

17 August 2023

<u>Via Electronic Filing</u> Linda C. Bridwell, Executive Director Kentucky Public Service Commission 211 Sower Boulevard P.O. Box 615 Frankfort, KY 40602

> Re: In the Matter of Electronic Application of Bath County Water District for a Rate Adjustment Pursuant to 807 KAR 5:076 PSC Case No. 2022-00404

Dear Executive Director Bridwell:

Please find enclosed and accept for filing in the above-styled matter a Motion to Amend the August 10<sup>th</sup>, 2023 Order of the Commission in the above matter.

In accordance with 807 KAR 5:001, Section 8, this is to certify that the electronically filed documents (including this "Read 1st" letter and the enclosed) has been transmitted to the Commission on August 17<sup>th</sup>, 2023; that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.

Thank you for your assistance with this matter, and please do not hesitate to contact me if you have any questions or concerns.

Sincerely,

Earl Rogers III Attorney at Law

c: file

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