

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF BATH COUNTY )  
WATER DISTRICT FOR A RATE ADJUSTMENT ) Case No. 2022-00404  
PURSUANT TO 807 KAR 5:076 )

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MOTION OF BATH COUNTY WATER DISTRICT  
TO AMEND COMMISSION ORDER OF AUGUST 10<sup>TH</sup>, 2023

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Comes now Bath County Water District, by counsel, and hereby moves the Commission to amend its Order of August 10<sup>th</sup>, 2023, specifically the Appendix thereto, as follows:

APPENDIX  
APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE  
COMMISSION IN CASE NO. 2022-00404 DATED

The following rates and charges are prescribed for the customers in the area served by Bath County Water District. All other rates and charges not specifically mentioned herein shall remain the same as those in effect under the authority of the Commission prior to the effective date established in this Order.

Monthly Water Rates

5/8- X 3/4-Inch Meter

First 2,000 Gallons	\$17.54	Minimum Bill
Next 3,000 Gallons	0.00685	Per Gallon
Next 5,000 Gallons	0.00537	Per Gallon
Next 10,000 Gallons	0.00468	Per Gallon
Next 30,000 Gallons	0.00446	Per Gallon
Over 50,000 Gallons	0.00433	Per Gallon

1-Inch Meter

First 10,000 Gallons	\$64.94	Minimum Bill
Next 10,000 Gallons	0.00468	Per Gallon
Next 30,000 Gallons	0.00446	Per Gallon
Over 50,000 Gallons	0.00433	Per Gallon

2-Inch Meter

First 50,000 Gallons	\$245.50	Minimum Bill
Over 50,000 Gallons	0.00433	Per Gallon

Wholesale Rates

City of Frenchburg	\$0.00357	Per Gallon	
<del>City of Owingsville</del> <u>Sharpsburg Water District</u>		\$0.00404	Per Gallon
<del>Sharpsburg Water District</del> <u>City of Owingsville</u>	\$4,906.70		Minimum Bill
	0.00319	Per Gallon	

*Proposed amendments reflected by strikethrough and underline.*

Bath County Water District would submit that the Appendix to the Order contains a typographical error as outlined above and should be corrected to accurately reflect which of the wholesale customers have a minimum bill.

Wherefore, Bath County Water District respectfully moves the Commission for an Amended Order to cure the topographical error outlined above.

This 17<sup>th</sup> day of August, 2023.

Respectfully submitted,

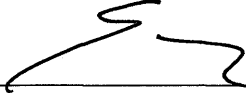
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BY: 

EARL ROGERS III  
ATTORNEY FOR BATH COUNTY  
WATER DISTRICT

## CERTIFICATE OF SERVICE

The undersigned certifies that the electronic filing has been transmitted to the Commission on August 17<sup>th</sup>, 2023; and that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding.

A handwritten signature in black ink, appearing to read 'Earl Rogers III', is written above a solid horizontal line.

EARL ROGERS III  
ATTORNEY FOR  
BATH COUNTY WATER DISTRICT