

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

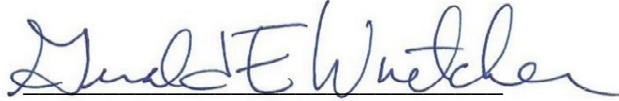
ELECTRONIC PURCHASED WATER)	
ADJUSTMENT FILING OF MOUNTAIN)	CASE NO. 2022-00423
WATER DISTRICT)	

NOTICE

Pursuant 807 KAR 5:068, Section 5(3), Mountain Water District files proof of notice of its application for a purchased water adjustment. A copy of the notice and publisher's affidavit is attached as Exhibit A. The notice appeared in the January 17, 2023 edition of *The Appalachian News-Express*, a newspaper of general circulation in Mountain Water District's service territory.

Dated: January 21, 2023

Respectfully submitted,



Gerald E. Wuetcher
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Counsel for Mountain Water District

CERTIFICATE OF SERVICE

In accordance with 807 KAR 5:001, Section 8, and the Public Service Commission's Order of July 22, 2021 in Case No. 2020-00085, I certify that this document was submitted electronically to the Public Service Commission on January 21, 2023 and that there are currently no parties that the Public Service Commission has excused from participation by electronic means in this proceeding.



Gerald E. Wuetcher

EXHIBIT A

APPALACHIAN
NEWS-EXPRESS
THE CONSCIENCE OF EASTERN KENTUCKY

NEWSPAPER AFFIDAVIT

APPLICATION NO: City of Pikeville

I, Beth McPeck, Administrative Assistant of the Appalachian News-Express newspaper, published at Pikeville, Kentucky and having the largest general circulation of any newspaper in Pike County, Kentucky do hereby certify that from my own knowledge and a check of the files of this newspaper that the advertisement of Water Rate Increase for Mountain Water District was inserted in the Appalachian News-Express on the following dates:

DATE <u>1/17</u>	PAGE NO. <u>6B</u>
DATE _____	PAGE NO. _____
DATE _____	PAGE NO. _____
DATE _____	PAGE NO. _____

SIGNATURE Beth McPeck DATE 1/17/23

Subscribed and Sworn to before me by Beth McPeck

This 17th day of January, 2023.

NOTARY PUBLIC Deborah Chambers

ID No KyrP 11291

My commission expires: July 28, 2024 State Ky

<p>LEGALS</p> <p>bara S. Fisher, Claire F. Kukielka, Nancy F. Wall, Russell E. Fisher, Edward H. Nicholson, Gloria L. Nicholson, The Hopkins Family Trust (James B. Hopkins & Betty E. Hopkins), and Nancy E. Cooney), J.S. Cline Heirs: (Thelma S. Seals, John K. Trivette, Patti Ria Blair, John Linton Venters, Robert Ray Venters III, William Sidney Triv-</p>	<p>LEGALS</p> <p>ette, (Estate of Alan Blake Logue c/o Alan Blake Logue II), John H. Robinson, Harry L. Robinson, William C. Robinson, Ruth Bruning, Robert M. Crooks, Millicent May, Sydney S. Phillips, (Estate of Robert G. Self: Leland Clay Self), Thomas L. Self, (Estate of Marjorie T. Self: Thomas L. Self), (Estate of John S. Cline III:</p>	<p>LEGALS</p> <p>Gretchen C. Bogan)), Grant Thornbury, Tracy Hardin, and Burnice McCoy. The operation will underlie land owned by Clintwood JOD, LLC, Payne-Evans Heirs (Robert E. Perkinson Trust (Robert E. Perkinson), John P. Peters, Evelyn Peters Hayes, Richard E. B. Foster, Lisa Ann Miller, Nancy Elizabeth Brisco, Margaret Ellen Lucas, Charles B.</p>	<p>LEGALS</p> <p>Miller, Stephanie McKinney, Sheila Belcher Petro, Sandy Owen, Elma Van Dyke Reames, Catherine Powers, Donald See, Pamela Sue Belcher Cobham, Dale S. Belcher Jr., Barbara S. Fisher, Claire F. Kukielka, Nancy F. Wall, Russell E. Fisher, Edward H. Nicholson, Gloria L. Nicholson, The Hopkins Family Trust (James B. Hop-</p>	<p>LEGALS</p> <p>kins & Betty E. Hopkins), and Nancy E. Cooney), J.S. Cline Heirs: (Thelma S. Seals, John K. Trivette, Patti Ria Blair, John Linton Venters, Robert Ray Venters III, William Sidney Trivette, (Estate of Alan Blake Logue c/o Alan Blake Logue II), John H. Robinson, Harry L. Robinson, William C. Robinson, Ruth Bruning, Robert M. Crooks, Millicent May,</p>
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<p>LEGALS</p> <p>Sydney S. Phillips, (Estate of Robert G. Self: Leland Clay Self), Leland Clay Self, Robert G. Self II, Thomas L. Self, (Estate of Marjorie T. Self: Thomas L. Self), (Estate of John S. Cline III: Gretchen C. Bogan)), Grant Thornbury, Tracy Hardin, Burnice McCoy, Kentucky Bert</p>	<p>LEGALS</p> <p>Prater, Eckman Blankenship, Winferd Fletcher, and James McCoy. The application has been filed for public inspection at the Division for Mining Reclamation and Enforcement's Pikeville Regional Office, 121 Mays Branch Road, Pikeville, KY 41501. Written comments, objections, or re-</p>	<p>LEGALS</p> <p>quests for a permit conference must be filed with the Director, Division of Mine Per-</p>	<p>LEGALS</p> <p>mits, 300 Sower Boulevard, Frankfort, Kentucky 40601.</p>
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NOTICE

On December 10, 2022, the City of Pikeville increased its wholesale water service rate to Mountain Water District from \$1.97 per 1,000 gallons to \$2.26 per 1,000 gallons and reduced the minimum volume of water that Mountain Water District must purchase monthly. On December 11, 2022, Mountain Water District adjusted its rates by \$0.08 per 1,000 gallons to reflect the increase in its cost of purchased water due to the increase in the City of Pikeville's rate for wholesale water service. On December 13, 2022, Mountain Water District applied to the Public Service Commission for approval of the rates set forth below.

	Present Rate	Proposed Rate	Change (\$)	Change (%)
5/8-Inch Meters				
First 2,000 Gallons	\$ 23.93 Minimum Bill	\$24.09 Minimum Bill	\$0.16	0.67
Next 8,000 Gallons	\$ 8.47 per 1,000 Gallons	\$ 8.55 per 1,000 Gallons	\$0.08	0.94
Over 10,000 Gallons	\$ 7.54 per 1,000 Gallons	\$ 7.62 per 1,000 Gallons	\$0.08	1.06
1-Inch Meter				
First 5,000 Gallons	\$ 49.34 Minimum Bill	\$ 49.74 Minimum Bill	\$0.40	0.81
Next 5,000 Gallons	\$ 8.47 per 1,000 Gallons	\$ 8.55 per 1,000 Gallons	\$0.08	0.94
Over 10,000 Gallons	\$ 7.54 per 1,000 Gallons	\$ 7.62 per 1,000 Gallons	\$0.08	1.06
2-Inch Meter				
First 20,000 Gallons	\$167.09 Minimum Bill	\$168.69 Minimum Bill	\$1.60	0.96
Over 20,000 Gallons	\$ 7.54 per 1,000 Gallons	\$ 7.62 per 1,000 Gallons	\$0.08	1.06
3-Inch Meter				
First 30,000 Gallons	\$242.49 Minimum Bill	\$244.89 Minimum Bill	\$2.40	0.99
Over 30,000 Gallons	\$ 7.54 per 1,000 Gallons	\$ 7.62 per 1,000 Gallons	\$0.08	1.06
4-Inch Meter				
First 50,000 Gallons	\$393.29 Minimum Bill	\$397.29 Minimum Bill	\$4.00	1.02
Over 50,000 Gallons	\$ 7.54 per 1,000 Gallons	\$ 7.62 per 1,000 Gallons	\$0.08	1.06
6-Inch Meter				
First 100,000 Gallons	\$770.29 Minimum Bill	\$778.29 Minimum Bill	\$8.00	1.04
Over 100,000 Gallons	\$ 7.54 per 1,000 Gallons	\$ 7.62 per 1,000 Gallons	\$0.08	1.06
Martin County Water Dist	\$ 3.09 per 1,000 Gallons	\$ 3.17 per 1,000 Gallons	\$0.08	2.59
Mingo County Public Service Dist.	\$ 4.66 per 1,000 Gallons	\$ 4.74 per 1,000 Gallons	\$0.08	1.72
Jenkins Utilities				
First 50,000 Gallons per day	\$ 3.09 per 1,000 Gallons	\$ 3.17 per 1,000 Gallons	\$0.08	2.59
Over 50,000 Gallons per day	\$ 3.50 per 1,000 Gallons	\$ 3.58 per 1,000 Gallons	\$0.08	2.29
City of Elkhorn				
First 215,000 Gallons per day	\$ 2.91 per 1,000 Gallons	\$ 2.99 per 1,000 Gallons	\$0.08	2.75
Over 215,000 Gallons per day	\$ 3.09 per 1,000 Gallons	\$ 3.17 per 1,000 Gallons	\$0.08	2.59

On January 12, 2023, the Public Service Commission in Case No. 2022-00423 approved Mountain Water District's proposed rates for water service rendered on and after December 11, 2022. Customer bills for water service rendered on and after December 11, 2022 will reflect the approved rates.

The adopted rates will have the following effect on a customer's monthly bill for water service:

	Average Monthly Usage	Current Monthly Bill	Adjusted Rates Monthly Bill	Increase (\$)	Change (%)
Retail Customers	3,391 gallons	\$ 35.71	\$ 35.98	\$ 0.17	0.48
Martin County WD	36,917 gallons	\$ 114.08	\$ 117.03	\$ 2.95	2.59
City of Elkhorn	4,455,083 gallons	\$12,964.29	\$13,320.70	\$356.41	2.75
Mingo County PSD	152,667 gallons	\$ 711.43	\$ 723.64	\$ 12.21	1.72

Mountain Water District has available for inspection at its office the application submitted to the Public Service Commission and the Order of January 12, 2023. The office is located at 6332 Zebulon Hwy, Pikeville, KY 41501 and can be reached at (606) 631-9162.

Any person may also examine this application and all documents in the record of Case No. 2022-00423 at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission's Web site at <https://psc.ky.gov/Case/ViewCaseFilings/2022-00423>.

Mountain Water District

Extension Agent for Family and Consumer Sciences Pike County - RE37179

Deadline: 1/25/2023
 BS required

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