



Post Office Box 1070
Frankfort, Kentucky 40602
502-875-2428
ashley@kyrc.org
www.kyrc.org

WORKING FOR JUSTICE IN ENVIRONMENTAL POLICY

April 14, 2023

Via Electronic Filing Only

Ms. Linda Bridwell, Executive Director
Kentucky Public Service Commission
211 Sower Boulevard, Post Office Box 615
Frankfort, Kentucky 40601

In the Matter of: Case No. 2022-0402 Joint Application of Kentucky Utilities Company and Louisville Gas and Electric Company for Certificates of Public Convenience and Necessity and Site Compatibility Certificates and Approval of a Demand Side Management Plan

Dear Ms. Bridwell:

Please find for filing in the above-captioned matter the public version of the *Supplemental Data Requests of Joint Intervenors Metropolitan Housing Coalition, Kentuckians For The Commonwealth, Kentucky Solar Energy Society, and Mountain Association (Redacted)*. This is to certify that the electronic filing has been transmitted to the Commission and all parties on April 14, 2023 and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085 no paper copies of this filing will be made.

A confidential (unredacted) version of this filing has been transmitted to the Commission via email to psced@ky.gov and to counsel for Kentucky Utilities and LG&E.

Thank you for your assistance and please contact me if there are any questions concerning this filing.

Thank you,

A handwritten signature in black ink that reads 'Ashley Wilmes'.

Ashley Wilmes
Counsel for Joint Intervenors
Kentucky Resources Council
ashley@kyrc.org