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VIA ELECTRONIC FILING

July 14, 2023

Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

**Re: Sierra Club's Direct Testimony of Michael Goggin in Case No. 2022-00402,
Electronic Joint Application Of Kentucky Utilities Company And Louisville Gas
And Electric Company For Certificates Of Public Convenience And Necessity And
Site Compatibility Certificates And Approval Of A Demand Side Management Plan**

Dear Ms. Bridwell:

Sierra Club submits this cover letter for its electronic filing of its Direct Testimony of Michael Goggin in Case No. 2022-00402, Electronic Joint Application Of Kentucky Utilities Company And Louisville Gas And Electric Company For Certificates Of Public Convenience And Necessity And Site Compatibility Certificates And Approval Of A Demand Side Management Plan.

This filing is timely, filed in accordance with the procedural schedule set out in the Commission's January 6, 2023, Order in this case. Pursuant to the Commission's July 22, 2021, Order issued in Case No. 2020-00085, Sierra Club will not be filing an original, physical copy of this document with the Commission.

Thank you for your attention to this matter.

Sincerely,



JOE F. CHILDERS