

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF LETCHER)	CASE NO.
COUNTY WATER AND SEWER DISTRICT)	2022-00431
FOR A RATE ADJUSTMENT PURSUANT TO)	
807 KAR 5:076		

REQUEST FOR EXTENSION OF TIME

Letcher County Water and Sewer (“Letcher District”) requests for an extension of time through May 1, 2023 in which to file its Response to the Kentucky Public Service Commission (“Commission”) Staff’s Second Request for Information (“Information Request”). In support of this Motion, Letcher District states:

1. Letcher District is requesting a 14-day extension of time in which to prepare and file its Response to Commission Staff’s Second Request for Information. Since receiving the information request, Letcher District’s auditor informed the district that they would not be able to provide information necessary to respond to many of the questions contained in the data request as they were in the final stages of tax season which ends on April 18, 2023. In discussions with the auditor, they indicated that they believed 14 days would be sufficient to supply the data necessary.

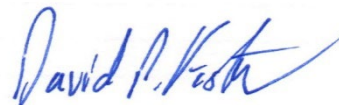
2. In addition, Letcher District is consulting with its engineer in order to respond to questions regarding the decommissioning of the sewer operations. Again, Letcher District will need more time to respond to those questions in the data request.

3. Letcher District believes that good cause exists for the Commission to grant the requested extension. Furthermore, this Request for an Extension is not being filed for purposes of delay.

4. Extending the deadline for Letcher District to file its Response to Commission Staff until May 1, 2023 should allow Letcher District sufficient time to obtain and compile the information requested by Commission Staff and prepare and file its Response.

WHEREFORE, Letcher District respectfully requests that the Commission grant its request for an extension of time until May 1, 2023, in which to file its Response to Commission Staff's Second Request for Information.


Respectfully submitted,

A handwritten signature in blue ink that reads "David P. Foster". The signature is fluid and cursive, with a long horizontal stroke at the end.

David P. Foster
Rural Community Assistance Partnership
(RCAP)
101 Burch Court
Frankfort, KY 40601
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CERTIFICATE OF SERVICE

In accordance with the Commission's Order of July 22, 2021 in Case No. 2020-00085 (Electronic Emergency Docket Related to the Novel Coronavirus COVID-19), this is to certify that the electronic filing has been transmitted to the Commission on February 8, 2022; and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.



David P. Foster