



**W. DUNCAN CROSBY III**

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March 16, 2023

**VIA ELECTRONIC FILING**

Linda C. Bridwell, PE  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, KY 40601

**RE: Electronic Tariff Filing of Kentucky Utilities Company for Approval of an Economic Development Rider Special Contract with Kruger Packaging  
Case No. 2022-00395**

Dear Ms. Bridwell:

Please find enclosed and accept for filing the *Motion of Kentucky Utilities Company to Submit Case for Decision on the Record* in the above-referenced matter.

In accordance with the Commission's Order of July 22, 2021 in Case No. 2020-00085 (Electronic Emergency Docket Related to the Novel Coronavirus COVID-19), this is to certify that the electronic filing has been transmitted to the Commission on March 16, 2023; and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.

Yours very truly,

A handwritten signature in blue ink, appearing to read "W. Duncan Crosby III", is written over a horizontal line.

W. Duncan Crosby III

WDC:ec

Enclosure as mentioned

cc: Parties of Record