

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC JOINT APPLICATION OF)
KENTUCKY UTILITIES COMPANY AND)
LOUISVILLE GAS AND ELECTRIC COMPANY)
FOR CERTIFICATES OF PUBLIC CONVENIENCE) CASE NO. 2022-00402
AND NECESSITY AND SITE COMPATIBILITY)
CERTIFICATES AND APPROVAL OF A)
DEMAND SIDE MANAGEMENT PLAN)
AND APPROVAL OF FOSSIL FUEL-FIRED)
GENERATING UNIT RETIREMENTS)

**MOTION OF JOINT INTERVENORS METROPOLITAN HOUSING COALITION,
KENTUCKIANS FOR THE COMMONWEALTH, KENTUCKY SOLAR ENERGY SOCIETY
AND MOUNTAIN ASSOCIATION FOR LEAVE TO FILE CORRECTED TESTIMONY OF
ANDY MCDONALD**

Come now Metropolitan Housing Coalition (MHC), Kentuckians for the Commonwealth (KFTC), Kentucky Solar Energy Society (KYSES) and Mountain Association (MA) (collectively "Joint Intervenors"), and by and through counsel, respectfully requests leave to file the corrected testimony of Andy McDonald, which is tendered with this Motion. In support of the Motion, counsel states as follows:

1. On July 13, 2023, in accordance with the scheduling Order in this matter, the testimony of witness for Joint Intervenors, Andy McDonald, was filed in this proceeding.

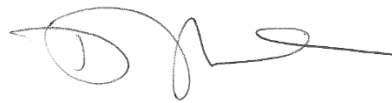
2. Through inadvertence of undersigned counsel during a day in which the testimony of several witnesses was being converted and filed, a portion of the testimony of Mr. McDonald was not transposed from draft into the final form

as filed with the Commission.

3. The portion of the McDonald testimony that was inadvertently omitted from the July 13, 2023, filing has been shared with counsel for Louisville Gas & Electric Company and Kentucky Utilities Company, who have reviewed the omitted testimony indicated no opposition to the filing of this corrected testimony.

WHEREFORE, for the reasons stated above, Joint Intervenors respectfully request that the tendered Corrected Testimony of Andy McDonald be accepted by the Commission in place of the original version of the McDonald testimony filed on July 13, 2023.

Respectfully submitted,



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Society, and Mountain Association*

CERTIFICATE OF SERVICE

This is to certify that this electronic filing has been transmitted to the Commission on July 24, 2023, and that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding.

A handwritten signature in black ink, appearing to read 'Tom FitzGerald', written in a cursive style.

Tom FitzGerald