

Post Office Box 1070 Frankfort, Kentucky 40602 502-875-2428 ashley@kyrc.org www.kyrc.org

WORKING FOR JUSTICE IN ENVIRONMENTAL POLICY

February 17, 2023

## **Via Electronic Filing Only**

Ms. Linda Bridwell, Executive Director Kentucky Public Service Commission 211 Sower Boulevard, Post Office Box 615 Frankfort, Kentucky 40601

In the Matter of: Case No. 2022-0402 Joint Application Of Kentucky Utilities Company And Louisville Gas And Electric Company For Certificates Of Public Convenience And Necessity And Site Compatibility Certificates And Approval Of A Demand Side Management Plan

Dear Ms. Bridwell:

Please find for electronic filing in the above-captioned matter the Initial Requests for Information by Joint Intervenors Metropolitan Housing Coalition, Kentuckians for the Commonwealth, Kentucky Solar Energy Society, and Mountain Association. This is to certify that the electronic filing has been transmitted to the Commission on February 17, 2023 and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085 no paper copies of this filing will be made. There are no materials to be filed that are not included in the electronic submission of this filing.

Thank you for your assistance and please contact me if there are any questions concerning this filing.

Thank you,

/s/ Ashley Wilmes

Ashley Wilmes Counsel for Joint Intervenors