BLANK. ADD SHEETS IF NEEDED.

A. 1. NAME, ADDRESS & TELEPHONE NUMBER OF FILER:

DENNIS C BROYLES  
130 NORTH COURT STREET GEORGETOWN KY 40329

2. TITLE OF PUBLIC POSITION OR OFFICE SOUGHT:

SCOTT COUNTY JAILER

3. OCCUPATION OF FILER:

SCOTT COUNTY JAILER

4. OCCUPATION OF SPOUSE:

NONE

B. NAME AND ADDRESS OF CREDITORS TO WHOM YOU OWE \$20,000 OR MORE:

1. Primary Residence

2. Others:

(i)

(ii)

(iii)

US BANK MINNEAPOLIS MN.

C. OFFICES OR DIRECTORSHIPS HELD BY FILER, NAME AND ADDRESSES:

(i)

(ii)

(iii)

(iv)

SCOTT CTY JAILER 130 NORTH COURT STREET  
GEORGETOWN KY 40329

D. SECURITIES OR INVESTMENTS OWNED BY FILER OVER \$5,000 IN VALUE:

(i)

(ii)

(iii)

T FOP INVESTMENTS

IRA

SOUTHERN GULFED DOUGHNUTS

E. NAME AND ADDRESS FOR EACH SOURCE OF ANNUAL INCOME FOR BOTH FILER AND SPOUSE:

(i)

(ii)

(iii)

(iv)

(v)

KY RETIREMENT SYSTEMS 1760 LOUISVILLE RD.

FRANKFORT KY 40601

SCOTT FISCAL COURT 101 E. MAIN ST.

GEORGETOWN KY 40329

F. LOCATION AND TYPE OF ALL REAL ESTATE, WITHIN KENTUCKY, OF FILER AND IMMEDIATE FAMILY WHOSE INTEREST IN THIS PRORERTY EXCEEDS \$5,000:

1. PERSONAL RESIDENCE: G BONDSTOWN KY  
2. OTHER:  
(i) \_\_\_\_\_  
(ii) \_\_\_\_\_  
(iii) \_\_\_\_\_  
(iv) \_\_\_\_\_

G. GIFTS AND HONORARIA, LISTING NAME AND ADDRESS, RECEIVED BY FILER OR MEMBERS OF IMMEDIATE FAIMLY HAVING AN AGGREGATE FAIR MARKET VALUE OF \$200 OR MORE:

(i) N/A  
(ii) \_\_\_\_\_  
(iii) \_\_\_\_\_  
(iv) \_\_\_\_\_

H. DO YOU OR ANY MEMBER OF YOUR IMMEDIATE FAMILY HAVE ANY PRIVATE FINANCIAL INTEREST, DIRECTLY OF INDIRECTLY, IN ANY CONTRACT OF MATTER PENDING BEFORE OR WITHIN ANY DEPARTMENT OR AGENCY OF THE COUNTY GOVERNMENT, INDEPENDENT AGENCY, OR SPECIAL INTEREST?

YES \_\_\_\_\_ NO

IF YES, EXPLAIN:  
\_\_\_\_\_  
\_\_\_\_\_

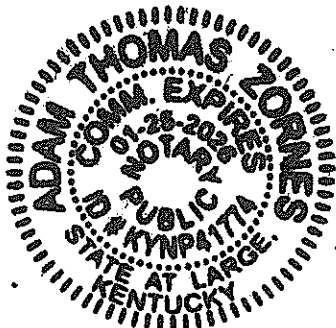
I. IS ANY MEMBER OF YOUR IMMEDIATE FAIMIY EMPLOYED BY OR DERIVES ANY INCOME FROM ANY DEPARTMENT OR AGENCY OF COUNTY GOVERNMENT?

YES \_\_\_\_\_ NO

IF YES, EXPLAIN:  
\_\_\_\_\_  
\_\_\_\_\_

[Signature]  
SIGNATURE

SUBSCRIBED & SWORN BEFORE ME THIS 25<sup>th</sup> DAY OF April, 2023



[Signature]  
NOTARY PUBLIC

#KYNP41774  
COMMISSION 1-25-2025

SCOTT COUNTY ETHICS COMMISSION  
STATEMENT OF FINANCIAL DISCLOSURE

TO BE FILED NO LATER THAN JULY 1 OF EACH YEAR, COMPLETE THROUGH DECEMBER 31 OF PRECEDING YEAR.

PLEASE PRINT ALL ANSWERS.

PLEASE ANSWER ALL QUESTIONS COMPLETELY AND IF YOU HAVE NOTHING IN A CATEGORY INDICATE NONE. DO NOT LEAVE BLANK. ADD SHEETS IF NEEDED.

A. 1. NAME, ADDRESS & TELEPHONE NUMBER OF FILER:

Ian C. Beattie  
180 Rocky Top Path, Sadieville, Ky. - 859.361.7585

2. TITLE OF PUBLIC POSITION OR OFFICE SOUGHT:  
First District Constable

3. OCCUPATION OF FILER: Director of Field Services

4. OCCUPATION OF SPOUSE: Office Manger

B. NAME AND ADDRESS OF CREDITORS TO WHOM YOU OWE \$20,000 OR MORE:

1. Primary Residence CMC Funding - 8742 Lucent Blvd #300, Highlands Ranch  
Co. 80129

2. Others:

(i) US Bank - 2653 Richmond Rd. Lex Ky 40509  
(ii) Ally Auto - 6716 Grade Ln. Louisville Ky 40213  
(iii) \_\_\_\_\_

C. OFFICES OR DIRECTORSHIPS HELD BY FILER, NAME AND ADDRESSES:

(i) First District Constable - Po Box 121 Sadieville  
(ii) \_\_\_\_\_  
(iii) \_\_\_\_\_  
(iv) \_\_\_\_\_

D. SECURITIES OR INVESTMENTS OWNED BY FILER OVER \$5,000 IN VALUE:

(i) American Funds IRA  
(ii) Transunion 401k  
(iii) \_\_\_\_\_

E. NAME AND ADDRESS FOR EACH SOURCE OF ANNUAL INCOME FOR BOTH FILER AND SPOUSE:

(i) Brandstetter Carroll Inc. 2360 Chauvin Dr. Lex. Ky 40517  
(ii) Constable's Office PO Box 121, Sadieville, Ky  
(iii) Kirkpatrick & Co. 606 Euclid Ave. 101, Lex. Ky 40502  
(iv) \_\_\_\_\_  
(v) \_\_\_\_\_

F. LOCATION AND TYPE OF ALL REAL ESTATE, WITHIN KENTUCKY, OF FILER AND IMMEDIATE FAMILY WHOSE INTEREST IN THIS PRORERTY EXCEEDS \$5,000:

1. PERSONAL RESIDENCE: 180 Rocky Top Path, Sadieville Ky  
2. OTHER:  
(i) \_\_\_\_\_  
(ii) \_\_\_\_\_  
(iii) \_\_\_\_\_  
(iv) \_\_\_\_\_

G. GIFTS AND HONORARIA, LISTING NAME AND ADDRESS, RECEIVED BY FILER OR MEMBERS OF IMMEDIATE FAIMLY HAVING AN AGGREGATE FAIR MARKET VALUE OF \$200 OR MORE:

(i) \_\_\_\_\_  
(ii) \_\_\_\_\_  
(iii) \_\_\_\_\_  
(iv) \_\_\_\_\_

H. DO YOU OR ANY MEMBER OF YOUR IMMEDIATE FAMILY HAVE ANY PRIVATE FINANCIAL INTEREST, DIRECTLY OF INDIRECTLY, IN ANY CONTRACT OF MATTER PENDING BEFORE OR WITHIN ANY DEPARTMENT OR AGENCY OF THE COUNTY GOVERNMENT, INDEPENDENT AGENCY, OR SPECIAL INTEREST?

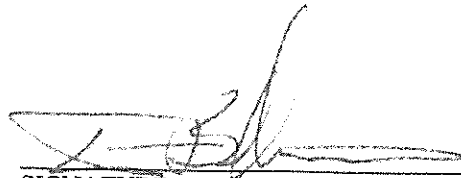
YES \_\_\_\_\_ NO X

IF YES, EXPLAIN:  
\_\_\_\_\_  
\_\_\_\_\_

I. IS ANY MEMBER OF YOUR IMMEDIATE FAMLIY EMPLOYED BY OR DERIVES ANY INCOME FROM ANY DEPARTMENT OR AGENCY OF COUNTY GOVERNMENT?

YES \_\_\_\_\_ NO X

IF YES, EXPLAIN:  
\_\_\_\_\_  
\_\_\_\_\_

  
SIGNATURE

SUBSCRIBED & SWORN BEFORE ME THIS 28 DAY OF June, 2023

**Lynda F. Gates**  
NOTARY PUBLIC  
STATE AT LARGE  
KENTUCKY  
NOTARY ID# KYNP9703  
MY COMMISSION EXPIRES August 9, 2024

Lynda F. Gates KYNP9703  
NOTARY PUBLIC COMMISSION

SCOTT COUNTY ETHICS COMMISSION  
STATEMENT OF FINANCIAL DISCLOSURE

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PLEASE ANSWER ALL QUESTIONS COMPLETELY AND IF YOU HAVE NOTHING IN A CATEGORY INDICATE NONE. DO NOT LEAVE BLANK. ADD SHEETS IF NEEDED.

A. 1. NAME, ADDRESS & TELEPHONE NUMBER OF FILER:

Rebecca M. Johnson, 309 Highland Ave., Georgetown, KY 40324,  
502-542-0713

2. TITLE OF PUBLIC POSITION OR OFFICE SOUGHT:

Scott County Clerk

3. OCCUPATION OF FILER: Elected Official, Scott County, KY

4. OCCUPATION OF SPOUSE: NONE

B. NAME AND ADDRESS OF CREDITORS TO WHOM YOU OWE \$20,000 OR MORE:

1. Primary Residence 309 Highland Ave., Georgetown, KY 40324

Stackton Mortgage, PO Box 100077  
Duluth, GA 30096-9377

2. Others:

(i)

(ii)

(iii)

NONE

C. OFFICES OR DIRECTORSHIPS HELD BY FILER, NAME AND ADDRESSES:

(i)

(ii)

(iii)

(iv)

Scott County Clerk, 101 E Main St, Georgetown, KY 40324

Scott County Board of Elections, Chair,

101 E. Main St., Georgetown, KY 40324

D. SECURITIES OR INVESTMENTS OWNED BY FILER OVER \$5,000 IN VALUE:

(i)

(ii)

(iii)

NONE

E. NAME AND ADDRESS FOR EACH SOURCE OF ANNUAL INCOME FOR BOTH FILER AND SPOUSE:

(i)

(ii)

(iii)

(iv)

(v)

Scott County Fiscal Court, 101 E Main St,  
Georgetown, KY 40324

F. LOCATION AND TYPE OF ALL REAL ESTATE, WITHIN KENTUCKY, OF FILER AND IMMEDIATE FAMILY WHOSE INTEREST IN THIS PRORERTY EXCEEDS \$5,000:

- 1. PERSONAL RESIDENCE: 309 Highland Ave, Georgetown, KY 40324
- 2. OTHER:
  - (i) NONE
  - (ii) \_\_\_\_\_
  - (iii) \_\_\_\_\_
  - (iv) \_\_\_\_\_

G. GIFTS AND HONORARIA, LISTING NAME AND ADDRESS, RECEIVED BY FILER OR MEMBERS OF IMMEDIATE FAIMLY HAVING AN AGGREGATE FAIR MARKET VALUE OF \$200 OR MORE:

- (i) NONE
- (ii) \_\_\_\_\_
- (iii) \_\_\_\_\_
- (iv) \_\_\_\_\_

H. DO YOU OR ANY MEMBER OF YOUR IMMEDIATE FAMILY HAVE ANY PRIVATE FINANCIAL INTEREST, DIRECTLY OF INDIRECTLY, IN ANY CONTRACT OF MATTER PENDING BEFORE OR WITHIN ANY DEPARTMENT OR AGENCY OF THE COUNTY GOVERNMENT, INDEPENDENT AGENCY, OR SPECIAL INTEREST?

YES \_\_\_\_\_ NO

IF YES, EXPLAIN:

\_\_\_\_\_  
\_\_\_\_\_

I. IS ANY MEMBER OF YOUR IMMEDIATE FAIMLY EMPLOYED BY OR DERIVES ANY INCOME FROM ANY DEPARTMENT OR AGENCY OF COUNTY GOVERNMENT?

YES \_\_\_\_\_ NO

IF YES, EXPLAIN:

\_\_\_\_\_  
\_\_\_\_\_

Rebecca Johnson  
SIGNATURE

SUBSCRIBED & SWORN BEFORE ME THIS 30<sup>th</sup> DAY OF June, 2023

Betty Tate  
NOTARY PUBLIC

COMMISSION



SCOTT COUNTY ETHICS COMMISSION  
STATEMENT OF FINANCIAL DISCLOSURE

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PLEASE PRINT ALL ANSWERS.

PLEASE ANSWER ALL QUESTIONS COMPLETELY AND IF YOU HAVE NOTHING IN A CATEGORY INDICATE NONE. DO NOT LEAVE BLANK. ADD SHEETS IF NEEDED.

A. 1. NAME, ADDRESS & TELEPHONE NUMBER OF FILER:

Robert Jones 859-983-2786  
132 Mulberry St Stamping Ground Ky 40379

2. TITLE OF PUBLIC POSITION OR OFFICE SOUGHT:

Scott County Magistrate

3. OCCUPATION OF FILER: Electrical Contractor

4. OCCUPATION OF SPOUSE: Realtor

B. NAME AND ADDRESS OF CREDITORS TO WHOM YOU OWE \$20,000 OR MORE:

1. Primary Residence Stockyards BANK 103 W Showalter Dr Georgetown Ky 40324

2. Others:  
(i) \_\_\_\_\_  
(ii) \_\_\_\_\_  
(iii) \_\_\_\_\_

C. OFFICES OR DIRECTORSHIPS HELD BY FILER, NAME AND ADDRESSES:

(i) Buffalo Springs Distilling Company LLC PO Box 163 Stamping Ground Ky 40379  
(ii) Empire Investments LLC  
(iii) Rob Jones Electric, LLC 129 E Constitution Georgetown Ky 40324  
(iv) MARS Rover LLC PO Box 163 Stamping Ground Ky 40379

D. SECURITIES OR INVESTMENTS OWNED BY FILER OVER \$5,000 IN VALUE:

(i) 12 Barrels of Bourbon  
(ii) \_\_\_\_\_  
(iii) \_\_\_\_\_

E. NAME AND ADDRESS FOR EACH SOURCE OF ANNUAL INCOME FOR BOTH FILER AND SPOUSE:

(i) Rob Jones Electric 129 E. Constitution Georgetown Ky 40324  
(ii) Buffalo Springs Distilling Company  
(iii) \_\_\_\_\_  
(iv) \_\_\_\_\_  
(v) \_\_\_\_\_



F. LOCATION AND TYPE OF ALL REAL ESTATE, WITHIN KENTUCKY, OF FILER AND IMMEDIATE FAMILY WHOSE INTEREST IN THIS PRORERTY EXCEEDS \$5,000:

1. PERSONAL RESIDENCE: 132 Mulberry St Stamping Ground Ky 40379  
2. OTHER: 125 Mulberry St Stamping Ground Ky 40379  
(i) 3369 MAIN ST Stamping Ground Ky 40379  
(ii) 3383 " " " " " "  
(iii) 3392 " " " " " "  
(iv) 3365 " " " " " "  
33698 " " " " " "

See BACK

G. GIFTS AND HONORARIA, LISTING NAME AND ADDRESS, RECEIVED BY FILER OR MEMBERS OF IMMEDIATE FAIMLY HAVING AN AGGREGATE FAIR MARKET VALUE OF \$200 OR MORE:

(i) \_\_\_\_\_  
(ii) None  
(iii) \_\_\_\_\_  
(iv) \_\_\_\_\_

H. DO YOU OR ANY MEMBER OF YOUR IMMEDIATE FAMILY HAVE ANY PRIVATE FINANCIAL INTEREST, DIRECTLY OF INDIRECTLY, IN ANY CONTRACT OF MATTER PENDING BEFORE OR WITHIN ANY DEPARTMENT OR AGENCY OF THE COUNTY GOVERNMENT, INDEPENDENT AGENCY, OR SPECIAL INTEREST?

YES \_\_\_\_\_ NO

IF YES, EXPLAIN:

\_\_\_\_\_  
\_\_\_\_\_

I. IS ANY MEMBER OF YOUR IMMEDIATE FAIMLY EMPLOYED BY OR DERIVES ANY INCOME FROM ANY DEPARTMENT OR AGENCY OF COUNTY GOVERNMENT?

YES \_\_\_\_\_ NO

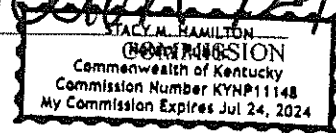
IF YES, EXPLAIN:

\_\_\_\_\_  
\_\_\_\_\_

[Signature]  
SIGNATURE

SUBSCRIBED & SWORN BEFORE ME THIS 3 DAY OF JULY, 2023

[Signature]  
NOTARY PUBLIC



3389	Main St	Stamping Ground	Ky	40379
1071	Woodlake Rd	"	"	"
1093	"	"	"	"
4642	Owenton Rd	"	"	"
129	E Constitution	Georgetown	Ky	40324
152	E Main st	"	"	"
107	Timberwood	Trace Georgetown	Ky	40324
301	E Lexington	Harrodsburg	Ky	40330
419	Marion Ave	"	"	"
425	"	"	"	"
141	Riley St	Stamping Ground	Ky	40379

SCOTT COUNTY ETHICS COMMISSION  
STATEMENT OF FINANCIAL DISCLOSURE

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PLEASE ANSWER ALL QUESTIONS COMPLETELY AND IF YOU HAVE NOTHING IN A CATEGORY INDICATE NONE. DO NOT LEAVE BLANK. ADD SHEETS IF NEEDED.

A. 1. NAME, ADDRESS & TELEPHONE NUMBER OF FILER:

David Livingston 242 Ransom Trace Georgetown, KY  
502-316-8789

2. TITLE OF PUBLIC POSITION OR OFFICE SOUGHT:

Magistrate/Judge of the Peace

3. OCCUPATION OF FILER:

Insurance Agent

4. OCCUPATION OF SPOUSE:

Teacher / Administration

B. NAME AND ADDRESS OF CREDITORS TO WHOM YOU OWE \$20,000 OR MORE:

1. Primary Residence

242 Ransom Trace Guardian Bank

5511 Harrison Ave Cincinnati, OH 45248

2. Others:

Nissan Motor PO Box 660360 Dallas TX 75266

(i)

(ii)

(iii)

C. OFFICES OR DIRECTORSHIPS HELD BY FILER, NAME AND ADDRESSES:

(i)

N/A

(ii)

(iii)

(iv)

D. SECURITIES OR INVESTMENTS OWNED BY FILER OVER \$5,000 IN VALUE:

(i)

N/A

(ii)

(iii)

E. NAME AND ADDRESS FOR EACH SOURCE OF ANNUAL INCOME FOR BOTH FILER AND SPOUSE:

(i)

Hendens Insurance Group 505 Wellington Way Lex KY 40503

(ii)

Scott Co Schools 2168 Frankfort Rd Georgetown, KY

(iii)

(iv)

(v)

F. LOCATION AND TYPE OF ALL REAL ESTATE, WITHIN KENTUCKY, OF FILER AND IMMEDIATE FAMILY WHOSE INTEREST IN THIS PRORERTY EXCEEDS \$5,000:

1. PERSONAL RESIDENCE: 242 Ranson Trace Georgetown KY 40324  
2. OTHER:  
(i) \_\_\_\_\_  
(ii) \_\_\_\_\_  
(iii) \_\_\_\_\_  
(iv) \_\_\_\_\_

G. GIFTS AND HONORARIA, LISTING NAME AND ADDRESS, RECEIVED BY FILER OR MEMBERS OF IMMEDIATE FAIMLY HAVING AN AGGREGATE FAIR MARKET VALUE OF \$200 OR MORE:

(i) N/A  
(ii) \_\_\_\_\_  
(iii) \_\_\_\_\_  
(iv) \_\_\_\_\_

H. DO YOU OR ANY MEMBER OF YOUR IMMEDIATE FAMILY HAVE ANY PRIVATE FINANCIAL INTEREST, DIRECTLY OF INDIRECTLY, IN ANY CONTRACT OF MATTER PENDING BEFORE OR WITHIN ANY DEPARTMENT OR AGENCY OF THE COUNTY GOVERNMENT, INDEPENDENT AGENCY, OR SPECIAL INTEREST?

YES \_\_\_\_\_ NO X

IF YES, EXPLAIN:  
\_\_\_\_\_  
\_\_\_\_\_

I. IS ANY MEMBER OF YOUR IMMEDIATE FAIMIY EMPLOYED BY OR DERIVES ANY INCOME FROM ANY DEPARTMENT OR AGENCY OF COUNTY GOVERNMENT?

YES \_\_\_\_\_ NO X

IF YES, EXPLAIN:  
\_\_\_\_\_  
\_\_\_\_\_

Walt Whit  
SIGNATURE

SUBSCRIBED & SWORN BEFORE ME THIS 29 DAY OF JUNE, 2023

Stamilton 7.24.24  
NOTARY PUBLIC COMMISSION

SCOTT COUNTY ETHICS COMMISSION  
STATEMENT OF FINANCIAL DISCLOSURE

TO BE FILED NO LATER THAN JULY 1 OF EACH YEAR, COMPLETE THROUGH DECEMBER 31 OF PRECEDING YEAR.

PLEASE PRINT ALL ANSWERS.

PLEASE ANSWER ALL QUESTIONS COMPLETELY AND IF YOU HAVE NOTHING IN A CATEGORY INDICATE NONE. DO NOT LEAVE BLANK. ADD SHEETS IF NEEDED.

A. 1. NAME, ADDRESS & TELEPHONE NUMBER OF FILER:

CHARLES T. DENMAN II 1119 SOUTHPOINT DR. GEORGETOWN  
P.O. BOX 1050 859 621-2193

2. TITLE OF PUBLIC POSITION OR OFFICE SOUGHT:

CONSTABLE DISTRICT 7

3. OCCUPATION OF FILER: REARER

4. OCCUPATION OF SPOUSE: N/A

B. NAME AND ADDRESS OF CREDITORS TO WHOM YOU OWE \$20,000 OR MORE:

1. Primary Residence COMMONWEALTH CREDIT UNION FRANKFORD

2. Others:

(i)

(ii)

(iii)

C. OFFICES OR DIRECTORSHIPS HELD BY FILER, NAME AND ADDRESSES:

(i)

(ii)

(iii)

(iv)

N/A

D. SECURITIES OR INVESTMENTS OWNED BY FILER OVER \$5,000 IN VALUE:

(i)

(ii)

(iii)

N/A

E. NAME AND ADDRESS FOR EACH SOURCE OF ANNUAL INCOME FOR BOTH FILER AND SPOUSE:

(i)

(ii)

(iii)

(iv)

(v)

SSA ADMIN

US ARMY

CLERK FRANKFORD

F. LOCATION AND TYPE OF ALL REAL ESTATE, WITHIN KENTUCKY, OF FILER AND IMMEDIATE FAMILY WHOSE INTEREST IN THIS PRORERTY EXCEEDS \$5,000:

1. PERSONAL RESIDENCE: 1119 Southpoint Dr. Georgetown  
2. OTHER:  
(i) \_\_\_\_\_  
(ii) \_\_\_\_\_  
(iii) \_\_\_\_\_  
(iv) \_\_\_\_\_

G. GIFTS AND HONORARIA, LISTING NAME AND ADDRESS, RECEIVED BY FILER OR MEMBERS OF IMMEDIATE FAIMLY HAVING AN AGGREGATE FAIR MARKET VALUE OF \$200 OR MORE:

(i) \_\_\_\_\_  
(ii) N/A  
(iii) \_\_\_\_\_  
(iv) \_\_\_\_\_

H. DO YOU OR ANY MEMBER OF YOUR IMMEDIATE FAMILY HAVE ANY PRIVATE FINANCIAL INTEREST, DIRECTLY OF INDIRECTLY, IN ANY CONTRACT OF MATTER PENDING BEFORE OR WITHIN ANY DEPARTMENT OR AGENCY OF THE COUNTY GOVERNMENT, INDEPENDENT AGENCY, OR SPECIAL INTEREST?

YES \_\_\_\_\_ NO

IF YES, EXPLAIN:

\_\_\_\_\_  
\_\_\_\_\_

I. IS ANY MEMBER OF YOUR IMMEDIATE FAMLIY EMPLOYED BY OR DERIVES ANY INCOME FROM ANY DEPARTMENT OR AGENCY OF COUNTY GOVERNMENT?

YES \_\_\_\_\_ NO

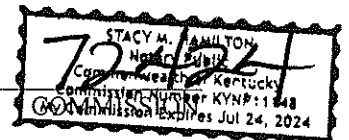
IF YES, EXPLAIN:

\_\_\_\_\_  
\_\_\_\_\_

Charles Hamilton II  
SIGNATURE

SUBSCRIBED & SWORN BEFORE ME THIS 29 DAY OF June, 2023

St Hamilton  
NOTARY PUBLIC



SCOTT COUNTY ETHICS COMMISSION  
STATEMENT OF FINANCIAL DISCLOSURE

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PLEASE ANSWER ALL QUESTIONS COMPLETELY AND IF YOU HAVE NOTHING IN A CATEGORY INDICATE NONE. DO NOT LEAVE BLANK. ADD SHEETS IF NEEDED.

A. 1. NAME, ADDRESS & TELEPHONE NUMBER OF FILER:

Tony Hampton 859-797-0494  
125 Tiburon Path Georgetown Ky 40324

2. TITLE OF PUBLIC POSITION OR OFFICE SOUGHT:

Scott County Sheriff

3. OCCUPATION OF FILER: Scott County Sheriff

4. OCCUPATION OF SPOUSE:

B. NAME AND ADDRESS OF CREDITORS TO WHOM YOU OWE \$20,000 OR MORE:

1. Primary Residence N/A

2. Others: N/A

- (i)
- (ii)
- (iii)

C. OFFICES OR DIRECTORSHIPS HELD BY FILER, NAME AND ADDRESSES:

- (i) Past President, KSA 233 Sheriff's Ranch Rd. Calvert City, Ky 42044
- (ii)
- (iii)
- (iv)

D. SECURITIES OR INVESTMENTS OWNED BY FILER OVER \$5,000 IN VALUE:

- (i) CERS - Kentucky Retirement System
- (ii)
- (iii)

E. NAME AND ADDRESS FOR EACH SOURCE OF ANNUAL INCOME FOR BOTH FILER AND SPOUSE:

- (i) Scott County Fiscal Court 101 E. Main St. Georgetown, Ky 40324
- (ii) Rector Handy Realtors 120 Market Place Cir., Suite F Georgetown, Ky 40324
- (iii)
- (iv)
- (v)

F. LOCATION AND TYPE OF ALL REAL ESTATE, WITHIN KENTUCKY, OF FILER AND IMMEDIATE FAMILY WHOSE INTEREST IN THIS PRORERTY EXCEEDS \$5,000:

- 1. PERSONAL RESIDENCE: N/A
- 2. OTHER:
  - (i) \_\_\_\_\_
  - (ii) \_\_\_\_\_
  - (iii) \_\_\_\_\_
  - (iv) \_\_\_\_\_

G. GIFTS AND HONORARIA, LISTING NAME AND ADDRESS, RECEIVED BY FILER OR MEMBERS OF IMMEDIATE FAIMLY HAVING AN AGGREGATE FAIR MARKET VALUE OF \$200 OR MORE:

- (i) N/A
- (ii) \_\_\_\_\_
- (iii) \_\_\_\_\_
- (iv) \_\_\_\_\_

H. DO YOU OR ANY MEMBER OF YOUR IMMEDIATE FAMILY HAVE ANY PRIVATE FINANCIAL INTEREST, DIRECTLY OF INDIRECTLY, IN ANY CONTRACT OF MATTER PENDING BEFORE OR WITHIN ANY DEPARTMENT OR AGENCY OF THE COUNTY GOVERNMENT, INDEPENDENT AGENCY, OR SPECIAL INTEREST?

YES \_\_\_\_\_ NO

IF YES, EXPLAIN:

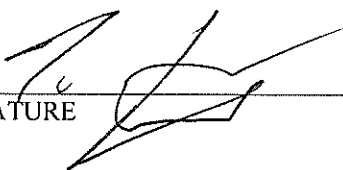
\_\_\_\_\_  
\_\_\_\_\_

I. IS ANY MEMBER OF YOUR IMMEDIATE FAIMLIY EMPLOYED BY OR DERIVES ANY INCOME FROM ANY DEPARTMENT OR AGENCY OF COUNTY GOVERNMENT?


YES \_\_\_\_\_ NO

IF YES, EXPLAIN:

\_\_\_\_\_  
\_\_\_\_\_

SIGNATURE 

SUBSCRIBED & SWORN BEFORE ME THIS 27 DAY OF June, 2023

  
NOTARY PUBLIC 5/29/23 COMMISSION



SCOTT COUNTY ETHICS COMMISSION  
STATEMENT OF FINANCIAL DISCLOSURE

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PLEASE PRINT ALL ANSWERS.

PLEASE ANSWER ALL QUESTIONS COMPLETELY AND IF YOU HAVE NOTHING IN A CATEGORY INDICATE *NONE*. DO NOT LEAVE BLANK. ADD SHEETS IF NEEDED.

A. 1. NAME, ADDRESS & TELEPHONE NUMBER OF FILER:

Michele Ray  
201 Quail Hollow Dr, Georgetown, Ky 859-421-7020

2. TITLE OF PUBLIC POSITION OR OFFICE SOUGHT:

County Treasurer

3. OCCUPATION OF FILER: County Treasurer

4. OCCUPATION OF SPOUSE: Personal Trainer

B. NAME AND ADDRESS OF CREDITORS TO WHOM YOU OWE \$20,000 OR MORE:

1. Primary Residence 201 Quail Hollow Dr, Georgetown, Ky

2. Others:  
(i) \_\_\_\_\_  
(ii) \_\_\_\_\_  
(iii) \_\_\_\_\_

C. OFFICES OR DIRECTORSHIPS HELD BY FILER, NAME AND ADDRESSES:

(i) County Treasurer  
(ii) \_\_\_\_\_  
(iii) \_\_\_\_\_  
(iv) \_\_\_\_\_

D. SECURITIES OR INVESTMENTS OWNED BY FILER OVER \$5,000 IN VALUE:

(i) \_\_\_\_\_  
(ii) \_\_\_\_\_  
(iii) \_\_\_\_\_

E. NAME AND ADDRESS FOR EACH SOURCE OF ANNUAL INCOME FOR BOTH FILER AND SPOUSE:

(i) SCFC, P.O. Box 973, Georgetown, Ky  
(ii) Spouse - self employed  
(iii) \_\_\_\_\_  
(iv) \_\_\_\_\_  
(v) \_\_\_\_\_

F. LOCATION AND TYPE OF ALL REAL ESTATE, WITHIN KENTUCKY, OF FILER AND IMMEDIATE FAMILY WHOSE INTEREST IN THIS PROPERTY EXCEEDS \$5,000:

- 1. PERSONAL RESIDENCE: 201 Quail Hollow Dr, Georgetown, Ky
- 2. OTHER:
  - (i) 100 Inverness Dr, Georgetown, Ky
  - (ii) \_\_\_\_\_
  - (iii) \_\_\_\_\_
  - (iv) \_\_\_\_\_

G. GIFTS AND HONORARIA, LISTING NAME AND ADDRESS, RECEIVED BY FILER OR MEMBERS OF IMMEDIATE FAMILY HAVING AN AGGREGATE FAIR MARKET VALUE OF \$200 OR MORE:

- (i) \_\_\_\_\_
- (ii) \_\_\_\_\_
- (iii) \_\_\_\_\_
- (iv) \_\_\_\_\_

H. DO YOU OR ANY MEMBER OF YOUR IMMEDIATE FAMILY HAVE ANY PRIVATE FINANCIAL INTEREST, DIRECTLY OR INDIRECTLY, IN ANY CONTRACT OF MATTER PENDING BEFORE OR WITHIN ANY DEPARTMENT OR AGENCY OF THE COUNTY GOVERNMENT, INDEPENDENT AGENCY, OR SPECIAL INTEREST?

YES \_\_\_\_\_ NO X

IF YES, EXPLAIN:

\_\_\_\_\_  
\_\_\_\_\_

I. IS ANY MEMBER OF YOUR IMMEDIATE FAMILY EMPLOYED BY OR DERIVES ANY INCOME FROM ANY DEPARTMENT OR AGENCY OF COUNTY GOVERNMENT?

YES \_\_\_\_\_ NO X

IF YES, EXPLAIN:

\_\_\_\_\_  
\_\_\_\_\_

[Signature]  
SIGNATURE

SUBSCRIBED & SWORN BEFORE ME THIS 28 DAY OF June, 2023

[Signature]  
NOTARY PUBLIC COMMISSION 72424

SCOTT COUNTY ETHICS COMMISSION  
STATEMENT OF FINANCIAL DISCLOSURE

TO BE FILED NO LATER THAN JULY 1 OF EACH YEAR, COMPLETE THROUGH DECEMBER 31 OF PRECEDING YEAR.

PLEASE PRINT ALL ANSWERS.

PLEASE ANSWER ALL QUESTIONS COMPLETELY AND IF YOU HAVE NOTHING IN A CATEGORY INDICATE NONE. DO NOT LEAVE BLANK. ADD SHEETS IF NEEDED.

A. 1. NAME, ADDRESS & TELEPHONE NUMBER OF FILER:

JOE P COVINATON 180 Johnson Mill Rd  
859 213 3401

2. TITLE OF PUBLIC POSITION OR OFFICE SOUGHT:

JUDGE EXECUTIVE

3. OCCUPATION OF FILER:

JUDGE EXECUTIVE

4. OCCUPATION OF SPOUSE:

SCHOOL GUIDANCE COUNSELOR

B. NAME AND ADDRESS OF CREDITORS TO WHOM YOU OWE \$20,000 OR MORE:

1. Primary Residence

180 Johnson Mill Rd GEORGETOWN  
FREEDOM MORTGAGE 951 YAMATO Rd BOCA RATON FL

2. Others:

(i)

DK FED CREDIT UNION CAR LOAN 2557 SR BARTON WAY  
LEX KY 40509

(ii)

(iii)

C. OFFICES OR DIRECTORSHIPS HELD BY FILER, NAME AND ADDRESSES:

(i)

BOARD OF DIRECTORS KACO 400 Englewood Dr Frankfort KY 40601

(ii)

KY HORSE PARK Commission 4089 Iron Works Lexington KY 40511

(iii)

BOARD OF DIRECTORS WHITAKER BANK

(iv)

101 W Main Georgetown KY

D. SECURITIES OR INVESTMENTS OWNED BY FILER OVER \$5,000 IN VALUE:

(i)

N/A

(ii)

(iii)

E. NAME AND ADDRESS FOR EACH SOURCE OF ANNUAL INCOME FOR BOTH FILER AND SPOUSE:

(i)

SCOTT COUNTY FISCAL COURT 101 E. Main St Georgetown

(ii)

Whitaker Bank 101 W Main St Georgetown KY

(iii)

FAYETTE COUNTY Schools 450 PARK Place Lexington KY 40511

(iv)

(v)

F. LOCATION AND TYPE OF ALL REAL ESTATE, WITHIN KENTUCKY, OF FILER AND IMMEDIATE FAMILY WHOSE INTEREST IN THIS PRORERTY EXCEEDS \$5,000:

1. PERSONAL RESIDENCE: 180 Johnson Mill Rd Georgetown

2. OTHER:  
(i) \_\_\_\_\_  
(ii) \_\_\_\_\_  
(iii) \_\_\_\_\_  
(iv) \_\_\_\_\_

G. GIFTS AND HONORARIA, LISTING NAME AND ADDRESS, RECEIVED BY FILER OR MEMBERS OF IMMEDIATE FAIMLY HAVING AN AGGREGATE FAIR MARKET VALUE OF \$200 OR MORE:

(i) N/A  
(ii) \_\_\_\_\_  
(iii) \_\_\_\_\_  
(iv) \_\_\_\_\_

H. DO YOU OR ANY MEMBER OF YOUR IMMEDIATE FAMILY HAVE ANY PRIVATE FINANCIAL INTEREST, DIRECTLY OF INDIRECTLY, IN ANY CONTRACT OF MATTER PENDING BEFORE OR WITHIN ANY DEPARTMENT OR AGENCY OF THE COUNTY GOVERNMENT, INDEPENDENT AGENCY, OR SPECIAL INTEREST?

YES \_\_\_\_\_ NO X

IF YES, EXPLAIN:  
\_\_\_\_\_  
\_\_\_\_\_

I. IS ANY MEMBER OF YOUR IMMEDIATE FAMLIY EMPLOYED BY OR DERIVES ANY INCOME FROM ANY DEPARTMENT OR AGENCY OF COUNTY GOVERNMENT?

YES \_\_\_\_\_ NO X

IF YES, EXPLAIN:  
\_\_\_\_\_  
\_\_\_\_\_

[Signature]  
SIGNATURE

SUBSCRIBED & SWORN BEFORE ME THIS 26 DAY OF June, 2023

[Signature] 72424  
NOTARY PUBLIC COMMISSION

SCOTT COUNTY ETHICS COMMISSION  
STATEMENT OF FINANCIAL DISCLOSURE

TO BE FILED NO LATER THAN JULY 1 OF EACH YEAR, COMPLETE THROUGH DECEMBER 31 OF PRECEDING YEAR.

PLEASE PRINT ALL ANSWERS.

PLEASE ANSWER ALL QUESTIONS COMPLETELY AND IF YOU HAVE NOTHING IN A CATEGORY INDICATE NONE. DO NOT LEAVE BLANK. ADD SHEETS IF NEEDED.

A. 1. NAME, ADDRESS & TELEPHONE NUMBER OF FILER:

DANIEL E. SMITH - 859-552-7107  
548 HINTON SARKISIN ROAD, SARKISIN, KY 40370

2. TITLE OF PUBLIC POSITION OR OFFICE SOUGHT:

ZONING AND PLANNING COMMISSIONER

3. OCCUPATION OF FILER: FILM SPECIALIST

4. OCCUPATION OF SPOUSE: CONSULTANT

B. NAME AND ADDRESS OF CREDITORS TO WHOM YOU OWE \$20,000 OR MORE:

1. Primary Residence WRENS FARGO -

2. Others:

(i) P.O. BOX 51963 LOS ANGELES, CA 90051  
(ii) SPS - 3217 S. DRICKER LAKE DR. SALT LAKE CITY UT 84119  
(iii) \_\_\_\_\_  
(iv) \_\_\_\_\_

C. OFFICES OR DIRECTORSHIPS HELD BY FILER, NAME AND ADDRESSES:

(i) \_\_\_\_\_  
(ii) \_\_\_\_\_  
(iii) \_\_\_\_\_  
(iv) \_\_\_\_\_

D. SECURITIES OR INVESTMENTS OWNED BY FILER OVER \$5,000 IN VALUE:

(i) \_\_\_\_\_  
(ii) \_\_\_\_\_  
(iii) \_\_\_\_\_

E. NAME AND ADDRESS FOR EACH SOURCE OF ANNUAL INCOME FOR BOTH FILER AND SPOUSE:

(i) STANTON - 6701 CARMEL RD. CHARLOTTE, NC 28226  
(ii) \_\_\_\_\_  
(iii) BETWEEN ANATOMY HEALING - P.O. BOX 25, SARKISIN, KY 40370  
(iv) \_\_\_\_\_  
(v) \_\_\_\_\_

F. LOCATION AND TYPE OF ALL REAL ESTATE, WITHIN KENTUCKY, OF FILER AND IMMEDIATE FAMILY WHOSE INTEREST IN THIS PROPERTY EXCEEDS \$5,000:

1. PERSONAL RESIDENCE: 548 Hinton Sadieville Rd. Sadieville Kentucky, 40370

2. OTHER:

- (i) \_\_\_\_\_
- (ii) \_\_\_\_\_
- (iii) \_\_\_\_\_
- (iv) \_\_\_\_\_

G. GIFTS AND HONORARIA, LISTING NAME AND ADDRESS, RECEIVED BY FILER OR MEMBERS OF IMMEDIATE FAMILY HAVING AN AGGREGATE FAIR MARKET VALUE OF \$200 OR MORE:

- (i) \_\_\_\_\_
- (ii) \_\_\_\_\_
- (iii) \_\_\_\_\_
- (iv) \_\_\_\_\_

H. DO YOU OR ANY MEMBER OF YOUR IMMEDIATE FAMILY HAVE ANY PRIVATE FINANCIAL INTEREST, DIRECTLY OR INDIRECTLY, IN ANY CONTRACT OF MATTER PENDING BEFORE OR WITHIN ANY DEPARTMENT OR AGENCY OF THE COUNTY GOVERNMENT, INDEPENDENT AGENCY, OR SPECIAL INTEREST?

YES \_\_\_\_\_

NO X

IF YES, EXPLAIN:

\_\_\_\_\_  
\_\_\_\_\_

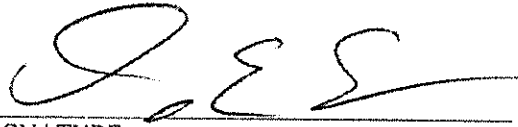
I. IS ANY MEMBER OF YOUR IMMEDIATE FAMILY EMPLOYED BY OR DERIVES ANY INCOME FROM ANY DEPARTMENT OR AGENCY OF COUNTY GOVERNMENT?

YES \_\_\_\_\_

NO X

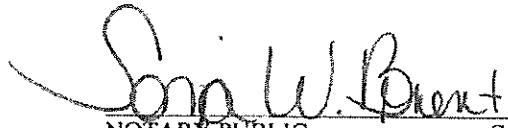
IF YES, EXPLAIN:

\_\_\_\_\_  
\_\_\_\_\_



SIGNATURE

SUBSCRIBED & SWORN BEFORE ME THIS 16<sup>th</sup> DAY OF June, 2023



NOTARY PUBLIC

COMMISSION

SONJA W. BRENT
Notary Public-State at Large
KENTUCKY - Notary ID # KYNP4075
My Commission Expires 03-04-2024

SCOTT COUNTY ETHICS COMMISSION  
STATEMENT OF FINANCIAL DISCLOSURE

TO BE FILED NO LATER THAN JULY 1 OF EACH YEAR, COMPLETE THROUGH DECEMBER 31 OF PRECEDING YEAR.

PLEASE PRINT ALL ANSWERS.

PLEASE ANSWER ALL QUESTIONS COMPLETELY AND IF YOU HAVE NOTHING IN A CATEGORY INDICATE NONE. DO NOT LEAVE BLANK. ADD SHEETS IF NEEDED.

A. 1. NAME, ADDRESS & TELEPHONE NUMBER OF FILER:

Dwayne Ellison 859-699-8737  
103 Raise Old Glory Georgetown KY 40324

2. TITLE OF PUBLIC POSITION OR OFFICE SOUGHT:

Magistrate

3. OCCUPATION OF FILER:

Education

4. OCCUPATION OF SPOUSE:

Education

B. NAME AND ADDRESS OF CREDITORS TO WHOM YOU OWE \$20,000 OR MORE:

1. Primary Residence Freedom Mortgage - PO Box 619063, Dallas TX  
103 Raise Old Glory - 40324 75261

2. Others:

- (i) \_\_\_\_\_
- (ii) \_\_\_\_\_
- (iii) \_\_\_\_\_

C. OFFICES OR DIRECTORSHIPS HELD BY FILER, NAME AND ADDRESSES:

- (i) Assistant Superintendent, Scott County Schools
- (ii) 2168 Frankfort Road
- (iii) Georgetown KY 40324
- (iv) \_\_\_\_\_

D. SECURITIES OR INVESTMENTS OWNED BY FILER OVER \$5,000 IN VALUE:

- (i) Edward Jones Roth IRA
- (ii) \_\_\_\_\_
- (iii) \_\_\_\_\_

E. NAME AND ADDRESS FOR EACH SOURCE OF ANNUAL INCOME FOR BOTH FILER AND SPOUSE:

- (i) Scott County Schools, 2168 Frankfort Rd. 40324
- (ii) Georgetown College Football, 400 E. College St. 40324
- (iii) Scott County Fiscal Court, 101 E. Main St. 40324
- (iv) \_\_\_\_\_
- (v) \_\_\_\_\_

F. LOCATION AND TYPE OF ALL REAL ESTATE, WITHIN KENTUCKY, OF FILER AND IMMEDIATE FAMILY WHOSE INTEREST IN THIS PRORERTY EXCEEDS \$5,000:

1. PERSONAL RESIDENCE: 103 Raise Old Glory Lane - 40324

2. OTHER:  
(i) \_\_\_\_\_  
(ii) \_\_\_\_\_  
(iii) \_\_\_\_\_  
(iv) \_\_\_\_\_

G. GIFTS AND HONORARIA, LISTING NAME AND ADDRESS, RECEIVED BY FILER OR MEMBERS OF IMMEDIATE FAIMLY HAVING AN AGGREGATE FAIR MARKET VALUE OF \$200 OR MORE:

(i) \_\_\_\_\_  
(ii) \_\_\_\_\_  
(iii) \_\_\_\_\_  
(iv) \_\_\_\_\_

H. DO YOU OR ANY MEMBER OF YOUR IMMEDIATE FAMILY HAVE ANY PRIVATE FINANCIAL INTEREST, DIRECTLY OF INDIRECTLY, IN ANY CONTRACT OF MATTER PENDING BEFORE OR WITHIN ANY DEPARTMENT OR AGENCY OF THE COUNTY GOVERNMENT, INDEPENDENT AGENCY, OR SPECIAL INTEREST?

YES \_\_\_\_\_ NO

IF YES, EXPLAIN:  
\_\_\_\_\_  
\_\_\_\_\_

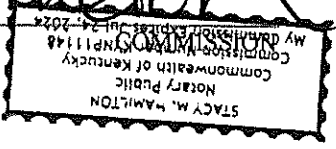
I. IS ANY MEMBER OF YOUR IMMEDIATE FAIMLY EMPLOYED BY OR DERIVES ANY INCOME FROM ANY DEPARTMENT OR AGENCY OF COUNTY GOVERNMENT?

YES \_\_\_\_\_ NO

IF YES, EXPLAIN:  
\_\_\_\_\_  
\_\_\_\_\_

[Signature]  
SIGNATURE

SUBSCRIBED & SWORN BEFORE ME THIS 12 DAY OF June, 20 2023

[Signature]  
NOTARY PUBLIC  




SCOTT COUNTY ETHICS COMMISSION  
STATEMENT OF FINANCIAL DISCLOSURE

TO BE FILED NO LATER THAN JULY 1 OF EACH YEAR, COMPLETE THROUGH DECEMBER 31 OF PRECEDING YEAR.

PLEASE PRINT ALL ANSWERS.

PLEASE ANSWER ALL QUESTIONS COMPLETELY AND IF YOU HAVE NOTHING IN A CATEGORY INDICATE NONE. DO NOT LEAVE BLANK. ADD SHEETS IF NEEDED.

A. 1. NAME, ADDRESS & TELEPHONE NUMBER OF FILER:

MIKAK SUTTON - 128 ROBINSON LANE  
GEORGETOWN, KENTUCKY 40324 859-983-3779

2. TITLE OF PUBLIC POSITION OR OFFICE SOUGHT:

3. OCCUPATION OF FILER: SCOTT Co. Coroner

4. OCCUPATION OF SPOUSE: \_\_\_\_\_

B. NAME AND ADDRESS OF CREDITORS TO WHOM YOU OWE \$20,000 OR MORE:

1. Primary Residence 128 ROBINSON LANE

STOCKYARDS BANK - GEORGETOWN, KY

2. Others:

(i)

COMMONWEALTH CREDIT UNION - VEHICLE

(ii)

(iii)

C. OFFICES OR DIRECTORSHIPS HELD BY FILER, NAME AND ADDRESSES:

(i)

SCOTT Co. Coroner - 114 N. HAMILTON STREET

(ii)

GEORGETOWN, KY 40324

(iii)

(iv)

D. SECURITIES OR INVESTMENTS OWNED BY FILER OVER \$5,000 IN VALUE:

(i)

(ii)

(iii)

NONE

E. NAME AND ADDRESS FOR EACH SOURCE OF ANNUAL INCOME FOR BOTH FILER AND SPOUSE:

(i)

Filed - STATE RETIREMENT - FRANKFORT

(ii)

- SCOTT Co. Coroner - Fiscal Court

(iii)

(iv)

(v)

F. LOCATION AND TYPE OF ALL REAL ESTATE, WITHIN KENTUCKY, OF FILER AND IMMEDIATE FAMILY WHOSE INTEREST IN THIS PRORERTY EXCEEDS \$5,000:

1. PERSONAL RESIDENCE: 128 ROBINSON LANE GEORGETOWN, Ky. 40324  
2. OTHER:  
(i) 1/2 interest - 15 DALLAS DRIVE  
(ii) HUSTONVILLE, Kentucky  
(iii) \_\_\_\_\_  
(iv) \_\_\_\_\_

G. GIFTS AND HONORARIA, LISTING NAME AND ADDRESS, RECEIVED BY FILER OR MEMBERS OF IMMEDIATE FAIMLY HAVING AN AGGREGATE FAIR MARKET VALUE OF \$200 OR MORE:

(i) \_\_\_\_\_  
(ii) NONE  
(iii) \_\_\_\_\_  
(iv) \_\_\_\_\_

H. DO YOU OR ANY MEMBER OF YOUR IMMEDIATE FAMILY HAVE ANY PRIVATE FINANCIAL INTEREST, DIRECTLY OF INDIRECTLY, IN ANY CONTRACT OF MATTER PENDING BEFORE OR WITHIN ANY DEPARTMENT OR AGENCY OF THE COUNTY GOVERNMENT, INDEPENDENT AGENCY, OR SPECIAL INTEREST?

YES \_\_\_\_\_ NO X

IF YES, EXPLAIN:

\_\_\_\_\_  
\_\_\_\_\_

I. IS ANY MEMBER OF YOUR IMMEDIATE FAIMLY EMPLOYED BY OR DERIVES ANY INCOME FROM ANY DEPARTMENT OR AGENCY OF COUNTY GOVERNMENT?

YES \_\_\_\_\_ NO X

IF YES, EXPLAIN:

\_\_\_\_\_  
\_\_\_\_\_

[Signature]  
SIGNATURE

SUBSCRIBED & SWORN BEFORE ME THIS 5 DAY OF JUNE, 2023



Tamera Nolen  
NOTARY PUBLIC  
EXP 10-06-25  
KYNP 3502  
COMMISSION

SCOTT COUNTY ETHICS COMMISSION  
STATEMENT OF FINANCIAL DISCLOSURE

TO BE FILED NO LATER THAN JULY 1 OF EACH YEAR, COMPLETE THROUGH DECEMBER 31 OF PRECEDING YEAR.

PLEASE PRINT ALL ANSWERS.

PLEASE ANSWER ALL QUESTIONS COMPLETELY AND IF YOU HAVE NOTHING IN A CATEGORY INDICATE NONE. DO NOT LEAVE BLANK. ADD SHEETS IF NEEDED.

A. 1. NAME, ADDRESS & TELEPHONE NUMBER OF FILER:

Dave W. Hill 502 8676239, 864 Galloway Ct  
Stamps Ground KY 40279

2. TITLE OF PUBLIC POSITION OR OFFICE SOUGHT:

Scott County Constable District 3

3. OCCUPATION OF FILER:

Retired

4. OCCUPATION OF SPOUSE:

Retired

B. NAME AND ADDRESS OF CREDITORS TO WHOM YOU OWE \$20,000 OR MORE:

1. Primary Residence

W. Taylor Boyd  
Crematorium Ky

2. Others:

(i)

None

(ii)

None

(iii)

None

C. OFFICES OR DIRECTORSHIPS HELD BY FILER, NAME AND ADDRESSES:

(i)

None

(ii)

None

(iii)

None

(iv)

None

D. SECURITIES OR INVESTMENTS OWNED BY FILER OVER \$5,000 IN VALUE:

(i)

None

(ii)

None

(iii)

None

E. NAME AND ADDRESS FOR EACH SOURCE OF ANNUAL INCOME FOR BOTH FILER AND SPOUSE:

(i)

Ky Retirement System

(ii)

1260 Louisville Rd. Frankfort

(iii)

Social Security

(iv)

Spouse Ky Retirement System

(v)

Social Security

F. LOCATION AND TYPE OF ALL REAL ESTATE, WITHIN KENTUCKY, OF FILER AND IMMEDIATE FAMILY WHOSE INTEREST IN THIS PRORERTY EXCEEDS \$5,000:

1. PERSONAL RESIDENCE: 264 Gallows Rd. Stamping Gal. Ky  
2. OTHER:  
(i) none  
(ii) none  
(iii) none  
(iv) none

G. GIFTS AND HONORARIA, LISTING NAME AND ADDRESS, RECEIVED BY FILER OR MEMBERS OF IMMEDIATE FAIMLY HAVING AN AGGREGATE FAIR MARKET VALUE OF \$200 OR MORE:

(i) none  
(ii) none  
(iii) none  
(iv) none

H. DO YOU OR ANY MEMBER OF YOUR IMMEDIATE FAMILY HAVE ANY PRIVATE FINANCIAL INTEREST, DIRECTLY OF INDIRECTLY, IN ANY CONTRACT OF MATTER PENDING BEFORE OR WITHIN ANY DEPARTMENT OR AGENCY OF THE COUNTY GOVERNMENT, INDEPENDENT AGENCY, OR SPECIAL INTEREST?

YES \_\_\_\_\_ NO X

IF YES, EXPLAIN:

\_\_\_\_\_  
\_\_\_\_\_

I. IS ANY MEMBER OF YOUR IMMEDIATE FAMLIY EMPLOYED BY OR DERIVES ANY INCOME FROM ANY DEPARTMENT OR AGENCY OF COUNTY GOVERNMENT?

YES \_\_\_\_\_ NO X

IF YES, EXPLAIN:

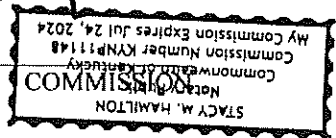
\_\_\_\_\_  
\_\_\_\_\_

[Signature]  
SIGNATURE

SUBSCRIBED & SWORN BEFORE ME THIS 11 DAY OF June, 2023

[Signature]

NOTARY PUBLIC



SCOTT COUNTY ETHICS COMMISSION  
STATEMENT OF FINANCIAL DISCLOSURE

TO BE FILED NO LATER THAN JULY 1 OF EACH YEAR, COMPLETE THROUGH DECEMBER 31 OF PRECEDING YEAR.

PLEASE PRINT ALL ANSWERS.

PLEASE ANSWER ALL QUESTIONS COMPLETELY AND IF YOU HAVE NOTHING IN A CATEGORY INDICATE NONE. DO NOT LEAVE BLANK. ADD SHEETS IF NEEDED.

A. 1. NAME, ADDRESS & TELEPHONE NUMBER OF FILER:

DARIN M. DILLON  
197 Soards Rd, Georgetown KY, 40324

2. TITLE OF PUBLIC POSITION OR OFFICE SOUGHT:

BOA - Scott County

3. OCCUPATION OF FILER: CEO

4. OCCUPATION OF SPOUSE: Acct Manager

B. NAME AND ADDRESS OF CREDITORS TO WHOM YOU OWE \$20,000 OR MORE:

1. Primary Residence Stock Yard Bank

2. Others:  
(i) Wells Fargo Mortgage Co.  
(ii) UK Federal Credit Union  
(iii)

C. OFFICES OR DIRECTORSHIPS HELD BY FILER, NAME AND ADDRESSES:

(i) CEO - Sword Performance - 800 Enterprise Dr. Lex, KY 40510  
(ii)  
(iii)  
(iv)

D. SECURITIES OR INVESTMENTS OWNED BY FILER OVER \$5,000 IN VALUE:

(i) TD Ameritrade, Merrill Lynch, Worth Financial  
(ii) REIT  
(iii)

E. NAME AND ADDRESS FOR EACH SOURCE OF ANNUAL INCOME FOR BOTH FILER AND SPOUSE:

(i) Sword Performance - 800 Enterprise Dr., Lex KY 40510 (Spouse & Individual)  
(ii) Capital University - Laurel MD  
(iii) Limestone Farms 197 Soards Rd, Georgetown KY 40324  
(iv)  
(v)



F. LOCATION AND TYPE OF ALL REAL ESTATE, WITHIN KENTUCKY, OF FILER AND IMMEDIATE FAMILY WHOSE INTEREST IN THIS PRORERTY EXCEEDS \$5,000:

1. PERSONAL RESIDENCE: 197 Soards Rd, Georgetown KY 40324  
2. OTHER:  
(i) \_\_\_\_\_  
(ii) \_\_\_\_\_  
(iii) \_\_\_\_\_  
(iv) \_\_\_\_\_

G. GIFTS AND HONORARIA, LISTING NAME AND ADDRESS, RECEIVED BY FILER OR MEMBERS OF IMMEDIATE FAIMLY HAVING AN AGGREGATE FAIR MARKET VALUE OF \$200 OR MORE:

(i) N/A \_\_\_\_\_  
(ii) \_\_\_\_\_  
(iii) \_\_\_\_\_  
(iv) \_\_\_\_\_

H. DO YOU OR ANY MEMBER OF YOUR IMMEDIATE FAMILY HAVE ANY PRIVATE FINANCIAL INTEREST, DIRECTLY OF INDIRECTLY, IN ANY CONTRACT OF MATTER PENDING BEFORE OR WITHIN ANY DEPARTMENT OR AGENCY OF THE COUNTY GOVERNMENT, INDEPENDENT AGENCY, OR SPECIAL INTEREST?

YES \_\_\_\_\_ NO ✓

IF YES, EXPLAIN:

\_\_\_\_\_  
\_\_\_\_\_

I. IS ANY MEMBER OF YOUR IMMEDIATE FAMLIY EMPLOYED BY OR DERIVES ANY INCOME FROM ANY DEPARTMENT OR AGENCY OF COUNTY GOVERNMENT?

YES \_\_\_\_\_ NO ✓

IF YES, EXPLAIN:

\_\_\_\_\_  
\_\_\_\_\_

Dawn Dixon  
SIGNATURE

HALEY RUTH LOGSDON  
Notary Public-State at Large  
KENTUCKY - Notary ID # KYNP29002  
My Commission Expires 05-03-2025

SUBSCRIBED & SWORN BEFORE ME THIS 25<sup>th</sup> DAY OF May, 2023

RUTH LOGSDON  
Notary Public-State at Large  
KENTUCKY - Notary ID # KYNP29002  
My Commission Expires 05-03-2025

Haley Ruth Logsdon  
NOTARY PUBLIC COMMISSION

SCOTT COUNTY ETHICS COMMISSION  
STATEMENT OF FINANCIAL DISCLOSURE

TO BE FILED NO LATER THAN JULY 1 OF EACH YEAR, COMPLETE THROUGH DECEMBER 31 OF PRECEDING YEAR.

PLEASE PRINT ALL ANSWERS.

PLEASE ANSWER ALL QUESTIONS COMPLETELY AND IF YOU HAVE NOTHING IN A CATEGORY INDICATE NONE. DO NOT LEAVE BLANK. ADD SHEETS IF NEEDED.

A. 1. NAME, ADDRESS & TELEPHONE NUMBER OF FILER:

Janet Holland <sup>Home</sup> 502-863-3341 <sup>CELL</sup> 859-327-2098  
140 ST. ANDREWS WAY GEORGETOWN KY 40324

2. TITLE OF PUBLIC POSITION OR OFFICE SOUGHT:

SCOTT CO. BOA

3. OCCUPATION OF FILER: RETIRED IBM

4. OCCUPATION OF SPOUSE: " " FARMER

B. NAME AND ADDRESS OF CREDITORS TO WHOM YOU OWE \$20,000 OR MORE:

1. Primary Residence

2. Others:

- (i)
- (ii)
- (iii)

NONE

C. OFFICES OR DIRECTORSHIPS HELD BY FILER, NAME AND ADDRESSES:

- (i)
- (ii)
- (iii)
- (iv)

NONE

D. SECURITIES OR INVESTMENTS OWNED BY FILER OVER \$5,000 IN VALUE:

- (i)
- (ii)
- (iii)

NONE

E. NAME AND ADDRESS FOR EACH SOURCE OF ANNUAL INCOME FOR BOTH FILER AND SPOUSE:

- (i) IBM RETIREMENT TED + Janet
- (ii) SOCIAL SECURITY " "
- (iii) FARMING / CATTLE FARM STAMPING GROUND KY
- (iv) RENTAL PROPERTY
- (v)

F. LOCATION AND TYPE OF ALL REAL ESTATE, WITHIN KENTUCKY, OF FILER AND IMMEDIATE FAMILY WHOSE INTEREST IN THIS PRORERTY EXCEEDS \$5,000:

1. PERSONAL RESIDENCE: 140 ST ANDREWS WAY GED. KY

2. OTHER:

- (i) 1185 SWITZER RD, STAMPING GROUND, KY
- (ii) \_\_\_\_\_
- (iii) \_\_\_\_\_
- (iv) \_\_\_\_\_

G. GIFTS AND HONORARIA, LISTING NAME AND ADDRESS, RECEIVED BY FILER OR MEMBERS OF IMMEDIATE FAMLY HAVING AN AGGREGATE FAIR MARKET VALUE OF \$200 OR MORE:

- (i) \_\_\_\_\_
  - (ii) \_\_\_\_\_
  - (iii) \_\_\_\_\_
  - (iv) \_\_\_\_\_
- NONE

H. DO YOU OR ANY MEMBER OF YOUR IMMEDIATE FAMILY HAVE ANY PRIVATE FINANCIAL INTEREST, DIRECTLY OF INDIRECTLY, IN ANY CONTRACT OF MATTER PENDING BEFORE OR WITHIN ANY DEPARTMENT OR AGENCY OF THE COUNTY GOVERNMENT, INDEPENDENT AGENCY, OR SPECIAL INTEREST?

YES \_\_\_\_\_ NO

IF YES, EXPLAIN:

\_\_\_\_\_  
\_\_\_\_\_

I. IS ANY MEMBER OF YOUR IMMEDIATE FAMLIY EMPLOYED BY OR DERIVES ANY INCOME FROM ANY DEPARTMENT OR AGENCY OF COUNTY GOVERNMENT?

YES \_\_\_\_\_ NO

IF YES, EXPLAIN:

\_\_\_\_\_  
\_\_\_\_\_

Janet K. Ireland  
SIGNATURE

SUBSCRIBED & SWORN BEFORE ME THIS 1 DAY OF June, 2023

Lena Jane Herrington  
 NOTARY PUBLIC COMMISSION  
 LENA JANE HERRINGTON  
 NOTARY PUBLIC  
 COMMONWEALTH OF KENTUCKY  
 ID # KYNP40259  
 MY COMMISSION EXPIRES NOVEMBER 22, 2025



SCOTT COUNTY ETHICS COMMISSION  
STATEMENT OF FINANCIAL DISCLOSURE

TO BE FILED NO LATER THAN JULY 1 OF EACH YEAR, COMPLETE THROUGH DECEMBER 31 OF PRECEDING YEAR.

PLEASE PRINT ALL ANSWERS.

PLEASE ANSWER ALL QUESTIONS COMPLETELY AND IF YOU HAVE NOTHING IN A CATEGORY INDICATE *NONE*. DO NOT LEAVE BLANK. ADD SHEETS IF NEEDED.

A. 1. NAME, ADDRESS & TELEPHONE NUMBER OF FILER:

Sonya Barrett 326 Viley Lane Georgetown 502 316-1009

2. TITLE OF PUBLIC POSITION OR OFFICE SOUGHT:

BOA Scott County

3. OCCUPATION OF FILER: Retired

4. OCCUPATION OF SPOUSE: Retired

B. NAME AND ADDRESS OF CREDITORS TO WHOM YOU OWE \$20,000 OR MORE:

1. Primary Residence Stockyard Banks

2. Others: none

(i)

(ii)

(iii)

C. OFFICES OR DIRECTORSHIPS HELD BY FILER, NAME AND ADDRESSES:

(i) none

(ii)

(iii)

(iv)

D. SECURITIES OR INVESTMENTS OWNED BY FILER OVER \$5,000 IN VALUE:

(i) 401K

(ii)

(iii)

E. NAME AND ADDRESS FOR EACH SOURCE OF ANNUAL INCOME FOR BOTH FILER AND SPOUSE:

(i) 401K

(ii)

(iii)

(iv)

(v)

F. LOCATION AND TYPE OF ALL REAL ESTATE, WITHIN KENTUCKY, OF FILER AND IMMEDIATE FAMILY WHOSE INTEREST IN THIS PROPERTY EXCEEDS \$5,000:

1. PERSONAL RESIDENCE: 326 Viley Lane Georgetown

2. OTHER:  
(i) None  
(ii) \_\_\_\_\_  
(iii) \_\_\_\_\_  
(iv) \_\_\_\_\_

G. GIFTS AND HONORARIA, LISTING NAME AND ADDRESS, RECEIVED BY FILER OR MEMBERS OF IMMEDIATE FAMILY HAVING AN AGGREGATE FAIR MARKET VALUE OF \$200 OR MORE:

(i) None  
(ii) \_\_\_\_\_  
(iii) \_\_\_\_\_  
(iv) \_\_\_\_\_

H. DO YOU OR ANY MEMBER OF YOUR IMMEDIATE FAMILY HAVE ANY PRIVATE FINANCIAL INTEREST, DIRECTLY OR INDIRECTLY, IN ANY CONTRACT OF MATTER PENDING BEFORE OR WITHIN ANY DEPARTMENT OR AGENCY OF THE COUNTY GOVERNMENT, INDEPENDENT AGENCY, OR SPECIAL INTEREST?

YES \_\_\_\_\_ NO

IF YES, EXPLAIN:  
\_\_\_\_\_  
\_\_\_\_\_

I. IS ANY MEMBER OF YOUR IMMEDIATE FAMILY EMPLOYED BY OR DERIVES ANY INCOME FROM ANY DEPARTMENT OR AGENCY OF COUNTY GOVERNMENT?

YES \_\_\_\_\_ NO

IF YES, EXPLAIN:  
\_\_\_\_\_  
\_\_\_\_\_

Lena Jane Herrington  
SIGNATURE

SUBSCRIBED & SWORN BEFORE ME THIS 1 DAY OF June, 2023

Lena Jane Herrington  
NOTARY PUBLIC COMMISSION  
LENA JANE HERRINGTON  
NOTARY PUBLIC  
COMMONWEALTH OF KENTUCKY  
ID # KYNP40259  
MY COMMISSION EXPIRES NOVEMBER 22, 2025

SCOTT COUNTY ETHICS COMMISSION  
STATEMENT OF FINANCIAL DISCLOSURE

TO BE FILED NO LATER THAN JULY 1 OF EACH YEAR, COMPLETE THROUGH DECEMBER 31 OF PRECEDING YEAR.

PLEASE PRINT ALL ANSWERS.

PLEASE ANSWER ALL QUESTIONS COMPLETELY AND IF YOU HAVE NOTHING IN A CATEGORY INDICATE NONE. DO NOT LEAVE BLANK. ADD SHEETS IF NEEDED.

A. 1. NAME, ADDRESS & TELEPHONE NUMBER OF FILER:

RICK HOSTETLER 1818 CINCINNATE RD.  
859 983-2377 GEO. KY 40324

2. TITLE OF PUBLIC POSITION OR OFFICE SOUGHT:

1<sup>st</sup> District Magistrate

3. OCCUPATION OF FILER: ELECTRICIAN

4. OCCUPATION OF SPOUSE: HOUSE WIFE

B. NAME AND ADDRESS OF CREDITORS TO WHOM YOU OWE \$20,000 OR MORE:

1. Primary Residence NONE

2. Others:

- (i)  
(ii)  
(iii)

NONE

C. OFFICES OR DIRECTORSHIPS HELD BY FILER, NAME AND ADDRESSES:

- (i) 25% Partner → CUTTER-PULLIAM ELECTRIC  
(ii) 857 CONTRACT ST. LEX. KY. 40505  
(iii)  
(iv)

D. SECURITIES OR INVESTMENTS OWNED BY FILER OVER \$5,000 IN VALUE:

- (i) EDWARD JONES  
(ii)  
(iii) PRINCIPLE GROUP

E. NAME AND ADDRESS FOR EACH SOURCE OF ANNUAL INCOME FOR BOTH FILER AND SPOUSE:

- (i) CUTTER-PULLIAM ELECTRIC  
(ii) 857 CONTRACT STREET LEX KY 40505  
(iii)  
(iv)  
(v)

F. LOCATION AND TYPE OF ALL REAL ESTATE, WITHIN KENTUCKY, OF FILER AND IMMEDIATE FAMILY WHOSE INTEREST IN THIS PRORERTY EXCEEDS \$5,000:

1. PERSONAL RESIDENCE: 1818 CINCINNATE RD. GEO. KY. 40324

2. OTHER:

- (i) \_\_\_\_\_
- (ii) \_\_\_\_\_
- (iii) \_\_\_\_\_
- (iv) \_\_\_\_\_

G. GIFTS AND HONORARIA, LISTING NAME AND ADDRESS, RECEIVED BY FILER OR MEMBERS OF IMMEDIATE FAIMLY HAVING AN AGGREGATE FAIR MARKET VALUE OF \$200 OR MORE:

- (i) NONE
- (ii) \_\_\_\_\_
- (iii) \_\_\_\_\_
- (iv) \_\_\_\_\_

H. DO YOU OR ANY MEMBER OF YOUR IMMEDIATE FAMILY HAVE ANY PRIVATE FINANCIAL INTEREST, DIRECTLY OF INDIRECTLY, IN ANY CONTRACT OF MATTER PENDING BEFORE OR WITHIN ANY DEPARTMENT OR AGENCY OF THE COUNTY GOVERNMENT, INDEPENDENT AGENCY, OR SPECIAL INTEREST?

YES \_\_\_\_\_ NO X

IF YES, EXPLAIN:

\_\_\_\_\_  
\_\_\_\_\_

I. IS ANY MEMBER OF YOUR IMMEDIATE FAMLIY EMPLOYED BY OR DERIVES ANY INCOME FROM ANY DEPARTMENT OR AGENCY OF COUNTY GOVERNMENT?

YES \_\_\_\_\_ NO X

IF YES, EXPLAIN:

\_\_\_\_\_  
\_\_\_\_\_

Rick Hostetter  
SIGNATURE

SUBSCRIBED & SWORN BEFORE ME THIS 24 DAY OF May, 2023

J Hamilton 72424  
NOTARY PUBLIC COMMISSION

SCOTT COUNTY ETHICS COMMISSION  
STATEMENT OF FINANCIAL DISCLOSURE

TO BE FILED NO LATER THAN JULY 1 OF EACH YEAR, COMPLETE THROUGH DECEMBER 31 OF PRECEDING YEAR.

PLEASE PRINT ALL ANSWERS.

PLEASE ANSWER ALL QUESTIONS COMPLETELY AND IF YOU HAVE NOTHING IN A CATEGORY INDICATE NONE. DO NOT LEAVE BLANK. ADD SHEETS IF NEEDED.

A. 1. NAME, ADDRESS & TELEPHONE NUMBER OF FILER:

Kelly D Corman, 190 Johnson Mill Rd Geo KY 40324  
859-351-9915

2. TITLE OF PUBLIC POSITION OR OFFICE SOUGHT:

Magistrate

3. OCCUPATION OF FILER:

Mortgage Banker

4. OCCUPATION OF SPOUSE:

Retired teacher - Allyson

B. NAME AND ADDRESS OF CREDITORS TO WHOM YOU OWE \$20,000 OR MORE:

1. Primary Residence

Stockton Mortgage - PO Box 105178  
Atlanta GA 30348-5178

2. Others:

(i)

UK Credit Union - 1730 Alyshaba Way, Lex KY 40509

(ii)

(iii)

C. OFFICES OR DIRECTORSHIPS HELD BY FILER, NAME AND ADDRESSES:

(i)

NA

(ii)

(iii)

(iv)

D. SECURITIES OR INVESTMENTS OWNED BY FILER OVER \$5,000 IN VALUE:

(i)

John Hancock - 401K

(ii)

Athene - IRA

(iii)

E. NAME AND ADDRESS FOR EACH SOURCE OF ANNUAL INCOME FOR BOTH FILER AND SPOUSE:

(i)

Kelly - Stockton Mortgage - 88 C Michael Davenport  
Frankfort KY 40601

(ii)

Kelly - SC Fiscal Ct - 101 E Main St  
Geo KY 40324

(iii)

(iv)

(v)

Allyson - KY Ed. Retirement  
479 Versailles Rd  
Frankfort KY 40601

F. LOCATION AND TYPE OF ALL REAL ESTATE, WITHIN KENTUCKY, OF FILER AND IMMEDIATE FAMILY WHOSE INTEREST IN THIS PRORERTY EXCEEDS \$5,000:

- 1. PERSONAL RESIDENCE: 190 Johnson Mill Rd Geo KY 40324
- 2. OTHER:
  - (i) 421 Redding Rd Unit 48 - Lex- KY 40517
  - (ii) 421 Redding Rd Unit 121 - Lex KY 40517
  - (iii) \_\_\_\_\_
  - (iv) \_\_\_\_\_

G. GIFTS AND HONORARIA, LISTING NAME AND ADDRESS, RECEIVED BY FILER OR MEMBERS OF IMMEDIATE FAIMLY HAVING AN AGGREGATE FAIR MARKET VALUE OF \$200 OR MORE:

- (i) NA
- (ii) \_\_\_\_\_
- (iii) \_\_\_\_\_
- (iv) \_\_\_\_\_

H. DO YOU OR ANY MEMBER OF YOUR IMMEDIATE FAMILY HAVE ANY PRIVATE FINANCIAL INTEREST, DIRECTLY OF INDIRECTLY, IN ANY CONTRACT OF MATTER PENDING BEFORE OR WITHIN ANY DEPARTMENT OR AGENCY OF THE COUNTY GOVERNMENT, INDEPENDENT AGENCY, OR SPECIAL INTEREST?

YES \_\_\_\_\_ NO

IF YES, EXPLAIN:

\_\_\_\_\_  
\_\_\_\_\_

I. IS ANY MEMBER OF YOUR IMMEDIATE FAIMLY EMPLOYED BY OR DERIVES ANY INCOME FROM ANY DEPARTMENT OR AGENCY OF COUNTY GOVERNMENT?

YES \_\_\_\_\_ NO

IF YES, EXPLAIN:

\_\_\_\_\_  
\_\_\_\_\_

[Signature]  
SIGNATURE

SUBSCRIBED & SWORN BEFORE ME THIS 27 DAY OF April, 2023

[Signature]  
NOTARY PUBLIC  


SCOTT COUNTY ETHICS COMMISSION  
STATEMENT OF FINANCIAL DISCLOSURE

TO BE FILED NO LATER THAN JULY 1 OF EACH YEAR, COMPLETE THROUGH DECEMBER 31 OF PRECEDING YEAR.

PLEASE PRINT ALL ANSWERS.

PLEASE ANSWER ALL QUESTIONS COMPLETELY AND IF YOU HAVE NOTHING IN A CATEGORY INDICATE *NONE*. DO NOT LEAVE BLANK. ADD SHEETS IF NEEDED.

A. 1. NAME, ADDRESS & TELEPHONE NUMBER OF FILER:

Phillip Ryan Pratt  
601 Shoshoni Trail Georgetown, NY 40324 859-621-0822

2. TITLE OF PUBLIC POSITION OR OFFICE SOUGHT:

Director Gen Manager

3. OCCUPATION OF FILER: Nurse

4. OCCUPATION OF SPOUSE: Director

B. NAME AND ADDRESS OF CREDITORS TO WHOM YOU OWE \$20,000 OR MORE:

1. Primary Residence N/A

2. Others: GM Financial

- (i) \_\_\_\_\_
- (ii) \_\_\_\_\_
- (iii) \_\_\_\_\_

C. OFFICES OR DIRECTORSHIPS HELD BY FILER, NAME AND ADDRESSES:

- (i) Kentucky Simulation Alliance
- (ii) \_\_\_\_\_
- (iii) \_\_\_\_\_
- (iv) \_\_\_\_\_

D. SECURITIES OR INVESTMENTS OWNED BY FILER OVER \$5,000 IN VALUE:

- (i) LDYX Mutual Fund
- (ii) \_\_\_\_\_
- (iii) \_\_\_\_\_

E. NAME AND ADDRESS FOR EACH SOURCE OF ANNUAL INCOME FOR BOTH FILER AND SPOUSE:

- (i) Global Medical Response 4400 Hwy 121 Suite 700 Louisville, TX 750
- (ii) University of Kentucky College of Nursing 751 Rose St Lexington, NY 405
- (iii) Scott County Fiscal Court 101 E. Main St Georgetown, NY 40324
- (iv) United States Equestrian Federation, Inc. 4001 Wing Commander Way Lexington
- (v) KY 4051

F. LOCATION AND TYPE OF ALL REAL ESTATE, WITHIN KENTUCKY, OF FILER AND IMMEDIATE FAMILY WHOSE INTEREST IN THIS PRORERTY EXCEEDS \$5,000:

1. PERSONAL RESIDENCE: N/A  
2. OTHER:  
(i) N/A  
(ii) \_\_\_\_\_  
(iii) \_\_\_\_\_  
(iv) \_\_\_\_\_

G. GIFTS AND HONORARIA, LISTING NAME AND ADDRESS, RECEIVED BY FILER OR MEMBERS OF IMMEDIATE FAIMLY HAVING AN AGGREGATE FAIR MARKET VALUE OF \$200 OR MORE:

(i) N/A  
(ii) \_\_\_\_\_  
(iii) \_\_\_\_\_  
(iv) \_\_\_\_\_

H. DO YOU OR ANY MEMBER OF YOUR IMMEDIATE FAMILY HAVE ANY PRIVATE FINANCIAL INTEREST, DIRECTLY OF INDIRECTLY, IN ANY CONTRACT OF MATTER PENDING BEFORE OR WITHIN ANY DEPARTMENT OR AGENCY OF THE COUNTY GOVERNMENT, INDEPENDENT AGENCY, OR SPECIAL INTEREST?

YES \_\_\_\_\_ NO

IF YES, EXPLAIN:

\_\_\_\_\_  
\_\_\_\_\_

I. IS ANY MEMBER OF YOUR IMMEDIATE FAIMLY EMPLOYED BY OR DERIVES ANY INCOME FROM ANY DEPARTMENT OR AGENCY OF COUNTY GOVERNMENT?

YES \_\_\_\_\_ NO

IF YES, EXPLAIN:

\_\_\_\_\_  
\_\_\_\_\_

[Signature]  
SIGNATURE

SUBSCRIBED & SWORN BEFORE ME THIS 14 DAY OF April, 2023

[Signature]  
NOTARY PUBLIC  
COMMISSION  
STACY M. HAMILTON  
Notary Public  
Commonwealth of Kentucky  
Commission Number KYNP11748  
My Commission Expires 12/31/2024



SCOTT COUNTY ETHICS COMMISSION  
STATEMENT OF FINANCIAL DISCLOSURE

TO BE FILED NO LATER THAN JULY 1 OF EACH YEAR, COMPLETE THROUGH DECEMBER 31 OF PRECEDING YEAR.

PLEASE PRINT ALL ANSWERS.

PLEASE ANSWER ALL QUESTIONS COMPLETELY AND IF YOU HAVE NOTHING IN A CATEGORY INDICATE *NONE*. DO NOT LEAVE BLANK. ADD SHEETS IF NEEDED.

A. 1. NAME, ADDRESS & TELEPHONE NUMBER OF FILER:

Cameron R. Culbertson, 1109 Beth Court, Georgetown, KY 40324, (859) 797 - 4791

2. TITLE OF PUBLIC POSITION OR OFFICE SOUGHT:  
Scott County Attorney

3. OCCUPATION OF FILER: Attorney

4. OCCUPATION OF SPOUSE: School Social Worker

B. NAME AND ADDRESS OF CREDITORS TO WHOM YOU OWE \$20,000 OR MORE:

1. Primary Residence U.S. Bank Home Mortgage, PO Box 790415, St Louis, MO 63179-0415

2. Others: N/A \_\_\_\_\_  
(i) \_\_\_\_\_  
(ii) \_\_\_\_\_  
(iii) \_\_\_\_\_

C. OFFICES OR DIRECTORSHIPS HELD BY FILER, NAME AND ADDRESSES:

(i) N/A \_\_\_\_\_  
(ii) \_\_\_\_\_  
(iii) \_\_\_\_\_  
(iv) \_\_\_\_\_

D. SECURITIES OR INVESTMENTS OWNED BY FILER OVER \$5,000 IN VALUE:

(i) Fidelity Account (joint) - \$79,000  
(ii) Fidelity Roth IRA (Cameron) - \$170,000  
(iii) Fidelity Roth IRA (Spouse) - \$170,000  
(iv) Fidelity 529 (A.C.) - \$48,000  
(v) Fidelity 529 (C.C.) - \$39,000

E. NAME AND ADDRESS FOR EACH SOURCE OF ANNUAL INCOME FOR BOTH FILER AND SPOUSE:

(i) Scott County Fiscal Court, 101 E. Main St., Georgetown, KY 40324 (Cameron)  
(ii) Unified Prosecutorial System, 1024 Capitol Center Dr., Frankfort, KY 40601 (Cameron)  
(iii) Fayette County Public Schools, 450 Park Place, Lexington, KY 40511 (Spouse)  
(iv) Cameron R. Culbertson, Attorney at Law, 198 E. Washington St., Georgetown, KY 40324 (Cameron)  
(v) Mary Kay, 1109 Beth Court, Georgetown, KY 40324 (Serena)

F. LOCATION AND TYPE OF ALL REAL ESTATE, WITHIN KENTUCKY, OF FILER AND IMMEDIATE FAMILY WHOSE INTEREST IN THIS PRORERTY EXCEEDS \$5,000:

1. PERSONAL RESIDENCE: 1109 Beth Court, Georgetown, KY 40324

2. OTHER:

- (i) N/A \_\_\_\_\_
- (ii) \_\_\_\_\_
- (iii) \_\_\_\_\_
- (iv) \_\_\_\_\_

G. GIFTS AND HONORARIA, LISTING NAME AND ADDRESS, RECEIVED BY FILER OR MEMBERS OF IMMEDIATE FAIMLY HAVING AN AGGREGATE FAIR MARKET VALUE OF \$200 OR MORE:

- (i) N/A \_\_\_\_\_
- (ii) \_\_\_\_\_
- (iii) \_\_\_\_\_
- (iv) \_\_\_\_\_

H. DO YOU OR ANY MEMBER OF YOUR IMMEDIATE FAMILY HAVE ANY PRIVATE FINANCIAL INTEREST, DIRECTLY OF INDIRECTLY, IN ANY CONTRACT OF MATTER PENDING BEFORE OR WITHIN ANY DEPARTMENT OR AGENCY OF THE COUNTY GOVERNMENT, INDEPENDENT AGENCY, OR SPECIAL INTEREST?

YES \_\_\_\_\_ NO X \_\_\_\_\_

IF YES, EXPLAIN: N/A

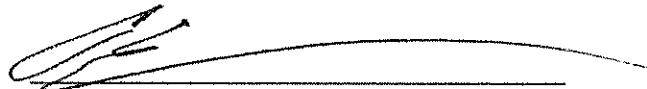
\_\_\_\_\_  
\_\_\_\_\_

I. IS ANY MEMBER OF YOUR IMMEDIATE FAIMIY EMPLOYED BY OR DERIVES ANY INCOME FROM ANY DEPARTMENT OR AGENCY OF COUNTY GOVERNMENT?


YES \_\_\_\_\_ NO X \_\_\_\_\_

IF YES, EXPLAIN: N/A

\_\_\_\_\_  
\_\_\_\_\_

  
SIGNATURE

SUBSCRIBED & SWORN BEFORE ME THIS 24<sup>th</sup> DAY OF April, 2023

  
NOTARY PUBLIC COMMISSION  
KYNP193

SCOTT COUNTY ETHICS COMMISSION  
STATEMENT OF FINANCIAL DISCLOSURE

TO BE FILED NO LATER THAN JULY 1 OF EACH YEAR, COMPLETE THROUGH DECEMBER 31 OF PRECEDING YEAR.

PLEASE PRINT ALL ANSWERS.

PLEASE ANSWER ALL QUESTIONS COMPLETELY AND IF YOU HAVE NOTHING IN A CATEGORY INDICATE *NONE*. DO NOT LEAVE BLANK. ADD SHEETS IF NEEDED.

A. 1. NAME, ADDRESS & TELEPHONE NUMBER OF FILER:

Jaekane 501 Springhill Drive, Lex. KY 40503  
859.455.6250

2. TITLE OF PUBLIC POSITION OR OFFICE SOUGHT:  
Director Georgetown-Scott Planning Commission

3. OCCUPATION OF FILER: Planning Director

4. OCCUPATION OF SPOUSE: Grant Manager Univ. of Kentucky

B. NAME AND ADDRESS OF CREDITORS TO WHOM YOU OWE \$20,000 OR MORE:

1. Primary Residence 501 Springhill Drive Lex KY 40503

2. Others:  
(i) SOFI student loan  
(ii) \_\_\_\_\_  
(iii) \_\_\_\_\_

C. OFFICES OR DIRECTORSHIPS HELD BY FILER, NAME AND ADDRESSES:

(i) Director GSCPC 230 E. Main St.stown KY 40324  
(ii) \_\_\_\_\_  
(iii) \_\_\_\_\_  
(iv) \_\_\_\_\_

D. SECURITIES OR INVESTMENTS OWNED BY FILER OVER \$5,000 IN VALUE:

(i) KY Deferred Comp Acct.  
(ii) CERS Acct. Pension  
(iii) \_\_\_\_\_

E. NAME AND ADDRESS FOR EACH SOURCE OF ANNUAL INCOME FOR BOTH FILER AND SPOUSE:

(i) Georgetown-Scott County Planning Comm. 230 E. Main St.stown (Joe)  
(ii) University of Kentucky (Christin)  
(iii) \_\_\_\_\_  
(iv) \_\_\_\_\_  
(v) \_\_\_\_\_

F. LOCATION AND TYPE OF ALL REAL ESTATE, WITHIN KENTUCKY, OF FILER AND IMMEDIATE FAMILY WHOSE INTEREST IN THIS PRORERTY EXCEEDS \$5,000:

1. PERSONAL RESIDENCE: 501 Springhill Dr. lex KY 40503

2. OTHER:  
(i) \_\_\_\_\_  
(ii) \_\_\_\_\_  
(iii) \_\_\_\_\_  
(iv) \_\_\_\_\_

G. GIFTS AND HONORARIA, LISTING NAME AND ADDRESS, RECEIVED BY FILER OR MEMBERS OF IMMEDIATE FAIMLY HAVING AN AGGREGATE FAIR MARKET VALUE OF \$200 OR MORE:

(i) None  
(ii) \_\_\_\_\_  
(iii) \_\_\_\_\_  
(iv) \_\_\_\_\_

H. DO YOU OR ANY MEMBER OF YOUR IMMEDIATE FAMILY HAVE ANY PRIVATE FINANCIAL INTEREST, DIRECTLY OF INDIRECTLY, IN ANY CONTRACT OF MATTER PENDING BEFORE OR WITHIN ANY DEPARTMENT OR AGENCY OF THE COUNTY GOVERNMENT, INDEPENDENT AGENCY, OR SPECIAL INTEREST?

YES \_\_\_\_\_ NO

IF YES, EXPLAIN:  
\_\_\_\_\_  
\_\_\_\_\_

I. IS ANY MEMBER OF YOUR IMMEDIATE FAMLIY EMPLOYED BY OR DERIVES ANY INCOME FROM ANY DEPARTMENT OR AGENCY OF COUNTY GOVERNMENT?

YES \_\_\_\_\_ NO

IF YES, EXPLAIN:  
\_\_\_\_\_  
\_\_\_\_\_

[Signature]  
SIGNATURE

SUBSCRIBED & SWORN BEFORE ME THIS 18 DAY OF April, 2023

Lena Jane Heminger KYNP40259  
NOTARY PUBLIC COMMISSION  
exp 11/22/25

SCOTT COUNTY ETHICS COMMISSION  
STATEMENT OF FINANCIAL DISCLOSURE

TO BE FILED NO LATER THAN JULY 1 OF EACH YEAR, COMPLETE THROUGH DECEMBER 31 OF PRECEDING YEAR.

PLEASE PRINT ALL ANSWERS.

PLEASE ANSWER ALL QUESTIONS COMPLETELY AND IF YOU HAVE NOTHING IN A CATEGORY INDICATE *NONE*. DO NOT LEAVE BLANK. ADD SHEETS IF NEEDED.

A. 1. NAME, ADDRESS & TELEPHONE NUMBER OF FILER:

Matthew Elam, 801 Seminole Tr. Georgetown, KY  
40324, Phone (502) 570-9727 hm (502) 542-1882 cell

2. TITLE OF PUBLIC POSITION OR OFFICE SOUGHT:

Constable, District 6, Scott County

3. OCCUPATION OF FILER: Worker - Scott County Road Dept.

4. OCCUPATION OF SPOUSE: Disabled

B. NAME AND ADDRESS OF CREDITORS TO WHOM YOU OWE \$20,000 OR MORE:

1. Primary Residence Paid in full

2. Others:

- (i)
- (ii)
- (iii)

University of KY Fed Credit Union - 1730 Alysheba  
Way, Lexington, KY 40509 (Auto loans)

C. OFFICES OR DIRECTORSHIPS HELD BY FILER, NAME AND ADDRESSES:

- (i)
- (ii)
- (iii)
- (iv)

None

D. SECURITIES OR INVESTMENTS OWNED BY FILER OVER \$5,000 IN VALUE:

- (i)
- (ii)
- (iii)

None

E. NAME AND ADDRESS FOR EACH SOURCE OF ANNUAL INCOME FOR BOTH FILER AND SPOUSE:

Filer - (i) Scott County P.O. Box 973, Georgetown KY  
Spouse - (ii) SSA PO Box 1 67620 Wilkes-Barre PA 18767-  
(iii) 7620  
(iv)  
(v)

F. LOCATION AND TYPE OF ALL REAL ESTATE, WITHIN KENTUCKY, OF FILER AND IMMEDIATE FAMILY WHOSE INTEREST IN THIS PRORERTY EXCEEDS \$5,000:

1. PERSONAL RESIDENCE: 801 Seminole Trail, Georgetown KY 40321  
2. OTHER:  
(i) 106 Fuller Street, Georgetown KY 40324  
(ii) \_\_\_\_\_  
(iii) \_\_\_\_\_  
(iv) \_\_\_\_\_

G. GIFTS AND HONORARIA, LISTING NAME AND ADDRESS, RECEIVED BY FILER OR MEMBERS OF IMMEDIATE FAIMLY HAVING AN AGGREGATE FAIR MARKET VALUE OF \$200 OR MORE:

(i) None  
(ii) \_\_\_\_\_  
(iii) \_\_\_\_\_  
(iv) \_\_\_\_\_

H. DO YOU OR ANY MEMBER OF YOUR IMMEDIATE FAMILY HAVE ANY PRIVATE FINANCIAL INTEREST, DIRECTLY OF INDIRECTLY, IN ANY CONTRACT OF MATTER PENDING BEFORE OR WITHIN ANY DEPARTMENT OR AGENCY OF THE COUNTY GOVERNMENT, INDEPENDENT AGENCY, OR SPECIAL INTEREST?

YES \_\_\_\_\_ NO X

IF YES, EXPLAIN:

\_\_\_\_\_  
\_\_\_\_\_

I. IS ANY MEMBER OF YOUR IMMEDIATE FAMLIY EMPLOYED BY OR DERIVES ANY INCOME FROM ANY DEPARTMENT OR AGENCY OF COUNTY GOVERNMENT?

YES X NO \_\_\_\_\_

IF YES, EXPLAIN:

Self-employed by Scott Co Road Dept  
Son-in-law Jason Wright - City of Georgetown - Maintenance

Matthew Egan  
SIGNATURE

SUBSCRIBED & SWORN BEFORE ME THIS 19 DAY OF April, 2023

Stamilton 72424  
NOTARY PUBLIC COMMISSION

SCOTT COUNTY ETHICS COMMISSION  
STATEMENT OF FINANCIAL DISCLOSURE

TO BE FILED NO LATER THAN JULY 1 OF EACH YEAR, COMPLETE THROUGH DECEMBER 31 OF PRECEDING YEAR.

PLEASE PRINT ALL ANSWERS.

PLEASE ANSWER ALL QUESTIONS COMPLETELY AND IF YOU HAVE NOTHING IN A CATEGORY INDICATE *NONE*. DO NOT LEAVE BLANK. ADD SHEETS IF NEEDED.

A. 1. NAME, ADDRESS & TELEPHONE NUMBER OF FILER:

David Vest 2075 Woodlake Rd  
Stamping Cnd 40379 859-509-5999

2. TITLE OF PUBLIC POSITION OR OFFICE SOUGHT:

\_\_\_\_\_

3. OCCUPATION OF FILER:

4. OCCUPATION OF SPOUSE:

Vest Fab  
Vest Fab

B. NAME AND ADDRESS OF CREDITORS TO WHOM YOU OWE \$20,000 OR MORE:

1. Primary Residence

2. Others:

- (i)  
(ii)  
(iii)

NONE

C. OFFICES OR DIRECTORSHIPS HELD BY FILER, NAME AND ADDRESSES:

- (i)  
(ii)  
(iii)  
(iv)

Zoning Commissioner

D. SECURITIES OR INVESTMENTS OWNED BY FILER OVER \$5,000 IN VALUE:

- (i)  
(ii)  
(iii)

2075 Woodlake Rd Stamping Cnd  
1129 Woodlake Rd " "  
120 Calvert St. Stamping Cnd

E. NAME AND ADDRESS FOR EACH SOURCE OF ANNUAL INCOME FOR BOTH FILER AND SPOUSE:

- (i)  
(ii)  
(iii)  
(iv)  
(v)

Vest Fab 120 Calvert Street Stamping Cnd  
Vest Fab " " Stamping Cnd

F. LOCATION AND TYPE OF ALL REAL ESTATE, WITHIN KENTUCKY, OF FILER AND IMMEDIATE FAMILY WHOSE INTEREST IN THIS PROPERTY EXCEEDS \$5,000:

- 1. PERSONAL RESIDENCE: 2075 Woodlake Rd Stamping Ground Ky
- 2. OTHER:
  - (i) 1129 Woodlake Rd Stamping Ground Ky
  - (ii) \_\_\_\_\_
  - (iii) 120 Calover Street Stamping Ground Ky
  - (iv) \_\_\_\_\_

G. GIFTS AND HONORARIA, LISTING NAME AND ADDRESS, RECEIVED BY FILER OR MEMBERS OF IMMEDIATE FAMILY HAVING AN AGGREGATE FAIR MARKET VALUE OF \$200 OR MORE:

- (i) NONE
- (ii) \_\_\_\_\_
- (iii) \_\_\_\_\_
- (iv) \_\_\_\_\_

H. DO YOU OR ANY MEMBER OF YOUR IMMEDIATE FAMILY HAVE ANY PRIVATE FINANCIAL INTEREST, DIRECTLY OR INDIRECTLY, IN ANY CONTRACT OF MATTER PENDING BEFORE OR WITHIN ANY DEPARTMENT OR AGENCY OF THE COUNTY GOVERNMENT, INDEPENDENT AGENCY, OR SPECIAL INTEREST?

YES \_\_\_\_\_ NO

IF YES, EXPLAIN:  
\_\_\_\_\_  
\_\_\_\_\_

I. IS ANY MEMBER OF YOUR IMMEDIATE FAMILY EMPLOYED BY OR DERIVES ANY INCOME FROM ANY DEPARTMENT OR AGENCY OF COUNTY GOVERNMENT?

YES \_\_\_\_\_ NO

IF YES, EXPLAIN:  
\_\_\_\_\_  
\_\_\_\_\_

[Signature]  
SIGNATURE

SUBSCRIBED & SWORN BEFORE ME THIS 14 DAY OF April, 2023

Lena-Jane Harrington  
NOTARY PUBLIC COMMISSION KYNP40259



SCOTT COUNTY ETHICS COMMISSION  
STATEMENT OF FINANCIAL DISCLOSURE

TO BE FILED NO LATER THAN JULY 1 OF EACH YEAR, COMPLETE THROUGH DECEMBER 31 OF PRECEDING YEAR.

PLEASE PRINT ALL ANSWERS.

PLEASE ANSWER ALL QUESTIONS COMPLETELY AND IF YOU HAVE NOTHING IN A CATEGORY INDICATE *NONE*. DO NOT LEAVE BLANK. ADD SHEETS IF NEEDED.

A. 1. NAME, ADDRESS & TELEPHONE NUMBER OF FILER:

Chad Wallace 546 Craig Ln. Georgetown, KY  
859-221-0791

2. TITLE OF PUBLIC POSITION OR OFFICE SOUGHT:

Scott Co. Magistrate

3. OCCUPATION OF FILER: Teacher

4. OCCUPATION OF SPOUSE: Teacher

B. NAME AND ADDRESS OF CREDITORS TO WHOM YOU OWE \$20,000 OR MORE:

1. Primary Residence Guardian Savings Bank  
501 Southland Dr. Lexington, KY 40503
2. Others:
- (i) Old National Bank
  - (ii) 110 W. Vine St. Lexington, KY 40507
  - (iii) \_\_\_\_\_

C. OFFICES OR DIRECTORSHIPS HELD BY FILER, NAME AND ADDRESSES:

- (i) W&M Investments
- (ii) 125 Kingston Dr. Georgetown, KY
- (iii) CAW Investments
- (iv) 546 Craig Ln. Georgetown, KY

D. SECURITIES OR INVESTMENTS OWNED BY FILER OVER \$5,000 IN VALUE:

- (i) State Farm Roth IRA
- (ii) \_\_\_\_\_
- (iii) \_\_\_\_\_

E. NAME AND ADDRESS FOR EACH SOURCE OF ANNUAL INCOME FOR BOTH FILER AND SPOUSE:

- (i) Scott Co. Board of Education
- (ii) 2168 Frankfort Rd. Georgetown, KY 40324
- (iii) \_\_\_\_\_
- (iv) Scott County Government
- (v) 101 E. Main St Georgetown, KY 40324

F. LOCATION AND TYPE OF ALL REAL ESTATE, WITHIN KENTUCKY, OF FILER AND IMMEDIATE FAMILY WHOSE INTEREST IN THIS PROPERTY EXCEEDS \$5,000:

1. PERSONAL RESIDENCE: 546 Craig Ln. Georgetown, KY

2. OTHER:  
(i) See Attached  
(ii) \_\_\_\_\_  
(iii) \_\_\_\_\_  
(iv) \_\_\_\_\_

G. GIFTS AND HONORARIA, LISTING NAME AND ADDRESS, RECEIVED BY FILER OR MEMBERS OF IMMEDIATE FAMILY HAVING AN AGGREGATE FAIR MARKET VALUE OF \$200 OR MORE:

(i) None  
(ii) \_\_\_\_\_  
(iii) \_\_\_\_\_  
(iv) \_\_\_\_\_

H. DO YOU OR ANY MEMBER OF YOUR IMMEDIATE FAMILY HAVE ANY PRIVATE FINANCIAL INTEREST, DIRECTLY OR INDIRECTLY, IN ANY CONTRACT OF MATTER PENDING BEFORE OR WITHIN ANY DEPARTMENT OR AGENCY OF THE COUNTY GOVERNMENT, INDEPENDENT AGENCY, OR SPECIAL INTEREST?

YES \_\_\_\_\_ NO

IF YES, EXPLAIN:  
\_\_\_\_\_  
\_\_\_\_\_

I. IS ANY MEMBER OF YOUR IMMEDIATE FAMILY EMPLOYED BY OR DERIVES ANY INCOME FROM ANY DEPARTMENT OR AGENCY OF COUNTY GOVERNMENT?

YES \_\_\_\_\_ NO

IF YES, EXPLAIN:  
\_\_\_\_\_  
\_\_\_\_\_

Chad W  
SIGNATURE

SUBSCRIBED & SWORN BEFORE ME THIS 14 DAY OF April, 2023

Hamilton 72424  
NOTARY PUBLIC COMMISSION

Rental properties are all located in Georgetown, KY 40324.

W & M Investments:

102 East Chopin Way

104 Seattle Slew Dr.

109 Brandywine Dr.

111 Brandywine Dr.

1308 Musket Dr.

1328 Princeton Dr.

1110 Ute Trail

626 Poplar Dr.

204 Fox Run Dr.

205 McFarland Dr.

CAW Investments

214 Westmoreland Ct.

217 Westmoreland Ct.

110 Fordland Dr.

401 Avondale Dr.

SCOTT COUNTY ETHICS COMMISSION  
STATEMENT OF FINANCIAL DISCLOSURE

TO BE FILED NO LATER THAN JULY 1 OF EACH YEAR, COMPLETE THROUGH DECEMBER 31 OF PRECEDING YEAR.

PLEASE PRINT ALL ANSWERS.

PLEASE ANSWER ALL QUESTIONS COMPLETELY AND IF YOU HAVE NOTHING IN A CATEGORY INDICATE *NONE*. DO NOT LEAVE BLANK. ADD SHEETS IF NEEDED.

A. 1. NAME, ADDRESS & TELEPHONE NUMBER OF FILER:

Steven Potter 502-591-7111  
109 Alton Ct Georgetown, Ky 40324

2. TITLE OF PUBLIC POSITION OR OFFICE SOUGHT:

Scott County Constable

3. OCCUPATION OF FILER: Retired

4. OCCUPATION OF SPOUSE: Retired

B. NAME AND ADDRESS OF CREDITORS TO WHOM YOU OWE \$20,000 OR MORE:

1. Primary Residence None

None

2. Others: None

(i) None

(ii) None

(iii) None

C. OFFICES OR DIRECTORSHIPS HELD BY FILER, NAME AND ADDRESSES:

(i) None

(ii) None

(iii) None

(iv) None

D. SECURITIES OR INVESTMENTS OWNED BY FILER OVER \$5,000 IN VALUE:

(i) Fidelity Financial

(ii) Family Wealth Group

(iii) NA

E. NAME AND ADDRESS FOR EACH SOURCE OF ANNUAL INCOME FOR BOTH FILER AND SPOUSE:

(i) Filer - Family Wealth Group -> Lexington, Ky

(ii) Spouse - Family Wealth Group -> Lexington, Ky

(iii) NA

(iv) NA

(v) NA

F. LOCATION AND TYPE OF ALL REAL ESTATE, WITHIN KENTUCKY, OF FILER AND IMMEDIATE FAMILY WHOSE INTEREST IN THIS PROPERTY EXCEEDS \$5,000:

1. PERSONAL RESIDENCE: 109 Alton Ct. Georgetown, Ky 40324

2. OTHER:

- (i) NA
- (ii) NA
- (iii) NA
- (iv) NA

G. GIFTS AND HONORARIA, LISTING NAME AND ADDRESS, RECEIVED BY FILER OR MEMBERS OF IMMEDIATE FAMILY HAVING AN AGGREGATE FAIR MARKET VALUE OF \$200 OR MORE:

- (i) NA
- (ii) NA
- (iii) NA
- (iv) NA

H. DO YOU OR ANY MEMBER OF YOUR IMMEDIATE FAMILY HAVE ANY PRIVATE FINANCIAL INTEREST, DIRECTLY OR INDIRECTLY, IN ANY CONTRACT OF MATTER PENDING BEFORE OR WITHIN ANY DEPARTMENT OR AGENCY OF THE COUNTY GOVERNMENT, INDEPENDENT AGENCY, OR SPECIAL INTEREST?

YES \_\_\_\_\_

NO

IF YES, EXPLAIN:

NA

I. IS ANY MEMBER OF YOUR IMMEDIATE FAMILY EMPLOYED BY OR DERIVES ANY INCOME FROM ANY DEPARTMENT OR AGENCY OF COUNTY GOVERNMENT?

YES \_\_\_\_\_

NO

IF YES, EXPLAIN:

NA

[Signature]  
SIGNATURE

SUBSCRIBED & SWORN BEFORE ME THIS 7 DAY OF April, 2023

Hamilton 72424  
NOTARY PUBLIC COMMISSION