

Kentucky Home Trust Building, 450 South Third Street, Louisville, Kentucky 40202-1410
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CHARLES S. MUSSON
W. RANDALL JONES
CHRISTIAN L. JUCKETT
NICHOLAS J. LOCOCO

January 23, 2023

Ms. Linda C. Bridwell, Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602

Re: **Rattlesnake Ridge Water District - Case No. 2022-00426**

Dear Director Bridwell:

Enclosed please find emails from the Engineer for Rattlesnake Ridge Water District requesting publication of the Notice of Proposed Rate Change in the required newspapers last week. The Engineer has advised me that each newspaper has published the Notice. We will file the affidavits and tearsheets as soon as same are available.

The emails and this letter are true and accurate copies uploaded on the date of this letter to the Kentucky Public Service Commission's electronic filing system.

Thank you for your assistance and if you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By 
W. Randall Jones

WRJ:jl
Enclosures

Riley Sumner

From: Riley Sumner <rsumner@bluegrassengineering.net>
Sent: Monday, January 16, 2023 9:46 AM
To: nicole@cartercountytimes.com
Cc: 'Randy Jones'; 'Rattlesnake Ridge Water District'
Subject: Revised Water Rates Publication
Attachments: PSCwaterates - revised.doc

Nicole,

Pursuant to our previous conversation, please trash the RRWD Water Rates that were sent to you on Friday and replace with the attached. Please run in this Wednesday's edition of your paper. I appreciate you helping us out on this one. If you have any questions, please contact me at your earliest convenience.

Thanks.



Riley Sumner
222 East Main Street, Suite 1
PO Box 1657
Georgetown, Kentucky 40324
e-mail: rsumner@bluegrassengineering.net
Cell: (859) 684-7480
www.bluegrassengineering.net

Riley Sumner

From: Riley Sumner <rsumner@bluegrassengineering.net>
Sent: Monday, January 16, 2023 9:52 AM
To: 'Earl Kinner'
Cc: 'Rattlesnake Ridge Water District'
Subject: Legal Advertisement for RRWD
Attachments: PSCwaterates - revised.doc

Earl,

Please run the attached legal advertisement for the Rattlesnake Ridge Water District in this Friday's (1-20-23) edition of the **Elliott County News**. Please provide a tear sheet and notarized affidavit after it has run. The invoice needs to be sent to the following:

Rattlesnake Ridge Water District
Attn: David Gifford
5302 South State Hwy. 7
Grayson, KY 41143
606-474-7570

Please confirm that you received this email.

Thanks.



Riley Sumner
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