

June 30, 2023

*Via Electronic Filing*

Linda C. Bridwell, P.E., Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
P. O. Box 615  
Frankfort, Kentucky 40602

RE: KY PSC Case No. 2022-00432 (Electronic Application of Bluegrass Water Utility Operating Company, LLC for an Adjustment of Sewage Rates)

Dear Ms. Bridwell:

In compliance with 807 KAR 5:001, Section 8(5), undersigned counsel provides this transmittal letter as the Read1st document. The electronic filing contains Scott County, Kentucky's Intervenor testimony, in verified prepared form. The electronic filing also contains this Read1st document.

Undersigned counsel certifies that, pursuant to the Commission's Orders, including the July 22, 2021 Order, in Case No. 2020-00085, *Electronic Emergency Docket Related to the Novel Coronavirus Covid-19*, the paper, in paper medium, is not required to be filed. Counsel certifies that all material filed with the Commission is included in this electronic submission, and the material in this electronic submission is a true representation of the materials prepared for the filing. The Commission has not excused any party from electronic filing procedures for this case.

Please contact me if you have any questions regarding this filing.

Respectfully submitted,

/s/ David E. Spenard

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