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Ashley Wilmes Director

March 3, 2023

**Board of Directors**Joe Childers
Chair

Via Electronic Filing Only

Betsy Rudd Bennett Vice-Chair Ms. Linda Bridwell, Executive Director Kentucky Public Service Commission 211 Sower Boulevard, Post Office Box 615 Frankfort, Kentucky 40601

Tim Heine Treasurer

In Re: ELECTRONIC TARIFF FILING OF KENTUCKY POWER COMPANY FOR APPROVAL OF A SPECIAL CONTRACT UNDER ITS ECONOMIC DEVELOPMENT RIDER AND DEMAND RESPONSE SERVICE TARIFFS WITH CYBER INNOVATION GROUP, LLC, Case No. 2022-00424

Alison Brotzge-Elder

Dear Executive Director:

Cordially,

Please find for filing in the above-captioned matter the *Testimony* of Stacy Sherwood on Behalf of Joint Intervenors Mountain Association, Kentuckians for the Commonwealth, Appalachian Citizens' Law Center, Sierra Club, and Kentucky Resources Council, Inc. Regarding Receipt Of Electronic Transmissions. All parties have been served through the Commission's electronic filing system.

Sarah Lynn Cunningham

**Roy Crawford** 

There are no materials to be filed that are not included in the electronic submission of this filing. Thank you for your assistance and please contact me if there are any questions concerning this filing.

Arnita Gadson

Jeanne Marie

Hibberd

Jim Hays

Lauren Heberle

Adam Johnson

Jane Richards

Hannah Weinstein

**Board Emeritus** Roger Shott

**Of Counsel** Tom FitzGerald Tom FitzGerald Ashley Wilmes Counsel for Joint Intervenors MA, KFTC, ACLC, Sierra Club, and KRC