COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

			ter	

Electronic Tariff Filing Of Kentucky Power)	
Company For Approval Of A Special Contract Under)	
Its Economic Development Rider And Demand)	Case No. 2022-00424
Response Service Tariffs With Cyber Innovation)	
Group, LLC)	

Notice of Filing of Proof of Newspaper Publication

Kentucky Power Company gives notice of its filing of the following documents in conformity with 807 KAR 5:001, Section 9(2)(b)(6):

- (a) The July 19, 2023 affidavit of Holly Willard, Bookkeeping Assistant, Kentucky Press Service, Inc., including list of publications and publication dates; and
- (b) A copy of the accompanying newspaper "tear sheets," verifying the contents of the required notice of hearing and that the notice was published.

Respectfully submitted,

Katie M. Glass

STITES & HARBISON PLLC

421 West Main Street

P. O. Box 634

Frankfort, Kentucky 40602-0634

Telephone: (502) 223-3477

kglass@stites.com

COUNSEL FOR KENTUCKY POWER COMPANY

NOTARIZED PROOF OF PUBLICATION

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COUNTY OF FRANKLIN

Before me, a Notary Public, in and for said County an	d State, this day of
,2023, came Holly Willard personally	known to me, who being
duly sworn, states as follows: that she is the Bookke	eping Assistant of the
Kentucky Press Service Inc. and that she has personal	knowledge of the contents of this
affidavit; and that the publications included on the at	tached list published the Legal Notice for
KY Power Company (Hearing Case No. 2022-00424).	Signed Holly Mullard
Notary Public <u>Lounie</u> J. House	0
My commission expires 9-18-2024	
Wy commission expires 9-18-2024	



101 Consumer Lane - Frankfort, KY 4060l (502) 223-8821 FAX (502) 226-3867

Holly Willard Bookkeeping Ass is tant

hwillard@kypress.com www.kypress.com

List of newspapers running the notice for Kentucky Power Company (Case #2022-00424) Attached tearsheets provide proof of publication:

Ashland Daily Independent—7/10

Booneville Sentinel—7/13

Carter County Times—7/12

Hazard Herald—7/13

Hindman Troublesome Creek Times—7/13

Hyden Leslie Co. News—7/13

Inez Mountain Citizen—7/12

Jackson Times-Voice—7/12

Louisa Big Sandy News—7/12

Manchester Enterprise—7/12

Paintsville Herald—7/12

PikevilleAppalachian News-Express—7/11

Prestonsburg Floyd County Chronicle & Times—7/12

Rowan County News—7/13

Salyersville Independent—7/13

Sandy Hook Elliott County News-7/14

The Greenup Beacon—7/1 I

Vanceburg Lewis County Herald—7/11

West Liberty Licking Valley Courier—7/13

Whitesburg Mountain Eagle—7/12

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NOTICE OF PUBLIC HEARING

Notice is hereby given tha the Kentucky Public Ser vice Commission (the "Commission") will con duct a public hearing in Case No. 2022-00424 beginning at 9:00 a.m. Eastern Daylight Time or Tuesday, July 25, 2023 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sowe Boulevard, Frankfort, Kentucky 40601. The hearing will address the proposed Economic Development Rider Contract with Cyber Innovation Group, LLC The hearing is for the pur poses of presenting and cross-examining witnesses supporting the parties' positions and rebutting the other parties evidence. This hearing will be streamed live and may be viewed on the PSC website psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the in-

structions listed on the

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COURT from **Front Page**

that the road department has been working hard en though they had fo taking vacations/getting CDL licenses. Magistrate Jason Reed told the Road Foreman that he would like to say that he appreciates everything that the department has done for District #2, especially for the last three weeks. Jason said that he thinks that his district has been hit by every storm. Your guys have kept it up and for that I say, "Thank you!" Magistrate Alan Taylor said, "I am just tickled to death with the speed that they are taking care of everything." Judge Little told the court that we are still hoping to get some of the blacktop on

roads by our next meeting. A motion was made and carried to pay all legal bills as long as money is available. A motion was made and carried to apve transfers as neede

Judge Little asked Courtney, KRADD Representative, about the Splash Pad that the County had talked about earlier. Courtney informed the Court that since they were looking at putting the Splash pad in the field by the old drive-in theater then the County would have to pay to have an archeological study done on the property to make sure that there are no artifacts in the area. This would cost the County between \$4,000 and \$10,000. Judge Little suggested moving the Splash Pad up the park and putting it where an old basketball

court is located. Courtney said she will check and see what can be done.

Magistrate Jason Reed informed the court that the redistricting is to be done in the next ten day He said that District #2 has more people than the other two districts and they are supposed to be within 5 % of each other. There are going to be some drastic changes to the districts. Please bear with us as we continue this work.

A motion was made and carried to adjourn the meeting.

> By: Lisa Robinson **Editor**

•There are 27.6 million trafficked persons globally were minors.

CHILD TRAFFICKING STATISTICS

today and almost 20% of them are children. Sources: U.S. State Department, United Nations

 Approx. 350,000 children are reported missing every year in the U.S. Of that total, an estimated 100,000 are being trafficked. Source: NCMEC

 Child sex trafficking has been reported in all 50 U.S. States. Source: NCMEC

•The 2021 Federal Human Trafficking Report stated that 57% of U.S. human trafficking victims

 The United States is one of the top destinations for human trafficking and is among the largest consumers of child sex.

Human trafficking is a \$150 billion-per-year business, more than the NFL, NBA, MLB and NHL combined. It has eclipsed the illegal arms trade. Source: U.S. Department of Homeland Security

REWARD

For the return or information leading to the return of the red, white and blue Ashland sign that was stolen from the Ollie Dooley Service Station property. Reward will be paid when the sign is returned. Call 606-593-5440.

NOTICE OF PUBLIC **HEARING**

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a public hearing in Case No. 2022-00424 beginning at 9:00 a.m. Eastern Daylight Time on Tuesday, July 25, 2023 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing will address the proposed Economic Development Rider Contract with Cyber Innovation Group, LLC. The hearing is for the purposes of presenting and cross-examining witnesses supporting the parties' positions and rebutting the other parties' evidence. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

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OWSLEY COUNTY SENIOR CITIZENS **MENU JULY 2023**

Free to ages 60+ or spouses thereof; all meals with drink/sides

7/13 salmon patty

7/14 CLOSED 7/17 steak

7/18 pizza casserole

7/19 spaghetti

7/20 chicken breast

7/21 turkey

7/24 pork chop

7/25 pollock

7/26 bbq chicken

7/27 cheeseburger 7/28 sloppy joes

7/31 soup beans

McConnell from Front Page

and over \$407 million for the Chemical Stockpile Emergency Preparedness program, which supports the safe destruction of dangerous materials at BGAD.

Chemical weapons are responsible for some of the most horrific episodes of human loss. Though the use of these deadly agents will always be a stain on history, today our Nation has finally fulfilled our promise to rid our arsenal of this evil. The Blue Grass Army Depot in my home state of Kentucky has led U.S. disposal efforts with its state-of-the-art destruction facility. At the federal level, I have secured nearly \$7 billion in federal funding to support the responsible destruction of chemical weapon stockpiles n Kentucky and fiercely advocated on behalf of Madison County families to ensure these lethal weapons were safely eliminated from our community on our terms," said Senator McConnell. "We wouldn't be here today without the determination of local community leaders, as well as the hard work of the operators, technicians, construction workers, and other support staff who will continue working on the mission in the coming years. Thanks to the collective effort of hese individuals and many others, we are one important step closer to a world free of chemical weapons."

"Today is a historic day for the Commonwealth of Kentucky, but also for the entire Nation. The people of Madison County can finally breathe a sigh of

relief no longer in proximity to chemical weapons. Their input throughout the entirety of this project has once again proven the power of grassroots advocacy. From the start, Senator McConnell has been a constant champion for our community at the federal level, and his partnership has been pivotal in ensuring a safe and transparent process," said

State Senator Jared Carpenter. 'This is a great day as our community, Commonwealth, and indeed the world are safer and better off for the end of this project. For decades the people of Madison County have lived with hundreds of tons of chemical weapons within miles of their homes," said State Representative Deanna Frazier Gordon. "Thanks to Senator McConnell, that is no longer a concern. His incredible commitment to engaging local residents in the process, keeping the community informed, and ensuring this project stayed on schedule has made the end of this chapter in our lives possible."

"We are grateful to everyone who has worked for years to ensure the safety of our Madison County citizens and the proper disposal of chemical weapons. Our county has benefited tremendously from the leadership of Senator Mc-Connell to get our community to this milestone. While we know the project is not over and there is much work to be done, Madison County is safer today," said Madison County Judge Executive Reagan Taylor.

WFH from **Front Page**

ncentives could be an effective measure to encourage office returns. The survey found that over two-thirds (68%) were more likely to consider returning if their employer offered chartable contributions as ncentives.

Finally, beyond the

immediate concerns of returning to the office, employees have expressed concerns regarding the future of work itself. The Authority Hacker survey found that over half of the respondents (53%) are more concerned about the impact of AI on their jobs than the idea of returning to the office.

"As businesses look to define their post-pandemic work structures, the

preferences and concerns of employees will play a significant role in shaping the future of work" says Mark Webster of Authority Hacker. "Be it through monetary rewards, contributions to social causes, or adopting a lasting hybrid work approach, companies must discover the balance that ensures both their operations and their workforce can thrive."

LIKE US ON FACEBOOK!

Park, look, lock

By: Joanne Dunfee Carter County Times

Summer is just around the corner and people are thinking of going camping at Carter Caves, swimming at Grayson Lake, and having a picnic with relatives in another city. It's now summertime hot topics such as heatsmoke and

locked cars. Sadly, a child dies every ten days from a heatstroke in a locked vehicle. In

more than half of these cases, the caregiver forgot or did not realize the child was in the car. This also applies to pets.

Sometimes a child can

Sometimes a child ca play quietly in the backseat. The parent gets lost in thinking of their to-do list or other distractions and forgets the child or pet is even there. The parent may even see the child sleening and run into the store for a quick errand. Never leave quick your child or pet alone in a car not even for a minute. Each one can succumb quickly to high temperatures. Think of a way to

remind yourself that your child is in the backseat. Put your cell phone by the child; so you have to look in the back. Put a stuffed animal in the front passenger seat to remind you. Write yourself a message and put it on the dash

Gravson FM wants you to remember that kids and pets in a hot car can be a deadly combination. For that reason, Grayson EM has placed the "Park, Look, Lock" rearview mir

ror placards in businesses for parents, grandparents, and guardians to be picked up and used. There is no cost. You may find these placards at Horton-Brown Walgreens, Med-Save, Primary Plus, and Ralph's Pharmacies. You may find these at the City Building and Library in Grayson too. They will also be dis-tributed to daycares within the city and veterinarian

offices Don't take the chance of leaving your child or pet locked in the vehicle. "Look before you lock."

CLASSIFIEDS

PUBLIC NOTICES

MMONWEALTH OF KENTUCK CARTER CIRCUIT COURT CASE NO. 22-CL-00056

WILDNIDS FORG MAYINGO RUNGO 180Y, (ISBRUMBA PILATINTIFF CHHISTIAN AMERICAS STRUEFFOR PSPAR F TRUST III

OARLENE OAKLEY AKWA DARLENE G. OAKLEY; DEFENDANT INKNOWN SPOUSE, IF ANY, OF DARLENE OAKLEY IKVA DARLENE G. OAKLEY

Pursuant to the Judgment and Order of Sale in the Caster Circuit Court, ornected no June 16, 2023. I shall offer for sale the property described herein at public suction on the Courthouse steps of the old Caster Courty Courthouse, 300 Wes Main Street in Grayon, Keztucky, on the shall say of August 2023 at or near the hour of 10:800 a.m., to the highest bidder on the following terms;

he hase of 10.400 a.m., to the highest bidder on the following extrus: the adhrenestioned and cross that the order as whole? The new cases that it hould not a cotal of their order. The course of the portalence to pay for its or path in fall of mod in full, and if now pain in fall of the particular pays of the continuous control of the control of the particular pays of the portalence proper to some of the judicial state and the purchase that the proclasses price to cover the cost of the judicial state and the purchase that that excess the policy to the control of the control of the particular pays of the pays o

Description of the Property: 610 Kellay Lane, Grayson, KY 41143. (For Legal Description see LSOT: Deed Book 163, Page 411, Carter County Clerk's

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds The Rumitisser shall be responsible for payment of the taxes for the current year.

NOTICE

Notice is hereby gioun that Rattlenake Raße Water District plans to file with the Public Service Commission on the flow July 5, 2023, to adjust non-recur-ring charges. The proposed effective date is August 12, 2023. The proposed changes are as follows:

Nattlesnake Ridge Wilter District is changing its reconnect fee for our customer for a non-active meter reconnect that is not compatible to our new system. This

Any person may examine the tatiff filing at the District office located is South Huy 7, Grayson, KY 41840; teleptinner 606-474-4750. Any pe examine the staff filing at the PSC located at 211 Sovern Boulevard, F Kettnicky, Monday-Friday, 8 a.m. - 4:30 p.m. or on the PSC website a psc.Jayou, teleption: 502-564-310.

Any person may submit comments regarding this tatiff filling by mail to the PS (P.O. Box. 615, Frankfort, KY 40602, or through its website at http://prai/segov. The increase commanded in this notice is proposed by the Destrict, but the Comment of the Comment of

estudies the grounds for the request including the states and interest of the part.

If the PSC does not receive a written request for intervention within thirty (30) days of the intain publication or mailing of notioe, the PSC may take final active on the triff filling.

David Gifford - Manager 606-474-7570

Sam Burchett recognized for service to Kentucky Science and Technology Corporation Board

On June 30, Sam Burchett of Olive Hill concluded 28 years of service to the Kentucky Science and Technology Corporation (KSTC). Burchett, principal attorney in the law firm of Sam P. Burchett, Attorney-at-Law joined the KSTC board in 1994. KSTC is a private, nonprofit corporation committed to accelerating innovative economic de-

velopment in Kentucky. Over nearly three decades. Burchett filled a number of roles on the organization's board a executive committee. He served as secretary, trea-surer and vice chairman before his appointment a am in 2019, a role he held until June 30 2023 In his role as board chairman, Burchett combined his business and legal experience to provide leadership and expertise to the non-profit organization. Additionally, Burchett represented KSTC on the board of Space Tango,

grateful for Sam's service nd his leadership as hoard chairman," said KSTC President Terry Samuel. "His perspective has been invaluable as KSTC transitions to today's innovation system." A 1985 graduate of the

University of Kentucky School of Law, Burchett was instrumental in the es-tablishment of the Journal of Mineral Law and Policy and served on its initial staff. He holds a master's degree in business administration from the Universi ty of Kentucky with a dual centration in finance and organizational behav-ior. He was a 1976 UK Honors Program graduate with a Bachelor of Science



Submitted photo

in environmental science During his tenure on the board, Sam supported KSTC's expan seven initiatives, inclusing AdvanceKentucky, Kentucky Commercializa tion Ventures, Kentucky Science & Engineering Foundation, support for

Kentucky's Innovation Hubs, Keyhorse Capital, KY APEX Acceler most recently, KY VAL-OR. He was also integral in the succession from the leadership of Co-founder and President Kris Kimel to KSTC's current President, Terry Samuel.

Library from A

Carroll said they used to maintain the road, but haven't done so, "in ten or

twelve years."

He said the maintenar stopped after complaints about the county doing work on the road.

Judge Executive Brandon Burton asked the residents if they had talked to solid waste or the health department about the other issues. The residents said they had, and Burton said that addressing those is-sues should be the first step the county took before any action to repair the road, because until the water issue was resolved any repairs to the road would simply wash out over time It was also, he noted, an area that was not outside the county's authority as a private road would be. Magismane Millard

Cordle suggested moving

forward with ditching or other work that could help with the water issues, so the road could be ready for future gravel and grading work when they could be approved.

County attorney Brian Bayes, however, advised the court against promis-ing any work on the road unless it was taken into the

county road system first.
In other action the court approved a hazard mitigation resolution, moved to begin the process of removing Railroad Bed Road from the county road system, accepted the sheriff's quarterly report, the treasurer's financial report claims with add-ons, and transfers, and heard department reports.

In his jail report jailer R.W. Boggs asked the court to consider granting him permission to give all

of his employee's a \$1.50 an hour across-the-board raise, to help with employe retention. He said while he would like to discovere he would like to discuss even larger increases, especially since the money could come from jail funds rather than county money, he would like to do, "at least \$1.50."

Cordle made a motion

to approve Boggs' request, which died for lack of a

second. Huddle said that before court considered the raise. they should look more selly at the jail's revenue and what possible impact that increase could have on their budget.

The court also approved motion to advertise for a part time animal shelter employee to replace a part-time employee who recently left.

They also heard again

from the county clerk, who urged them to contact their legislators and urge them to vote against a measure that would require all car registration renewals to be filed in the owner's county of residence. Clerk Mike Johnston explained that the tax funds collected already must go to the county of residence, but that the clerk's fees collected from filings of Rowan, Lewis, Elliott, and Boyd County residents who are closer to Gravsom or Olive Hill stay in the county. It's also more convenient for those residents who live near the county line, but closer

said. Contact the writer at editor@cartero

to one of the two Carter

County cities than to their own county seat, Johnston

NOTICE OF PUBLIC HEARING

ice is hereby given that the Ker ry Public Service Commission public hearing in Case No. 2022 public nearing in Case No. 202200/428 begining at 9:00 a.m. Effastem Daylight Time on Tuesdag, July
25, 2028 in the Richard Raiff Hearing Room (Hearing Room 1) at its offices at 211 Sower Bollevard,
Frankfort, Kentucky 40601. The hearing will address the proposed Economic Development Rider Comtent static Oxide to Proposed Economic Development Rider Comtent static Oxide to Proposed Committee Committe tract with Cyber Innovation Group,
L.C. Thehearing is Rethesplopuses
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positions and rebutting theodher Mw gninse Public commences may be made the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC

PUBLIC HEARING

tice is hereby given that the Ker ky Public Senice Commissio Model in series given us a mour house public people. Generalization and house people and public hearing in Case No. /022-0387 logisling at 600 a.m. Seiden Duylgell Time on Thursday, July 20, 2028 in the Richard Raff Healing Room (Hearing Room 1) or its offices at 21 Sover Boulsword, Frankfort, Kentusky 40601. The hearing will active site the projected Special Contract with Ebool International Contract with Ebool International Contract with Ebool International Contract and The Contract of Contract with Ebool International Contract and The Contract of C psc.ky.gov. Public comm be made at the beginni be made at the beginning of the hearing. Those wishing to make oral public comments may do so by idi-lowing the instructions listed on the PSC website, psc.kvzon.

Fatherhood from A-S

fathers are often portrayed on television today. The prevailing archetype is that of the bumbling buffoon, constantly making fool-ish decisions driven by their own self-centeredness. Whether it's the animated counterparts Tweedle-Dee and Tweedle-Dum – Peter Griffin and Homer Simpson – o the affable, yet comically detached Phil Dumphy from Modern Family, the father figure has become the go-to source of comic relief through their sheer incompetence. Even in dramas like Yellowston we witness John Duttor prioritizing his love for his land over the love for his

family.

And, interestingly enough, the same changes have not occurred with elevision mothers. In comparison to the dads, charpanson to the dads, char-acters like Lois Griffin, Marge Simpson and Claine Dunphy serve as the foun-dations of their families, the ones who bring order to the chaos created by the fathers. Why hasn't the same shift taken place with that women, rightfully so, would never put up with such a portrayal.

This shifft in the portrayal of fathers is more than just a coincidence; it reflects broader societal changes and evolving cultural norms. As Swiss philosopher Tariq Rama-dan acutely observed, "The world is a complex place, and the influence of the media in its representation and its power of communication and interpretation is a remarkable amplifier of emotions, and of illusions." While I may find myself

disconnected from much of modern culture, my concern lies in the messages that some elements of that culture are sending Young men may be under the impression that they need never truly mature. And, even more troubling. young women may no longer expect them to.

Even writing these thoughts makes me feel like the grumpy dad yell-ing at kids to get off my lawn. But maybe it's time without being reduced to mere court jesters. It's about reclaiming the narrative and showcasing the multifaceted nature of fatherhood, where strength and guidance can coexist with goofy dad jokes

ACTC Career Services to open 'career closet'

ASHI AND - Ashland Community and Technical College is pleased to announce the opening of a Career Closet, which will support the needs of students and alumni applying for jobs who might not have access to appropriate interview attire. ACTC is currently

seeking support for this initiative from the ACTC family to "fill the closet

include: dress shirts, pants, slacks, and skirts. Technical students interviewing for jobs might also need shirts, plain polos, and khaki pants

"We have a unique student population at ACTC," said Ashley Vanderpool, Director of Career Services. "Some of our students work full-time jobs while attending col-lege, some have children at home, and some are juggling multiple hats. Some times they are strapped for cash. Sometimes they receive unexpected calls

for interview opportunionly permit them to shop for interview clothing in the college. They want to make a good first impres-sion, and they deserve to feel confident during their

interview." Donated items need to be gently used and without stains, smoke-firee, and dry cleaned or cleaned. Modern style profession clothing is appreciated.

Monday, July 17. Do-Mondays and Tuesdays at College Drive in Room 167 and Wednesdays and Thursdays at Technology Drive in Office Complex 11199

Monetary donations can also be made through the ACTC Foundation by emailing as_foundation@ ketes.edu

While the Career Closet dents and alumni, services will continue to be offered

from our community part ners who have provided interview attire in the past

"I look forward to opening the Career Closet to students and alumni of ACTC in hopes of normalizing the experience of needing some help, regardless of the reason," said Vanderpool.

For more information, contact Career Services by emailing as_care vices@kctcs.edu.

Donations can be dropped off beginning on Bingocize from A-

excellent attendance.

Participants have creased their amount of physical activity. They reported an increase in energy, improvement in mental health, and a better understanding of the prevention of illmesses.

Since the completion of the program most partici-pants have continued their exercises at home and continue to find ways to be active each day.





Notices of **Intent to Mine**

NOTICE OF INTENTION TO MINE Pursuant to Application Number 860-0541 Major Revision #3

In accordance with KRS 350.070, notice is hereby given that ICG Hazard LLC, 250 West Main Street Suite 2000, Lexington, Kentucky 40507, has applied for a Major Revision to an existing surface coal mining and reclamation operation located at Balls Fork in Knott County. The Major Revision will add 7.1 acres making a total area of 668.78 acres within the re-

vised permit boundary. The proposed operation is approximately 5.75 miles West from KY80's junction with KY1087 and 0.3 miles Northwest of the confluence of Puncheoncamp Branch and Balls Fork.

The proposed operation is located on the Vest U.S.G.S. 7 ½ minute quadrangle map. The operation will use the surface area mining method. The surface area to be disturbed is owned by Manis & Bertha Owsley and Liberty Management LLC.

The Major Revision application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane Hazard, KY 41702. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601

329:6/29:4t*:b



NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission" will conduct a public hearing in Case No. 2022-00424 beginning at 9:00 a.m. Eastern Day ight Time on Tuesday, July 25 2023 in the Richard Raff Hear ng Room (Hearing Room 1) at ts offices at 211 Sower Bou-Frankfort, Kentucky evard. l0601. The hearing will address the proposed Economic Development Rider Contract with Cyber Innovation Group, LC. The hearing is for the purposes of presenting and cross-examining witnesses supporting the parties' positions and rebutting the other parties' evidence. This hearing will be streamed live and may

be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by follow-ing the instructions listed on the PSC website, psc.ky.gov.

356:7/13:1t:b

MUNI V DTR



BID NOTICE

The Knott County Housing Authority is accepting bids for **Tree Cutting**. Interested bidders should contact Trevor Jacobs at the Housing Authority Office M-F 8:00 - 4:30 @ 606-785-3451 for more information. Bids must be received by noon July 20, 2023. 354:7/13:1t:b

Professionally Managed By www.WinterwoodOnline.com



LEGAL NOTICE

with Chapter 65A.080 (2), KRS In accordance 424.220,of the Kentucky Revised Statues,the financia report and supporting data may be inspected by the public at the Knott County Conservation District Office located at 63 Dukes Branch Road Hindman,KY, by appointment only.You mail email knottconservation@ tvscable.com. The Knott Conservation District holds its regularly scheduled monthly board meetings at 4:00pm on the ISI Thursday of each month at 63 Dukes Branch Road Hindman, KY. All meetings are open to the public.

357:7/13:1t:b



Hazard Community & Technical College Staff Vacancies

Construction Technology Instructor – Evening Program (12 month faculty position): Candidates should have experience working with blueprint reading, hand and power construction tools, framing (floor, wall, and stair), layout, construction, concrete, excavation procedures, forming methos, material estimates, roof designs (ceiling joist and rafters). and be motivated to learn content and methodologies for teaching other program related content. Prefer experience in construction projects (start to finish), foundation systems, building codes, industry safety standards, and job-site experience. The primary teaching assignment is for the HCTC Technical Campus for the evening program.

Qualifications: Bachelor's degree (related field) OR associates degree (related field) and 2 years of related work experience. Must possess excellent computer and communication/ presentation skills.

Salary: Commensurate with education and experience. Review of applications begins on July 15, 2023. **Initial Review Begins:** July 15, 2023.

Applicants may obtain additional information at www.hazard.kctcs.edu

Click on JobSeekers. For questions, call 606-487-3111. MINORITIES ARE ENCOURAGED TO APPLY

HCTC is an equal opportunity employer and education institution. 355:7/13:1t:b

Knott County Board of Education Brent Hoover, Superintendent Hindman, Kentucky 41822 785-3153

JOB POSTING

Date Opened: July 3, 2023 Date Closed: July 18, 2023 Official Title of Position: Speech Language Pathologist Job Location: District Salary Range: According to Salary Schedule (187 days) Contact Person: Office of Superintendent (606)785-3153 Brief Job Description: Available upon request Minimum Requirements: Clear & satisfactory criminal records check Negative Drug Screen; KDE Certificate. Immediate Availability. Additional Job Requirements: As assigned by Superintendent

Applicant must submit an updated, signed application to the Superintendent of the Knott County Board of Education no later *than 4 p.m. July 18, 2023, to be considered for an interview.* Applicant will be notified for an interview as soon as arrangements have been completed.

The Knott County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex or handicap in employment, educational programs, or activities as set forth in Title IX & VI & in Section 504.

352:7/6:2t:b

COMMONWEALTH OF KENTUCKY KNOTT CIRCUIT COURT CIVIL ACTION NO. 13-CI-00109 (Electronically Filed)

US BANK as CUSTODIAN FOR SASS

PLAINTIFF

VS:

NOTICE OF MASTER COMMISSIONER SALE

THURMAN CONLEY, SANDRA CONLEY, JAMOS FUND I, TAX EASE LIEN SERVICING, LLC

DEFENDANTS

COMMONWEALTH OF KENTUCKY-KNOTT COUNTY

Pursuant to a Judgment and Order of Sale entered on May 26, 2023, in the office of

the Knott Circuit Clerk, the undersigned, as Master Commissioner of said Court, will offer for sale on the 21st day of July, 2023, at the hour of 10:00 a.m. on the front steps of the Knott County Courthouse, on Main Street, Hindman, Kentucky, to the highest bidder at public sale the following property. The subject property located at 506 Diamond Rd., Leburn, Kentucky 41831, is more particularly described as follows: Map ID #058-00 00 005.01

Beginning at an iron post at the creek; thence a straight line up the hill to another iron post; hence a straight line on up the hill to the ridge; thence around the hill to a wire fence which oins Bryant Comb's heirs line; thence down the hill with said fence to the creek; thence down the creek with the creek to the beginning.

BEING the same property as conveyed to Thurman Conley and Sandra Conley, his wife, by deed dated June 13, 1977 of record in Deed Book 111, Page 473 in the office of the Knott County Clerk. Sandra Conley received Thurman Conley's interest upon his death.

The property hereinabove described is indivisible, without materially impairing its value or the value of the plaintiff's interest therein; said property shall be sold together as a whole.

The foregoing property shall be sold for cash on the day of the sale. The purchaser shall be required to pay cash, certified or cashier's check at the time of the sale (we do not accept personal checks), or, at the option of the purchaser, to make a non refundable deposit of ten percent (10%) of the bid price to apply to said purchase price. Purchaser shall execute the bond for the amount equal to the unpaid purchase price, with surety, and being approved by he Master Commissioner, maturing and payable within thirty (30) days, and bearing interest at the rate of 12% percent per annum.

The purchaser shall assume the ad valorem taxes which become due and payable for

the year 2023 and all subsequent years.

In the event that the Plaintiff is the successful purchaser, then, and in that event, no payment shall be required and no bond shall be executed by them.

The amount to be realized from the sale is the highest amount.

JERRY WAYNE SLONE MASTER COMMISSIONER KNOTT CIRCUIT COURT P.O. BOX 882 HINDMAN, KENTUCKY 41822 Phone: (606) 785-9222/ Fax: 785-9226 slonelawoffice@yahoo.com

OLD FARMER'S ALMANAC

How to Make Pickles

Step-by-Step Pickling Guide

By Catherine Boeckmann



Mmmm... Ready to make homemade pickles? Just follow our step-by-step pickling guide for beginners, and you'll be on your way! Pickling is a great way to store extra vegetables and isn't just for cucumbers. You can pickle peppers, onions, tomatoes, carrots, watermelon, and peaches—lots of different produce can be pickled! We also provide recipes for you to try—enjoy the garden's bounty for months to come.

What Is Pickling?

Pickling is the process of preserving vegetables or extending the shelf-life of food by fermentation using a brine or immersion in vinegar. The acidity of the solution alters the flavor and texture of the food while favoring the growth of desirable, benign bacteria (Lactobacillus) and also preventing the growth of harmful bacteria like the one that causes botulism, Clostridium botulinum.

Pickles should be made from young, fresh vegetables and fruit, vinegar, and fresh, whole spices and herbs. Fabulously pickled products are the result of quality ingredients, proper proportions, and carefully followed recipes..

Two Ways to Pickle: Quick Pickling vs. Water-Bath Pickling

There are essentially two ways to go about pickling: 1. Quick Pickling: A fast and simple process, quick-pickling is as simple as putting your veg-

etables in a pickling solution and waiting a bit. Quick pickles (aka "refrigerator pickles") will last for several weeks to several months in the refrigerator. This process is best for pickles that you know you will be eating and enjoying within a short period of time because they will lose their crunch the longer they remain in the brine.

2. The Boiling Water Bath Method: In this process, jars of prepared food are heated in a boiling water bath for a specific amount of time. Food that is processed correctly and stored properly should be safe for one year. Once the food has been opened, refrigerate as you would any other

Is Processing Pickles Necessary?

If you wish to store your jars of product at room temperature (in the pantry), then heat treatment s necessary and will destroy micro-organisms that cause spoilage. Heat treatment will also inacivate the enzymes that affect flavor, color, and texture of your product during storage.

Get Ready to Pickle!No matter what method you choose, pickles should be made with young, fresh vegetables. Do not use waxed supermarket cucumbers for pickling because the acid or salt will not penetrate them properly. Either grow your own cucumbers or go to a farmers' market. Seed catalogs are a good source of information about suitable varieties. For cucumbers, kirby cucumbers are the classic for pickles, not English cucumbers. Persian cucumbers are a great size for packing into

Select only the freshest vegetables for pickling that are free of bruises and blemishes. Use as soon as possible after picking. Pick cucumbers early in the day to help prevent a bitter flavor.

When choosing vegetables and fruit for pickling, select those that are nearly the same size, and cut or slice to the same size so that the pickling brine penetrates the pickles uniformly. We recommend about 1-1/2 inches for gherkins and 4 inches for dills. Use odd-shaped and more mature cucumbers for relishes and bread-and-butter style pickles.

Salt for pickling brines should be pickling salt (aka canning salt)—a pure, granulated or rock salt that has no iodine added. The iodine in table salt will darken pickles. Plain, non-iodized table salt may be used, but it contains anti-caking agents, which will make the brine cloudy.

Which Vinegar to Use

Vinegar must have an acidity of 5 percent for pickling. The strength of vinegar is usually shown on the label. Cider vinegar will give a fuller, more richly flavored pickle but will also add some color to the pickle. If a lighter color product is desired, as with pickled pears or onions, white distilled vinegar should be used. Cider vinegar imparts a mellower taste and white vinegar a sharper taste, but both serve equally well for pickling. (read more at www.almanac.com)

DEPARTMENT OF HOMELAND SECURITY FEDERAL EMERGENCY MANAGEMENT AGENCY

Proposed Flood Hazard Determinations for Knott County, Kentucky and Incorporated Areas

The Department of Homeland Security's Federal Emergency Management Agency has issued preliminary Flood Insurance Rate Map (FIRM), and where applicable, Flood Insurance Study (FIS) report, reflecting proposed flood hazard determinations within Knott County, Kentucky and Incorporated Areas. These flood hazard determinations may include the addition or modification of Base Flood Elevations, base flood depths, Special Flood Hazard Area oundaries or zone designations, or the regulatory floodway. Technical information or comments are solicited on the proposed flood hazard determinations shown on the preliminary FIRM and/or FIS report for Knott County, Kentucky and Incorporated Areas. These flood nazard determinations are the basis for the floodplain management measures that your community is required to either adopt or show evidence of being already in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program. However, before these determinations are effective for floodplain management purposes, you will be provided an opportunity to appeal the proposed information. For information on the statutory 90-day period provided for appeals, as well as a complete listing of the communities affected and the locations where copies of the FIRM are available for review, please visit FEMA's website at https://www.floodmaps.fema.gov/fhm/BFE_Status/bfe_main.asp or call the FEMA Mapping and Insurance eXchange (FMIX) toll free at 1-877-FEMA MAP (1-877-336-2627).

> COMMONWEALTH OF KENTUCKY KNOTT CIRCUIT COURT CIVIL ACTION NO. 23-CI-00015 (Electronically Filed)

342:7/6:2t:b

VANDERBILT MORTGAGE AND FINANCE INC.

PLAINTIFF

NOTICE OF MASTER COMMISSIONER SALE

BRANDI AMBURGEY, UNKNOWN SPOUSE OF BRANDI AMBURGEY, BROCK AMBURGEY, UNKNOWN SPOUSE OF BROCK AMBURGEY, COMMONWEALTH OF KENTUCKY, KNOTT COUNTY, KENTUCKY

DEFENDANTS

******* ****** ******

Pursuant to a Summary Judgment and Order of sale entered on June 8, 2023, in the office of the Knott Circuit Clerk, the undersigned, as Master Commissioner of said Court, will offer for sale on the 21st day of July, 2023, at the hour of 10:00 a.m. on the front steps of the Knott County Courthouse, on Main Street, Hindman, Kentucky, to the highest bidder at public sale the following property Map ID No.: 069-00 00 018.03

That certain tract or parcel of land located in Knott County, Kentucky, more particularly bounded and described as follows:

Starting at a 3.4 inch iron pipe at the left side of Buckeye Lick Branch of Long Fork; South 198 feet; thence West in a straight line for 250 feet; thence north in a straight line for 150 feet; thence East following the creek for 352 feet to the starting point. This piece of land as written and witnessed joins the Lloyd and Geneva Waddles property line.

Being the same property conveyed to Brock Amburgey and Brandi Jo Amburgey by deed dated June 2, 2007, recorded in Deed Book 236, Page 739, Knott County Clerk's Office. For further source of title, reference is made to Deed Book 253, Page 380, said clerk's office. The property hereinabove described is indivisible, without materially impairing its

value or the value of the plaintiff's interest therein; said property, including the 2009 Clayton Mobile Home, Serial No. CLM089602TN, along with the improvements thereon, shall be sold together as a whole. The foregoing property shall be sold for cash on the day of the sale. The purchaser

shall be required to pay cash, certified or cashier's check at the time of the sale (we do not accept personal checks), or, at the option of the purchaser, to make a non refundable deposit of ten percent (10%) of the bid price to apply to said purchase price. Purchaser shall execute a bond for the amount equal to the unpaid purchase price, with surety, and being approved by the Master Commissioner, maturing and payable within thirty (30) days, and bearing interest

at the rate of 10.34% percent per annum. In the event that the Plaintiff is the successful purchaser, then, and in that event, no payment shall be required and no bond shall be executed by them.

Purchaser of the real property and mobile home described herein shall be required to pay ad valorem taxes for the year 2023, and all subsequent years of ownership.

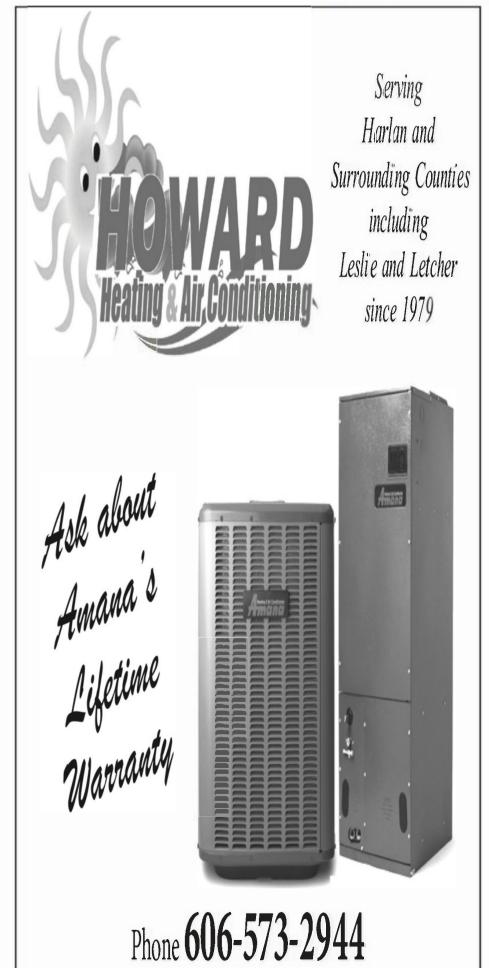
The amount to be realized from the sale is the highest amount.

340:7/6:2t:b

JERRY WAYNE SLONE MASTER COMMISSIONER KNOTT CIRCUIT COURT P.O. BOX 882 HINDMAN, KENTUCKY 41822 Phone: (606) 785-9222/ Fax: 785-9226 slonelawoffice@yahoo.com

341:7/6:2t:b





138NorthHwy. 413

Baxter, Kentucky 40806 • Fax 606-573-0580

Letter to the Editor:

stay overnight at a rooming house. I have heard the story told about my cousin, Bige Begley. He was eating at a rooming house when he began to lay his coat down. Some of the men asked what he was doing. He said, "I'm going to dive after that bean, there is just one in that bowl and I'm going to get it." Some of the men would walk back to Elkhorn before they would pay twenty or thirty cents to ride the train back to Chavies. Some would ride the train to Chavies, then walk to Elkhorn. Not all of the logs were delivered to the mill. Some sank, some were lodged along the river, and some made for haint stories. Bige Begley and some other fellows were sitting on the riverbank down by the lower Shoal. They were playing poker and drinking moonshine around the campfire. Well, they started telling haint stories. Joe Burton said he wasn't afraid of any haints. Joe said, "No such things as haints." Not long after that, the fellows saw something coming down the river toward them. And as it kept coming closer, they could see the mouth, a big nose, and the biggest eyes that they had ever seen in their born days. Some of the fellows began to get scared and they left, going to the Elkhorn bottom. But not Bige. Bige said, "I'm staying. I'm not afraid." Well, Joe Burton said, "Bige, I'm leaving it with you because it's getting to big for me." Bout that time Joe left, Bige pulled his pistol, a 38 special and started shooting the thing right in the face. Unloaded his pistol. Bige said, "I've got him caught!" Joe than hollered at the other fellows, "Come on back, we've got it." Bige said, "Well, I'm the fellow that got it." And there Bige was astride of a huge log with a big Z paint on it!



Hazard Community and Technical College Faculty Vacancy

<u>Construction Technology Instructor – Evening Program</u> (12-month faculty position): Candidates should have experience working with blueprint reading, hand and power construction tools, framing (floor, wall, and stair), layout, construction, concrete, excavation procedures, forming methos, material estimates, roof designs (ceiling joist and rafters), and be motivated to learn content and methodologies for teaching other program related content. Prefer experience in construction projects (start to finish), foundation systems, building codes, industry safety standards, and job-site experience. The primary teaching assignment is for the HCTC Technical Campus for the evening program. *Qualifica*tions: Bachelor's degree (related field) OR associates degree (related field) and 2 years of related work experience. Must possess excellent computer and communication/ presentation skills. Salary: Commensurate with education and experience. Review of applications begins on July 15, 2023.

Applicants may apply and obtain additional information at www.hazard. kctcs.edu (Click on JobSeekers). For questions, call 606-487-3111. Minorities are encouraged to apply.

HCTC is an equal opportunity employer and education institution.

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a public hearing in Case No. 2022-00424 beginning at 9:00 a.m. Eastern Daylight Time on Tuesday, July 25, 2023 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The nearing will address the proposed Economic Development Rider Contract with Cyber Innovation Group, LLC. The hearing is for the purposes of presenting and cross-examining witnesses supporting the parties positions and rebutting the other parties' evidence. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

Office located at Main St. Hyden, KY (across from the court-

Vernon Baker.....Publisher Christy Napier....Composition/Editor

The Leslie County News is published weekly in Hyden, Kentucky 41749. Pub. No. SECD 586640. Periodical postage paid in Hyden. Postmaster, send address changes to The Leslie County News, P.O. Box 967, Hyden, Kentucky 41749. Subscription rates: \$28.00 In County; \$35.00 Outside County. We reserve the right to reject or edit material submitted for publication to the newspaper. We do not knowingly publish advertising that is false or misleading.

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Thank You for Reading The Leslie County News (606) 298-7570

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INEZ APARTMENTS

1 Bedroom Apartment Available Pets Accepted Senior Apts. 606-298-7645

<u>Help</u> Needed:

omeone needed to stay 2-3 days a week with elderly woman to bath and cook for. If interested please call (606) 395-0143





Printed legal notices are part of the historic record for communities. There's no guarantee history will be preserved online.

PUBLIC NOTICES

NOTICE OF PUBLIC HEARING

Notice is hereby iven that the Ken-ucky Public Ser-rice Commission the "Commis-ion") will con-luct a public hear-ng in Case No 1022-00424 beaylight Time on nesday, July 25 023 in the Rich-d Raff Hearing (Hear e proposed Eco omic Develop ent Rider Con act with Cybe novation Group

g the other par-s'evidence. This aring will be eamed live and .ky.gov. Publi may do so

The Mountain Citizen 298-7570

REAPPORTIONMENT

REAPPORTIONMENT

In accordance with the provisions of KRS 67.045, the Fiscal Court of the County of Martin, Kentucky hereby gives notice of the procedures to be followed in the planned reapportionment of the Martin County voting districts: The Fiscal Court, at a meeting on the 20th day of July, 2023, will be appointing three (3) competent citizens of the County, over age twenty-one (21) and residing in different districts, and the County Clerk as a nonvoting member, to serve as Reapportionment Commissioners, whose duty shall be to lay the County of finito not less than three (3) nor more than eight (8) districts.

The Reapportionment Lay off the date of their appointment, 1ay off the date of their appointment, 1ay off the boundary of each district and the estimated population in each, to the County Clerk and the members of the Fiscal Court. The Fiscal Court shall, within sife.

Court.
The Fiscal Court shall, within (60) lays after receipt of the Reapportionment Commissioners' Report, consider the Report and either adopt or amend the

Report.
Any registered voter of the County may, within twenty (20) days of the esablishment of the districts by the Fiscal Court, bring an action in Martin County Circuit Court to enforce the provisions of KRS 67.045.

The Martin County Fiscal Court will be taking bids for surplus property until July 20, 2023 at 12:00 p.m.
The Martin County Fiscal Court has

The Martin County Fiscal Court has made the determination to sell the follow-ing two (2) pieces of Surplus Property as they are no longer used or needed for gov-ernmental purposes: Property located on the Tug Fork River known as lot 537-PVA map # 054-01-08-008 00

All bids should be sealed and submit-ted by July 20, 2023 at 12:00 p.m. in the Martin County Judge's Office located at 42 East Main Street, Inez, KY 412224. Sealed bids will be opened at the Martin County Fiscal Court Meeting on July 20, 2023 at 5:00 p.m.

Any further questions, please contact the Martin County Judge's Office at 606-298-2800. 27, 28b

REQUEST FOR BIDS RENOVATION OF HISTORIC MARTIN COUNTY COURTHOUSE

The Martin County Fiscal Court is accepting bids for the general contracting for renovation of its Historic Courthouse. The bid should include the cost of repairing the walls, floors and ceiling; replacing selected tiles, linoleum, and carpet; sanding, priming and painting walls, tim and handrails, sanding and refinishing hard wood floors, soda blasting of surfaces, installation of HVAC system; and the upgrade of the electrical system. Consideration will be given to proposals to those who provide all services listed above. The contract will be awarded based upon factors reasonably related to the safe, trustworthy, and efficient performance of duties. The Martin County Fiscal Court is ac

Proposals should be submitted to Martin County Judge/Executive, P.O. Box 309, Inc., Kentucky 41224. All proposals must be submitted by noon, July 20, 2023. Proposals will be pub-licly opened and read at 5:00 p.m. on July 20, 2023 at the regular meeting of the Martin County Fiscal Court.

The Martin County Fiscal Court reserves the right to reject any and all proposals, negotiate final terms, scope of work and to award any contract to the Martin County Fiscal Court's sole direction of the best public interest. All interested parties should contact Judge's Office at P.O. Box 309, Inez, Kentucky 41224, or call 606-298-2800 to obtain specifications.



Sign Me Up! The Mountain Citizen

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6:00 P.M. Located just past the junction of Hwy 52 & 30 West WILL YOU BE OUR GUEST THIS WEEKEND?

MISC Directory





Proposed Flood Hazard Determinations for Breathitt County, Kentucky and Incorporated Areas

The Department of Homeland Security's Federal Emergency Management Agency has issued a preliminary Flood Insurance Rate Map (FIRM), and where applicable, Flood Insurance Study (FIS) report, reflecting proposed flood hazard determinations within Breathitt County, Kentucky and Incorporated Areas. These flood hazard determinations may include the addition or modification of Base Flood Elevations, base flood depths, Special Flood Hazard Area boundaries or zone designation or the regulatory floodway. Technical information or comments are solicited on the proposed flood hazard determinations shown on the preliminary FIRM and/or FIS report for Breathitt County, Kentucky and Incorporated Areas. These flood hazard determinations are the basis for the floodplain management measures that your community is required to either adopt or show evidence of being already in effect in order to qualify or remain qualified for participation in the National Flood Insuran Program. However, before these determinations are effective for floodplain management purposes, ye will be provided an opportunity to appeal the proposed information. For information on the statutory will be provided an opportunity to appeal the proposed information. For information on the statutory 90-day period provided for appeals, as well as a complete listing of the communities affected and the locations where copies of the FIRM are available for review, please visit FEMA's website at //www.floodmaps.fema.gov/fhm/BFE_Status/bfe_main.asp or call the FEMA Mapping and ance eXchange (FMIX) toll free at 1-877-FEMA MAP (1-877-336-2627).

Hazard Community and Technical **College Faculty** Vacancy

Program (12-month faculty position): Candidates should have experience working with blueprint reading. hand and power construction tools, framing (floor, wall and stair), layout, construction, concrete, excavation procedures, forming methos, material estimates, roof designs (ceiling joist and rafters), and be motivated to learn content and methodologies for teaching other program related content. Prefer experience in construction projects (start to finish), foundation systems, building codes, industry safety standards, and job-site experience. The primary teaching assignment is for the HCTC Technical Campus for the evening program. *Qualifications*: Bachelor's degree (related field) OR associates degree (related field) and 2 years of related work experience. Must possess excellent computer and communication/ presentation skills Salary: Commensurate with education and experience Review of applications begins on July 15, 2023.

Applicants may apply and obtain additional information at www.hazard.kctcs.edu (Click on JobSeekers). For questions, call 606-487-3111.

HCTC is an equal opportunity employer and

NOTICE

The Jackson Independent School District is continuing to participate in the National School Lunch Program and the School Breakfast Program As part of this program, Jackson City School offers healthy meals every school day at NO COST to the students due to the implementation of the Community Eligibility Provision for school year 2023-24. Students can participate in these meal rograms without having to pay a fee. Jackson City Schools will also be offering free snacks daily to all student's grades Kindergarten through fifth grade These snack are provided via the Fresh Fruits and Vegetable Grant.

For more information, you may call Amy Hollan at 606-666-5164 or e-mail at amy hollan@jacksonind.kyschools.us

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a public hearing in Case No. 2022-00424 beginning at 9:00 a.m. Eastern Daylight Time on Tuesday, July 25, 2023 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing will address the proposed Economic Development Rider Contract with Cyber Innovation Group, LLC. The hearing is for the purposes of presenting and cross-examining witnesses supporting the parties' positions and rebutting the other parties' evidence. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

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or 504 Services Child Find

The Jackson Independent School District keeps educational records in a secure location in each school

The Jackson Independent School District obtains written consent from a parent or eligible student (age 18 or who is attending a postsecondary institution), before disclosing personally identifiable information to an entity or individual not authorized to receive it under FERPA.

For students who have been determined eligible for Special Education, educational records will be destroyed at the request of the parents when they are no longer needed to provide educational programs or services. The Jackson Independent School District may destroy the educational records of a child without parent request 5 years after they are no longer needed to provide educational programs or services. Parents are advised that data contained in the records may later be needed for Social Security benefits or other purposes. The Jackson Independent School District may retain, for an indefinite period of time, a record of the student's name, address, telephone number, grades, attendance records, classes attended, grade level completed, and year completed.

Children eligible for Special Education include those children with disabilities who have autism deaf-blindness, developmental delay, emotional-behavior disability, hearing impairment, mental disability, multiple disabilities, orthopedic impairment, other health impairment, specific learning disability, speech or language impairment, traumatic brain injury, or visual impairment and who because of such an impairmen need Special Education services

Children eligible for 504 services include those children in a public elementary and secondary education program who have a current physical or mental impairment that currently substantially limits some major life activity which causes the student's ability to access the school environment or school activities to

Children eligible for the State-Funded Preschool program include three- and four-year-old children identified with disabilities and four-year-old children who are at-risk, as defined by federal poverty levels up to 150%. Preschool children eligible for special education must have an Individual Education Plan (IEP) instead of a 504 plan to receive State-Funded Preschool program services.

The Jackson Independent School District has an ongoing "Child Find" system, which is designed to locate, identify, and evaluate any child residing in a home, facility, or residence within its geographical boundaries, age three (3) to twenty-one (21) years, who may have a disability and be in need of Special Education or 504 services. This includes children who are not in school; those who are in public, private or home school; those who are highly mobile such as children who are migrant or homeless; and those who are advancing from grade to grade, who may need but are not receiving Special Education or 504 services.

The district's "Child Find" system includes children with disabilities attending private or home schools within the school district boundaries who may need special education services. The Jackson Independent School District will make sure any child enrolled in its district who qualifies

for Special Education or 504 services, regardless of how severe the disability, is provided appropriate Special Education or 504 services at no cost to the parents of the child. Parents, relatives, public and private agency employees, and concerned citizens are urged to help the

Jackson Independent School District find any child who may have a disability and need Special Education or 504 services. The District needs to know the name and age, or date of birth of the child; the name, address and phone number(s) of the parents or guardian; the possible disability; and other information to determine if cial Education or 504 services are needed. Letters and phone calls are some of the ways the Jackson Independent School District collects the

information needed. The information the school District collects will be used to contact the parents of the child and find out if the child needs to be evaluated or referred for Special Education or 504 services. If you know of a child who lives within the boundaries of the Jackson Independent School District

who may have a disability, and may need but is not receiving Special Education or 504 services, please call 606-666-4979 or send the information to:

Director of Special Education Jackson Independent School District 940 Highland Avenue 606-666-4979

Section 504 Coordinator Jackson Independent School District 940 Highland Avenue 606-666-4979

If you know of a child who attends a private or home school within the boundaries of the Jackson Independent School District, who may have a disability, and may need but is not receiving Special Education services, please call 606-666-4979 or send the information to

Director of Special Education **Jackson Independent School District** 940 Highland Avenue Jackson, KY 41339

"Child Find" activities will continue throughout the school year. As part of these efforts the Jackson Independent School District will use screening information, student records, and basic assessment information it collects on all children in the District to help locate those children who have a disability and need Special Education or 504 services. Any information the District collects through "Child Find" is maintained confidentially

Written Policies and Procedures have been developed which describe the District's requirements regarding the confidentiality of personally identifiable information and "Child Find" activities. There are copies in the Principal's office of each school, and in the Board of Education office. Copies of these Policies and Procedures may be obtained by contacting:

Director of Pupil Personnel Jackson Independent School District

940 Highland Avenue

Jackson, KY 41339 606-666-4979

606-666-4979

The District office is open Monday through Friday, from 8:00 a.m. to 4:00 p.m.

The Jackson Independent School District provides a public notice in the native language or other mode of communication of the various populations in the geographical boundaries of the District to the extent

If you know of someone who may need this notice translated to another language, given orally, or delivered in some other manner or mode of communication, please contact the Director of Pupil Personnel, the Director of Special Education or the Section 504 Coordinator at the address or phone number listed above for the Jackson Independent School District.

Revised March 2011 per KDE

Construction Technology Instructor - Evening

Minorities are encouraged to apply.

education institution.

ONLINE ABSOLUTE AUCTION PRIME REAL ESTATE - CAMPTON, KY

BIDDING OPENS: July 18th, 2023 @ 8am EST BIDDING ENDS: Thursday - July 27th, 2023 @ 1pm EST - Staggered/Soft Close

Location: Campton, KY - Fronts HWY 15 South and Campton Baptist Rd.

with Restaurant Building

Known as the Smith Little's Restaurant Property Located Near Campton Elementary * Dairy Queen * Save-A-Lot

4 acres +/- of prime *level* real estate that fronts HWY 15 & Campton Baptist Rd – Property is divided by the access road to Campton Elementary. This choice piece of real estate is serviced by public utilities and has unlimited potential. Improvements include a 22 x 52 blue building that has kitchen area, serving/sitting counter, dining area, 2 restrooms, two - 200 amp

panels, and storage room - formerly used as "Smith's

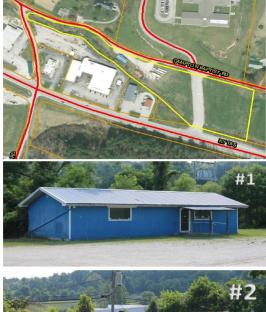


Bidding Ends: Thurs. July 27th, 2023 @ 2pm (will close after the real estate has finished – additime may be added if real estate runs long)
Here is a 14 x 40 gray metal sided building that has been improved for living quarters with an attached 8 x 8 back room addition. This building must be moved in 30 days by new owner. Building is sold as personal property and

Sales tax applies on this lot. **BUYER'S PREMIUM**: A 10% Buyer's Premium for the Real Estate and the Personal Property will be added to the winning bid to determine the final sale price.

new owner. Building is sold as personal property and payment in full will be required at conclusion of auction.

TERMS: See website: www.qlenthompson.com for terms and conditions, online bidding process and pickup. All items Sold AS/IS – WHERE/IS.





Thompson **Auctions**

Tony Turner: Principal Broker - Auctioneer Maxine Turner: Broker - Auctioneer

606-593-6079 Glen Thompson: Broker - Auctioneer

www.glenthompson.com



Each Friday **Electronic Pull Tab Machines** Open at 3PM. Paper Pull Tabs Begin at 3PM. BINGO starts at 6PM. Early Bird BINGO is at 5PM. Located at 1528 Quicksand Rd.

Jackson, KY. Jackson Lions Club- Charitable Gaming License #O.RG0001290

The Big Sandy News REGIONAL CLASSIFIEDS

Go Into Thousands of Households in Eastern Kentucky Each Week

The Big Sandy News does not knowingly accept false or misleading advertisements. Ads which request or require advance payment of fees for services or products should be scrutinized carefully. All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination." State law forbids discrimination based on these factors. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. We reserve the right to edit, properly classify, cancel or decline any ad. No position guarantees will be given. Please carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of space. Send your reply to the blind box number given in the ad. The Big Sandy News cannot disclose the identity of any advertiser using a blind box number. We reserve the right to refuse any advertising.

HOUSE FOR RENT

THREE BR HOUSE heat/air in Prestons-No pets. 606-886-9007, 606-889-9747. (10/1 tfn)

FOR RENT: LOUISA - (3) 3 BR houses, \$600 each; (1) 2 BR house, \$500 plus deposit. No pets. 606-638-9794. (3/30 tfn)

MOBILE HOMES FOR RENT

FOR RENT: 2-BR, 1-BA mobile home, in Paintsville. References and deposit required. 606-367-7431. (6/14 tfn)

MOBILE HOME LOTS

MOBILE HOME LOTS for rent, located on Johnson and Floyd County line. \$150 month, garbage included. Mobile homes must be 1995 models or newer. 606-886-9007, 606-889-9747. (2/13 tfn)

APARTMENTS FOR RENT

ONE BR EFFICIENCY Upstairs apartment for rent. 1.5 miles past Paintsville Stockyard on Rt. 172. 606-297-7034. (6/14)

TWO BR DUPLEX, Prestonsburg, excellent 395-0473 or 395-5695. condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn)

HIGHLANDS APTS. -2 & 3 BR, \$495. Includes VICE — Automotive, www.meaderentals.com. (2/8 tfn)

APARTMENTS FOR RENT

BROOKSIDE APART-- REDUCED! Two & 3 burg. 2-BR apartment BR, only \$399 mo. (paralso. Excellent condition. tial utilities included) - \$150 deposit. www. meaderentals.com, 606-264-5906. (2/8 tfn)

* * * *

FOR RENT: 2-BR apartment. Paintsville area. Kitchen, living room, BA, air conditioning, stove and refrigerator. No pets. Call 606-789-6060. (8/21 tfn)

FOR RENT: One-bedable. Pets accepted. appliances, vehicles, air Senior apartments. 606-298-7645. (7/12-7/26 chg)

room apartment. Call 606-886-0039. (7/12- First shots and wormed. 7/26 chg)

SERVICES

MCCOY'S TREE SERming, removal, stump removal, grass cutting & weedeating. Fully insured - Senior discount

- FREE estimates. 606- $(9/24 \, tfn)$

LOCKSMITH SER-

(3/15-7/26)

water, sewer & garbage. commercial, residen-Deposit \$200. Paints- tial, serving Louisa and ville only. 606-792-1605, Wayne County areas. 367-1605, or 264-5906. Donald Robinett, 304-Wayne County areas. 648-5733, 304-539-1577

SERVICES

DO YOU NEED Sumtotal electric, central MENTS - PAINTSVILLE mer and Fall mowing and bushhog work done, call Bo, he can help. In Lawrence County and surrounding area. Work by the job, free estimates. 606-624-8836. (7/5-8/30 pd

GRAVEL

BIG SANDY RE-SOURCES Gravel yard. Six miles north of Louisa on US 23. Pick or delivery of gravel or sand. 606-686-3550. (5/7 tfn)

MISCELLANEOUS

WILL PICK UP or haul room apartment avail- away scrap metal, old conditioning units and car or truck batteries. Call James for details at 606-793-3934. (12/15)

FOR SALE: PURE-FOR RENT: Two-bed- BRED Lassie type Collie puppies. 8-weeks old. 606-652-4178. (7/12 pd)

USE DD-33® ON dogs and cats to kill fleas on contact without stressing VICE: Topping, trim- internal organs. At Tractor Supply®

(www.hapyjackinc. com) 7/12-7/26 pd)

Place your classifieds now!

(606) 638-4581

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a public hearing in Case No. 2022-00424 beginning at 9:00 a.m. Eastern Daylight Time on Tuesday, July 25, 2023 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing will address the proposed Economic Development Rider Contract with Cyber Innovation Group, LLC. The hearing is for the purposes of presenting and cross-examining witnesses supporting the parties' positions and rebutting the other parties' evidence. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.



ROOSEV.ELT **HEATING & COOLING** 606-652-4972

IMMEDIATE OPENING

Louisa & Inez Area Maintenance Tech Position-40 hrs./week

Salary based on experience

Benefits after Probation Period

Must have own tools and truck: duties include: Painting, cleaning, & grounds upkeep. Email resume & 3 references to:



INVITATION TO BID SURPLUS LIST

- 1. 1987 Ford F800
- 2. 1990 Ford F350
- 3. 2000 International Dump Truck
- 4. 2004 Mack Dump Truck
- 5. 2013 International Dump Truck 6. 2009 International Tandem Dump Truck
- 7. Pontoon
- 8. Case Dozer 850D
- 9. Miscellaneous Equipment

Items can be seen at the Lawrence County Garage. Sealed bids can be turned in or mailed to:

Lawrence County Judge Executive Office, 122 S. Main Cross St., Louisa, KY 41230

For information and specs please contact and Judge Executive's Office at 606-638-4102. Bids need to be received no later than July 21, 2023, by 9 a.m., at the County Judges Office. Bids will be opened and awarded at the next regularly scheduled meeting.

The County has the right to select the best bid that is in the best interest of the County. Bids that are in substantial compliance with the advertisement shall be considered.

(7/12, 7/19 chg)

COMMONWEALTH OF KENTUCKY LAWRENCE CO FISCAL COURT **ORDINANCE NO 23-1**

At the Special meeting of the Lawrence County Fiscal Court held on June 29, 2023, Ordinance No 23-1 was considered and given first reading, such ordinance is summarized

AN ORDINANCE PURSUANT TO KRS 67.045 ADOPTING THE REPORT OF THE REAPPORTIONMENT COMMISSION OF THE EXISTING MAGISTORIAL DISTRICTS, ADOPTING A MAP OF THE SAME.

Such ordinance will be given second reading and considered for adoption at the next regular meeting of the Lawrence County Fiscal Court on, July 18, 2023, at 10:00 a.m. A full text of Ordinance No 23-1 and the map of the proposed boundary lines of the districts are available for review at the office of the County Judge/Executive, 122 S Main Cross St, Louisa, Ky 41230.

All registered voters of Lawrence County, Kentucky shall take notice that an action may be brought before the Lawrence County Circuit Court to reverse the provisions of the reapportionment within twenty days of the adoption of the Ordinance No. 23-1.



SALYERSVILLE | KY If you're interested in ordering any signs, banners, decals, or more feel free to give us a call at (606) 349-2915 or email Patrick Clark at patrick@salyersvilleindependent.com

DECALS



CUSTOM WINDOW DECALS **HATS**



FOR SALE

1998 Lakeview, 14x56 houseboat. 4-bedrooms, 1.5 baths. Located at Yatesville Lake Marina, dock slip included.

\$135,000 606-225-2195





606-638-4581

A4 | WEDNESDAY, JULY 12, 2023 | THE MANCHESTER ENTERPRISE

.themanchesterenterprise.com

Classified deadline is each Monday at 2:00 p.m. All Classifieds must be pre-paid. For more information call 598-2319. Classified line advertisement \$10.00 minimum (20 words or less), 25¢ per additional word. Legal \$10.50 per column inch. Classified display advertisement \$10.00 per column inch.

PUBLISHER'S

NOTICE: All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of

children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

Help Wanted

LOOKING FOR WORK

Professional house keeper, Standard and/ or deep clean. Organized, timely, thorough. References upon request. Call/Text 606-309-1984.

Looking to Buy

LOOKING TO BUY

I'm interested in Buying Kentucky Pottery: Bybee, Cornelison, Waco and Mountain Handcraft, Also will buy old Stoneware Crocks, Churns, Jugs, and Cannin

Public Notice Pursuant to 405 KAR 8:010, Section 16(5), the following is a sum-

mary of permitting decisions made by the Department of Natural Resources, Division of Mine Permits with respect to applications to conduct surface coal mining and reclamation operations in Clay

Trace Branch Mining, LLC 8260705 1g Jars. Turn your clutter into Cash! Will pay

top dollar in cash! Call anytime at 859-582-2066. Ask for

LEGALS

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 826-7007, Renewal-2 In accordance with

the provisions of KRS

350.055, notice is hereby given that B & W Resources, Inc., 300 Liperote Way, London, Kentucky 40741, has applied for a renewal to an existing surface coal mining and reclamation operation located approximately 0.3 mile southeast of Garrard in Clay County. The permit consists of 39.20 acres of surface disturbance and 0.00 acres of auger/highwall mining area for a total permit

area of 39.20 acres. The proposed operation is approximately 0.40 miles east of KY 421/80 intersection with KY 1999 and 0.20 miles northeast of Goose Creek.

The operation is located on the Ogle U.S.G.S. 7½ minute quadrangle map. The surface area to be disturbed is owned by Judy and David Murray and B&W Resources, Inc.

The application has been filed for public inspection at the Department for Natural Resources' Middlesboro Regional Office, 1804 Cumberland Avenue, Middlesboro, Kentucky 40965. Written comfiled with the Director, Division of Mine Permits, 300 Sower Blvd.. Frankfort, Kentucky

40601. This is the final advertisement of this application; all comments, objections, or requests for a permit conference must be received within thirty (30) days of today's

LEGAL NOTICE PURSUANT TO KRS

424.340, NOTICE IS HEREBY GIVEN THAT FOLLOW-ING APPOINTMENT HAVE BEEN MADE IN THE CLAY DISTRICT dddfwCarolyn Whittaker, 3056 S Hwy 11, Manchester, KY 40962 was appointed Administratrix of the Estate of Lyle Brauner White of 3629 S Hwy 11, Manchester, KY 40962 on

June 14, 2023. Julie Jones, 1615 Beech Creek Road, Manchester, KY 40962 was appointed Administratrix of the Estate of Jackie Jones of 1615 Beech Creek Road, Manchester, KY 40962 on June 14, 2023. Jarrod Ray James

West, 382 Payne Trail, London, KY 40741 was appointed Executor of the Estate of Sandra Lynn West-Smallwood of 7228 S Hwy 421, Manchester, KY 40962 on June 14, 2023. Georgia Brasher, PO

Box 344, Crafton, KY 42217 was appointed Administratrix of the Estate of Charlene Eversole of 2423 Upper Rader Road, Manchester, KY 40962 on June

14, 2023. Stafford Robinson, 2710 Hwy 638, Manchester, KY 40962 was appointed Administrator of the Estate of Laura Ruth Robinson of 2710 Hwy 638, Manchester, KY 40962 on June 14, 2023. Carolyn Davidson,

Lane, Manchester, KY 40962 was appointed Executrix of the Es-

150 Denny Beckner

tate of Otis Davidson of 150 Denny Beckner Lane, Manchester, KY 40962 on June 29, 2023. Jeffrey Todd Crouch-

er, 195 Statue Road, Manchester, KY 40962 was appointed Administrator of the Estate of Florence Croucher of 195 Statue Road, Manchester, KY 40962 on June 29, 2023.

Janice Cromer, 9122 Lake Cumberland Road, Mt Vernon, KY 40456 was appointed Administratrix of the Estate of Alan Lawson of 16708 S. Hwy 421, Big Creek, KY 40914 on June 30, 2023. Justin Riley Fos-

ter, 1078 Hurricane Branch Rd, Manchester, KY 40962 was appointed Administrator of the Estate of James T. Foster of 8751 S Hwy 421, Manchester, KY 40962 on July 5, 2023.

PUBLIC NOTICE

Pursuant to 405 KAR 8:010, Section 16(5), the following is a summary of permitting decisions made by the Department of Natural Resources, Division of Mine Permits with respect to applications to conduct surface coal mining and reclamation operations in Clay County.

Trace Branch Mining, LLC 8260705

PUBLIC NOTICE

Notification is given that The First National Bank of Manchester Kentucky, 120 Town Square, Manchester, Kentucky 40962m has filed an application with the comptroller of the Currency on July 6, 2023, as specified in 12 CFR 5 for permission to establish a branch office, a full service branch, at 2770 S Hwy 421 Manchester,

Kentucky 40962. Any

NOTICE OF PUBLIC MEETING

Clay County Fiscal Court Tuesday, July 25 th at 1:30 PM Clay County Administrative Building 102 Richmond Rd. Manchester, KY 40962

A public meeting will take place

on Tuesday, July 25 th at 1:30 PM. The meeting will be in the Fiscal Court Room at the Clay County Administrative Building. The purpose of this meeting is to provide general information to the public regarding the county purchasing a Sheriff's vehicle through USDA Rural Development funding. The public is invited to attend the meeting and comment on any issues related to the proposed project.

BY: Clay County Fiscal Court



Extension Agent for Family & Consumer Science Clay County - RE40670 Deadline: 07/18/2023 BS required

Apply online at: http://ukjobs.uky.edu/ postings/474634 For assistance call 859-257-1727

he University of Kentucky is an equal opportunity employer and ncourages applications from minorities and women.

person wishing to comment on this application may file comments in writing with the Director of Licensing, 425 South Financial Place,

1 Martin-Gatton College of Agriculture,

STAFF ASSISTANT

CLAY COUNTY

RE40703

Deadline: 07/24/2023

Apply online at: https:// ukjobs.uky.edu/ postings/475223

For assistance call: 1-606-598-2789

The University of Kentucky is an Equal Opportunity Employer. The address of the College of Agriculture, Food and **Environment EEO Officer is** Room S-105 Agricultural Science Building North, University of Kentucky, Lexington, KY 40546-0091.

This advertisement was paid for by Clay County Cooperative Extension District Board using taxpayer dollars in the amount of \$35.00.

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a public hearing in Case No. 2022-00424 beginning at 9:00 a.m. Eastern Daylight Time on Tuesday, July 25, 2023 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard Frankfort, Kentucky 40601. The hearing will address the proposed Economic Development Rider Contract with Cyber Innovation Group, LLC. The hearing is for the purposes of presenting and cross-examining witnesses supporting the parties' positions and rebutting the other parties' evidence. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the begin ning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website. psc.ky.gov.

Find the most recent news online at

www.themanchesterenterprise.com

Philippians 4:13- I can do all things through Christ which strengtheneth me.

ments, objections or

requests for a permit



Residential y Commercial

(606) 312-2653

Ricky Salyers, Owner

NEWLY REMODELED

Suite 1700, Chicago,

IL 60605 or submit

comments to Licens-

ingPublicComments@

ooc.treas.gov within 30

days of the date of this

publication. informa-

tion about the filing

may be found in the

OCC's Weekly Bulletin

available on the OCC

website.

CEDAR CRAG **TERRACE**

Has immediate openings for 1 bedroom and efficiency apartments

Rent based on income Water, Sewer, and garbage included Must be 55 years old, or disabled regardless of age

Stop by 429 Memorial Dr. in Manchester or call Danny today.

Mon-Thur 8am-4pm Fri 8am-3pm



(606) 598-3382

Winterwood Inc. is an equal opportunity provider and employer.

TTD: (800) 648-6056

APPLICATIONS ACCEPTED

Mountain View Heights



Apartments

is now accepting applications.



Security deposit required. Taking applications 9:00 a.m. to 11:30 a.m. Monday thru Friday. For more information call 598-5323. TDD for the hearing impaired only call 1-800-648-6056 leave message.

Beech Creek

PARTMENTS

LOCATED OFF LYTTLETON ROAD

1,2,3 bedroom apartments with rent

Need Affordable Housing? Come join us at...

Raintree Apartments

Now accepting applications for 1, 2, or 3 bedroom apartments

Stove, Refrigerator, Central Heat/Air, Mini Blinds. Rent includes Water & Garbage Pickup.



Applications will be accepted at the Raintree office located at 000 Town Branch road. onday-Friday 12pm-4pm



(606) 598-8342 TTY for the hearing/speech impaired only call 1-800-648-6056

MANCHESTER HEIGHTS APARTMENTS

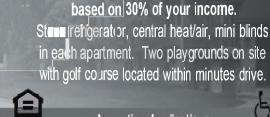
NOW ACCEPTING APPLICATIONS

Special Housing For People Age 62 or Older Handicapped/Disabled

Water, Sewer, Garbage & Electric **ALL FREE**



Located at Clay County Shopping Center



Accepting Applications

Monday, Tuesday, Thursday, Friday - 9am-12pm or 1pm-4pm (606) 598-2522

TDD for hearing/speech impaired only call 1-800-648-6056

PINE VIEW FARM

Located on HWY 1524 Next to Goose Rock Elementary Fresh Vegetables & Fruits in season For All Your Planting and Gardening Needs! 598-5326

Hours: Monday - Saturday 8:00am to 5:30pm Closed Sunday

WOODS SANITATION, LLC SERVING PARTS OF DISTRICTS

1, 2, 3, 4, 6 WE NOW ACCEPT ALL MAJOR CREDIT DEBIT & IMPACT CARDS! DUMPSTERS AVAILABLE \$30 & UP PO Box 117

Fall Rock, KY

Jim Woods, Owner 606-599-8728

William Hudson's

ASSURANCE OF QUALITY

Since 1965

Manchester, KY 40962 598-3508 1-888-598-3508

Clay County & ALL of Southeastern KY

Now Serving

Jeffrey Branum, Agent

A Neighbor You Trust

H&N Drug 598-5025

Carpet Sales Inc. Manchester, Ky.

598-5952

658-4116 545-7777 INSURANCE - FINANCIAL SERVICES

A Name You Know . .

OUR



PHONE: (606) 789-5315

CING

Monday - Friday 8:30 a.m. - 5 p.m. **ADDRESS:**

OFFICE HOURS:

FAX: 978 Broadway St, Paintsville

(606) 789-9717

Monday @ 3PM Rates: \$8.75 for first 20 words, 15¢ each additional word. For Sale



Deadline:

classifieds@paintsvilleherald.com



General Policies: The Paintsville Herald reserves the given in the ad. The Paintsville Herald cannot disclose the identity of right to correctly classify, revise and edit all copy or any advertiser using the blind box number. We reserve the right to re- reject any advertisement. All ads are prepaid unless an account has been established.

Help Wanted

Legals

LEGAL NOTICE PROBATE CASE NO. 21-P-172 **FINAL**

SETTLEMENT You are hereby notified that Michael Ray Adams, fiduciary, for the estate of Kayla Noel Adams, deceased, this the 5th day of July, 2023, has tendered final settlement to the Johnson District Court, Probate Division for exceptions. Approval of settlement has been schedule in the Johnson District Court. Probate Division of the 17th day of August,

1x-7/12-c-jcdc-61

LEGAL NOTICE PROBATE CASE NO 23-P-140

You are hereby notified that Tim Spencer has been appointed fiduciary for the estate of Dora Denis Spencer deceased, this 6th day of July, 2023. Creditors must file all claims within six months after the appointment of Fiduciary. Attorney:

1x-7/12-c-jcdc-62

LEGAL NOTICE PROBATE CASE NO 23-P-143

You are hereby notified that Pamela Estep has been appointed fiduciary for the estate of Jewel C Lafferty deceased, this 6th day of July, 2023. Creditors must file all claims within six months after the appointment of Fiduciary. Attorney: None

1x-7/12-c-jcdc-64

LEGAL NOTICE PROBATE CASE NO 23-P-00144

You are hereby notified that Debbie VanHoose Daniels has been appointed fiduciary for the estate of Avonelle S. VanHoose deceased, this 6th day of July, 2023. Creditors must file all claims within six months after the appointment of Fiduciary. Attorney: None 1x-7/12-c-jcdc-63

LEGAL NOTICE PROBATE CASE NO 23-P-00141

You are hereby notified that Jennifer Bowden has been appointed fiduciary for the estate of Adam Wade Maul deceased, this 6th day of July, 2023. Creditors must file all claims within six months after the appointment of Fiduciary. Attorney:

1x-7/12-c-jcdc-69

LEGAL NOTICE PROBATE CASE NO 23-P-00142

You are hereby notified that Regina McClure has been appointed fiduciary for the estate of Justin Matthew Hall deceased, this 6th day of July, 2023. Creditors must file all claims within six months after the appointment of Fiduciary. Attorney: Michael Endicott Paintsville, KY 41240

1x-7/12-c-jcdc-66

Call 789-5315 to place your ad.

Legals

sion") will conduct a public

hearing in Case No. 2022-

00424 beginning at 9:00

a.m. Eastern Daylight Time

on Tuesday, July 25, 2023

in the Richard Raff Hearing

Room (Hearing Room 1) at

its offices at 211 Sower Bou-

levard. Frankfort, Kentucky

40601. The hearing will ad-

dress the proposed Eco-

nomic Development Rider

Contract with Cyber Innova-

tion Group, LLC. The hear-

ing is for the purposes of

presenting and cross-exam-

ining witnesses supporting

the parties' positions and

rebutting the other parties'

evidence. This hearing will

be streamed live and may

be viewed on the PSC

website at psc.ky.gov. Pub-

lic comments may be made

at the beginning of the hear-

ing. Those wishing to make

oral public comments may

do so by following the in-

structions listed on the PSC

LEGAL NOTICE

PROBATE CASE

NO 23-P-00129

You are hereby notified

that Regina Holbrook

has been appointed fi-

duciary for the estate

of Mickey Crum de-

ceased, this 6th day of

July, 2023. Creditors

must file all claims

within six months af-

ter the appointment of

Fiduciary. Attorney:

LEGAL NOTICE

PROBATE CASE

NO 23-P-131

You are hereby notified

that Ricky Webb has

been appointed fiducia-

ry for the estate of Tina

Sue Webb deceased,

this 6th day of July,

2023. Creditors must

file all claims within

six months after the ap-

pointment of Fiduciary.

LEGAL NOTICE

PROBATE CASE

NO 23-P-00145

You are hereby notified

that Alena Hughes &

Andraya Preston has

been appointed fiducia-

ry for the estate of Wil-

liam Thomas Nichole

deceased, this 6th day

of July, 2023. Credi-

tors must file all claims

within six months after

the appointment of Fi-

duciary. Attorney: Phil-

lip Blair PO Box 2007,

Paintsville, KY 41240

LEGAL NOTICE

PROBATE CASE

NO 23-P-00148

You are hereby notified

that Susan Kathleen

Pack has been appoint-

ed fiduciary for the

estate of Gerald Crend-

this 6th day of July,

2023. Creditors must

file all claims within

six months after the ap-

pointment of Fiduciary.

1x-7/12-c-jcdc-70

Attorney: None

1x-7/12-c-jcdc-67

1x-7/12-c-jcdc-68

Attorney: None

1x-7/12-c-jcdc-65

website, psc.ky.gov

LEGAL NOTICE NOTICE OF PROBATE CASE **PUBLIC HEARING** NO. 22-P-00080 Notice is hereby given that **FINAL** the Kentucky Public Service Commission (the "Commis-

SETTLEMENT You are hereby notified that Teresa Perry, fiduciary, for the estate of Robert M Perry, deceased, this the 7th day of July, 2023, has tendered final settlement to the Johnson District Court, Probate Division for exceptions. Approval of settlement has been schedule in the Johnson District Court, Probate Division of the 10th day of August, 2023. 1x-7/12-c-jcdc-71

Legals

LEGAL NOTICE PROBATE CASE NO. 21-P-167 **FINAL**

SETTLEMENT

You are hereby notified that Brent A Patrick, fiduciary, for the estate of Myrtle Caudill, deceased, this the 6th day of July, 2023, has tendered final settlement to the Johnson District Court, Probate Division for exceptions. Approval of settlement has been schedule in the Johnson District Court, Probate Division of the 7th day of August, 2023.

1x-7/12-c-jcdc-72

LEGAL NOTICE A message from John

C. Kirk, Esq. A complaint has been filed in the Johnson Circuit Court by MID SOUTH CAPITAL PARTNERS, LP. against UNKNOWN HEIRS, LEGATEES AND DEVISEES OF JOHN WAYNE FAIR-CHILD AND SPOUS-ES, et al. The Defendant in which I have been ordered to notify is THE UNKNOWN HEIRS, LEGATEES AND DEVISEES OF JOHN WAYNE FAIR-CHILD AND SPOUS-ES. The lawsuit concerns real estate in Johnson County. I, John C. Kirk, represent no one in this lawsuit. Rather, I have merely been appointed by the court as a "Warning Order Attorney" to publish this message to inform THOSE LISTED ABOVE of this case. I further advise that: (a) you may acquire additional information about this matter by consulting with the Johnson Circuit Court Clerk (case number: 22-CI-00212); (b) that if you are an interested party and take no action within the next 20 days, that a Court judgement may shaw Pack deceased, be entered in the case.

> this matter. 1x-7/12-c-klf-73

You may contact the

Martin Circuit Court

Clerk to obtain more

information regarding

Someone could be reading your ad right now! Call 789-5315 to place your ad

Legals

Public Notice

Paintsville, KY, 41240, concrete pool, dam-1.2 miles from Paintsville town center. Any comments or objecdirected to: Kentucky Frankfort, Kentucky 40601. Phone: (502) 564-3410.

2x-7/12-7/19-p-cr-74

NOTICE OF **INTENTION TO**

Renewal

In accordance with bance within the per-

mit boundary.

Eugene & Campbell, Beatrice Cynthia Ernestine

The application has been filed for public inspection at the Department for Natural Resources, Pikeville Regional Office, 109 Mays Branch Road, Pikeville KY 41501. Written comments. objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, Kentucky

4x-7/12-8/2-p-mrc-75

Help Wanted

Notice is hereby given that Craig V. Ratliff and Amber Ratliff, 2811 Ky Route 1107, has filed an application with the Energy and Environment Cabinet to fill in property to eliminate an existing aged during flooding and other areas. The property is located at 2811 KY Route 1107, tions concerning this application shall be Division of Water, Surface Water Permit Branch, Flood Plain Management Section 300 Sower Boulevard

MINE

Pursuant to Application Number 858-0214

KRS 350.055, notice is hereby given that, Mine Rite Coal Co., Inc. 190 Ky. Rt. 689E, Flat Gap KY. 41219, has applied for renewal of a permit for a surface area, surface contour and surface auger mining operation located approximately 1 mile south of Flat Gap in Johnson County. The permit will disturb approximately 594.04 acres of surface distur-

The purposed permit area is approximately 0.20 miles Northeast from Ky. Rt. 689's junction with Ky. Rt. 172 and located along the waters of Thomas Branch. The latitude is 37d 55' 10", and the longitude is 82d 53'

The purposed operation is located on the Redbush and Sitka U.S.G.S. 7 1/2 minute quadrangle map. The surface area is owned by by Billy Wright, Cleara Boneva Stapleton, Woodford & Judy Bowen, Buddy & Tammy Williams, Osborne, George & Tammy Meade, Mary Williams, Joseph & Andrea Hall and Lindsey Meade, Harold Salyers, James Boll, Howard Bacon, James T. Conley, Tatsu Conley, Jack Conley, Mckenize, Vanhoose, Maxie Brown and Garnet Gay Goble. along with Scott and Kim Burge. The operation will use the surface area, surface contour and surface auger mining methods.

FINANCIAL

Help Wanted

The City of Paintsville is accepting applications for the position of a full time and part time 911 Tele Communicator/ Dispatcher. The job description is as follows:

NOTICE

CLASS TITLE: 911 Telecommunicator/ DISPATCHER

CHARACTERISTICS OF THE CLASS: Under general direction of the Communications Specialist, receives, transmits and relays information concerning public safety emergency agencies; and does related work as required

EXAMPLES OF DUTIES: Receives all incoming communications from citizens walking into department and from telephone, radio, computer and alarm systems. Relays all complaints and information received to the appropriate personnel or agencies; dispatches police and sheriff units, fire departments, rescue squads, emergency management and emergency medical services. Records and maintains accurate communications information to log all units and agencies dispatched and calls received. Monitors various radio frequencies, home and business alarm systems, incoming telephone systems, NCIC_LINK computer system, and other agency computers. Activates emergency warning system when advised. Monitors and operates all alternate communications systems.

MINIMUM QUALFICATIONS:

Training and experience: Graduation from an accredited high school or its equivalent (GED)

Special necessary requirements:

Must be 18 years of age. Must successfully complete a six (6) month probationary period. Must successfully complete required telecommunication basic training. Must successfully complete required LINK-NCIC Certification course. Both schools must be completed within six (6) months. Must successfully complete required in-service training in telecommunications, and NCIC-LINK Certifications. Must possess a valid Kentucky driver's license.

Special knowledge, skills and abilities: Working knowledge of Federal Communications Commission (FCCD) rules and regulations governing operations of radio/telephone receiving and transmitting equipment. Working knowledge of police organizations and operations. Working knowledge of the geography of the city and county. Working knowledge of law enforcement computer systems. Ability to act quickly, Calmly and correctly in any emergency

situation. Ability to follow oral and written instructions. Ability to speak with clarity. Ability to prepare and maintain accurate records and filing systems. Ability to deal tactfully and courteously with the public. Telecommunicator would establish and maintain effective working relationships with city police officers, deputy sheriffs, emergency medical services, emergency nanagement, and all fire & rescue agencies in Johnson County and Paintsville

Official application forms are available in the City Clerk's Office, 340 Main Street, Paintsville, Kentucky 41240 or at the Paintsville/Johnson County 911 Center, 101 Euclid Avenue, Paintsville

Applications will be accepted at Paintsville City Hall and Paintsville/Johnson County 911 Communications Center

The City of Paintsville is an equal opportunity employer.

Auction

Auction Storage unit auction

SMI Rentals L.L.C., Self Storage 3826 US 23 N, Wittensville, Ky Thursday July 13th at 6.pm. Open to the Public 3-5 units B1, B22, C1, C14 and C18 In accordance with KSSA1988, 359.225, 359.220, 359.230. Cash only sale. \$50 deposit required for buyers. 48 hours to empty

2x-7/5-7/12-p-rb

Apartments For Rent

Investments Meade Efficiencies & 1, 2 & 3 BD apts. and mobile homes located in Paintsville and Auxier. Call the office at (606) 264-5906 for availabilities. \$30 application

rtc-st3/8-c-mi

Services

R&L Paving Asphalt &

- Concrete
- Driveways Parking lots
- Roads Seal Coating
- Call 789-3175

STATEWIDE CLASSIFIEDS

ANIMALS/PETS

Are you a pet owner? Do you want to get up to 100% back on Vet Bills? Physicians Mutual Insurance Company has pet coverage that can help! Call 1-844-770-5259 to get a free quote or visit insurebarkmeow.com/kypa

PROTECT YOUR HOME from pests safely and affordably. Pest, rodent, termite and mosquito control. Call for a quote or inspection today 855-798-2335

CABLE/UTILITIES

Cable Price Increase Again? Switch To DIRECTV & Save + get a \$100 visa gift card! Get More Channels For Less Money. Restrictions apply. Call Now! 844-959-4732

DIRECTY OVER INTERNET -Get your favorite live TV, sports and local channels. 99% signal reliability! CHOICE Package, \$84.99/mo for 12 months. HBO Max and Premium Channels included for 3 mos (w/CHOICE Package or higher.) No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-888-

DirecTV Satellite TV Service Starting at \$64.99/mo For 24 mos, Free Installation! 165+ Channels Available. Call Now For The Most Sports & Entertainment On

Dish Network: Only from Dish-3 vear TV Price Guarantee! 99% Signal Reliability, backed by guarantee. Includes Multi-Sport with NFL Redzone. Switch and Get a FREE \$100 Gift Card. Call

today! 1-855-633-4574]

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CELLULAR Switch and save up to \$250/year

on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. For more information, call 1-833-353-2982

Inflation is at 40 year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have \$10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe! FREE quote: Call 1-844-262-5602

HOME IMPROVEMENT

Replace your roof with the best looking and longest lasting material - steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer \$500 Discount + Additional 10%

off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-888-306-

BEAUTIFY YOUR HOME with

energy efficient new windows! value & decrease your energy bills. Replace all or a few! Call now to get your free, no-obligation quote. 833-442-1714 Eliminate gutter cleaning forev-

er! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-866-

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call 1-866-574-9040.

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539

HOME SERVICES

Prepare for power outages today with a GENERAC home standby generator \$0 Money Down + Low Monthly Payment Options Request a FREE Quote - Call now before the next power outage: 1-844-688-8576

IRS HELP

ARE YOU BEHIND \$10k OR MORE ON YOUR TAXES? Stop wage & bank levies, liens & au dits, unfiled tax returns, payroll issues. & resolve tax debt FAST. Call 855-977-2847 (Hours: Mon-Fri 7am-5pm

Need IRS Relief? \$10K -\$125K+? Get Fresh Start or Forgiveness Call 1-866-533-1701 Monday through Friday 7AM-5PM PST

INTERNET OFFERS FREE high speed internet for

those that qualify. Government program for recipients of select programs incl. Medicaid, SNAP, Housing Assistance, WIC, Veterans Pension, Survivor Benefits, Lifeline, Tribal. 15 GB internet Bonus offer: Android tablet FREE with one-time \$20 copay. Free shipping & handling. Call Maxsip Telecom today! 1-888-335-0109

Choose EarthLink Fiber Internet for speeds up to 5 Gigs, no data caps, no throttling. Prices starting at \$54.95. Plus, a \$100 gift card when you make the switch. Call 1-833-974-4780RNET OFFERS

Connect to the best wireless home internet with EarthLink. Enjoy speeds from 5G and 4G LTE networks, no contracts, easy installa-

tion, and data plans up to 300 GB. Call 855-610-2098

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4G LTE Home Internet Now Available! Get GotW3 with lightning fast speeds plus take your service with you when you travel! As low as \$109.99/mo! 1-877

INSURANCE SERVICES

706-4439

DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 350 plus procedures. Real dental insurance NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-900-7392 www. dental50plus.com/26 #6258

Up to \$15,000.00 of GUARAN-TEED Life Insurance! No medical exam or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company- 844-950-2448 or visit www.Life55plus.info/ kypress

MEDICAL

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 888-982-0374

Stroke and Cardiovascular disease are leading causes of death, according to the American Heart Association. Screenings can provide peace of mind or early detection! Contact Life Line Screening to schedule your screening. Special offer - 5 screenings for just \$149. Call 1-877-465-1309

MISCELLANEOUS

PAYING TOP CA\$H FOR MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster Call 866-256-1169

ATTENTION HOMEOWNERS!! YOU CAN PROTECT YOUR APPLIANCES AND SYSTEMS For just a little more than a \$1.00/ day. Call now for First month free, \$75.00/off 1st year. 1-855-536-7294

Diagnosed With Lung Cancer and 65+? You may qualify for a substantial cash award. NO obligation! We've recovered millions Let us help!! Call 24/7, 1-877-

MUSICAL INSTRUMENTS TOP CA\$H PAID FOR OLD GUITARS! 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico

Stromberg. And Gibson Mandolins / Banjos. 866-812-4393

CIASSITIBIS

Contact: Deborah Chambers | (606) 437-4054 | www.news-expressky.com







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E-mail: classads@news-expressky.com Mail: PO Box 802 • Pikeville KY • 41502 Fax: (606) 437-4246

Deadlines:

Tuesday-Thursday Edition - Monday @ 11 a.m. Weekend Edition - Thursday @ 10 a.m.

Deadlines are same for placing, changing, or stopping ad. No changes or cancellations can be made after deadlines.

Appalachian News-Express • Tuesday-Thursday, July 11-13, 2023 • Page 4B

To Our Readers

PUBLISHER'S NOTICE All real estate advertising in this newspaper is subect to the Fair Act Housing which makes it illegal to advertise "any preference limitation or discrimination base d on race, color, religion, sex, handicap, familial sta tus or national origin, or an intention to make any such preference, limitation discrimination." Familial includes children under the age of 18 living with pa rents or legal custodians, pregnant women and people securing cus-

tody of children under 18. This newspaper will not knowing ly accept any ad vertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper available on an equal opportunity basis. To complain of discrimination, call HUD



669-9777. toll-free number for the hearing impaired is $1\cdot$ 800-927-9275.

POLICIES The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion. race, national ori gin or physical disability.

I SOLD MY car in no time at all by advertising in the News-Express Classifieds.-Anthony,

Pikeville

To Our Readers

PLEASE CHECK YOUR AD Please read your ad the first day it appears in the Appalachian News-Express Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only After the first day the ad can be corrected for the remaining number of runs, but credit

Lost & Found

will not be issued

for days ad ran

incorrectly.

AS A SERVICE to our community, LOST & FOUND ads are always listed for free! today. (606)437-

OTHER

ANNOUNCEMENTS AT&T TV - The Best of Live & On-Demand On All Your Favorite Screens. CHOICE Package, \$64.99/mo plus for taxes 12months. Premium Channels at No Charge for One Year! Anytime, anywhere. Some restrictions apply. W/ 24-mo. $agmt \quad TV \quad price$ higher in 2nd vear. Regional Sports Fee up to \$8.49/mo. is extra & applies. Call IVS 1-606-552-

GENERAC STANDBY GEN-ERATORS provide backup power during utility power outages, so your home and family stay safe and comfortable. Prepare now. Free 7-year extended warranty (\$695 value!). Request a free quote today! Call for additional terms and conditions. 1-866-503-

1671

KEEP UP WITH the latest news, weather and sports. Call for Home Delivery (606)437-4054

0696

OTHER **ANNOUNCEMENTS** DENTAL IN-SURANCE FROM Physicians Mutual Insurance Company. Coverage for 350 plus procedures. Real dental insurance - NOT iust a discount plan. Do not wait! Call now! Get vour FREE Dental Information Kit with all the details! 1-844-7 5 3 - 3 2 4 4 www.dental50plus.com/appalachian #6258

VIASAT SATEL-LITE INTER-**NET.** Up to 12 Mbps Plans Starting at \$30/month. Our Fastest Speeds (up to 50 Mbps) & Unlimited Data Plans Start at \$100/month. Call Viasat today! 1-844-977-1317

UP \$15,000.00 GUARANTEED Life Insurance! No medical exam or health questions. Cash to help pay funeral and other final expenses.Call Physicians Life Insurance Company-877-529-6601 or v i s i t www.Life55plus.i

nfo/apnews PORTABLE OXYGEN CON-CENTRATOR May Be Covered by Medicare! Reclaim independence and mobility with the compact design and longlasting battery of Inogen One. Free information kit!

NEVER PAY Covered FOR Repairs Home Again! Complete Care Home Warranty COVERS ALL MAJOR SYSTEMS AND APPLIANCES. 30 DAY RISK FREE. \$200.00 OFF 2 FREE Months! 1-833-565-4193.

Call 844-875-7725

ANY FOR SALE item of \$100 or is run absolutely free! Call Today

(606)437-4054

OTHER

ANNOUNCEMENTS THE GENERAC PWRCELL, a solar plus battery storage system. SAVE money, reduce your reliance on the grid, prepare for power outages and power your home. Full installation services available. \$0 Down Financing Option. Request a FREE, no obligation, quote today. Call 1-877-319-

ELIMINATE GUTTER **CLEANING** forever! LeafFilter, the most advanced debrisblocking gutter protection. Schedule a FREE LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-855 - 441 - 9669

Houses for Rent

3BR, 2BA. Millard Area Slones Branch. Decks. \$700mo, includes stove/refrig. Dep. and lease required. (614)774-8302

MOBILE HOMES FOR

RENT

TRAILER PARK FOR SALE on Elkhorn Creek. For details, if in-

terested, call 606-

213-8654. I NEVER NEED to run my ad for more than a few days because the News-Express works so well at renting my

PETS

mobile

home.- Ruth,

Pikeville.

FOR SALE CKC Pups. Pekingese, Shih Tzu, Toy Poodles, Malti-Р o m Pomeranian, and Schnoodles. 606-789-5918.

EMPLOYMENT OPPORTUNITY

JOB NOTICE The Pike County Fiscal Court is seeking applications from individuals with 3 to 5 years of paver operation experience. Applicants must have an overall knowledge of the paving process and be proficient in paver operation and capable of managing all phases of paving projects and personnel. Applicants may apply at the Pike County Judge Executive office on the second floor of the County Court House located at 146 Main Street, Pikeville,

Ky. 41501. JOB NOTICE The Pike County Fiscal Court is seeking applications from individuals with 3 to 5 years of bridge construction experience. Applicants must be capable of reading and understanding construction blueprints as well as managing phases of the construction project personnel. Applicants may apply at the Pike County Judge Executive office on the second floor of the Pike County Court House located at 146 Main Street, Pikeville, Ky. 41501.

LEGALS

PUBLIC

NOTICE The Pike County Board of Education Transportation Department is now taking applications for Contract Drivers for the 2023-2024 school year. Applications and specifications may be picked up at the transportation office between the hours of 8:00 a.m. to 4:30 p.m. Monday through Friday. You must have a valid Kentucky Driver's License. Closing date for applications will be July 21, 2023.

LEGALS

ABC LICENSE APPLICATION Russell Fork Liquor Inc., P.O. Box 271, Elkhorn City, KY 41522, hereby declares intention(s) to apply for a Supplemental Bar License, Quota Retail Drink, NQ4 Retail Drink License(s) no later than August 14, 2023. The business to be licensed will be located at 175 Pine Street, Elkhorn City Kentucky 41522, doing business as Russell Fork Liqnor Inc.

The president is: President, Kiera Bryant of 121 W 7th Street, Elkhorn City 41522. Any person may protest the approval of the license by writing the Department of Alcoholic Beverage Control, 500 Mero Street 2NE33, Frankfort, 40601 within 30 days of the date of this legal publica-

NOTICE

OF SALE COMMON-WEALTH OF KENTUCKY PIKE CIRCUIT COURT **DIVISION I** ACTION NO.: 20-CI-00243 Arundina, LLC PLAINTIFF VS. Billy Andrew Sykes (DECEASED), Mary Margaret Sykes, Second Round, LP, The Unknown Heirs of Billy Andrew Sykes aka Billy Sykes.

Unknown Administrator(s) of The Estate of Billy Andrew Sykes, aka Billy Sykes, Unknown Spouse of Minnie Ramey, Unknown Spouse, if any, Spouses of

of Mary Margaret Sykes, Unknown Unknown Heirs of Billy Andrew Sykes aka Billy Sykes **DEFENDANTS** By virtue of Judgment and Order for Sale, of the Circuit Pike

April 27, 2023, I

entered

Court,

LEGALS

shall proceed to

offer for sale, at

the door of the

tucky, to the high-

est bidder at pub-

lic auction on

Wednesday, July

26, 2023, at the

hour of 9:00 a.m.,

or thereabout, on

terms: at the time

of sale, the suc-

cessful bidder(s)

shall pay cash or

make a deposit of

10%, with the bal-

within 30 days,

except that the

deposit shall be

waived if the first

lienholder is the

successful bidder;

any other pur-

chaser who does

not pay cash in

full, shall be re-

quired to execute

a bond, with sure-

ty thereon accept-

able to the Master

Commissioner, to

secure the unpaid

balance of the

purchase price, in

accordance with

KRS 426.705 the

bond shall bear

interest at the

rate the judgment

bears from the

date of the sale

until paid, and

shall have the

same force and ef-

fect as a Judg-

ment and shall re-

main and be a

lien on the proper-

ty until paid; the

successful

bidder(s) shall

have the privilege

of paying all of

the balance of the

purchase price

ance

following

payable

Courthouse,

Pikeville,

County,

County

Pike

Ken-

Pike

LEGALS prior the expiration of the thirty (30) day period, the following described real estate along which is being sold for enforcement of liens in the amount of \$29,045.54 plus interest at a rate of 10.45000 % from March 31, 2023, fees and cost, owed to Plaintiff, by Defendant, Billy Andrew Sykes, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administ r a t i v e Procedures Part IV, is described as follows: Property Address; 106 Henry Clay Hill, Lookout, Ky 41542; Parcel ID 086-40-01-012.00. Being the same property conveyed

from Minnie Ramey, widow to Billy Andrew Sykes and Mary Margaret Sykes, his wife by virtue of a deed dated February 14, 1975 and recorded February 15, 1975 at Deed Book 526, Page 294 of the Pike County, Kentucky real estate records.

The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: Easements, re-

LEGALS

strictions, stipulations, any matters disclosed by an accurate survey or inspection of the property; and any assessments for public improvements levied against the property. Bidders will have

to comply promptly with these terms.

Any announcements made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein. This the 22th day

of June 2023. Stephen L. Hogg Master Commissioner P.O. Box 734 Pikeville, KY 41501 pikemaster commissioner@ gmail.com

NOTICE OF SALE COMMON-**WEALTH OF KENTUCKY** PIKE CIRCUIT COURT DIVISION I ACTION NO.: 22-CI-00057

Lakeview Loan Servicing LLC

PUBLISHER'S

NOTICE All real estate ad vertising in this newspaper is sub· ect to the Fair Housing Act which makes it il· legal to advertise "any preference limitation or dis crimination a s e c on race, color, re ligion, sex, handi cap, familial sta tus or national origin, or an in tention to make any such prefer ence, limitation or discrimina tion." Familial in cludes children under the age of 18 living with pa rents or legal cus todians, pregnant women and peo ple securing cus-

tody of children under 18. This newspaper will not knowing ly accept any ad· vertising for real estate which is in violation of the law. Our readers are hereby in formed that al dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD



669-9777. The toll-free number for the hearing impaired is 1 800-927-9275.

POLICIES

The Floyd County Chronicle *Times* reserves the right to edit properly classify cancel or decline any ad. We will not knowingly accept advertising that discrimi nates on the basis of sex, age, reli[.] gion, race

PERSONAL **AD POLICY** Ads will be print-

nation

cal disability.

al origin or physi

ed at publisher's discretion. Publisher not responsible for results, parties re sponding to or placing ads.

NEED EXTRA CASH? Run Classified They Work! (800)539-Call 4054 Today!

To Our Readers

PLEASE CHECK YOUR AD

Please read you ad the first day it appears in the Flovd County Chronicle and *Times.* Report any errors imme diately and we will gladly correct any errors pub lished. Credit will oe issued for one (1) day only. Af ter the first day the ad can be cor rected for the remaining number of runs, but credi will not be issued for days ad ran incorrectly.

FOR SALE

FOR SALE 2 Burial Plots at Davidson Memorial Gardens. Located on a flat area. \$2,100. Call 606-791-8008.

OTHER **A**NNOUNCEMENTS

VIASAT SATEL-LITE INTER-NET. Up to 12 Mbps Plans Starting at \$30/month. Our Fastest Speeds (up to 50 Mbps) & Unlimited Data Plans Start at \$100/month. Call Viasat today! 1-844-977-1317

UP TO \$15,000.00 of GUARANTEED Insurance! No medical exam or health questions. Cash to help pay funeral and other final expenses.Call Physicians Life Insurance Company-877-529-6601 or v i s i t www.Life55plus.i nfo/apnews

LEGALS

NOTICE OF INTENTION TO MINE Pursuant to **Application** Number 836-5548

accordance KRS with 350.055, notice is hereby given that Matt/Co Inc. 439 Meadows Branch, Prestonsburg, Kentucky 41653, has applied for renewal of a permit for an underground coal mining operation located 0.94 miles west of Tram in County, Floyd

Kentucky.

proposed opera-

The

LEGALS

tion will disturb 6.44 surface acres within the permit boundary.

The proposed operation is approximately 1.1 miles west of the junction of US 23 and Tram Bridge Road and located on Camp Branch. The proposed operation is located on the Harold U.S.G.S. 7-1/2 minute quadrangle

map. The surface area to be disturbed is owned by Sidney Justice. The application has been filed for public inspection at the Department of Mining Reclamation and Enforcement Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501. com-Written

ments or objec-

tions must be filed

with the Director,

Division of Per-

mits, 300 Sower

Boulevard,

Frank-

fort,

Kentucky

40601. NOTICE TO <u>UNKNOWN</u> SPOUSES, IF ANY, OF UNKNOWN HEIRS OR DEVISEES OR LEGATEES OF RANSOM MARCUM

JUNIOR Notice is hereby given of the filing lawsuit styled: Mid South Capital Partners, LP v. Jimmy Marcum, et al, Civil Action No: 19-**CI-00803** in the Floyd Circuit Floyd Court. Ken-County, tucky. On June 21, 2023, Attorney Casey M. Jones of the Jones Law Firm, PLLC was appointed as warning order attorney to notify the above-named individuals, any, the above action has been filed against him/her/them. A copy of the Complaint can be obtained from the Jones Law Firm (256 Irene Street, Suite 2020, P.O. Box 405, Prestonsburg, ΚY 41653; Telephone: 606.886.8940) or from the Floyd Circuit Court Clerk's office. Under Kentucky's Civil Rules, the

above-named Un-

known

Defend-

LEGALS

ants must answer the Complaint, or otherwise plead, within 50 days of June 21, 2023. If the above-mentioned Unknown Defendants fail to file an answer, or otherwise plead, he/she/them might forfeit his/her/their rights to challenge the allegations of the lawsuit. The abovementioned known Defendants are asked to contact Attorney Casey M. Jones by mail at P.O. Box 405, Prestonsburg, Kentucky 41653 or by telephone

606.886.8940. COMMON-WEALTH OF **KENTUCKY** FLOYD CIRCUIT COURT C. A. NO. 1 9-CI-00722 MID SOUTH CAPITAL PARTNERS, LP PLANTIFF

V. ESTATE OF CARRIE EDNA ROSE, ET AL **DEFENDANTS** NOTICE

OF SALE So as to comply with the Judgment and Order of Sale entered by the Floyd Circuit Court in above styled action, and so as to raise the amounts as set forth therein, with a principal of \$7,780.00, plus interest and other costs, please be advised that I, the Floyd County Master Commissioner, have been ordered by the Floyd Circuit Court to offer for sale to the highest and best bidder during a public auction to be held at the hour of 10:00 a.m., on the 20th day of July, 2023, in the Floyd Fiscal Courtroom (Old Circuit Courtroom) on the second floor of the old Floyd County Courthouse, 149 South Central Avenue, Prestonsburg, Kentucky, (behind the Floyd

County Justice

LEGALS

Center), and subject to the following terms and conditions, the following property identified as: **PROPERTY**

DRESS: Street, Garrett, KY PVA MAP NUM-029-10-03-BER:

Front

010.00SOURCE OF TI-Being the land consame to Carrie veyed Dempsey Edna Rose from Lillie Dempsey by deed dated November 26, 1984, of record

in Deed Book 289,

Page 252, in the office of the Floyd County Clerk. A. The property address and map number contained herein are for convenience only. All property will be transferred pursuant to the legal descriptions contained within the

Judgment referenced above. B. The successful bidder shall pay the bid amount, in full, by cash or certified check, on the date of the sale or shall pay a non-refundable deposit equal to 10% of the purchase price with the balance due in full within thirty (30) days. If the bid is not sufficient to pay the expenses of said sale, then along with the purchase price, the successful bidder shall additional pay sums required to cover said costs. On the date of said sale, the successful bidder, if only paying 10%, shall be required to execute a bond with good surety thereon. The surety must own land in Floyd County, Kentucky and have equity in the land that is douthe bid ble amount. Said bond shall be for the unpaid purchase price and shall bear interest at the rate of 6%

per annum from

the date of sale

until paid in full.

Said bond shall

mature in thirty

(30) days and

LEGALS

shall have the force and effect of a Judgment. A lien shall be retained upon the above described real estate as additional surety thereon. In the event the purchase price is not paid in full within thirty (30) days, then the property may be subject to immediate re-sell. In the event the Plaintiff is the successful bidder, said Plaintiff shall be entitled to a credit pursuant to the Judgment referenced

above and not be required to produce a bond. C. The purchaser shall be required to assume and pay the taxes or assessments upon the property for the current year and all subsequent years. All delinquent taxes for prior years shall be paid from the sale proceeds along with the payment of other assessments properly claimed or filed within the above referenced record. Any taxes or assessments for prior years which are validly owed and are not paid by the sale proceeds shall remain liens on the subject property and will be as-

chaser. County of Floyd D. The property described above is sold subject to any easements, restrictions, stipulations, defects, or encumbrances of record affecting said property; any assessments for public improvement; and any matters disclosed by an accurate survey or inspection of the property. The property is also sold subject to rights of redemption which may exist in favor of the United States of America, the Defendants and/or record owners of said property.

sumed by the pur-

The property Ε. shall be sold "AS

LEGALS

IS." The Court and the Master Commissioner shall not deemed to have warranted the title of the subject property to the purchaser.

Any an-F. nouncements made on the date of sale shall take precedence over printed matter contained and as published within the Floyd County Chronical and Times.

This 10th day of July, 2023. /s/ GREGORY A. <u>ISAAC</u>

Gregory A. Isaac Floyd County Master Commissioner COMMON-

WEALTH OF KENTUCKY FLOYD CIRCUIT COURT C. A. NO. 19-CI-00858 MID SOUTH CAPITAL PARTNERS, LP PLANTIFF JEFFERY HOWELL, **BRENDA**

HOWELL TAX EASE LIEN INVESTMENTS 1, LLC **FIRST GUARANTY** BANK, HAZEL ENTERPRISES, MTAG as C/F MGD-KY, LLC, The Commonwealth of KY,

DEFENDANTS NOTICE OF SALE

So as to comply with the Judgment and Order of Sale entered by the Flovd Circuit Court in the above styled action, and so as to raise the amounts as set forth therein, with a principal of \$5,736.53, plus interest and other costs, please be advised that I, the Floyd County Master Commissioner, have been ordered by the Flovd Circuit Court to offer for sale to the highest

LEGALS **L**EGALS

pay

additional

and best bidder during a public auction to be held at the hour of 10:00 a.m., on the 20th day of July, 2023, in the Floyd Fiscal Courtroom (Old Circuit Courtroom) on the second floor of the old Floyd County Courthouse, 149 South Central Avenue, Prestonsburg, Kentucky, (behind the Floyd County Justice Center), and subject to the following terms and conditions, the following property identified as: **PROPERTY** DRESS: 16425KY RT 122. Hi Hat, KY 054-10-04-

PVA MAP NUM-BER: 012.00SOURCE OF TI-TLE: Being the same property conveyed to Jeffery Howell and Brenda Howell. his wife, from Hershell Hamilton and Alberta Hamilton, his wife, by deed dated August 30, 1983 of record in Deed Book 279, Page 86, in the office of the Floyd County Clerk

A. The property address and map number contained herein are for convenience only. All property will be transferred pursuant to the legal descriptions contained within the Judgment refer-

enced above. B. The successful bidder shall pay the bid amount, in full, by cash or certified check, on the date of the sale or shall pay a non-refundable deposit equal to 10% of the purchase price with the balance due in full within thirty (30) days. If the bid is not sufficient to pay the expenses of said sale, then along with the purchase price, the successful bidder shall

sums required to cover said costs. On the date of said sale, the successful bidder, if only paying 10%, shall be required to execute a bond with good surety thereon. The surety must own land in Floyd County, Kentucky have equity in the land that is douthe bid ble amount. Said bond shall be for the unpaid purchase price and shall bear interest at the rate of 6% per annum from the date of sale until paid in full. Said bond shall mature in thirty (30) days and shall have the force and effect of a Judgment. A lien shall be retained upon the above described real estate as additional surety thereon. In the event the purchase price is not paid in full within thirty (30) days, then the property may be subject to immediate re-sell. In the event the Plaintiff is the successful bidder, Plaintiff said shall be entitled to a credit pursuant to the Judg-

C The purch shall be required to assume and pay the taxes or assessments upon the property for the current year and all subsequent years. All delinquent taxes for prior years shall be paid from the sale proceeds along with the payment of other assessments properly claimed or filed within the above referenced record. Any taxes or assessments for prior years which

ment referenced

above and not be

required to pro-

duce a bond.

OBITUARIES

BURL GENE BARKER



Burl Gene Barker, age 85 of KY 801 North, Morehead, Kentucky, passed away at Baptist Health Hospital in Lexington, Kentucky, on Thursday morning, July 6, 2023, surrounded by his five loving children.

Gene was born at home up a holler in Waverly, Ohio, on July 17, 1937, the youngest of three sons of the late Audrey Fraley and Kenneth Barker. He was preceded in death by devoted grandparents. Amos and Hellen Fraley who sacrificially raised him. Preceded also in death by his beloved wife of 61 years, Alberta June Whitt Barker; an infant son, Edwin Gene Barker; granddaughter, Megan Renee Kendall and deeply loved grandson, Jona-

than Brock. Gene is survived by his loving children: Belinda (Gary) Kendall of Olathe, Kansas; Rhonda (Scott) Green Anderson, Indiana, Robin (David) Pollitte; Brigette (Bill) Brock and Chris Barker, all of Morehead. Also he is survived by his happily spoiled grandchildren: Kristen Kendall of Oahu, Hawaii; Jeremy (Jesi) Kendall of Olathe, Kansas; Luke Kendall of Newport, California; Alysa (Nick) Villelli of Lexington, Kentucky; Christopher (Janelle) Green and Lauria (Mason) Webb of Indianapolis, Indiana; Kayli (Brant) Clatterbuck of Asheville, North Carolina; Brianna (Paige) Hurst of Morehead; Brandon (Jessica) Brock of Mount Sterling; and his great grandchil- ed repairing motorized dren: Annalee and Zeke vehicles, managing busi-Brock; Landon, Morgan nesses, fishing, shooting and Evelyn Kendall; pool, playing poker and Maya and Kami Clatterbuck; Raelyn Hurst; ily. Grace Green; Erickson and Henry Villelli.

nieces,

ORDINANCE SUMMARY

An Ordinance of City of Morehead, Kentucky amending the Zoning Map of the

2023. Said Ordinance amended the Zoning Map of the City of Morehead by re-

City of Morehead to Re-Classify the property located at 506 Fraley Drive was given first reading on Monday, May 8, 2023 and second reading on Monday, June 12,

classifying the property located at 506 Fraley Drive from R-1 Single Family zone to

The full text of this Ordinance may be reviewed by any interested citizen at the Ad-

ministrative Offices Building, 314 Bridge Street, Morehead, Kentucky, Office of the

City Clerk, Monday through Friday 8:00 a.m. to 4:30 p.m. This is to certify that the

foregoing is a true summary of the ordinance for the City of Morehead, Kentucky.

Published in the Rowan County News on 07.13.23

numerous

 $\mbox{\ensuremath{B-2}}$ Highway Business zone.

This the 5th day of July, 2023.

nephews and cousins who knew Gene and Alberta as loving family whose home was always open to them. As well as a community of racers who became family and a multitude of friends.

He met Alberta in 1954 and they married on September 8, 1956, residing in Sandy Hook, KY.

They shared a passion for the sport of drag racing and began racing as a hobby in 1955 in Portsmouth, OH. Then continued in Clay City, KY most every weekend. Soon they turned their passion for drag racing into an exciting venture and life for their family, beginning with the leasing of Mt. Park Dragway in Clay City, KY in 1967.

Gene and Alberta moved to Morehead in 1968 to raise their family, accompanied by Alberta's mother, (Granny) Elsie Whitt. Gene transitioned from East KY Paving Company for a new business venture, Morehead Speed Shop.

They owned/operated

multiple International/ National Hot Rod Association racing facilities: Mt. Park Dragway in Clay City, KY; Bluegrass Dragway, Nicholasville, KY; Tri-State Hamilton, Dragway, OH; Bristol Dragway, Bristol, TN; Knoxville Dragway, Knoxville, TN; Lake Cumberland Dragway, Jamestown, KY; and Bluegrass Raceway Park, Owingsville, KY. Within this business model, their children and grandchildren learned the art of hard work and integrity by participating as employees and partners.

A few of the awards that Gene and Alberta shared in their career included IHRA Track Operator of the Year 1975, IHRA Track of the Year 1980, IHRA Man of the Year 1987, and IHRA Promoter of the Year 1992.

Other interests includgathering with his fam-

grandfather Gene's Amos had instilled in Gene is also survived him an incredible work ethic which Gene modeled and passed on to

countless young men. He provided many opportunities and encouragement to them.

retiring, After greatest joy was serving as Crew Chief for his son Chris and racing partner Chris Johnson and Christi Johnson. He enjoyed traveling throughout the country continuing to live his drag racing dream.

Gene was a dedicated and loving husband, father, grandfather, great grandfather, uncle and friend to all who met him. Gene was a compassionate man, rescuer of all hurting animals and people. He was an extremely generous and loving man. He had a strong and passionate love for his family.

A celebration of life was held 11 a.m. Tuesday, July 11, 2023, at Northcutt & Son Home for Funerals Memorial Chapel with Pastors Belinda and Gary Kendall officiating. For those who prefer to participate virtually, the service will be live streamed at Northcutt & Son Home for Funerals Facebook page beginning at 11 a.m.

Graveside service and interment followed in Brown Cemetery in Morehead, KY.

Pallbearers were Chris Barker, David Pollitte, Bill Brock, Jeremy Kendall, Luke Kendall, Nick Villelli, Mason Webb, Chris Green, Brant Clatterbuck, Brandon Brock, Landon Kendall, Zeke Brock (honoring Jonathan Brock), Erickson Villelli, and Henry Villelli

All were invited to offer love and support at the visitation on Monday, July 10, 2023, from 5:00 pm to 9:00 pm at Northcutt & Son Home for Funerals, 400 Fralev Drive, Morehead, KY 40351.

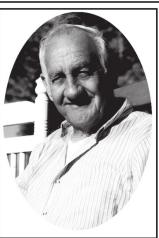
In lieu of flowers, donations to Godspeed Maternity Home, Morehead, godspeedky.org or LoveKC, Olathe,KS LoveKC.net/donate are suggested.

View memorial tribute or sign guestbook at www.northcuttandson.

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a public hearing in Case No. 2022-00424 beginning at 9:00 a.m. Eastern Daylight Time on Tuesday, July 25, 2023 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing will address the proposed Economic Development Rider Contract with Cyber Innovation Group, LLC. The hearing is for the purposes of presenting and cross-examining witnesses supporting the parties' positions and rebutting the other parties' evidence. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website

BILLY "JOE" ELDRIDGE



Eldridge, Billy "Joe" age 78, of Lower Licking Road, Morehead, passed peacefully at his residence surrounded by his loving family on Saturday, July 8, 2023, after an extended illness.

Born December 21, 1944, in Rowan County, he was the son of the late Simon and Goldie Hicks Eldridge. Besides his parents, he was preceded in death by his wife of 49 years, Betty Sloan Eldridge, and his brothers, Raymond Rogers Eldridge, Simon Eldridge Jr., and Teddy Eldridge.

Joe's memory will be cherished by his daughter, Carmen Eldridge ivia Swim and Graham Swim. He is also survived by his dear sister, Audra Eldridge Black, and numerous nieces and nephews, extended family, and dear friends.

A devoted husband,

father, and Papaw, Joe's life centered around his home and family. He received great joy in meeting the needs of his family and helping others as well. In addition to retiring from the Morehead Housing Authority, he was a lifelong farmer and skilled handyman. also served in the United States Army right out of high school during the Vietnam War. His postretirement life was spent fishing, hunting, gardening, and being available to his grandchildren.

In May of 2015, Joe gave his life to Christ and was baptized in the Licking River near the home he loved so much. Joe was able to return to his home before passing because of the exceptional care and support he received from Northpoint Lexington Healthcare Swim; son-in-law Phillip; Center, The VA Hospital and grandchildren, Ol- in Lexington, St. Claire Hospice of Morehead, and neighbor Ann Logan. He will be greatly missed.

A celebration of life was held Wednesday, July 12, 2023, at Northcutt & Son Home for Funerals with the Rev. Nancy Gowler officiating. Burial will follow in the Swim Cemetery on Ellington-Swim Cemetery Road in Rowan County with full military honors presented by Morehead American Le-

gion Post 126. Pallbearers were Mark Eldridge, Randy Eldridge, Elwood Caudill Jr., Darrell Glover, Tony Glover and Steve Strunk.

Family received friends from 11 a.m. to 1 p.m. Wednesday, July 12, 2023, at Northcutt & Son Home for Funerals, 400 Fraley Drive, Morehead, KY 40351.

In lieu of flowers, contributions are suggested to Gateway Homeless Coalition, Inc., Special Needs Camp of Kentucky, Inc, or St. Claire Hospice.

View memorial tribute or sign guestbook at www.northcuttandson. com

Obits cont. on pg. 7

ORDINANCE SUMMARY

An Ordinance of City of Morehead, Kentucky amending the Morehead-Rowan County Tourism Commission Annual Budget for FY 07-01-2022 through 06-30-2023 by estimating revenue and resources and appropriating funds for the operation of tourism and convention services, Budget Amendment No. 1 was given first reading on Monday, May 8, 2023, and second reading on Monday, June 12, 2023. Said Amendment amends the Morehead-Rowan County Tourism Commission Annual Budget for FY 07-01-2022 through 06-30-2023 as follows:

2022/2023

1,069,552.57

	Budget	Amendment
Revenues:		
Total Revenues	1,139,460.21	1,239,786.21
ARPA KDT Tourism Recovery and Invest DMO Grant	0.00	100,326.00
Total Revenues	1,139,460.21	1,239,786.21
Subtotal Revenue	1,139,460.21	1,239,786.21
Total Revenue	1,139,460.21	1,239,786.21
Appropriations:		
Total Appropriations	1,069,552.57	1,169,878.57
ARPA KDT Tourism Recovery and Invest DMO Grant	0.00	100,326.00
ARPA KDT Tourism Recovery and Invest DMO Grant	0.00	10,000.00
ARPA KDT Tourism Recovery and Invest		
Multi-Jurisdictional Grant	0.00	2,500.00
ARPA KDT Tourism Recovery and Invest DMO Grant 2	0.00	5,100.00
Marketing/Travel/Education/Dues	336,433.93	318,833.93
	1,069,552.57	1,169,878.57

The full text of this Ordinance may be reviewed by any interested citizen at the Administrative Offices Building, 314 Bridge Street, Morehead, Kentucky, Office of the City Clerk, Monday through Friday 8:00 a.m. to 4:30 p.m. This is to certify that the foregoing is a true summary of the ordinance for the City of Morehead, Kentucky.

This the 5th day of July, 2023.

Total Appropriations

Megan Hughes Richmond, City Attorney

1,169,878.57

2022/2023

Published in the Rowan County News on 07.13.23

COMMONWEALTH OF KENTUCKY 21st JUDICIAL DISTRICT ROWAN CIRCUIT COURT DIVISION I

File No. 22-CI-90150

WEAVER TAX LINK

NOTICE OF COMMISSIONER'S SALE

JAMES D. BLAIR, ET AL

DEFENDANT

PLAINTIFF

By virtue of a Judgment and Order of Sale entered in the Rowan Circuit Court on June 16, 2023, to raise the sum of \$6,901.43, plus interest, fees and costs, I will expose for sale to the highest and best bidder, at the Rowan County Judicial Center, 700 West Main Street, Morehead, Kentucky, 40351, on Wednesday, July 26, 2023, at the hour of 10:00 a.m., the following

> A tract commonly known as 795 Pleasant Valley, Morehead, KY 40351, bearing PVA No. 063-00-00-001.5, and being Lot Five (5), Phase 1, of the Big Valley Subdivision, as shown on the plat recorded in Plat Cabinet 1, Slide 583, of the Rowan County Records, and being the same land conveyed to James D. Blair by deed dated July 12, 2002, and recorded in Deed Book 203, Page 640, of the Rowan County Records. NOTE: the conveyance will include a 2002 Dutch DE Mobile Home VIN DHIN343567D which has been converted to real estate.

Terms of the sale are as follows: (A) At the time of sale, the successful bidder shall either pay cash or make a deposit of 10% of the purchase price with the balance on credit for thirty (30) days. In the event the successful bidder elects to credit the balance, he shall post bond with acceptable surety for the unpaid purchase price bearing interest at the judgment rate from the date of the sale. The surety must be present at the sale, may be anyone owning real estate in Kentucky, but may not be the suc cessful bidder's spouse. A lien shall be retained by the Commissioner as security for the purchase price; (B) The purchaser shall assume and pay all taxes and assessments for the current fiscal year. (C) All other delinquent taxes and assessments for previous years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser within ten (10) days from the date of sale; (D) If a successful bid is less than two-thirds of the appraised value, the defendant shall retain a right of redemption for six months from the date of sale; the purchaser shall receive an immediate writ of possession and a deed contain ing a lien in favor of the defendant reflecting the defendant's right of redemption. KRS 426.530; (E) The property shall otherwise be sold free and clear of any right, title and interest of all parties to the action and of their liens and encumbrances thereon, excepting easements and restrictions of record in the Rowan County Clerk's Office, and such right of redemption as may exist in favor of the United States of America or the Defendant(s); (F) For more particulars, reference is made to the records of the Rowan Circuit Clerk; (G) Bidders are advised to obtain a title examination; (H) Exceptions must be filed not later than ten (10) days following the filing of the Commissioner's Report of Sale; (I) Risk of loss for the subject property shall pass to the purchaser on the date of sale, and possession of the premises shall pass to the purchaser upon payment of the purchase price and delivery of deed; (J) Announcements made at the time of sale take precedence over any statement contained herein; (K) Purchaser is

responsible for the current year's taxes Anyone wishing to be added to a mailing list of future sales should send a request to budsalyer4@gmail.com.

> B. R. Salver Rowan County Master Commissioner Box 853 Morehead, KY, 40351 606-776-0119 budsalyer4@gmail.com

Rowan County Schools Kindergarten Registration



Megan Hughes Richmond, City Attorney

We are currently enrolling for the 2023-2024 school year!

Monday, May 15 1:00PM - 6:00PM Friday July 14 9:00am – 3:00 pm At the Rowan County Board of Education Board room

Any child who will be five years old by August 1 is eligible to enroll. Please bring any of the following items that you may have:

Birth certificate Social security card (not mandatory)

Up-to-date physical on the KY Physical form Up-to-date Immunization certificate on the KY Immunization form Vision exam on KY Vision form

Dental Exam on the KY Dental form

If you do not have all of these forms, please register anyway.

Please Call Renee Smith at (606)784-8928 ext. 2020 for more information.

Published in the Rowan County News on 07.13 & 07.20 of 2023

CLASSIFIED ADS

The Salyersville Independent does not knowingly accept false or misleading advertising. Ads that request or require advanced payment of fees for services or products should be scrutinized carefully. Please check your ad for accuracy the first time it appears. The Salyersville Independent is only responsible for one incorrect insertion.

PLACE AN AD

For ad rates call 606-349-2915

DEADLINE

Friday 3 p.m.

BSACAP ANNOUNCES BI-MONTHLY BOARD MEETING

In accordance with its bylaws, Big Sandy Area Community Action's Board of Directors will meet on Tuesday, July 25, 2023. The meeting will be held at the Jenny Wiley State Park Lodge at 7 p.m. All meetings are open to the

FOR RENT

3 Bedroom Apartment for Rent Call: 606-349-7000

APARTMENT FOR RENT

One-bedroom efficiency apartment for rent. Located in Johnson County on Rt. 172, 1.5 miles past the stockyard, next to the state highway garage. Call 606-297-7034

for more info.

NOTICE OF PUBLIC **HEARING**

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a public hearing in Case No. 2022-00424 beginning at 9:00 a.m. Eastern Daylight Time on Tuesday, July 25, 2023 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing will address the proposed Economic Development Rider Contract with Cyber Innovation Group, LLC. The hearing is for the purposes of presenting and cross-examining witnesses supporting the parties' positions and rebutting the other parties' evidence. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

public.

COMMERCIAL PROPERTY FOR SALE

Parallel with the Mountain Parkway. Excellent . location for Restaurants, Motel or Apartments. Located adjacent to the new Magoffin County High School. Approximately 4 acres. There are two business partners in this property.



SERIOUS INQUIRIES ONLY Call for Details 606-226-6043

ORDINANCE NO. 220.21

AN ORDINANCE ADOPTING THE CITY OF SALYERSVILLE, KY ANNUAL BUDGET FOR THE FISCAL YEAR OF JULY 1, 2023, THROUGH JUNE 30, 2024, BY ESTIMATING REVENUES AND RESOURCES AND APPROPRIATING FUNDS FOR THE OPERATION OF CITY GOVERNMENT.

REVENUES	
OFNIED 41 FI	

ı	<u>KEVENUES</u>		
	GENERAL FUND	\$1,339,000	
	TOURISM, RESTAURANT TAX	221,450	
	LOCAL GOV. ECONOMIC ASSISTANCE	36,050	
	MUNICIPAL ROAD AID	36,950	
	ALCOHOLIC BEVERAGE TAX & LICENSE	56,650	
	EMERGENCY MANAGEMENT	7,622	
	TOTAL REVENUES		\$1,697,722
	GENERAL FUND EXPENDITURES		
	GENERAL GOVERNMENT	\$363,954	
	POLICE DEPARTMENT	384,438	
	FIRE DEPARTMENT	386,438	
	STREET DEPARTMENT	179.438	
	SALYERSVILLE CITY PARK	36,438	
	TOTAL GENERAL FUND EXPENDITURES	30, 130	\$1,350,706
			, -,
	TOURISM EXPENDITURES		
	NEW PROJECTS	\$ 20,000	
	HISTORICAL SOCIETY	12,000	
	RAMEY PARK BOARD	12,000	
	RENAISSANCE COMMITTEE	12,000	
	CHRISTMAS DECORATIONS	5,000	
	FLOWERS/FLOWER POTS	7,500	
	PARK MAINTENANCE	80,000	
ı	CITY/STREET MAINTENANCE	51,500	
	TOURISM/ENTERTAINMENT	10,000	
١	MISCELLANEOUS	5,000	

TOTAL EXPENDITURES

TOTAL TOURISM EXPENDITURES

ROAD FUND

ABC FUNDS

PUBLICATION

CITY CLERK

EMERGENCY MGMT. \$132.016 **TOTAL BUDGET FOR FISCAL YEAR 2020-2021**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SALYERSVILLE, KENTUCKY, THAT THE

OPERATING BUDGET FOR FISCAL YEAR BEGINNING JULY 1, 2023 AND ENDING JUNE 30, 202415

July 13, 2023

HEREBY ADOPTED. EFFECTIVE JULY 1, 2023. June 19, 2023 SECOND VOTE AND ADOPTION June 23, 2023

CITY OF SALYERSVILLE, KENTUCKY

\$36,148

31.148

56,140

\$215.000

KAREN HOWARD

606-349-2915

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 877-0233 Renewal #2

In accordance with KRS 350.055, notice is hereby given that Ember Energy LLC, P.O. Box 459, West Liberty, KY 41472 has applied for a renewal of a permit for an existing surface auger, contour, and re-mining operation affecting 662.30 acres located approximately 1.1 miles southeast of Waldo, Kentucky in Magoffin County. The permitted operation is approximately 0.5 miles southeast of KY 1502's junction with Jake Wireman Fork and located on Beetree Branch.

The permit is located on the David U.S.G.S. 7 1/2 minute quadrangle map. The surface area to be disturbed by the renewal is owned by Ryan Risner, Gerrick Properties, LLC, Trace Property, LLC, Steve and Evelyn Heath, Vernice Wireman, Vickie Doucette, Sally Wireman, Christopher S. & Cathy Wireman, Woodrow & Maggie Wireman, James Wireman, Ember Energy, LLC, Larry & Orene Miller, Paula Patton, Mary Lou Salyer, Patricia Wireman, Steven & Deborah Wireman, Clyde & Connie Seat, Kimberly Schrader, Kurt & Patricia Wieneke, Robert & Sharon W. Holiday, Jane Arnett, Robert & Sharon W. Holiday, Jerry & Nora Sue Pinks, Suedell Allen, James G. & Lois A. Salyer, Harold & Helen Flint, Frank & Patricia Wireman, Virginia Risner, Frank & Patricia Wireman.

The application has been filed for public inspection at the Department for Natural Resources Hazard Regional Office, 556 Village Lane, Hazard, KY 41702. Written comments, objections, or requests for permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Blvd., Frankfort, Kentucky 40601.

REQUEST FOR PROPOSALS FINANCIAL AUDIT SERVICES

Big Sandy Area Community Action Program, Inc., (BSACAP) is accepting proposals for financial audit services for the contract period of Nov. 1, 2022, to Oct. 31, 2023. Firms must be knowledgeable in OMB Circular A-133 single audits and be in good standing with the Kentucky State Board of Accountancy, Prior auditing experience of Community Action Agencies or other non-profit organizations is preferred. Proposals are subject to terms and conditions of the request for proposals.

Copies of the request for proposals may be obtained via the accounting department at the address below, Monday through Friday, between 8:30 a.m. and 4:30 p.m., prior to the time and date specified for bid closing.

Proposals must be mailed or delivered to Wanda Thacker, Executive Director, Big Sandy Area Community Action Program, 230 Court Street, Johnson County Courthouse, Paintsville, KY 41240. The outside of the envelopes must clearly be marked, "FINANCIAL AUDIT

PROPOSAL." Proposals will be accepted until 4:30 p.m., Friday, July 21, 2023, and will be opened at 11 a.m. on or about Monday, July 24, 2023. All proposals must be received by the time designated in the invitation, and none will be considered thereafter. BSACAP cannot assume responsibility for any delay as a result of failure of the mail services to deliver bids on time. BSACAP reserves the right to reject any and

The company awarded the contract will have a two-year renewal option.

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COMMONWEALTH OF KENTUCKY MAGOFFIN CIRCUIT COURT C.A. NO. 19-CI-00297

BANK OF AMERICA, N.A.

JONATHAN HAMILTON AKA

VS.

PLAINTIFF

JOHNATHAN HAMILTON STEPHANIE HAMILTON, BRYAN MCDANIEL, MARY JANE MCDANIEL RON HAMILTON, TAMMY HAMILTON AKA TAMMIE HAMILTON ROBERT PITTS AKA ROBERT EUGENE PITTS AKA BOB PITTS ROBERT HAMILTON AKA ROBERT HAMILTON, SR, UNKNOWN DEFENDANT, SPOUSE OF ROBERT HAMILTON AKA ROBERT HAMILTON, SR., SANDRA HAMILTON AKA SANDRA LOUISE HAMILTON AKA SANDY HAMILTON, UNKNOWN DEFENDANTS WHO ARE THE HEIRS OR DEVISEES OR LEGATEES OF HAROLD R. HAMILTON AKA HAROLD ROBERT HAMILTON & THEIR SPOUSES AND ANY UNKNOWN PERSON WHO MAY HAVE AN INTEREST IN THE PROPERTY WHICH IS THE SUBJECT MATTER OF THIS ACTION UNKNOWN DEFENDANTS WHO ARE THE HEIRS OR DEVISEES OR LEGATEES OF LOREAN HAMILTON AKA LOREAN G. HAMILTON AKA LOREAN GARDNER HAMILTON & THEIR SPOUSES AND ANY UNKNOWN PERSON WHO MAY HAVE AN INTEREST IN THE

HAMILTON, UNKNOWN DEFENDANT, SPOUSE OF HAROLD K. HAMILTON AKA HAROLD WILLIAM HAMILTON SUSAN HAMILTON AKA SUSAN MARIE HAMILTON, UNKNOWN DEFENDANT, SPOUSE OF SUSAN HAMILTON AKA SUSAN MARIE HAMILTON, UNKNOWN DEFENDANTS WHO ARE THE HEIRS OR DEVISEES OR LEGATEES OF WILLIAM HAMILTON AKA WILLIAM HOWARD HAMILTON & THEIR SPOUSES AND ANY UNKNOWN PERSON WHO MAY HAVE AN INTEREST IN THE PROPERTY WHICH IS THE SUBJECT MATTER OF THIS ACTION, UNKNOWN DEFENDANTS WHO ARE

THE HEIRS OR DEVISEES OR

LEGATEES OF PATRICIA REED AKA

AND ANY UNKNOWN PERSON WHO

MAY HAVE AN INTEREST IN THE

PROPERTY WHICH IS THE SUBJECT

PATTY HAMILTON & THEIR SPOUSES

PROPERTY WHICH IS THE SUBJECT

MATTER OF THIS ACTION

JAMES HAMILTON, BRANDY

MATTER OF THIS ACTION **DEFENDANTS**

NOTICE OF MASTER **COMMISSIONER'S SALE**

Pursuant to a Judgment and Order of Sale entered by the Magoffin Circuit Court on November 5, 2021, the following property will oe offered for sale by the Master of the Magoffin Circuit Court, Jeffery N. Lovely, pursuant to the terms and conditions set out below. The property to be sold is described

A parcel of land lying and being in Magoffin County on Lick Branch of the Right Fork of Middle Fork and being more particularly described as follows:

Beginning at a point in the center of the drain; thence S 24 degrees 34' 21" W, 10.61' feet to a steel pin; thence S 24 degrees 34' 21" W, ,83.88' feet to a steel pin; thence S 34 degrees 16' 14" W, 99.15' feet to a steel pin; thence N 61 degrees 48' 35" W, 192.72' feet to a steel pin; thence N 28 degrees 33' 37" E, 179.84' feet to a steel pin; thence N 28 degrees 33' 37" E, 10.61' feet to the center of the drain; thence S 48 degrees 53' 48" E, 71.83' feet being down stream with the drain; thence S 69 degrees 28' 13" E, 71.36' feet being down stream with the drain; thence S 71 degrees 01' 53" E, 56.02' feet being down stream with the drain back to the point of beginning.

The above described parcel contains 0.834 Acres more or less.

Being the same property conveyed to Harold R. and Lorean Hamilton, husband and wife, by deed dated April 9th, 1993 and filed of record in Deed Book 146, Page 132 in the office of the Magoffin County Clerk.

TERMS OF SALE

This sale is subject to the terms herein described and also the terms of the judgment entered in this action. The sale described above will be held at the Magoffin County Justice Center, 2nd floor lobby, on Friday, July 21, 2023 at 9:00 a.m. to the highest and best bidder by the Master Commissioner. The real estate shall be sold upon the terms of payment in cash, or ten percent (10%) of the purchase price in cash at the time of sale, together with execution of a Promissory note on bond (for the remainder of the purchase price), bearing interest from the day of the sale and payable to the Master Commissioner within thirty (30) days of the date of sale with an interest rate of 12% per annum

The successful bidders at the sale shall assume all risks with regard to the property including the responsibility for carrying his own fire and extended coverage insurance on improvements from the date of sale until the purchase price is fully paid. This sale is being made without warranties of title. Any inspections or title searches for the property should be done prior to the Master Commissioner Sale.

> HON. JEFFERY N. LOVELY MASTER COMMISSIONER MAGOFFIN CIRCUIT COURT 635 Parkway Drive P.O. Box 82 Salyersville, KY 41465 Telephone: 606-349-4522 Facsimile: 606-349-4520

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THE ELLIOTT COUNTY NEWS does not knowingly accept help wanted ads that include a prefer ence based on age from employers covered by the Age Discrimination in Employment Act More information may be obtained from the Wage-Hour Office at 188 Fuller Building, 120 West Second Street, Lexington, KY 40507 Telephone 606-252-2312 Nor does THE ELLIOTT COUNTY NEWS knowingly publish real estate ads that show a preference based on sex, national origin, race, reli-

LICKING RIVER VIEWS — Mobile homes/houses/storage units for rent. Call 743-9993 or 606-495-5821.

STORAGE UNITS - Call 743-9993, 495-5821 or 349-6811.

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I AM LOOKING FOR THE GRAVESITE of Thorton Williams, born in 1792 in Madison County, Ky. He married Jean Jones on March 19, 1812. Also looking for gravesite of Richard Williams, born in 1824. He married Mary Jane Gray, born in 1840, on July 20, 1855. Both individuals are descendants of Daniel Williams, born in 1753 and died in 1820, and Thomas Edward Williams, who died in 1754. Any info will be greatly appreciated. You may reach me at 606-474-4673, 606-255-65433 or at tinambadgett@

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White ...

(Continued From Page Three)

to release \$40 million in capital construction funds to the Department of Parks for campground upgrades, \$20 million for utility improvements, and \$6 million for broadband expansion for high-speed internet and wireless capabilities across the entire park system.

HB 1 22RS set aside up to \$150 million to be utilized by the Department of Parks. The funding was set up for them to make an analysis, and a report, and allow the General Assembly to review their findings. The department came before the House Appropriations and Revenue Committee during the session and gave a report in terms of its vision. It is my hope that they continue working with the committee in the interim to ensure that the department has an overall plan for the money before we release it. After all, we only have one chance to invest a dollar, and we owe it to taxpayers to ensure this money is invested into the park system in ways that can positively impact tourism for years to come.

Our parks can be an incredible asset to our state, attracting tourists and providing a safe, fun entertainment option for residents. Wherever you travel in Kentucky, you are never far from one of our 44 Kentucky State Parks. Each park has its own unique characteristics such as outdoor recreation, museums, cabins and cottages. This summer and fall, I encourage you to take the opportunity to travel to the commonwealth and visit our wonderful state

gmail.com

Even though we are not in session now, I want to hear from you regarding your questions or concerns. I can be reached here at home or through the toll-free message line at 1-800-372-7181. You can also contact me via e-mail at Richard.White@ LRC.KY.GOV or via Facebook @WhiteforKY.Even though we are not in session now, I want to hear from you regarding your questions or concerns. I can be reached here at home or through the toll-free message line at 1-800-372-7181. You can also contact me via email at Richard.White@LRC. KY.GOV or via Facebook @ WhiteforKY.

DID YOU KNOW?

The July birthstone ruby is a symbol of wealth and nobil-Referred to as the king of precious stones, ruby is the red variety of the mineral cornundum. The name comes from the Latin "ruber," meaning red. Red is the color of our most intense emotions - love and anger, passion and fury. It's associated with objects of power and desire - like fast cars and red roses. Early cultures valued rubies for their similarity to the redness of blood that flowed through their veins, and believed rubies held the power of life. Ruby retained its importance with the birth of the western world and became one of the most sought-after gems of European royalty and the upper classes. Many medieval Europeans wore rubies to guarantee health, wealth, wisdom and success in love.

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Column: Is God Mad At You?

By Dr. Glenn Mollette

We all may have some issues with the past. Past problems, past mistakes, past sins, past decisions and past ignorance. We live and we learn if we are fortunate enough to live. Sadly, too many obituaries are of young adults who were barely starting life. Some young adults don't think that much about the past because so much of life is in front of them - they hope. Most of us believe life is in front of us. It's difficult to imagine not existing, but as we all know, life ends.

If you live long enough you'll make enough mistakes that will embarrass you, worry you, frighten you or simply make you wonder if God is mad enough to assign you to an everlasting hell. Usually, the pain or aggravation of life's past problems, valleys, hurts and pain is enough hell for all of us. If hell is any worse than the weight of life's regrets, sorrows and foul-ups then it surely is more than a terrible place.

People who live long lives typically remember fifty years ago like it's today. Throughout all of life, sadly, what we often are weighted down by are our transgressions or mistakes. Often it may not be some egregious sin but simply something we wish we could do one more

mal business hours.

time because we know if we could try again we could do it better. Unfortunately we don't get a second chance. We have one opportunity to raise our children. We have one span of time to be good to our parents. We have one brief work career that we both work hard and do well or fiddle diddle away. Hind sight is always 20/20 but at the time we can't stop long enough to see what we are doing. Most of the time our lives

are filled with good deeds, lots of good events and lots of good memorable occasions that we should dwell more upon. We forget most of these but the bad stuff always rises to the top. Bad stuff is like bad news. Bad news travels fast. Good news may or may not get around. The bad stuff is typically what climbs its way to the top of our minds and camps there to torment us. The work of the Devil is

surely to imprison us if possible. The work of Jesus is to set us free. I heard a parable about Jesus seeing the Devil with a cage. Inside the cage the Devil had a man. Jesus said, "Old Devil, what are you going to do with that man?" The Devil said, "Hurt him, torture him and make his life hell." Jesus asked, "Old Devil, what would you take to set that man free?"

PUBLIC NOTICE

An ordinance amending the Elliott County budget for fis-

cal year 2022-2023, to include unanticipated receipts from

State Grants, FLEX Funding, Coal Severance, etc. in the

amount of \$623,040.33 and increasing expenditures in the

area of Reserve for Transfers, was adopted by the Elliott

County Fiscal Court on June 20,2023. A copy of the pro-

posed ordinance with fulltext is available for public inspec-

tion at the office of the County Judge/Executive during nor-

With a hiss of hate the Devil looked at Jesus with a sinister stare and said, "Every ounce of your blood."

Keep in mind this day that Jesus has paid the price for your freedom. Don't worry about it

Contact Glenn Mollette at GMollette@aol.com. Learn more at www.glennmollette.

RECIPE

SKILLET FRIED CORN

Ingredients:

1 pound bacon (chopped) 1 onion (chopped)

2 green bell peppers (chopped) 2 (16 oz) pkg frozen corn

Salt, pepper

Brown bacon in skillet but keep soft (do not drain bacon drippings), stir in onions and green bell peppers. Cook until tender about 10 minutes. Reduce heat to low, stir in corn and cook about 15 minutes until tender. Add salt and pepper.

MAKING FRIENDS

You can make more friends in two months by becoming interested in other people than you can in two years by trying to get people interested in you. Dale Carnegie

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a public hearing in Case No. 2022-00424 beginning at 9:00 a.m. Eastern Daylight Time on Tuesday, July 25, 2023 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing will address the proposed Economic Development Rider Contract with Cyber Innovation Group, LLC. The hearing is for the purposes of presenting and cross-examining witnesses supporting the parties' positions and rebutting the other parties' evidence. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

> Advertising: Call Us At 606-743-3551 For Info.

LEGAL NOTICE Elliott Case No. 23-CI-00041

A complaint has been filed in the Circuit Court of Elliott County, Kentucky, by David Howard and Genafae Howard against any and all unknown or unnamed heirs of Teresa

I, Patrick D. Trent, represent no one in this action. Rather, I have merely been appointed by the Court as a "Warning Order Attorney" to publish this message to inform the abovenamed unknown Defendant(s) of the pendency of this case. I further advise that: (a) you may acquire additional information about this matter by consulting with the Elliott County Circuit Court Clerk about this case, or by contacting Trent Law Offices, PLLC at (606) 738-6437; (b) that if you are an interested party and take no action within fifty (50) days from June 22, 2023, a judgment may be entered against you.

SECTION 001113 ADVERTISEMENT

Sealed bids for the Big Stone Road - Water Main Extension project for the Elliott County Fiscal Court, will be received at the Elliott County Fiscal Court office located at 3390 KY 7, Sandy Hook, Kentucky 41171 until 11 a.m., Local Time, Tuesday, August 1, 2023 and then publicly opened and read aloud.

The program of work for the project which bids are to be submitted consists of the installation of approximately 5000 LF of 3" PVC water main, booster pump station and appurtenances as shown on the Drawings and described in the Specifications the Sandy Hook Water District.

The issuing Office for the Bidding Documents is: Bluegrass Engineering, PLLC, 222 East Main Street. Ste.1, Georgetown, Kentucky, 40324. The contact person is Riley Sumner, 859-684-7480. The email address is rsumner@bluegrassengineering. net. Prospective bidders may examine the Bidding Documents at the issuing office on Mondays through Fridays between the hours of 9 am and 4 pm.

Bidding Documents also may be examined at the Elliott County Fiscal Court, Sandy Hook, Kentucky on Mondays through Fridays between the office hours of 9 am to 4 pm.

Printed copies of the Bidding Documents may be obtained from the issuing office upon a non-refundable payment of \$150.

Upon request and receipt of the document amount indicated above plus a non-refundable shipping charge, the Issuing Office will transmit the Bidding Documents via delivery service. The shipping charge amount will depend on the shipping method selected by the prospective Bidder. The date that the Bidding Documents are transmitted by the Issuing Office will be considered the Bidder's date of receipt of the Bidding Documents. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources

other than the Issuing Office. All bids must be made on the required Bid Form and must be fully completed and executed with original signatures and corporate

Prevailing Wage Rates DO NOT apply for this project.

Section 746 of Title VII of the Consolidated Appropriation Act of 2017 (American Iron and Steel) does NOT apply to this contract.

No Bidder may withdraw his Bid within ninety (90) days after the actual date of bid opening.

Checks for Bidding Documents shall be payable to Bluegrass Engineering, PLLC.

Bidders on this work will be required to comply with Title VI of the Civil Rights Act of 1964, the Anti-Kickback Act, and the Contract Work Hours Standard Act. Bidders must comply with the President's Executive Orders No. 11246 and No. 11375 and any amendments or supplements to those Executive Orders.

Attention of bidders is particularly called to the requirements as to conditions of employment to be observed under the contract, Section 3, Segregated Facility, Section 109 and E.O. 11246.

Bidders must certify they do not and will not maintain or provide for their employees any facilities that are segregated or based on race, color, creed, or national origin.

Minorities and small businesses are encouraged to submit bids on this project.

The Contract will be awarded on the basis of the low evaluated responsive, responsible, best and qualified bidder unless all bids are rejected.

The Elliott County Fiscal Court reserves the right to waive any bidding informalities and to reject any or all bids, for any reason deemed advisable by the Elliott County Fiscal Court, Sandy Hook, Kentucky. The right is reserved by the Owner, in the exercise of its sole judgment to reject any or all Bids, and to re-advertise and award the Contract in the regular manner or to waive any informalities, irregularities, mistakes, errors, or omissions in any Bid received and to accept any Bid deemed to be responsive to this invitation and favorable to interests of the Owner.

The sealed bid for this project shall be clearly marked on the outside of the envelope: "Sealed Bid for Big Stone Road, Water Main Extension for the Elliott County Fiscal Court., 3390 KY 7, Sandy Hook, Kentucky 41171. If Bids are to be mailed, they should be mailed to: Elliott County Fiscal Court, 3390 KY 7, Sandy Hook, Kentucky 41171. A certified check or Bid Bond payable to the Elliott County Fiscal Court in the amount of five (5) percent of the Bid shall accompany the Bid.

> Elliott County Fiscal Court Myron Lewis, Elliott Co. Judge Executive Advertisement Date: July 14, 2023

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NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Contrassion (the "Contrits Public Service Commission (the "Commis-cion") will consort a public hearing in Case No. 2022-0962 & beginning at 9500 auxil. Eastern be Agricultura Dealthy, July 25, 2025 in the Richard Rel Hearing Rhom (Relaying Room 1) allos choice at 211 Sower Boularged, Prediction, Kentracy 40951. The hearing will and the service at 211 auxiliary and promise Development in Resir Commise Owner of the Cyber Introduction George, LLC. The hearcross-equiviling witnesses supporting periors postories and reducing the organities evidence. The intering wit streamed less end may be versed on PSC meberts of pocky gen. Public consents may be made at the beginnin the hearing. Those entailing is made subsection of the post of the postories consents may do so by folio the instructions listed on the PSC section.



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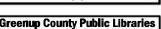
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Classifieds

Deadline For Classified Ads Is Noon, Friday Preceding Tuesday's Publication Date. \$5.00 minimum charge (prepaid) up to 25 words, \$6.00 if billed; 50¢ each additional 25 words.

To place your classified, stop by the Lewis County Herald or call 606-796-2331.

HELP WANTED

Save-A-Lot is now hiring. Stop by the store for an application or call 796-2424 for more information. 19tfn

REAL ESTATE

Ronald Redden, Agent (Boone Real Estate): 610 Clarksburg Rd., Vanceburg. Phone 606-407-5045. Experience: Consumer Finance 15 years; Retail Bank Management 20 years; Real Estate Sales-Leasing

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CASH for your unwanted car or truck. We can pick up. Call Stephen at 606-584-8881 or Mason County Auto Sales Buy/ Here 606-883-3340, 4694 AA Highway, Dover, KY 41034.

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FARM BUREAU ANNUAL MEETING - Lewis County Farm Bureau Annual meeting and scholarship presentation will be Sunday, August 6, 2023, at Ruggles Campground. The potluck meal will begin at 12:30 p.m.

LEWIS COUNTY HISTORICAL SOCIETY - Will meet the third Saturday of each month at Noon at the Historical So-

WIC WANTS YOU! - WIC offers health care and free healthy foods for eligible women and children under age 5. Call the Lewis County Health Department to find out if you qualify. Ex. of WIC Program Income Guidelines: A family of 4 can make up to \$51,338 annually. Call today 606-796-2632.

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THE LEWIS COUNTY HERALD deadline for all submissions is Noon Friday.

Important Information for **Subscribers**

Please notify us of your new address when you move so there will be no disruption in your newspaper delivery.

THE LEWIS COUNTY **HERALD**

187 Main Street, Vanceburg, KY 41179 606-796-2331 · 800-572-2685

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a public hearing in Case No. 2022-00424 beginning at 9:00 a.m. Eastern Daylight Time on Tuesday, July 25, 2023 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing will address the proposed Economic Development Rider Contract with Cyber Innovation Group LLC. The hearing is for the purposes of presenting and cross-examining witnesses supporting the parties positions and rebutting the other parties' evidence. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the

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All Land Postings Are \$6.00 Per Calendar Year (January – December)

website, psc.ky.gov.

The properties listed below are posted against hunters with either dogs, guns or both; also trappers, trespassers, four wheelers and unauthorized timber cutters. Violators will be prosecuted.

Belita Adams, All Lands

Carolyn O. Applegate, All Lands Ora Willis Applegate, All

Laura Bachman & Dennis Howard, All Lands pd26 Jennifer & Dale Bentley, All

Katherine Bivens, All Lands Bess Blaine & Ginger Kamer, All Lands

Lands pd24 Norma L. Bloomfield, All Lands pd24

Joseph Bond, All Lands Clyde & Garnetta Booker, All Lands Joshua Booker, All Lands James Boyd, All Lands

Lands pd2 Brown Communications, Inc.,

Lands

William & Barbara Bryant, All Lands Shirley Cagle, All Lands pd31

Eugene, Andria, & James Chat-man, All Lands

Chalk Ridge Farms LLC, All

All Lands Dale Corns, All Lands Leonard & Rosetta Corns, All

Lands Donna A. Davis, All Lands Lois & Bondi Dyer, All Lands Esham Company, All Lands pd25 Jerry & Kathleen Fannin, All

Earl & Rebecca Fisher, All Lands Barry Fite, All Lands

Amy Flinders, All Lands Harlan L. Flinders Sr., All Lands

Peggy Flinders, All Lands pd25 Shirley F. Free, All Lands John L. Gallenstein, All Lands Ronald & Wilma Gilliam, All Jeanne Harris, All Lands Jim Heddleston, All Lands Robert & Ryan Heddleston, All Lands Cheryl J. Henderson, All Lands

Lands

All Lands pd26 Clinton & Lisa Hord, All Lands John Hord & Robbie Hord. All

Harold Howard, All Lands Lands

All Lands Cora Hutchison, All Lands Buck Jordan, All Lands pd2:

Jake & Bonnie Keen, All Lands_{p31} Frank Kielman, Jr., c/o David Meadows, All Lands

Dwight Lewis, All Lands

Glenn Madden, All Lands Robert Maddox Property, All Lands

Jay & Lori Mathis, All Lands Lands

Zachary McClurg, All Lands Janet Tumlin McCormick, All Lands

Arthur Brent & Elva Moore, All Lands D Wanda F. Morgan, All Lands

Gordon Nolen, All Lands pd25 Lois J. Nolen, All Lands Warren O'Connell, All Lands Johnny & Donna Osborne,

Lands pd26
Kelli Phillips, All Lands

Branch, Little Cabin Creek, All Lands Silas & Aaron Polston, All

Lands

Lands Billy & Leoma Rigdon, All

Roger & Geneva Rowe, All Lands pd24 Charles & Gloria Rubacha, All

Ruggles, Quincy, All Lands p25 John Russell & Faye Ginn, All

Leo & Theresa Schlosser, All Lands

Greenup Co. pd24 Elizabeth Smith, All Lands Harold, Judy and Devin Smith, All Lands pd24 Scotty Stamm, All Lands pd25

Lands Kenny & Shirley Stratton, All Lands

Matthew Swim, All Lands Sherry Swim, All Lands Carlos Tackett, All Lands Tackett Giovannis, All Lands Roy & Sandra Thayer, All

Rd., All Lands pd25 Anthony & Tyler Toller, All Lands pd

Frank & Brenda Tumlin, All Lands

Isaac & Haley Weddington, All Lands pd28 April D. White, All Lands Vicky Williams, All Lands Joshua Lee Wilson, All Lands Tommy Bruce Wilson, All

Lands

Lands

Lands Kenneth Bevins, All Lands

Earl & Rosetta Bond, All Lands

Frank H. & Edith C. Brady, All

All Lands Gordon & Dorothy Brown, All

Anthony Corns Jr. & Stephanie

Lands Bobby & Carolyn Cropper, All

Lands Janet A. Farrow, All Lands

Ginn. All Lands Monika Gorelik, All Lands Tim & Lora Hall, All Lands Mark & Cheryl Hansen, All

Cory & Chad Hilterbrandt, All Lands James R. & Marcia D. Hogue.

Gene & Bonnie Howell, All Dawn Hudson, All Lands

John & Sandra Jordan, All Lands Mark Jordan, All Lands pd25 instructions listed on the PSC

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Donald & Shannon Anderson, All Lands Roger & Gloria Angel, All

Lands William R. Austin, All Lands

Eric & Andrea Bloomfield, All

Roger Caldwell, All Lands Jim & Linda Carver, All Lands

Corns, All Lands Anthony Sr. & Dianna Corns,

Donnie H. & Kathleen R. Ginn

All Lands William E. (Bill) and Morine

Carolyn Hughes/David Hughes Farms, All Lands

Fred & Dolly Lewis, All Lands Gary & Opal Lewis, All Lands Jeffrey Lewis, All Lands Edith Liles, All Lands pd25 Carlyle Logan, All Lands Justin B. Logan, All Lands

Dorothy L. McCleese, All Tim & Louann McClurg, All Lands

Frank & Irene Nolen & family,

Micheal & Amy Hampton, All Lands pd24

People's Self-Help Housing, All Jeffrey Pilger, Cooper Hollow, All

Lands Michael & Stacy Reed, All Lands

Lands Samuel Riley, All Lands James Rister, All Lands pd25 Sue Roberts, All Lands pd24

William E. & Della & Mark

John Schnieders & Johnnae

Brenda & Dale Stamper, All Lands pd24 Danny & Barb Stamper, All

Lands Tincher Family, Happy Hollow

Marvin Tully Sr., All Lands pd24 W.W. Turner, All Lands

Lands Tommy Bruce Wilson Jr., All

Karen & Earnest Wolfe, All Lands pd4

Tammy & Dennis Brown, All

Tommy Hughes, All Lands Chester & Ramona Humphrey,

Tammy Hardymon Madison & Jeffrey Brian Hardymon, All Lands Rhonda Mashburn, All Lands p25 Steven Mashburn II, All Lands p25

Fred & Judy McGinnis, Petersville, All Lands

All Lands

Lands pd25 Tom & Diana Plummer, All Lands Perry & Luwana Polley, Garden

John & Clarissa Rentz, All James H. and Lana Riffe, All

Lands

Rogers, All Lands pd25 Larry Schumacher, All Lands

CLASSIFIED **ADS** RATE: 50¢ Per Word \$5 Minimum **MUST BE PAID IN ADVANCE**

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LICKING RIVER VIEWS —

STORAGE UNITS — Call 743-9993, 495-5821 or 349-6811.

WOULD LIKE TO PURCHASE - 1934 Morgan County License Plate. Call 859-749-4225.

FOR RENT — Two and three room mobile homes. Call 791-8620. FOR RENT — Two and three room

mobile homes. Call 791-8620.

ROOSEVELT'S HEATING AND COOLING - Martha, Ky. 606-652-4972

I AM LOOKING FOR THE GRAVESITE of Thorton Williams, born in 1792 in Madison County, Ky. He married Jean Jones on March 19, 1812. Also looking for gravesite of Richard Williams, born in 1824. He married Mary Jane Gray, born in 1840, on July 20, 1855. Both individuals are descendants of Daniel Williams, born in 1753 and died in 1820, and Thomas Edward Williams, who died in 1754. Any info will be greatly appreciated. You may reach me at 606-474-4673, 606-255-65433 or at tinambadgett@

DAY'S MOWING & WEED EAT-ING — Call Robert at 522-3789.

ANYONE NEEDING A SEPTIC SYSTEM — Install or repair. Call Ray, 606-743-3596 or 606-495-

PUBLIC NOTICES

NOTICE OF INTENTION TO MINE Pursuant to Application

Number 888-0104, **Operator Revision**

In accordance with 405 KAR 8:010, notice is hereby given that Option Land Development, LLC, 2073 Lakeside Dr., Lexington, KY 40502 intends to revise permit number 888-0104 to add an operator. The operator presently approved is the permittee. The operator being added is NEV LLC, 2042 Town Center Blvd #181, Knoxville, TN 37922.

The operation is located 2.3 miles northeast of Lenox in Morgan County, Kentucky. The operation is approximately 1 mile

northeast from KY-172's junction with KY-650 (Straight Creek Road) and located on Straight Creek. The operation is on the Lenox USGS 71/2 minute quadrangle map. The application has been

filed for public inspection at the Department of Natural Resources Division of Mine Reclamation and Enforcement's Hazard Regional office at 556 Village Lane, Hazard, KY 41702, Written comments or objections must be filed with the Director, Division of Permits, 300 Sower Boulevard, Frankfort, KY, 40601. All comments or objections must be received within 15 days of today's date.

C-7-13-1T

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743-4441

PART-TIME CAREGIVER NEEDED

2 hours in the mornings.

1 to 3 hours at night and weekends. Lifting required.

If interested, call 606-743-3183 for more information.

HJR 49 directs the Tourism, Arts, and Heritage Cabinet to consult with the Transportation Cabinet and other relevant state and local agencies to develop the Kentucky Women's History Trail.

LEGISLATIVE UPDATE

By Representative Richard White

2023 Session Results: Tourism **And State Parks**

July 8 — Tourism plays an integral role in Kentucky's economy and continues to be a key driver of business sales, employment, and tax revenue. In fact, as of last year's tourism economics study for the tourism cabinet, 70.5 million visitors spent \$7.7 billion dollars in Kentucky in 2021. Those dollars went directly into accommodations, restaurants, recreation, retail, and other areas of our state's economy.

During the 2022 Regular Session, we appropriated \$75 million dollars to support tourism recovery and investment in local communities. The pandemic took a toll on all industries, but tourism bore the brunt when people stayed at home. Without a doubt, an investment this size gives tourism the resources that it needs to be on the path toward not only recovery but also success.

In this week's column, I would like to share a bit about the tourism legislation that we passed during the 2023 Regular Session. Here are a few high-

HB 39 reorganizes the Kentucky Horse Park (KHP) and the duties and functions of the commission to make it more competitive as a national venue. Other states are building venues that take events away from KHP. We need to protect one of the crown jewels of Kentucky. It is imperative that we do everything that we can to keep up with the competition and venues in other states have invested heavily and marketed aggressively to lure events away from the Kentucky Horse Park. This measure provides the tools needed to keep the KHP one of the top horse facilities in the US.

HB 519 adds the President

and Chief Executive Officer of the Kentucky State Fair Board to Louisville's Tourist and convention commission. The Kentucky State Fair is one of the biggest tourism events in Louisville and it is common sense to include the Fair's president and CEO on the city's tourism leadership. This benefits the community and helps ease communication and cooperation. The bill passed on a bipartisan, unanimous vote, and became law despite being vetoed by the Governor.

SB 144 provides private nonprofit organizations access to dollar-for-dollar matching funds from the Kentucky Battlefield Preservation Fund for eligible projects. The measure provides a dollar-for-dollar match for preserving Civil War battlefields and Underground Railroad sites and \$3 from the fund for each \$1 provided by the private nonprofit organization for preserving Revolutionary War battlefields. Kentucky's role in the founding of our nation and the defense of our democratic republic is noted in the pages of history. These battlefields provide an opportunity to bring that history to life for tourists, students, and

HJR 76 authorizes the Office of State Budget Director to release \$40 million in capital construction funds to the Department of Parks for campground upgrades, \$20 million for utility improvements, and \$6 million for broadband expansion for high-speed internet and wireless capabilities across the entire park system. HB 1 22RS set aside up to

\$150 million to be utilized by the Department of Parks. The funding was set up for them to make an analysis, and a report, and allow the General Assembly to review their findings. The department came before the House Appropriations and Revenue Committee during the session and gave a report in

terms of its vision. It is my hope that they continue working with the committee in the interim to ensure that the department has an overall plan for the money before we release it. After all, we only have one chance to invest a dollar, and we owe it to taxpavers to ensure this money is invested into the park system in ways that can positively impact tourism for years to come.

Our parks can be an incredible asset to our state, attracting tourists and providing a safe, fun entertainment option for residents. Wherever you travel in Kentucky, you are never far from one of our 44 Kentucky State Parks. Each park has its own unique characteristics such as outdoor recreation,

See WHITE, Page 11

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SUCCESS

Success is the ability to go from one failure to another with no loss of enthusiasm.

-Winston Churchill

PUBLIC NOTICE

An ordinance (BAFY230010) amending the Morgan County Fiscal Court budget for fiscal year 2023 to include under estimated revenues from general fund sources of \$291,212.27; to include under estimated revenues from road fund sources of \$3,004.29; to include under estimated revenues from jail fund sources of \$5,813.77; to include under estimated revenues from LGEA fund sources of \$65,473.41; to include under estimated revenues from clerk's doc fee fund sources of \$2,780.00; to include under estimated revenues from public properties fund sources of \$286,529.97; and increasing expenditures in the general fund reserve for transfers by \$291,212.27; and increasing expenditures in the road fund reserve for transfers by \$3,004.29; and increasing expenditures in the jail fund reserve for transfers by \$5,813.77; and increasing expenditures in the LGEA fund reserve for transfers by \$65,473.41; and increasing expenditures in the Clerk's Doc Fee fund by \$2,780.00; and increasing expenditures in the public properties reserve for transfers by \$286,529.97; was adopted during a meeting of the Morgan County Fiscal Court held on June 29, 2023, at 6:00 pm local time at the County Office Building at 450 Prestonsburg Street, West Liberty, KY. A copy of the full ordinance is available for public inspection in the office of the County Judge Executive.

PO # 25024



BUS DRIVERS NEEDED

THE MORGAN COUNTY BOARD OF EDUCATION SEEKS SUBSTITUTE AND FULL TIME SCHOOL BUS DRIVERS.

The beginning salary for substitute drivers is \$15.50 per hour or more depending on experience.

We now offer pre-employment testing and training (minimum wage) costs not to exceed 50 hours for Morgan County School District bus drivers following 30 days worked.

We will gladly work with current employers to negotiate scheduling, if needed, and we welcome those who can substitute only on a limited basis (one or two days per week or mornings or afternoons, only).

If interested in driving a bus for the Morgan County School District,

contact Jeremy Bush at (606) 743-8402

C-5-25-TFRA

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County's CAP to assist farmers in making important on-farm investments.

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Application Period:

June 29, 2023 - July 21, 2023 Applications must be postmarked by July, 21, 2023

Application Availability:

Local Farm Stores Morgan County Extension Office Morgan County Judge Executive Office

For More Information:

email: mcfc.ve@gmail.com

Contact: Vanessa Elam at 606-743-9797 or

All applications are scored, based on the scoring criteria set by the Kentucky Agricultural Development Board.

C-June 29, July 13, and July 20th. PO 24972