



FELISA S. MOORE
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February 24, 2023

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: *Electronic Tariff Filing Of City Of Morganfield Revising Its Wholesale Water Service Rates To Union County Water District*
Case No. 2022-00429

Dear Ms. Bridwell:

Please find enclosed the City of Morganfield's Notice of Filing of its Audit Report for the fiscal year ending on June 30, 2022.

Should you have any questions, please contact me at your convenience.

Sincerely,

Stoll Keenon Ogden PLLC

A handwritten signature in blue ink that reads "Felisa S. Moore".

Felisa S. Moore

FSM
Enclosure(s)