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WORKING FOR JUSTICE IN ENVIRONMENTAL POLICY

March 14, 2023

Via Electronic Filing Only

Ms. Linda Bridwell, Executive Director
Kentucky Public Service Commission
211 Sower Boulevard, Post Office Box 615
Frankfort, Kentucky 40601

In the Matter of: Case No. 2022-0402 Joint Application of Kentucky Utilities Company and Louisville Gas and Electric Company for Certificates of Public Convenience and Necessity and Site Compatibility Certificates and Approval of a Demand Side Management Plan

Dear Ms. Bridwell:

Please find for filing in the above-captioned matter the *Motion by Metropolitan Housing Coalition, Kentuckians For The Commonwealth, Kentucky Solar Energy Society, and Mountain Association to Admit Thomas Cmar Pro Hac Vice*. This is to certify that the electronic filing has been transmitted to the Commission and all parties on March 14, 2023 and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085 no paper copies of this filing will be made. There are no materials to be filed that are not included in the electronic submission of this filing.

Thank you for your assistance and please contact me if there are any questions concerning this filing.

Thank you,

A handwritten signature in black ink that reads "Ashley Wilmes".

Ashley Wilmes
Counsel for Joint Intervenors
Kentucky Resources Council
P.O. Box 1070
Frankfort, Ky 40602
ashley@kyrc.org