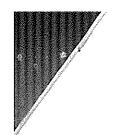
Scott County, Kentucky KY PSC Case No. 2022-00432 Response to Bluegrass Water Utility Operating Company, LLC

Exhibit 1a

To be filed **no later than July 1** of each year, complete through December 31 of preceding year.

PLEASE PRINT ALL ANSWERS.

A. 1. NAME, ADDRESS & TELEPHONE NUMBER OF FILER:
BENNAN C BROYCES 130 NONTH COUNT STREET GEORGEOOND KY 40324
130 NORTH COURT STREET GEORGETOWN KY 40324
2. TITLE OF PUBLIC POSITION OR OFFICE SOUGHT: SCOTT COUNTY TAILER
3. OCCUPATION OF FILER: SCOTT COONTY TAICEN 4. OCCUPATION OF SPOUSE: NONE
B. NAME AND ADDRESS OF CREDITORS TO WHOM YOU OWE \$20,000 OR MORE:
1. Primary Residence
2.Others: US BAUK MINNEABOLIS MIN.
(ii) (iii)
C. OFFICES OR DIRECTORSHIPS HELD BY FILER, NAME AND ADDRESSES:
(i) SCOTT CTY THING NONONTH COUNT STREET (ii) GEORGETOWN RY YEST 9 (iv)
D. SECURITIES OR INVESTMENTS OWNED BY FILER OVER \$5,000 IN VALUE: (i) THOR INVESTMENTS
(i) THOR WUESTMENTS (ii) LAN GUNEO COCHOUTS
E. NAME AND ADDRESS FOR EACH SOURCE OF ANNUAL INCOME FOR BOTH FILER AND SPOUSE:
(i) LY NETINEMENT SYSTEMS MODOLOUS VICE RD. (ii) FRANKFORT RY 40601 (iii) 5CON FISCAL COURT 1016 MAN ST
(iv) Clopic 100x 12 9 9052 (v)



F. LOCATION AND TYPE OF ALL REAL ESTATE, WITHIN KENTUCKY, OF FILER AND IMMEDIATE FAMILY WHOSE INTEREST IN THIS PROPERTY EXCEEDS \$5,000:

	ERSONAL RESIDENC	E: GONG	GTOWN	129	
2.OT	HER:			•	
	(i)				
	(ii)				
	(iii) (iv)	A4-1		2-10-1-10-1-1-10-1-1-1-1-1-1-1-1-1-1-1-1	
	(14)				
G. GIFTS AN MEMBERS C OR MORE:	D HONORARIA, LIS OF IMMEDIATE FAIN	TING NAME AND ILY HAVING AN	ADDRESS, AGGREGAT	RECEIVED BY FILEI E FAIR MARKET VA	R OR LUE OF \$200
	(i)	U/A			
	(ii)	*			
	(iii)				
	(iv)				
FINANCIAL PENDING BE	OR ANY MEMBER O INTEREST, DIRECTI EFORE OR WITHIN A INT, INDEPENDENT	LY OF INDIRECT ANY DEPARTMEN	LY, IN ANY NT OR AGEN	CONTRACT OF MAT	TER
	YES	NO	-		
IF Y	ES, EXPLAIN:				
	EMBER OF YOUR IM OM ANY DEPARTMI				ANY
	YES	NO	-		
IF Y	ES, EXPLAIN:				

				•	1
			(/_
			<i>,</i> \	1/1/1/	Q

SÍGNATURE

OMAS OMAS ONAS

SUBSCRIBED & SWORN BEFORE ME THIS 25th DAY OF April , 20 23

NOTARY PUBLIC

KYNP 41774 COMMISSION 1-25-809

To be filed no later than July 1 of each year, complete through December 31 of preceding year.

PLEASE PRINT ALL ANSWERS.

A.	l. NAME, ADI	DRESS & TELEPHONE NUMBER OF FILER:
	lan C. Bea 180 Rocky	attie 7 Top Path, Sadieville, Ky 859.361.7585
	2. TITLE OF I	PUBLIC POSITION OR OFFICE SOUGHT: Constable
	3. OCCUPATION 4. OCCUPATION 1	ON OF FILER: <u>Director of Field Services</u> ON OF SPOUSE: <u>Office Manger</u>
B. NAN	IE AND ADDRE	ESS OF CREDITORS TO WHOM YOU OWE \$20,000 OR MORE:
	,	dence CMC Funding - 8742 Lucent Blvd #300, Highlands Ranch Co. 80129
	2.Others: (i) (ii) (iii)	US Bank - 2653 Richmond Rd. Lex Ky 40509 Ally Auto - 6716 Grade Ln. Louisville Ky 40213
C. OFF	ICES OR DIREC	TORSHIPS HELD BY FILER, NAME AND ADDRESSES:
	(i) (ii) (iii) (iv)	First District Constable - Po Box 121 Sadieville
D. SEC	URITIES OR IN' (i) (ii) (iii)	VESTMENTS OWNED BY FILER OVER \$5,000 IN VALUE: American Funds IRA Transunion 401k
E. NAM SPOUSI	IE AND ADDRE E:	SS FOR EACH SOURCE OF ANNUAL INCOME FOR BOTH FILER AND
	(i) (ii)	Brandstetter Carroll Inc. 2360 Chauvin Dr. Lex. Ky 40517 Constable's Office PO Box 121, Sadieville, Ky
	(iii) (iv) (v)	Kirkpatrick & Co. 606 Euclid Ave. 101, Lex. Ky 40502

F. LOCATION AND TYPE OF ALL REAL ESTATE, WITHIN KENTUCKY, OF FILER AND IMMEDIATE FAMILY WHOSE INTEREST IN THIS PROPERTY EXCEEDS \$5,000: 1. PERSONAL RESIDENCE: 180 Rocky Top Path, Sadieville Ky 2.OTHER: (i) (ii) (iii) (iv) G. GIFTS AND HONORARIA, LISTING NAME AND ADDRESS, RECEIVED BY FILER OR MEMBERS OF IMMEDIATE FAIMLY HAVING AN AGGREGATE FAIR MARKET VALUE OF \$200 OR MORE: (i) (ii) (iii) (iv) H. DO YOU OR ANY MEMBER OF YOUR IMMEDIATE FAMILY HAVE ANY PRIVATE FINANCIAL INTEREST, DIRECTLY OF INDIRECTLY, IN ANY CONTRACT OF MATTER PENDING BEFORE OR WITHIN ANY DEPARTMENT OR AGENCY OF THE COUNTY GOVERNMENT, INDEPENDENT AGENCY, OR SPECIAL INTEREST? NO X YES____ IF YES, EXPLAIN: I. IS ANY MEMBER OF YOUR IMMEDIATE FAMLIY EMPLOYED BY OR DERIVES ANY INCOME FROM ANY DEPARTMENT OR AGENCY OF COUNTY GOVERNMENT? YES____ ио Х IF YES, EXPLAIN: SUBSCRIBED & SWORN BEFORE ME THIS 28 DAY OF JUNE, 2023

Lynda F. Gates NOTARY PUBLIC STATE AT LARGE KENTUCKY NOTARY ID# KYNP9703

MY COMMISSION EXPIRES August 9, 2024

To be filed **no later than July 1** of each year, complete through December 31 of preceding year.

PLEASE PRINT ALL ANSWERS.

A. 1. NAME, ADDRESS & TELEPHONE NUMBER OF FILER:	
Rebecca M. Johnson, 309 Highland Ave., Georgetown, KY 403:	24)
2. TITLE OF PUBLIC POSITION OR OFFICE SOUGHT: Scott County Clerk	
3. OCCUPATION OF FILER: <u>Elected Official, Scott County, KY</u> 4. OCCUPATION OF SPOUSE: <u>WONE</u>	
B. NAME AND ADDRESS OF CREDITORS TO WHOM YOU OWE \$20,000 OR MORE:	
1. Primary Residence 309 Highland Ave., Georgetown, KY 40324 Stockton Wortgage, POBIX 100077	
2.Others:	
(ii) / NOWE	
C. OFFICES OR DIRECTORSHIPS HELD BY FILER, NAME AND ADDRESSES:	
(i) Scott County Clerk, 101 E Main St. Courgetown, KV403. (ii) Scott County Board of Electrons, Chair, (iii) 101 E. Marn St., Georgetown, KY 40304 (iv)	24
D. SECURITIES OR INVESTMENTS OWNED BY FILER OVER \$5,000 IN VALUE: (i) NOWE (ii)	
E. NAME AND ADDRESS FOR EACH SOURCE OF ANNUAL INCOME FOR BOTH FILER AND SPOUSE:	
(i) Scott County Fiscal Court, 101 Emain St, (ii) Corgetoun, KY 10324	
(v)	

F. LOCATION AND TYPE OF ALL REAL ESTATE, WITHIN KENTUCKY, OF FILER AND IMMEDIATE FAMILY WHOSE INTEREST IN THIS PRORERTY EXCEEDS \$5,000:

1. PERSO 2.OTHER	NAL RESIDENCE: 309 Highland Ave. Georgetown Ky 40324
2.01 HEK (i	
,	i)
(i	ii)
(i	v)
G. GIFTS AND HO MEMBERS OF IM OR MORE:	ONORARIA, LISTING NAME AND ADDRESS, RECEIVED BY FILER OR IMEDIATE FAIMLY HAVING AN AGGREGATE FAIR MARKET VALUE OF \$200
(i	
	i)
	ii)
(1	v)
FINANCIAL INTE PENDING BEFOR	NY MEMBER OF YOUR IMMEDIATE FAMILY HAVE ANY PRIVATE CREST, DIRECTLY OF INDIRECTLY, IN ANY CONTRACT OF MATTER E OR WITHIN ANY DEPARTMENT OR AGENCY OF THE COUNTY NDEPENDENT AGENCY, OR SPECIAL INTEREST?
Y	res NO
IF YES, E	XPLAIN:
INCOME FROM A	ER OF YOUR IMMEDIATE FAMLIY EMPLOYED BY OR DERIVES ANY NY DEPARTMENT OR AGENCY OF COUNTY GOVERNMENT?
TRAFFIC F	
IF YES, E	XPLAIN:
	signature shusan
	SUBSCRIBED & SWORN BEFORE ME THIS 30 th DAY OF June, 2013
	annunn.

NOTARYPUBLIC

COMMISSION

To be filed **no later than July 1** of each year, complete through December 31 of preceding year.

PLEASE PRINT ALL ANSWERS.

A. 1. NAME, ADDRESS & TELEPHONE NUMBER OF FILER:	
Robert Jones 859-983-2786 132 Mulberry St Stamping Ground Ky 40379	
2. TITLE OF PUBLIC POSITION OR OFFICE SOUGHT: Scott County Magistrate	
3. OCCUPATION OF FILER: Electrical Contractor 4. OCCUPATION OF SPOUSE: Realton	
B. NAME AND ADDRESS OF CREDITORS TO WHOM YOU OWE \$20,000 OR MORE:	
1. Primary Residence Stockyards BANK 103 W Showalter Gorgetown	121 321
2.Others:	/
(i) (ii) (iii)	
C. OFFICES OR DIRECTORSHIPS HELD BY FILER, NAME AND ADDRESSES:	
(i) Buffalo Springs Distilling Company LLC POBOX 163 Grand (ii) Empire Investments LLC J Tompany LLC POBOX 163 Grand (iii) Rob Jones Electric, LLC 129 & Constitution Georgetown (iv) MArs Rower LLC POBOX 163 Stamping Ground Ky 40375	10/ 0324 164 324
D. SECURITIES OR INVESTMENTS OWNED BY FILER OVER \$5,000 IN VALUE:	
(ii) 12 Barrels of Bourbon	
E. NAME AND ADDRESS FOR EACH SOURCE OF ANNUAL INCOME FOR BOTH FILER AND SPOUSE:	
(i) Rob Jones Electric 129 E. Constitution Georgetown Ky 40 (ii) Buffalo Springs Distilling Company (iv) (v))3 ZY

F. LOCATION AND TYPE OF ALL REAL ESTATE, WITHIN KENTUCKY, OF FILER AND IMMEDIATE FAMILY WHOSE INTEREST IN THIS PRORERTY EXCEEDS \$5,000:

	1. PERS 2.OTHE				CE:	132 /			<u>s‡</u>		MPING	***************************************		40379
	3.0.1111	(i)		91				-mpthy tmpind	6-100		Ky,	4037		
Sec	Y	(ii)	33.8		11	11		// J		e	<i>;,8</i>	1/		-
PHO		(iii) (iv)	336	5	<u> </u>	71		<u>//</u> //		7 ° 17	/!	11		
G. GIFTS MEMBER OR MORI	72 OL 1	HONC MME	33 G DRARI DIATI	A. LIS	TING MLY F	NAME A	AND A	ndres GGREG	S REC	EIVEI AIR M.	BY F	//	OF \$20	o
		(i) (ii) (iii) (iv)		<u> </u>	ON	<u></u>								
H. DO YO FINANCI PENDINO GOVERN	AL INI 3 BEFO	RE O	ST, DII R WIT	RECTI HIN A	LY OF NY D	'INDIRE EPARTI	CTLY, vent	, IN AN' Or agi	Y CON	TRAC	TOFM	ATTED		
		YES_				NO_								
II	F YES,	EXPL	AIN:											
												·····		
					*					·····				
I. IS ANY INCOME I	MEMB FROM	BER C ANY	F YOU DEPA	JR IMI RTME	MEDI NT O	ATE FAI R AGEN	MLIY I CY OF	EMPLO COUN	YED B TY GO	Y OR I VERN	DERIV MENT	ES ANY		
	•	YES_				NO_V								
IF	YES, I	EXPL	AIN:											
		~~~~~~~~~				***************************************		<del></del>		······································	····			
						***************************************				······································			The second secon	
										1,	-			
							SIGN	ATURE			14	7		
			St	JBSCRI	IBED &	sworn i	BEFORE	ME THIS	3	DAY d	I	uy	, 20	3
·								SA	fun	<b>γ</b> (	H	<del>9</del> 71.	72	424
							NOTA	RY PU	BLIC	}	Counti	STACY M. RA PRESENT AN Imenwealth o Interest and telestration States and telestration of the states and telestration of the	r KYND11iai	

3389 Main St. Stamping Ground Ky 1071 Woodlake Rd " 1093 owenton Rd 11 4642 E Constitution Georgetown Ky 40324 E Main st " " " 129 E MAIN St 152 Trace Georgetown 14 40324 Timberwood 107 Horrodsburg Ky 40330 E. Lexington 301 Stamping Ground Ky 40879 Marinon Ave 419 Riley St 425 141

9

TO BE FILED **NO LATER THAN JULY 1** OF EACH YEAR, COMPLETE THROUGH DECEMBER 31 OF PRECEDING YEAR.

PLEASE PRINT ALL ANSWERS.

A.		RESS & TELEPHONE NUMBER OF FILER:
	David 1	Jungston 242 Ranson Trace Coengetown, KY
	2. TITLE OF P	UBLIC POSITION OR OFFICE SOUGHT: Magiz trate/ Tustic of the Peace
	3. OCCUPATIO 4. OCCUPATIO	^ '
B. NAI	ME AND ADDRE	SS OF CREDITORS TO WHOM YOU OWE \$20,000 OR MORE:
	1. Primary Resid	ence 242 Ranson Trace Quardian Bank
	2.Others:  (i)  (ii)  (iii)	Nissan Mator PO Bon 660 360 Dallas TX 75266
C. OFF	ICES OR DIRECT	TORSHIPS HELD BY FILER, NAME AND ADDRESSES:
	(i) (ii) (iii) (iv)	N/H
D. SEC	CURITIES OR INV (i) (ii) (iii)	VESTMENTS OWNED BY FILER OVER \$5,000 IN VALUE:
E. NAN SPOUS		SS FOR EACH SOURCE OF ANNUAL INCOME FOR BOTH FILER AND
	(i) (ii) (iii) (iv) (y)	Howhen's Inswance Group SOT Wellington Way Lex KY 40503 Soft Co Schools 2148 Frankfort Re Georgetown, KY

IMMEDIATE FAMILY WHOSE INTEREST IN THIS PRORERTY EXCEEDS \$5,000:
IMMEDIATE FAMILY WHOSE INTEREST IN THIS PROPERTY EXCEEDS \$5,000:  1. PERSONAL RESIDENCE: 242 Ranson Trace George (24) KY 2. OTHER: 40324
(1)
(ii) (iii)
(iv)
G. GIFTS AND HONORARIA, LISTING NAME AND ADDRESS, RECEIVED BY FILER OR MEMBERS OF IMMEDIATE FAIMLY HAVING AN AGGREGATE FAIR MARKET VALUE OF \$200 OR MORE:  (i)
(iii)
(iv)
H. DO YOU OR ANY MEMBER OF YOUR IMMEDIATE FAMILY HAVE ANY PRIVATE FINANCIAL INTEREST, DIRECTLY OF INDIRECTLY, IN ANY CONTRACT OF MATTER PENDING BEFORE OR WITHIN ANY DEPARTMENT OR AGENCY OF THE COUNTY GOVERNMENT, INDEPENDENT AGENCY, OR SPECIAL INTEREST?
YES NO X
IE VEG EVELADI
IF YES, EXPLAIN:
I. IS ANY MEMBER OF YOUR IMMEDIATE FAMLIY EMPLOYED BY OR DERIVES ANY INCOME FROM ANY DEPARTMENT OR AGENCY OF COUNTY GOVERNMENT?  YES NO
IF YES, EXPLAIN:
SIGNATURE SIGNATURE
SUBSCRIBED & SWORN BEFORE ME THIS 29 DAY OF THE , 2023
Hamuton 724.24  NOTARY PUBLIC COMMISSION

To be filed **no later than July 1** of each year, complete through December 31 of preceding year.

PLEASE PRINT ALL ANSWERS.

A.	1. NAME, ADDRESS & TELEPHONE NUMBER OF FILER:
	POBOX 1050 859 621-2193
	2. TITLE OF PUBLIC POSITION OR OFFICE SOUGHT:  LONSTABLE DISTRICT J
	3. OCCUPATION OF FILER: PERCED 4. OCCUPATION OF SPOUSE: N/N
B. NAM	ME AND ADDRESS OF CREDITORS TO WHOM YOU OWE \$20,000 OR MORE:
	1. Primary Residence Common WE ARTH CREDIT UNION FRANK. FORTT
	2.Others:  (i) (ii) (iii)
C. OFF	ICES OR DIRECTORSHIPS HELD BY FILER, NAME AND ADDRESSES:
	(i) (ii) (iii) (iv)
D. SEC	URITIES OR INVESTMENTS OWNED BY FILER OVER \$5,000 IN VALUE:
	(i) (ii) (iii)
E. NAN SPOUS	/ ME AND ADDRESS FOR EACH SOURCE OF ANNUAL INCOME FOR BOTH FILER AND E:
	(i) SSA DMIN (ii) US AMMY (iii) LERS FRANKFORT (iv) (v)
	\`/

F. LOCATION AND TYPE OF ALL REAL ESTATE, WITHIN KENTUCKY, OF FILER AND IMMEDIATE FAMILY WHOSE INTEREST IN THIS PRORERTY EXCEEDS \$5,000: 1. PERSONAL RESIDENCE: 1119 SOUTH POINT DL. 2.OTHER: (i) (ii) (iii) (iv) G. GIFTS AND HONORARIA, LISTING NAME AND ADDRESS, RECEIVED BY FILER OR MEMBERS OF IMMEDIATE FAIMLY HAVING AN AGGREGATE FAIR MARKET VALUE OF \$200 OR MORE: (ii) (iii) (iv) H. DO YOU OR ANY MEMBER OF YOUR IMMEDIATE FAMILY HAVE ANY PRIVATE FINANCIAL INTEREST, DIRECTLY OF INDIRECTLY, IN ANY CONTRACT OF MATTER PENDING BEFORE OR WITHIN ANY DEPARTMENT OR AGENCY OF THE COUNTY GOVERNMENT, INDEPENDENT AGENCY, OR SPECIAL INTEREST? IF YES, EXPLAIN: I. IS ANY MEMBER OF YOUR IMMEDIATE FAMLIY EMPLOYED BY OR DERIVES ANY INCOME FROM ANY DEPARTMENT OR AGENCY OF COUNTY GOVERNMENT? YES IF YES, EXPLAIN: SUBSCRIBED & SWORN BEFORE ME THIS

To be filed **no later than July 1** of each year, complete through December 31 of preceding year.

PLEASE PRINT ALL ANSWERS.

A. 1. NAME, ADDRESS & TELEPHONE NUMBER OF FILER:	
Tony Hampton 859-797-0494 125 Tiburon Path George town ky 40004	
2. FITLE OF PUBLIC POSITION OR OFFICE SOUGHT: SCOTT COUNTY Sheriff	
3. OCCUPATION OF FILER: SCOTT COUNTY, SWEYELF	
B. NAME AND ADDRESS OF CREDITORS TO WHOM YOU OWE \$20,000 OR MORE:	
1. Primary Residence N/H	
2.Others:  (i) (ii)	
(iii)	
C. OFFICES OR DIRECTORSHIPS HELD BY FILER, NAME AND ADDRESSES:	
(i) Past President, KSA 233 Sheriffs Ranch Rd. Culvert City, Ky (ii) (iv)	42049
D. SECURITIES OR INVESTMENTS OWNED BY FILER OVER \$5,000 IN VALUE:  (i) CERS-Kentucky Klirement System  (ii)  (iii)	
E. NAME AND ADDRESS FOR EACH SOURCE OF ANNUAL INCOME FOR BOTH FILER AND SPOUSE:	
(i) Scott County Fiscal Court 101 E. Main St. Georgetown Ky (ii) Rector Hayden Realters 120 Market Place Cir., Suite F Georg (iv)	/ 40324 ktown, ky 40324
(v)	

IMMEDIATE FAMILY WHOSE INTEREST IN THIS PROPERTY EXCEEDS	OF FILER AND \$\$5,000:
1. PERSONAL RESIDENCE:	
G. GIFTS AND HONORARIA, LISTING NAME AND ADDRESS, RECEIVED MEMBERS OF IMMEDIATE FAIMLY HAVING AN AGGREGATE FAIR M OR MORE:  (i)	ARKET VALUE OF \$200
H. DO YOU OR ANY MEMBER OF YOUR IMMEDIATE FAMILY HAVE A FINANCIAL INTEREST, DIRECTLY OF INDIRECTLY, IN ANY CONTRACT PENDING BEFORE OR WITHIN ANY DEPARTMENT OR AGENCY OF THE GOVERNMENT, INDEPENDENT AGENCY, OR SPECIAL INTEREST?	T OF MATTER
YES NO	
IF YES, EXPLAIN:	
I. IS ANY MEMBER OF YOUR IMMEDIATE FAMLIY EMPLOYED BY OR INCOME FROM ANY DEPARTMENT OR AGENCY OF COUNTY GOVERN  YES NO	
IF YES, EXPLAIN:	
SUBSCRIBED & SWORN BEFORE ME THIS 27 DAY	U
NOTARY PUBLIC	COMMISSION

To be filed no later than July 1 of each year, complete through December 31 of preceding year.

PLEASE PRINT ALL ANSWERS.

A.	I. NAME, ADD	RESS & TELEPHONE NUMBER OF FILER:
	Michele	Ray I Hollow Dr. Georgetown, Ky 859-421-7020
	201 WUU	ii Hollow Dr. Georgetown, Ky 859-421-7020
		PUBLIC POSITION OR OFFICE SOUGHT:
	3. OCCUPATIO 4. OCCUPATIO	on of filer: Ounty Treasurer on of spouse: Personal Trainer
B. NAN	ME AND ADDRE	SS OF CREDITORS TO WHOM YOU OWE \$20,000 OR MORE:
	1. Primary Resid	lence 201 Quail Hollow Dr. Georgetown, Ky
	2.Others:	
	(i) (ii) (iii)	
C. OFF	ICES OR DIREC	TORSHIPS HELD BY FILER, NAME AND ADDRESSES:
	(i) (ii) (iii)	County Treasurer
	(iv)	
D. SEC	URITIES OR INV (i)	VESTMENTS OWNED BY FILER OVER \$5,000 IN VALUE:
	(ii) (iii)	
E. NAM SPOUS		SS FOR EACH SOURCE OF ANNUAL INCOME FOR BOTH FILER AND
	(i) (ii)	SCFC P.O. Box 973 Georgetown, Ky Spouse-self employed
	(iii) (iv)	, ,
	(v)	

F. LOCATION AND TYPE OF ALL REAL ESTATE, WITHIN KENTUCKY, OF FILER AND IMMEDIATE FAMILY WHOSE INTEREST IN THIS PROPERTY EXCEEDS \$5,000:

2.OTHER	ONAL RESIDENCE: <u>201 Quait Hollow Dr. George</u> R:	"OVVO IN
	100 Inverness Dr. Georgetowy, Ky	
	(iii)(iv)	
		O.D.
	ONORARIA, LISTING NAME AND ADDRESS, RECEIVED BY FILER MMEDIATE FAIMLY HAVING AN AGGREGATE FAIR MARKET VA	
	(i)	
	(ii) (iii)	
	(iv)	
FINANCIAL INTI PENDING BEFOR	ANY MEMBER OF YOUR IMMEDIATE FAMILY HAVE ANY PRIVATEREST, DIRECTLY OF INDIRECTLY, IN ANY CONTRACT OF MATER OR WITHIN ANY DEPARTMENT OR AGENCY OF THE COUNTY INDEPENDENT AGENCY, OR SPECIAL INTEREST?	ΓER
•	YES NO	
IF VFS F	EXPLAIN:	
	27. 11.114.	
I IS ANY MEMR	ER OF YOUR IMMEDIATE FAMILY EMPLOYED BY OR DERIVES.	NIV
INCOME FROM A	ER OF YOUR IMMEDIATE FAMLIY EMPLOYED BY OR DERIVES ANY DEPARTMENT OR AGENCY OF COUNTY GOVERNMENT?  YES NO	ANY
INCOME FROM A	ANY DEPARTMENT OR AGENCY OF COUNTY GOVERNMENT?  YES NO	ANY
INCOME FROM	ANY DEPARTMENT OR AGENCY OF COUNTY GOVERNMENT?	ANY
INCOME FROM	ANY DEPARTMENT OR AGENCY OF COUNTY GOVERNMENT?  YES NO	ANY
INCOME FROM	ANY DEPARTMENT OR AGENCY OF COUNTY GOVERNMENT?  YES NO	ANY
INCOME FROM A	ANY DEPARTMENT OR AGENCY OF COUNTY GOVERNMENT?  YES NO	ANY
INCOME FROM	ANY DEPARTMENT OR AGENCY OF COUNTY GOVERNMENT?  YES NO  EXPLAIN:	ANY
INCOME FROM	ANY DEPARTMENT OR AGENCY OF COUNTY GOVERNMENT?  YES NO  EXPLAIN:	
INCOME FROM	ANY DEPARTMENT OR AGENCY OF COUNTY GOVERNMENT?  YES NO  EXPLAIN:  SIGNATURE	

TO BE FILED **NO LATER THAN JULY 1** OF EACH YEAR, COMPLETE THROUGH DECEMBER 31 OF PRECEDING YEAR.

PLEASE PRINT ALL ANSWERS.

A.	1. NAME, ADD	RESS & TELEPHONE NUMBER OF FILER:
	JOE P	CONTRATON 180 ToLASONMILL Rd
	859	213 3401
		UBLIC POSITION OR OFFICE SOUGHT:
	3. OCCUPATIO 4. OCCUPATIO	NOFFILER: JUDGE EXECUTIVE NOFSPOUSE: SCHOOL GUIDANCE COUNSELOR
B. NAN	IE AND ADDRE	SS OF CREDITORS TO WHOM YOU OWE \$20,000 OR MORE:
	1. Primary Resid	ence 180 Johnson Mill Rd GEORGETONN
	2.Others:	FREEDOM MOTGAGE 451 YAMATO Rd BOCA RATION FL
	(i)	UK FED CREDIT UNION CAR LOAN 2557 SER BAFTON GIAPION
	(ii) (iii)	
C. OFF	ICES OR DIRECT	FORSHIPS HELD BY FILER, NAME AND ADDRESSES:
	(i)	BOARD OF DIRECTORS KACO 400 Englewood Dr Frankfort KO KY HORSE PARK Commission 4089 FROM WORKSLEX KY 40511 BOARD OF DIRECTORS WHITAKER BANK
	(ii)	KY HORSE PARK Commission 4089 TRUNOVERSLEX KY 40511
	(iii) (iv)	BOARD OF DIRECTORS WHETAKER BANK
D. SEC	URITIES OR INV	YESTMENTS OWNED BY FILER OVER \$5,000 IN VALUE:
	(i)	- A
	(ii) (iii)	
E. NAM SPOUS		SS FOR EACH SOURCE OF ANNUAL INCOME FOR BOTH FILER AND
	(i)	SOUTH COUNTY FISCAL COURT 101 E. Main St George
	(i) (ii)	SCOTT COUNTY FISCAL COURT 101 E. Main St George to White Ker BANK 101 W Main St GEORGETOWN KY FAYETTE COUNTY Schools 450 PARK Place Lex KY
	(iii) (iv)	FAYETTE COUNTY Schools 450 PARK PLACE LEX 49511
	(v)	(03.

F. LOCATION AND TYPE OF ALL REAL ESTATE, WITHIN KENTUCKY, OF FILER AND IMMEDIATE FAMILY WHOSE INTEREST IN THIS PROPERTY EXCEEDS \$5,000:
1. PERSONAL RESIDENCE: 180 Johason Mill Rd GEORGETOWN 2.OTHER:
(i)
(ii)
(iii) (iv)
G. GIFTS AND HONORARIA, LISTING NAME AND ADDRESS, RECEIVED BY FILER OR MEMBERS OF IMMEDIATE FAIMLY HAVING AN AGGREGATE FAIR MARKET VALUE OF \$200 OR MORE:
(ii)
(iii) (iv)
H. DO YOU OR ANY MEMBER OF YOUR IMMEDIATE FAMILY HAVE ANY PRIVATE FINANCIAL INTEREST, DIRECTLY OF INDIRECTLY, IN ANY CONTRACT OF MATTER PENDING BEFORE OR WITHIN ANY DEPARTMENT OR AGENCY OF THE COUNTY GOVERNMENT, INDEPENDENT AGENCY, OR SPECIAL INTEREST?
YESNO
TE VEC EVEL AND
IF YES, EXPLAIN:
I. IS ANY MEMBER OF YOUR IMMEDIATE FAMLIY EMPLOYED BY OR DERIVES ANY INCOME FROM ANY DEPARTMENT OR AGENCY OF COUNTY GOVERNMENT?
YESNO
IF YES, EXPLAIN:
SIGNATURE
SUBSCRIBED & SWORN BEFORE ME THIS 26DAY OF JUNE, 2023
044

TO BE FILED **NO LATER THAN JULY 1** OF EACH YEAR, COMPLETE THROUGH DECEMBER 31 OF PRECEDING YEAR.

PLEASE PRINT ALL ANSWERS.

	A:- 1. NAME, ADDRESS & TELEPHONE NUMBER OF FILER:	
	SYRHINTON SADIEVIU ROAD, SADIEVIUM, KY 90370	. •
	2. TITLE OF PUBLIC POSITION OR OFFICE SOUGHT:  ZONING AND LANNING COMMISSIONER	
	4. OCCUPATION OF SPOUSE: COUNTAINS	
	B. NAME AND ADDRESS OF CREDITORS TO WHOM YOU OWE \$20,000 OR MORE:	
	1. Primary Residence Wizeus Fan 60 -	
	2.Others:  (i)  (ii)  (iii)  (iii)	119
	C. OFFICES OR DIRECTORSHIPS HELD BY FILER, NAME AND ADDRESSES:	
•	(i) (ii) (iii) (iv)	
	D. SECURITIES OR INVESTMENTS OWNED BY FILER OVER \$5,000 IN VALUE:	
	(i) (ii) (iii)	
	E. NAME AND ADDRESS FOR EACH SOURCE OF ANNUAL INCOME FOR BOTH FILER AND SPOUSE:	
	(i) STENITECH-670   CAMEURO. CHANLOTTO, NC 28226 (ii) (iii) BEWEU DEHANTOON HEALING-RO. GOX 25, SADTENIUNKY (iv) (v)	,
		•

F. LOCATION AND TYPE OF ALL REAL ESTATE, WITHIN KENTUCKY, OF FILER AND IMMEDIATE FAMILY WHOSE INTEREST IN THIS PROPERTY EXCEEDS \$5,000:

1. PERSONAL RESII 2.OTHER:	DENCE: 548 HINDON SADINUIUM RD. SADINUIUM KANUCKY 4037	70
(i) (ii)		
(iii)		
(iv)		
G. GIFTS AND HONORARIA MEMBERS OF IMMEDIATE OR MORE:	A, LISTING NAME AND ADDRESS, RECEIVED BY FILER OR FAIMLY HAVING AN AGGREGATE FAIR MARKET VALUE OF \$200	
(i) (ii)		
(iti)		
(iv)		
FINANCIAL INTEREST, DIR PENDING BEFORE OR WITH	ER OF YOUR IMMEDIATE FAMILY HAVE ANY PRIVATE ECTLY OF INDIRECTLY, IN ANY CONTRACT OF MATTER HIN ANY DEPARTMENT OR AGENCY OF THE COUNTY ENT AGENCY, OR SPECIAL INTEREST?	
YES	NO L	
IF YES, EXPLAIN:		
and the second s		
I. IS ANY MEMBER OF YOU INCOME FROM ANY DEPAR	R IMMEDIATE FAMLIY EMPLOYED BY OR DERIVES ANY RTMENT OR AGENCY OF COUNTY GOVERNMENT?	
YES	NOX	
IF YES, EXPLAIN:		
77 bis sec		
	, \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
	SIGNATURE	
	15	
St	JBSCRIBED & SWORN BEFORE ME THIS 10 DAY OF JUNC, 20 23	
	NOTARY PUBLIC COMMISSION	
	SONJA W. BRENT	
	Notary Public-State at Large  KENTUCKY - Notary ID # KYNP4075	

My Commission Expires 03-04-2024

TO BE FILED **NO LATER THAN JULY 1** OF EACH YEAR, COMPLETE THROUGH DECEMBER 31 OF PRECEDING YEAR.

PLEASE **PRINT** ALL ANSWERS.

A.	1. NAME, ADDRESS & TELEPHONE NUMBER OF FILER:	
	DWAYNE Ellison 859-699-8731	
	DWAYNE Ellison 859-699-8737  103 Raise Old Glory Georgetown Ky 40324	
	2. TITLE OF PUBLIC POSITION OR OFFICE SOUGHT:  MAGUSTA ATC	
	3. OCCUPATION OF FILER: Education 4. OCCUPATION OF SPOUSE: Education	
B. NAI	ME AND ADDRESS OF CREDITORS TO WHOM YOU OWE \$20,000 OR MORE:	Dallac TX
	ME AND ADDRESS OF CREDITORS TO WHOM YOU OWE \$20,000 OR MORE:  1. Primary Residence Freedom Montgage - Po Box 619063,	75261
	2. Others: 103 Rgise Old Glory - 4037-4	
	(i) (ii) (iii)	
C. OFF	FICES OR DIRECTORSHIPS HELD BY FILER, NAME AND ADDRESSES:	
0.071		(1 -1)
	(i) Assistant Superintendent, Scott Comb	Luosis
	(iii) 2168 transfort Cond	
	(iv) 600 getown 64 40324	
D. SEC	CURITIES OR INVESTMENTS OWNED BY FILER OVER \$5,000 IN VALUE:	
	(i) Edward Whes Roth IRA	
	(iii)	
E. NAN SPOUS	ME AND ADDRESS FOR EACH SOURCE OF ANNUAL INCOME FOR BOTH FILER AND SE:	
	(i) Scott Country Schools, 2168 Frankfut	Rd. 40324
	(ii) Georgeon College Footbell, 400 E. College	St. 40324
	(iii) Scott County Fishal County 101 = main st	40324
	(v)	

1. PERSONAL RESIDENCE: /// Raise Old Glong Lyne - 4032 2.OTHER:  (i)  (ii)  (iii)  (iv)  G. GIFTS AND HONORARIA, LISTING NAME AND ADDRESS, RECEIVED BY FILER OR MEMBERS OF IMMEDIATE FAIMLY HAVING AN AGGREGATE FAIR MARKET VALUE OF OR MORE:  (i)  (ii)  (iii)  (iv)  H. DO YOU OR ANY MEMBER OF YOUR IMMEDIATE FAMILY HAVE ANY PRIVATE	
(ii) (iii) (iv)  G. GIFTS AND HONORARIA, LISTING NAME AND ADDRESS, RECEIVED BY FILER OR MEMBERS OF IMMEDIATE FAIMLY HAVING AN AGGREGATE FAIR MARKET VALUE OF OR MORE:  (i) (ii) (iii) (iv)  H. DO YOU OR ANY MEMBER OF YOUR IMMEDIATE FAMILY HAVE ANY PRIVATE	\$200
G. GIFTS AND HONORARIA, LISTING NAME AND ADDRESS, RECEIVED BY FILER OR MEMBERS OF IMMEDIATE FAIMLY HAVING AN AGGREGATE FAIR MARKET VALUE OF OR MORE:  (i) (ii) (iii) (iv)  H. DO YOU OR ANY MEMBER OF YOUR IMMEDIATE FAMILY HAVE ANY PRIVATE	\$200
G. GIFTS AND HONORARIA, LISTING NAME AND ADDRESS, RECEIVED BY FILER OR MEMBERS OF IMMEDIATE FAIMLY HAVING AN AGGREGATE FAIR MARKET VALUE OF OR MORE:  (i) (ii) (iii) (iv)  H. DO YOU OR ANY MEMBER OF YOUR IMMEDIATE FAMILY HAVE ANY PRIVATE	\$200
G. GIFTS AND HONORARIA, LISTING NAME AND ADDRESS, RECEIVED BY FILER OR MEMBERS OF IMMEDIATE FAIMLY HAVING AN AGGREGATE FAIR MARKET VALUE OF OR MORE:  (i) (ii) (iii) (iv)  H. DO YOU OR ANY MEMBER OF YOUR IMMEDIATE FAMILY HAVE ANY PRIVATE	\$200
MEMBERS OF IMMEDIATE FAIMLY HAVING AN AGGREGATE FAIR MARKET VALUE OF OR MORE:  (i) (ii) (iii) (iv)  H. DO YOU OR ANY MEMBER OF YOUR IMMEDIATE FAMILY HAVE ANY PRIVATE	\$200
(ii) (iii) (iv)  H. DO YOU OR ANY MEMBER OF YOUR IMMEDIATE FAMILY HAVE ANY PRIVATE	hard-residence (Area)
H. DO YOU OR ANY MEMBER OF YOUR IMMEDIATE FAMILY HAVE ANY PRIVATE	behal and track i design
H. DO YOU OR ANY MEMBER OF YOUR IMMEDIATE FAMILY HAVE ANY PRIVATE	Andrew Control of the
H. DO YOU OR ANY MEMBER OF YOUR IMMEDIATE FAMILY HAVE ANY PRIVATE	
H. DO YOU OR ANY MEMBER OF YOUR IMMEDIATE FAMILY HAVE ANY PRIVATE	
FINANCIAL INTEREST, DIRECTLY OF INDIRECTLY, IN ANY CONTRACT OF MATTER PENDING BEFORE OR WITHIN ANY DEPARTMENT OR AGENCY OF THE COUNTY GOVERNMENT, INDEPENDENT AGENCY, OR SPECIAL INTEREST?	
YESNO_	
IF YES, EXPLAIN:	
I. IS ANY MEMBER OF YOUR IMMEDIATE FAMLLY EMPLOYED BY OR DERIVES ANY INCOME FROM ANY DEPARTMENT OR AGENCY OF COUNTY GOVERNMENT?  YES  NO  YES	
The state of the s	
IF YES, EXPLAIN:	
	***************************************
	**************************************
SIGNATURE	
	•
SUBSCRIBED & SWORN BEFORE ME THIS 12 DAY OF 17	20_202
SUBSCRIBED & SWORN BEFORE ME THIS 12 DAY OF Joe,	20_207

To be filed **no later than July 1** of each year, complete through December 31 of preceding year.

PLEASE PRINT ALL ANSWERS.

A.	I. NAME, ADDRESS & TELEPHONE NUMBER OF FILER:
	MARK SUTTON - 128 ROBUNSON LANE
	MHAK SUTTON - 128 ROBUNSON LANE Georgetown, Kentucky 40324 859-983-3779
	2. TITLE OF PUBLIC POSITION OR OFFICE SOUGHT:
	3. OCCUPATION OF FILER: SCOTT CO. CORONER 4. OCCUPATION OF SPOUSE:
B. NAI	ME AND ADDRESS OF CREDITORS TO WHOM YOU OWE \$20,000 OR MORE:
	1. Primary Residence 128 REBISON CARE  STOCK YANDS BANK - GROWGETOWN KY  2. Others:
	STOCKYANDS BANK - GROWETOWN KY
	2.Others:  (i) Congrouwer/TH CREDIT Union - Verticle  (ii)  (iii)
C. OFF	ICES OR DIRECTORSHIPS HELD BY FILER, NAME AND ADDRESSES:
	(i) Scott Co. Commen - 114 N. Hamilton Street (ii) Georgetown Ky 40324 (iii) (iv)
D. SEC	CURITIES OR INVESTMENTS OWNED BY FILER OVER \$5,000 IN VALUE:
	(ii) AONE
E. NAN SPOUS	ME AND ADDRESS FOR EACH SOURCE OF ANNUAL INCOME FOR BOTH FILER AND SE:
	(i) Filed-STATE RETUREMENT-FRANKFORT (ii) - Scott Co., Cononex-Fiscal Count (iii) (iv)
	(v)

F. LOCATION AND TYPE OF ALL REAL ESTATE, WITHIN KENTUCKY, OF FILER AND IMMEDIATE FAMILY WHOSE INTEREST IN THIS PROPERTY EXCEEDS \$5,000:

1. PERSONAL RESIDENCE: 128 ROBINS on LANE GENCETOWN K 2.OTHER:  (i) 1/2 Interest - 15 DALLAS DRÎVE  (ii) Hustonvolle Kentucky  (iii)  (iv)	4 403
(iv)	_ ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '
(iv)	
(iv)	_
	-
GIFTS AND HONORARIA, LISTING NAME AND ADDRESS, RECEIVED BY FILER OR EMBERS OF IMMEDIATE FAIMLY HAVING AN AGGREGATE FAIR MARKET VALUE OF \$2 R MORE:	.00
(i)	
(i) 1/0//E	
(111)	
(iv)	_
DO YOU OR ANY MEMBER OF YOUR IMMEDIATE FAMILY HAVE ANY PRIVATE NANCIAL INTEREST, DIRECTLY OF INDIRECTLY, IN ANY CONTRACT OF MATTER NDING BEFORE OR WITHIN ANY DEPARTMENT OR AGENCY OF THE COUNTY OVERNMENT, INDEPENDENT AGENCY, OR SPECIAL INTEREST?	
YESNO X	
IF YES, EXPLAIN:	
IF TES, EXPLAIN:	
	_
S ANY MEMBER OF YOUR IMMEDIATE FAMLIY EMPLOYED BY OR DERIVES ANY COME FROM ANY DEPARTMENT OR AGENCY OF COUNTY GOVERNMENT?  YES NO  IF YES, EXPLAIN:	
TEG, EATEANA.	
	_
1,1	
SIGNATURE	_
SUBSCRIBED & SWORN BEFORE ME THIS 5 DAY OF JUNE, 20  EXPLO-OL-  KYNP 3500  NOTARY PUBLIC COMMISSION	23
Millianing.	
MARA NOTHING	
EXPIO-OL-	25
James Mil KYNP 3500	
2:	
NOTARY PUBLIC COMMISSIO	* *

TO BE FILED **NO LATER THAN JULY 1** OF EACH YEAR, COMPLETE THROUGH DECEMBER 31 OF PRECEDING YEAR.

PLEASE PRINT ALL ANSWERS.

A.	I. NAME, ADDR	ESS & TELEPHONE NUMBER OF FILER:
	Dunk	11. 502 8676239, 864 Galloway Cd
	5/2	main GROUND KY 40379
	2. TITLE OF PU	BLIC POSITION OR OFFICE SOUGHT: Distant 3
	3. OCCUPATION 4. OCCUPATION	
B. NA	ME AND ADDRESS	S OF CREDITORS TO WHOM YOU OWE \$20,000 OR MORE:
	1. Primary Residen	ice Why Ta Gex Bagg
	2.Others:	Constium Ky
	(i)	nonc
	(ii) _	PONC
	(iii) _	None
C. OF	FICES OR DIRECTO	DRSHIPS HELD BY FILER, NAME AND ADDRESSES:
	(i)	
	(ii)	nonc
	(iii)	ponc
	(iv) _	pone
D. SEC	CURITIES OR INVE	STMENTS OWNED BY FILER OVER \$5,000 IN VALUE:
	(i) _	None
	(ii)	hone
	(iii)	None
E. NA SPOU		S FOR EACH SOURCE OF ANNUAL INCOME FOR BOTH FILER AND
	(i)	Ky Relinemul Sy dear
	(i) (ii)	1260 how will the Frank Cat
	(iii)	Social Security
	(iv) _	Spoole Ky Refigement Systems
	(v) _	5 oci Scoule By

F. LOCATION AND TYPE OF ALL REAL ESTATE, WITHIN KENTUCKY, OF FILER AND IMMEDIATE FAMILY WHOSE INTEREST IN THIS PROPERTY EXCEEDS \$5,000:

1. PERSONAL RESIDENCE: 364 Gallowy Rd Stemping Gally 2. OTHER:
2.OTHER: (i) hone
$(ii)$ $\rho_{onc}$
(iii) por
(iv) None
G. GIFTS AND HONORARIA, LISTING NAME AND ADDRESS, RECEIVED BY FILER OR MEMBERS OF IMMEDIATE FAIMLY HAVING AN AGGREGATE FAIR MARKET VALUE OF \$200 OR MORE:
(i) Ponc
(ii)
(iii) None
(iv)
H. DO YOU OR ANY MEMBER OF YOUR IMMEDIATE FAMILY HAVE ANY PRIVATE FINANCIAL INTEREST, DIRECTLY OF INDIRECTLY, IN ANY CONTRACT OF MATTER PENDING BEFORE OR WITHIN ANY DEPARTMENT OR AGENCY OF THE COUNTY GOVERNMENT, INDEPENDENT AGENCY, OR SPECIAL INTEREST?
YES NO
IF YES, EXPLAIN:
I. IS ANY MEMBER OF YOUR IMMEDIATE FAMLIY EMPLOYED BY OR DERIVES ANY INCOME FROM ANY DEPARTMENT OR AGENCY OF COUNTY GOVERNMENT?
YES NO
IF YES, EXPLAIN:
SIGNATURE,
SUBSCRIBED & SWORN BEFORE ME THIS DAY OF
A Commission Expires Jul 24, 2024
NOTARY PUBLIC COMMISSION Number KNMST148  COMMISSION Number NAMST148

To be filed **no later than July 1** of each year, complete through December 31 of preceding year.

PLEASE **PRINT** ALL ANSWERS.

A.	1. NAME,	ADDRESS & TELEPHONE NUMBER OF FILER:
		ards Ro, Georgetown XY, 40324
		OF PUBLIC POSITION OR OFFICE SOUGHT:
	3. OCCUPA 4. OCCUPA	ATION OF FILER: <u>CEO</u> ATION OF SPOUSE: <u>Acct Manager</u>
B. NAN		DRESS OF CREDITORS TO WHOM YOU OWE \$20,000 OR MORE:
	1. Primary	Residence Stock Yard Bank
	2.Others: (i) (ii) (ii)	
C. OFF	ICES OR DI	RECTORSHIPS HELD BY FILER, NAME AND ADDRESSES:
	(i) (ii) (ii) (iv	i)
D. SEC	URITIES OF (i) (ii) (ii	REIT
E. NAM SPOUS		DRESS FOR EACH SOURCE OF ANNUAL INCOME FOR BOTH FILER AND
	(i) (ii) (ii) (iv) (v)	Capital University - Laurel MD Limestone Forms 197 Source Rd. Georgetown KV 40324

F. LOCATION AND TYPE OF ALL REAL ESTATE, WITHIN KENTUCKY, OF FILER AND IMMEDIATE FAMILY WHOSE INTEREST IN THIS PRORERTY EXCEEDS \$5,000:

	1. PERSONAL RESIDENCE: 197 Soards Rd, Georgetown Ky 40324 2. OTHER:
	(i)
	(ii)
	(iii)(iv)
	G. GIFTS AND HONORARIA, LISTING NAME AND ADDRESS, RECEIVED BY FILER OR
	MEMBERS OF IMMEDIATE FAIMLY HAVING AN AGGREGATE FAIR MARKET VALUE OF \$200 OR MORE:  (i)  (ii)  (iii)  (iv)  H. DO YOU OR ANY MEMBER OF YOUR IMMEDIATE FAMILY HAVE ANY PRIVATE
	FINANCIAL INTEREST, DIRECTLY OF INDIRECTLY, IN ANY CONTRACT OF MATTER PENDING BEFORE OR WITHIN ANY DEPARTMENT OR AGENCY OF THE COUNTY GOVERNMENT, INDEPENDENT AGENCY, OR SPECIAL INTEREST?
	YESNO_
	IF YES, EXPLAIN:
	I. IS ANY MEMBER OF YOUR IMMEDIATE FAMLIY EMPLOYED BY OR DERIVES ANY INCOME FROM ANY DEPARTMENT OR AGENCY OF COUNTY GOVERNMENT?  YES NO
	IF YES, EXPLAIN:
	SIGNATURE DIRON
KENTUCKY-N	SUBSCRIBED & SWORN BEFORE ME THIS 25 DAY OF May , 2023 on Expires 05-03-2025
	AUTH LOGSDON  Public-State at Large  AT-Notary ID # KYNP29002  NOTARY PUBLIC COMMISSION  TO STATE OF THE PUBLIC COMMISSION

TO BE FILED NO LATER THAN JULY 1 OF EACH YEAR, COMPLETE THROUGH DECEMBER 31 OF PRECEDING YEAR.

PLEASE PRINT ALL ANSWERS.

n.	i. NAME, ADI	A CONTRACTOR	Hoo	0F-	C.L	ミレ
	Janet	Holland	502-86	3-3341	859-	327-2098
		ANDREWSWA	y GED	K4 4 0384		
			J			
		PUBLIC POSITION O Co・ B o A	R OFFICE SO	UGHT:		
				rror och skararunumada Kompe Arlanomadanka are i ero e 2014 k	namann (Anna manamitta) da bhliatha dhlambalaich an Chaille	TVASS A.C
	3. OCCUPATION	ON OF FILER: <u>RET</u> ON OF SPOUSE: 1	IRED =	LBM .		
	4. OCCUPATION	ON OF SPOUSE:	(		ARMER	<u></u>
B. NA	ME AND ADDR	ESS OF CREDITORS	TO WHOM Y	OU OWE \$20,000	OR MORE:	
	1. Primary Resi	idence	1			
	0.04					
	2.Others: (i)		$\overline{}$	//-A/		
	(ii)		1/	1///		
	(iii)		<u> </u>			
C. OF	FICES OR DIREC	CTORSHIPS HELD BY	Y FILER, NAM	1E AND ADDRES	SSES:	
	(i)		/			
	(ii)	***************************************	_/_	F	<del></del>	
	(iii)	***************************************		191	***************************************	
	(iv)	····	VU	70		**************************************
D. SE		VESTMENTS OWNE	D BY FILER (	OVER \$5,000 IN \	/ALUE:	
	(i) (ii)		-A/			
	(ii) (iii)		////	NE	<del></del>	
			<del>,,                                   </del>			
E. NA SPOU		ESS FOR EACH SOUR	RCE OF ANNU	JAL INCOME FO	R BOTH FI	LER AND
	(i)	IBM RETIRE	EMENT	TED+ J	Gnet	
	(ii)	Social Secur		71	11	
	(iii)	EARMING/		_EALM ST	BMPING	GRALLIN, LY
	(iv) (v)	KENTAL PRI	perty_			

F. LOCATION AND TYPE OF ALL REAL ESTATE, WITHIN KENTUCKY, OF FILER AND IMMEDIATE FAMILY WHOSE INTEREST IN THIS PROPERTY EXCEEDS \$5,000:

1. PERSONAL I	RESIDENCE: 140 ST ANDREWS Way GED. LY
2.OTHER: (i)	1185 SWITZER Pol, STAMPING GROUND, KY
(ii)	July Share Son Son Marine Grand, N.J.
(iii)	### TOTAL TOTAL PROPERTY OF THE PROPERTY OF TH
(iv)	
i. GIFTS AND HONOR IEMBERS OF IMMED IR MORE:	ARIA, LISTING NAME AND ADDRESS, RECEIVED BY FILER OR IATE FAIMLY HAVING AN AGGREGATE FAIR MARKET VALUE OF \$200
(i)	
(ii)	
(iii)	
(iv)	
INANCIAL INTEREST ENDING BEFORE OR	EMBER OF YOUR IMMEDIATE FAMILY HAVE ANY PRIVATE TO DIRECTLY OF INDIRECTLY, IN ANY CONTRACT OF MATTER WITHIN ANY DEPARTMENT OR AGENCY OF THE COUNTY PENDENT AGENCY, OR SPECIAL INTEREST?
YES	NO NO
IF YES, EXPLA	IN:
	YOUR IMMEDIATE FAMLIY EMPLOYED BY OR DERIVES ANY DEPARTMENT OR AGENCY OF COUNTY GOVERNMENT?
YES	NO
IF YES, EXPLA	IN:
	Land Tolland

NOTARY PUBLIC COMMISSION
LENA JANE HERRINGTON

LENA JANE HERRINGTON

NOTARY PUBLIC

COMMONWEALTH OF KENTUCKY ID # KYNP40259

MY COMMISSION EXPIRES NOVEMBER 22, 2025

SUBSCRIBED & SWORN BEFORE METHIS 1

TO BE FILED **NO LATER THAN JULY 1** OF EACH YEAR, COMPLETE THROUGH DECEMBER 31 OF PRECEDING YEAR.

PLEASE PRINT ALL ANSWERS.

A.	1. NAME, ADDRESS & TELEPHONE NUMBER OF FILER:	
	Sonya Barrett 326 Viley Lane Georgetown 502316-	100
	2. TITLE OF PUBLIC POSITION OR OFFICE SOUGHT: BOA Scott County	
	3. OCCUPATION OF FILER: Letired 4. OCCUPATION OF SPOUSE: Letired	
B. NAN	E AND ADDRESS OF CREDITORS TO WHOM YOU OWE \$20,000 OR MORE:	
	1. Primary Residence Stockyard Bunks	
	2.Others: none (i) (ii) (iii)	
C. OFF	CES OR DIRECTORSHIPS HELD BY FILER, NAME AND ADDRESSES:	
	(i) NONE (ii) (iii) (iv)	
D. SEC	JRITIES OR INVESTMENTS OWNED BY FILER OVER \$5,000 IN VALUE:  (i) 40   1/2  (ii) (iii)	
E. NAN SPOUS	E AND ADDRESS FOR EACH SOURCE OF ANNUAL INCOME FOR BOTH FILER AND	
	(i) YSIK (ii) (iii) (iii) (iii) (iv)	

F. LOCATION AND TYPE OF ALL REAL ESTATE, WITHIN KENTUCKY, OF FILER AND IMMEDIATE FAMILY WHOSE INTEREST IN THIS PRORERTY EXCEEDS \$5,000:

1. PERSONAL 2.OTHER:	RESIDENCE:	326 V.1	y Lane G	cogetou		
2.01 HER: (i)	A 300 0	•	•	V		
(ii)			- The second sec	e la frenchi perenci na se an en asserçonos astatus e septan assen assertamenta attata	ra manaria Mariana ante en 1866 a 1867	
(iii)			ing CO States and Art Art (CO) The Control of Art (CO)	velicekonida d		
(iv)	-		Mihalibrahamma na accomilió el "A All de Se beskulteri reamana i teorical incern	707-107-107-108-14 <u>-4</u> -128-14 <del>-1</del>		
G. GIFTS AND HONOR MEMBERS OF IMMED OR MORE:	ARIA, LISTINO IATE FAIMLY	G NAME ANI HAVING AN	O ADDRESS, I AGGREGAT	RECEIVED B' E FAIR MARI	Y FILER OR KET VALUE	OF \$200
(i)						
(ii)			······································	annumburunum deboereleiken dan beker - Khalau arta selint Shekke	ELLUK ZESZ, KEZUL - KINZÜNEZEREN E <mark>NGGO-NUKSSON WARK</mark> OSZANIK PARIZ	>=====================================
(iii)	***************************************			······	·	
(iv)		**************************************	***************************************	ni ve animenti elli semindelelleri sund innerendeli i della elleri elemente desse della eller	rikki semman kitana kemmala musuk na musikan kekaduan manan kali mila	Sarin etuannicos musicos resultantes.
H. DO YOU OR ANY M FINANCIAL INTEREST PENDING BEFORE OR GOVERNMENT, INDE	T, DIRECTLY O WITHIN ANY	F INDIRECT DEPARTMEI	LY, IN ANY C NT OR AGEN	CONTRACT O	F MATTER	
YES	włodłańcz dnygoagop	NO W				
IF YES, EXPLA	IN:					
. IS ANY MEMBER OF NCOME FROM ANY E						
YES		NO 🗸				
IF YES, EXPLA	IN:		•			
Mind Address A		sem president de la companya del companya del companya de la compa	A			THE REPORTED AND PROPERTY.
		SI	GNATURE	-Barri	15	
	Subscribed	& SWORN BEE	FORE ME THIS	DAY OF	June	_,20 <u>2</u> 3

**LENA JANE HERRINGTON NOTARY PUBLIC** 

COMMONWEALTH OF KENTUCKY ID # KYNP40259 MY COMMISSION EXPIRES NOVEMBER 22, 2025

To be filed **no later than July 1** of each year, complete through December 31 of preceding year.

PLEASE PRINT ALL ANSWERS.

A.	1. NAME, ADDR	ESS & TELEPHONE NUMBER OF FILER:
	RICK	HOSTETLER 1818 CINCIMNATERD -2377 GEO. KY 40324
	859 983	-2377 GEO. KY 40324
	2. TITLE OF PL	UBLIC POSITION OR OFFICE SOUGHT:
	3. OCCUPATION 4. OCCUPATION	NOF FILER: <u>ELECTRICIAN</u> NOF SPOUSE: <u>House WIFE</u>
B. NA	ME AND ADDRES	S OF CREDITORS TO WHOM YOU OWE \$20,000 OR MORE:
	1. Primary Reside	ence NONE
	2.Others:  (i)  (ii)  (iii)	NONE
C. OFF	ICES OR DIRECT	ORSHIPS HELD BY FILER, NAME AND ADDRESSES:
	(i) (ii) (iii) (iv)	25% Portner → CUTTER PULLTAM ELECTRIC 857 CONTRACT ST. LEX. Ky. 40505
D. SEC	(i) (ii)	ESTMENTS OWNED BY FILER OVER \$5,000 IN VALUE:  EDWARD JONES  PRINCIPLE GROUP
E. NAN		S FOR EACH SOURCE OF ANNUAL INCOME FOR BOTH FILER AND
	(i) (ii) (iii) (iv) (v)	CUTTER-PULLIAM ELECTRIC 857 CONTRACT STREET LEX KY 40505

F. LOCATION AND TYPE OF ALL REAL ESTATE, WITHIN KENTUCKY, OF FILER AND IMMEDIATE FAMILY WHOSE INTEREST IN THIS PRORERTY EXCEEDS \$5,000:

1. PER	SONAL RESIDENCE: 1818 CINCINNATI R.B. 6EO. K.Y. 40324
2.OTH	ER: (i)
	(ii)
	(iii)
	(iv)
G. GIFTS AND MEMBERS OF OR MORE:	HONORARIA, LISTING NAME AND ADDRESS, RECEIVED BY FILER OR IMMEDIATE FAIMLY HAVING AN AGGREGATE FAIR MARKET VALUE OF \$200
OK WIOKE.	(i) NONE
	(ii)
	(iii) (iv)
FINANCIAL IN PENDING BEF	R ANY MEMBER OF YOUR IMMEDIATE FAMILY HAVE ANY PRIVATE NTEREST, DIRECTLY OF INDIRECTLY, IN ANY CONTRACT OF MATTER FORE OR WITHIN ANY DEPARTMENT OR AGENCY OF THE COUNTY T, INDEPENDENT AGENCY, OR SPECIAL INTEREST?
	YES NO
IF YES	S, EXPLAIN:
***************************************	
	MBER OF YOUR IMMEDIATE FAMLIY EMPLOYED BY OR DERIVES ANY MANY DEPARTMENT OR AGENCY OF COUNTY GOVERNMENT?
	YES NO_X
ie vec	E EVDI AIN.
1F 1E5	S, EXPLAIN:
	Rich Hostetler SIGNATURE
	SUBSCRIBED & SWORN BEFORE ME THIS 24 DAY OF MAY, 2023
	SUBSCRIBED & SWORN BEFORE ME THIS 24 DAY OF MAY, 2023

TO BE FILED **NO LATER THAN JULY 1** OF EACH YEAR, COMPLETE THROUGH DECEMBER 31 OF PRECEDING YEAR.

PLEASE PRINT ALL ANSWERS.

A.	1. NAME, ADDRESS & TELEPHONE NUMBER OF FILER:	
	Kelly D Corman 190 Johnson Mill Rd Geo K4 40	1324
	2. TITLE OF PUBLIC POSITION OR OFFICE SOUGHT:	
	3. OCCUPATION OF FILER: Mortgege Banker 4. OCCUPATION OF SPOUSE: Retired teacher - Allow	
B. NAM	IE AND ADDRESS OF CREDITORS TO WHOM YOU OWE \$20,000 OR MORE:	
	1. Primary Residence Stockton Mortgage - POBOX 105178 Atlanta GA 30348-50	8
	2.Others:  (i)  (ii)  (iii)  (iii)	3 7
C. OFFI	CES OR DIRECTORSHIPS HELD BY FILER, NAME AND ADDRESSES:	
	(i)	
D. SEC	JRITIES OR INVESTMENTS OWNED BY FILER OVER \$5,000 IN VALUE:  (i) John Hancock- 401 K  (ii) Athene-FRA	
E. NAM SPOUS	E AND ADDRESS FOR EACH SOURCE OF ANNUAL INCOME FOR BOTH FILER AND E:	
	(i) Kelly - Stockton Mertgege - 88 CMichael Dev (ii) Kelly - SC Fiscal Ct - 101 EM-in St Dearkfort ) (iv) Ottosa- LY Ed-Retilement 479 Versailles Rd Frank fort Ky 40601	e-pr 406

1. PERSONAL R	LESIDENCE: 190 Sohason Mill Rd Geo KY 40324
2.OTHER:	111 0 11 0 1 1 1 40 - 10x XV 40517
(i) (ii)	421 Redding Rd Unit 48 - Lex- KY 40517
(iii)	90 REDZITY RC UNITED LEX KY 40517
(iv)	
G. GIFTS AND HONORAMEMBERS OF IMMEDIOR MORE:	ARIA, LISTING NAME AND ADDRESS, RECEIVED BY FILER OR ATE FAIMLY HAVING AN AGGREGATE FAIR MARKET VALUE OF \$200
(i)	- 1/ A
(ii)	70  1
(iii) (iv)	
(11)	
FINANCIAL INTEREST, PENDING BEFORE OR	EMBER OF YOUR IMMEDIATE FAMILY HAVE ANY PRIVATE DIRECTLY OF INDIRECTLY, IN ANY CONTRACT OF MATTER WITHIN ANY DEPARTMENT OR AGENCY OF THE COUNTY ENDENT AGENCY, OR SPECIAL INTEREST?
YES	NO V
IF YES, EXPLA	N:
	YOUR IMMEDIATE FAMLIY EMPLOYED BY OR DERIVES ANY EPARTMENT OR AGENCY OF COUNTY GOVERNMENT?
IF YES, EXPLA	N:
	SIGNATURE  SIGNATURE  SUBSCRIBED & SWORN BEFORE ME THIS 27 DAY OF APTIL, 20, 2-3
	NOTARY PUBLIC  Communission kumber KYMP17148  Communission number KYMP17148  Communission kumber KYMP17148  M Communission Expired Jul 14, 2024

To be filed no later than July 1 of each year, complete through December 31 of preceding year.

PLEASE PRINT ALL ANSWERS.

	DRESS & TELEPHONE NUMBER OF FILER:
Phillip	Nyan Pratt w Shoni Trail George town, NY 40324 859-621-0822
2. TITLE OF	PUBLIC POSITION OR OFFICE SOUGHT:
3. OCCUPATI 4. OCCUPATI	ON OF FILER: NUTSE ON OF SPOUSE: Director
B. NAME AND ADDR	ESS OF CREDITORS TO WHOM YOU OWE \$20,000 OR MORE:
1. Primary Res	idence N/A
2.Others:	CM Financial
C. OFFICES OR DIREC	CTORSHIPS HELD BY FILER, NAME AND ADDRESSES:
(i) (ii) (iii) (iv)	Kentrally Simulation Allvance
D. SECURITIES OR IN (i) (ii) (iii)	VESTMENTS OWNED BY FILER OVER \$5,000 IN VALUE:  LLDYX MITTAL
E. NAME AND ADDR SPOUSE:	ESS FOR EACH SOURCE OF ANNUAL INCOME FOR BOTH FILER AND
(i) (ii) (iii) (iv) (v)	blobil Medical Response 4400 Hwy 121 Suite 700 Luniville TX 750 University of Men trolly College of novising 751 Ruse St Leximum, My 405 Scott county Figure Court 101 E. Main st beorgotour, My 40524 United States Equestran Federation, Inc. 4001 Wing Commander Way Lexing KY 405

1. PERSONAL RE	esidence: N/A	
2.OTHER:	A	
(i) -	N/A	_
(ii) (iii)		
(iv)		
•	RIA, LISTING NAME AND ADDRESS, RECEIVED BY FILER OR	
EMBERS OF IMMEDIA R MORE:	ATE FAIMLY HAVING AN AGGREGATE FAIR MARKET VALUE OF \$20	0
(i)	NIA	
(ii)		-
(iii)		-
(iv)		-
NANCIAL INTEREST, I NDING BEFORE OR W	MBER OF YOUR IMMEDIATE FAMILY HAVE ANY PRIVATE DIRECTLY OF INDIRECTLY, IN ANY CONTRACT OF MATTER VITHIN ANY DEPARTMENT OR AGENCY OF THE COUNTY ENDENT AGENCY, OR SPECIAL INTEREST?	
YES	NO	
IF YES, EXPLAIN	N:	
-		_
COME FROM ANY DE YES	YOUR IMMEDIATE FAMLIY EMPLOYED BY OR DERIVES ANY EPARTMENT OR AGENCY OF COUNTY GOVERNMENT?  NO	
IF YES, EXPLAIN	<b>N:</b>	
		_ _
	SIGNATURE JUNE	
	SUBSCRIBED & SWORN BEFORE ME THIS 14 DAY OF AVIL , 202	23
	I Ham lton 1200 720	Ay Commissions Spires in
	NOTARY PUBLIC COMMISSION	Motary Public Commonwealth of Key Commission Number KYN

STACY M. HAMILTON Hotary Public

TO BE FILED NO LATER THAN JULY 1 OF EACH YEAR, COMPLETE THROUGH DECEMBER 31 OF PRECEDING YEAR.

PLEASE PRINT ALL ANSWERS.

PLEASE ANSWER ALL QUESTIONS COMPLETELY AND IF YOU HAVE NOTHING IN A CATERGORY INDICATE NONE. DO NOT LEAVE BLANK. ADD SHEETS IF NEEDED.

A. 1. NAME, ADDRESS & TELEPHONE NUMBER OF FILER:

Cameron R. Culbertson, 1109 Beth Court, Georgetown, KY 40324, (859) 797 - 4791

- 2. TITLE OF PUBLIC POSITION OR OFFICE SOUGHT: Scott County Attorney
- 3. OCCUPATION OF FILER: Attorney

(v) ·

- 4. OCCUPATION OF SPOUSE: School Social Worker
- B. NAME AND ADDRESS OF CREDITORS TO WHOM YOU OWE \$20,000 OR MORE:

2.Others:	N/A
	IVA .
(i) - (ii)	
(iii)	
(111)	
FFICES OR DIREC	CTORSHIPS HELD BY FILER, NAME AND ADDRESSES:
	, .
(i)	N/A
(ii)	
(iii)	
(iv)	
()	1
ECURITIES OR IN	IVESTMENTS OWNED BY FILER OVER \$5,000 IN VALUE:
(i)	Fidelity Account (joint) - \$79,000
(ii)	Fidelity Roth IRA (Cameron) - \$170,000
(iii)	Fidelity Roth IRA (Spouse) - \$170,000

E. NAME AND ADDRESS FOR EACH SOURCE OF ANNUAL INCOME FOR BOTH FILER AND SPOUSE:

Fidelity 529 (C.C.) - \$39,000

- (i) Scott County Fiscal Court, 101 E. Main St., Georgetown, KY 40324 (Cameron)
- (ii) Unified Prosecutorial System, 1024 Capitol Center Dr., Frankfort, KY 40601 (Cameron)
- (iii) Fayette County Public Schools, 450 Park Place, Lexington, KY 40511 (Spouse)
- (iv) Cameron R. Culbertson, Attorney at Law, 198 E. Washington St., Georgetown, KY 40324 (Cameron)
- (v) Mary Kay, 1109 Beth Court, Georgetown, KY 40324 (Serena)

1. PERS 2.OTHE	ONAL RESIDENCE: 1109 Beth Court, Georgetown, KY 40324
2.011.2	(i) N/A
	(iii) (iv)
G. GIFTS AND I MEMBERS OF I OR MORE:	HONORARIA, LISTING NAME AND ADDRESS, RECEIVED BY FILER OR MMEDIATE FAIMLY HAVING AN AGGREGATE FAIR MARKET VALUE OF \$200
	(i) N/A
	(11)
	(ii)
FINANCIAL INT PENDING BEFO GOVERNMENT,	ANY MEMBER OF YOUR IMMEDIATE FAMILY HAVE ANY PRIVATE TEREST, DIRECTLY OF INDIRECTLY, IN ANY CONTRACT OF MATTER RE OR WITHIN ANY DEPARTMENT OR AGENCY OF THE COUNTY, INDEPENDENT AGENCY, OR SPECIAL INTEREST?
	YESNOX
IF YES,	EXPLAIN: N/A
ATTACH	
W-2./	
I. IS ANY MEME INCOME FROM	BER OF YOUR IMMEDIATE FAMLIY EMPLOYED BY OR DERIVES ANY ANY DEPARTMENT OR AGENCY OF COUNTY GOVERNMENT?
	YESNOX
IF YES,	EXPLAIN: N/A
***************************************	
<del></del>	
	<b>#</b> .
	SIGNATURE
	SUBSCRIBED & SWORN BEFORE ME THIS 21 DAY OF April , 2023
	HAM JUNHOUSE 2/3/2024 NOTARY PUBLIC COMMISSION
	Kynp 193

To be filed **no later than July 1** of each year, complete through December 31 of preceding year.

PLEASE PRINT ALL ANSWERS.

A.	1. NAME, ADDRESS & TELEPHONE NUMBER OF FILER:	
	Jakane 501 Springh.71 Orive, Lex. KY 40503	
	2. TITLE OF PUBLIC POSITION OR OFFICE SOUGHT:  Director Georgeforn-Scott Planning Commission	
	3. OCCUPATION OF FILER: Planning Directu- 4. OCCUPATION OF SPOUSE: Grant Manages Univ. of Kentucky	
B. NAM	ME AND ADDRESS OF CREDITORS TO WHOM YOU OWE \$20,000 OR MORE:	
	1. Primary Residence 501 Springhth brune Lex KY 40503	
	2.Others:  (i)	
C. OFF	ICES OR DIRECTORSHIPS HELD BY FILER, NAME AND ADDRESSES:	
	(i) Director GSCPC 230 E. Main 8t. Flown Ly 40329 (ii) (iii) (iv)	
D. SEC	(i) LEPS Sect. Pension  (ii) LEPS Sect. Pension	
E. NAM SPOUS		
	(i) Georgetown-Scott Courty Planning Comm. 231E. Mam 8 (ii) University of Kentucky (Christin) (iv) (v)	1 Brown Toe

1. PEI 2.OTH	RSONAL RESIDENCE: 501 Springh 71 Dr. lex Ky 40503 HER:	
	(i)	
	(ii) (iii)	
	(iv)	
G. GIFTS ANI MEMBERS OI OR MORE:	D HONORARIA, LISTING NAME AND ADDRESS, RECEIVED BY FILER OR F IMMEDIATE FAIMLY HAVING AN AGGREGATE FAIR MARKET VALUE OF \$200	
	(i) None	
	(ii)	
	(iv)	
FINANCIAL II PENDING BEI	OR ANY MEMBER OF YOUR IMMEDIATE FAMILY HAVE ANY PRIVATE INTEREST, DIRECTLY OF INDIRECTLY, IN ANY CONTRACT OF MATTER SFORE OR WITHIN ANY DEPARTMENT OR AGENCY OF THE COUNTY NT, INDEPENDENT AGENCY, OR SPECIAL INTEREST?	
	YESNO	
IF YE	ES, EXPLAIN:	
INCOME FRO	MBER OF YOUR IMMEDIATE FAMLIY EMPLOYED BY OR DERIVES ANY OM ANY DEPARTMENT OR AGENCY OF COUNTY GOVERNMENT?  YES NO	
IF YE	ES, EXPLAIN:	
	SIGNATURE	
	SIGNATURE	
	SUBSCRIBED & SWORN BEFORE ME THIS 18 DAY OF April , 2023	b
	Rena Jane Herrigen KYN NOTARY PUBLIC COMMISSION	1940

To be filed **no later than July 1** of each year, complete through December 31 of preceding year.

PLEASE PRINT ALL ANSWERS.

A. 1. NAME, ADDRESS & TELEPHONE NUMBER OF FILER:
Matthew Elam, 801 Seminole Tr., Georgetown, 140324, Phone (502) 570-9727 hm (502) 542-1882 Cell
2. TITLE OF PUBLIC POSITION OR OFFICE SOUGHT: Scott County  3. OCCUPATION OF FILER: Worker - Scott County Road Dept. 4. OCCUPATION OF SPOUSE: 1) Sabled
B. NAME AND ADDRESS OF CREDITORS TO WHOM YOU OWE \$20,000 OR MORE:
1. Primary Residence Paid in Full
2.Others: University of Ky Fed Credit Union-1730 Alysheb (i) Way, Lexington, Ky 40509 (Auto loans) (iii)
C. OFFICES OR DIRECTORSHIPS HELD BY FILER, NAME AND ADDRESSES:
(i) Wone (ii) (iii) (iv)
D. SECURITIES OR INVESTMENTS OWNED BY FILER OVER \$5,000 IN VALUE:  (i) Vone  (ii)  (iii)
E. NAME AND ADDRESS FOR EACH SOURCE OF ANNUAL INCOME FOR BOTH FILER AND SPOUSE:
Filer-(i) Scott County P.O. Box 973 George town Ki Spouse-(ii) SSA PO Box 167620 Wilkes-Barre PA 18767-
(iv)

1. PERS 2.OTHE	SONAL R ER: (i) (ii) (iii) (iv)	esidence: <u>80</u> 06 Full	01 Ser er Str	ninole eet, Geo	Trail,	George KY 40	1000 1324	KY	403
	HONORA	ARIA, LISTING N ATE FAIMLY HA VONC							
FINANCIAL IN' PENDING BEFO	TEREST, ORE OR '	EMBER OF YOU DIRECTLY OF I WITHIN ANY DE ENDENT AGENO	INDIRECTI EPARTMEN	LY, IN ANY ( NT OR AGEN	CONTRACT CY OF THE	OF MATTER			
	YES	Andropos Propriessos	NO_X						
IF YES,	EXPLAI	N:							
INCOME FROM JF YES,	I ANY DI YES <u></u> EXPLAI	<del></del>	R AGENCY		GOVERNA	1ENT?	-Maur	rlenac	re
			SI	Martine GNATURE					
		SUBSCRIBED &	: SWORN BEF	FORE ME THIS	19 DAY OF	April	,202_	る	
				$\bigcirc$ .	,	1	_ <b></b>	. , ,	, <i>1</i> /

TO BE FILED NO LATER THAN JULY 1 OF EACH YEAR, COMPLETE THROUGH DECEMBER 31 OF PRECEDING YEAR.

PLEASE PRINT ALL ANSWERS.

Α.	1. NAME, ADI	DRESS & TELEPHONE NUMBER OF FILER:
	DAUI	Vest 2075 Woodlake Rd of God 40379 859-509-5999
	5+A-1011	ng and 40379 859-509-5999
	2. TITLE OF	PUBLIC POSITION OR OFFICE SOUGHT:
	3. OCCUPATIO	ON OF FILER: Vest fab ON OF SPOUSE: Vest fab
B. NAN		ESS OF CREDITORS TO WHOM YOU OWE \$20,000 OR MORE:
	1. Primary Resi	dence
	2.Others:	wareness and a second of the first of the form of the form of the first of the form of the
	(i)	system where the same and the s
	(ii)	3A-91-2-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-
	(iii)	SCHOOLS MICHOLOGIS SCHOOLS AND
C. OFF	ICES OR DIREC	TORSHIPS HELD BY FILER, NAME AND ADDRESSES:
	(i) (ii)	Zaning Commissioner
	(iii)	
	(iv)	
D. SECI	URITIES OR IN	VESTMENTS OWNED BY FILER OVER \$5,000 IN VALUE:
2.020	(i)	2075 Woodfold Rd Stanging and
	(ii)	
	(iii)	120 Colvert St. Stanging Ord
E, NAM SPOUS		SS FOR EACH SOURCE OF ANNUAL INCOME FOR BOTH FILER AND
	(i)	Vest fub 120 Calvert Street Strangery Bol
	(ii)	Vest fab 120 Calvert Street Stranging Chl
	(iii)	VEST fell " Starpley Cal
	(iv) (v)	The second secon
	(1)	

F. LOCATION AND TYPE OF ALL REAL ESTATE, WITHIN KENTUCKY, OF FILER AND IMMEDIATE FAMILY WHOSE INTEREST IN THIS PROPERTY EXCEEDS \$5,000: 1. PERSONAL RESIDENCE: 2075 Wood/Alex Rd Stamply On Fr 2.OTHER: 1129 woodlake ld Strongly God Kr (i) (ii) 120 Color Street Stranging Cont la (iii) (iv) G. GIFTS AND HONORARIA, LISTING NAME AND ADDRESS, RECEIVED BY FILER OR MEMBERS OF IMMEDIATE FAIMLY HAVING AN AGGREGATE FAIR MARKET VALUE OF \$200 OR MORE: (ii) (iii) (iv) H. DO YOU OR ANY MEMBER OF YOUR IMMEDIATE FAMILY HAVE ANY PRIVATE FINANCIAL INTEREST, DIRECTLY OF INDIRECTLY, IN ANY CONTRACT OF MATTER PENDING BEFORE OR WITHIN ANY DEPARTMENT OR AGENCY OF THE COUNTY GOVERNMENT, INDEPENDENT AGENCY, OR SPECIAL INTEREST? YES IF YES, EXPLAIN: I. IS ANY MEMBER OF YOUR IMMEDIATE FAMLIY EMPLOYED BY OR DERIVES ANY INCOME FROM ANY DEPARTMENT OR AGENCY OF COUNTY GOVERNMENT? YES____ IF YES, EXPLAIN:

SUBSCRIBED & SWORN BEFORE ME THIS 14 DAY OF April , 2023

**SIGNATURE** 

Hora Jane Houriston KYNP4025

To be filed no later than July 1 of each year, complete through December 31 of preceding year.

PLEASE PRINT ALL ANSWERS.

A.	1. NAME, ADD	RESS & TELEPHONE NUMBER OF FILER:
	Chad 1 859-2	Wallace 546 Craig Ln. Georgetown, KY 21-0791
	2. TITLE OF F	PUBLIC POSITION OR OFFICE SOUGHT:
	3. OCCUPATIO	ON OF FILER: Teacher ON OF SPOUSE: Teacher
B. NAN	ME AND ADDRE	SSS OF CREDITORS TO WHOM YOU OWE \$20,000 OR MORE:
	1. Primary Resid	dence Guardian Savings Bank
	2.Others: (i) (ii) (iii)	501 Southland Dr. Lexington, KY 40503 Old National Bank 110 W. Vine St. Lexington, KY 40507
C. OFF	ICES OR DIREC	TORSHIPS HELD BY FILER, NAME AND ADDRESSES:
	(i) (ii) (iii) (iv)	We M Investments 125 Kingston Dr. Georgetown, KY CAW Investments 546 Craig Ln. Georgetown, KY VESTMENTS OWNED BY FILER OVER \$5,000 IN VALUE: State Farm Roth IRA
E. NAM SPOUS	1E AND ADDRE E:	SS FOR EACH SOURCE OF ANNUAL INCOME FOR BOTH FILER AND
	(i) (ii) (iii) (iv) (v)	Scott Co. Board of Education 2168 Frankfort Rd. Georgetown KY 40324 Scott County Government 101 E. Main St Georgetown KY 40324

	ISONAL RESIDENCE: 546 Craig Ln. Georgetown, KY
	(i) See Attached
	(iii)
	(iv)
G. GIFTS AND MEMBERS OF OR MORE:	HONORARIA, LISTING NAME AND ADDRESS, RECEIVED BY FILER OR IMMEDIATE FAIMLY HAVING AN AGGREGATE FAIR MARKET VALUE OF \$200
	(i) None
	(ii)
	(iv)
FINANCIAL IN PENDING BEF	R ANY MEMBER OF YOUR IMMEDIATE FAMILY HAVE ANY PRIVATE NTEREST, DIRECTLY OF INDIRECTLY, IN ANY CONTRACT OF MATTER FORE OR WITHIN ANY DEPARTMENT OR AGENCY OF THE COUNTY IT, INDEPENDENT AGENCY, OR SPECIAL INTEREST?
	YESNO
IF YES	S, EXPLAIN:
	MBER OF YOUR IMMEDIATE FAMLIY EMPLOYED BY OR DERIVES ANY
	MBER OF YOUR IMMEDIATE FAMLIY EMPLOYED BY OR DERIVES ANY M ANY DEPARTMENT OR AGENCY OF COUNTY GOVERNMENT?  YES NO
INCOME FROI	M ANY DEPARTMENT OR AGENCY OF COUNTY GOVERNMENT?
INCOME FROM	M ANY DEPARTMENT OR AGENCY OF COUNTY GOVERNMENT?  YES NO
INCOME FROM	M ANY DEPARTMENT OR AGENCY OF COUNTY GOVERNMENT?  YES NO
INCOME FROM	M ANY DEPARTMENT OR AGENCY OF COUNTY GOVERNMENT?  YES NO
INCOME FROM	MANY DEPARTMENT OR AGENCY OF COUNTY GOVERNMENT?  YES NO  S, EXPLAIN:

Rental properties are all located in Georgetown, KY 40324. W & M Investments: 102 East Chopin Way 104 Seattle Slew Dr. 109 Brandywine Dr. 111 Brandywine Dr. 1308 Musket Dr. 1328 Princeton Dr. 1110 Ute Trail 626 Poplar Dr. 204 Fox Run Dr. 205 McFarland Dr. **CAW Investments** 214 Westmoreland Ct. 217 Westmoreland Ct. 110 Fordland Dr. 401 Avondale Dr.

To be filed **no later than July 1** of each year, complete through December 31 of preceding year.

PLEASE PRINT ALL ANSWERS.

A.	1. NAME, ADDRESS & TELEPHONE NUMBER OF FILER:						
	Stepen Potter 502-591-7111						
109 Alton Ct. beorgotown, Ky 40324							
	2. TITLE OF PUBLIC POSITION OR OFFICE SOUGHT:  Scott County Constable						
	3. OCCU 4. OCCU	PATION PATION	N OF FILER: Adjud				
B. NAM	1E AND A	DDRES	S OF CREDITORS TO WHOM YOU OWE \$20,000 OR MORE:				
	1. Primar	y Reside	ence None				
	2.Others:		None None				
		(i)	None				
		(ii)	No nc				
		(iii)	None				
C. OFFI	CES OR I	DIRECT	ORSHIPS HELD BY FILER, NAME AND ADDRESSES:				
	(	(i)	None				
			None				
		(iii)	None				
	(	(iv)	None				
D. SEC		OR INVI	ESTMENTS OWNED BY FILER OVER \$5,000 IN VALUE:				
		(ii)	Family Wooth broup				
		(iii)	NA				
E. NAM SPOUSI		DDRES	S FOR EACH SOURCE OF ANNUAL INCOME FOR BOTH FILER AND				
		(i)	7: lev - Family Wolth Group & Loxington, Ky Source - Famil Weelth Group - Lexinsten. Ky				
		(ii)	Sporge - Famil Weelth Group -> Lexington, Ky				
		(iii)	NA CONTRACTOR OF THE CONTRACTO				
	•	(iv) (v)	NU N				
	,	(*)	<u>FIL</u>				

1. PER 2.OTH	RSONAL RESIDENCE: 109 Alton Ot. Feogration, Ry 4	0324
2.0111	(i) NA	
	(ii) NA	
	(iii) NA	
	(iv) //-	
G. GIFTS AND MEMBERS OF OR MORE:	HONORARIA, LISTING NAME AND ADDRESS, RECEIVED BY IMMEDIATE FAIMLY HAVING AN AGGREGATE FAIR MARK	FILER OR ET VALUE OF \$200
	(i) <i>NA</i>	
	(ii) NA	
	(iii) NA (iv) NA	
FINANCIAL IN PENDING BEF	R ANY MEMBER OF YOUR IMMEDIATE FAMILY HAVE ANY P NTEREST, DIRECTLY OF INDIRECTLY, IN ANY CONTRACT OF ORE OR WITHIN ANY DEPARTMENT OR AGENCY OF THE CO T, INDEPENDENT AGENCY, OR SPECIAL INTEREST?	MATTER
	YES NO X	
marca		
IF YES	S, EXPLAIN:	
	MBER OF YOUR IMMEDIATE FAMLIY EMPLOYED BY OR DER M ANY DEPARTMENT OR AGENCY OF COUNTY GOVERNMEN YES NO	
IF YES	S, EXPLAIN:	
		Section 2011
	14 - 1-11/2	
	SIGNATURE	
	SUBSCRIBED & SWORN BEFORE ME THIS DAY OF	lpril
	•	•
	d'Armi etc	M 7242
	NOTARY PUBLIC	COMMISSION