## StraightLine Kentucky

December 12, 2022

Ms. Linda Bridwell
Executive Director
Public Service Commission
PO Box 615
Frankfort, KY 40602

RE: Miller Travel Out of Country January 16-30, 2023

Dear Ms. Bridwell:

I am currently assisting several rural water utilities with their rate applications to Kentucky Public Service Commission:

| 2022-00275 | Black Mountain Utility District          |
|------------|--|
| No Case #  | Henderson County Water District          |
| 2022-00400 | McKinney Water District                  |
| 2022-00317 | North Shelby Water Company               |
| 2022-00221 | Northeast Woodford County Water District |
| No Case #  | South 641 Water District                 |
| 2022-00035 | South Woodford Water District            |
| 2022-00129 | Southern Madison Water District          |
| 2022-00160 | Union County Water District              |
| 2022-00321 | Whitley County Water District            |
|            |  |

I will be travelling to Israel and Jordan during January 16-30, 2023. During that time, I will have limited access to internet to communicate with and provide assistance to these utilities. It would be particularly helpful if deadlines to respond to Requests for Information or Staff Reports for these utilities were scheduled to occur prior to January 15, 2023 or after January 31, 2023.

Sincerely,

Robert K. Miller

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