

Photos by Brian Davis

Pictured is Wildcats' head basketball coach Dee Spencer (middle right) along with seniors: Jalen Briscoe (far left), DeMarcus Hogan (middle left), and Gabe Jones (far right). All took part in the annual Paul Gray Prep Sports Media Day.

# Basketball teams participate on media day

### **BY BRIAN DAVIS**

The Franklin-Simpson Lady Cats and Wildcats Basketball teams participated in the annual Paul Gray Prep Sports Basketball Media Day at the Bowling Green High School

Lady Cats' head coach Ashley Taylor along with her players Ashanti Johnson, Malaya Partinger, Hadley Turner, and Jakaya Warfield (all seniors), and Wildcats' head coach Dee Spencer, along with his players Jalen Briscoe, DeMarcus Hogan, and Gabe Jones (all seniors)

about preparation and games for nervous but it was good for them. the upcoming season.

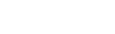
"This was great. The Paul Gray Prep Sports Media Day does a great job for girls' basketball. It lets these girls talk about basketball, their hard work, and highlight what they do day in and day out for the program."

"It's a fun event for everyone," Wildcats' head coach Dee Spencer said. "You're getting kids out of their comfort zone. I think it is really good to get the guys to participate in

answered questions from the media something like this. My guys were

They need something like this. Experiencing talking like this and how to handle themselves. I am glad they got to do that. We had a good time talking about our team. Both teams are preparing for their

season opener on Tue. Nov. 29th. The Lady Cats will play at the Hart County Lady Raiders in the opening round of the Class 2-A Tournament while the Wildcats will host the Monroe County Falcons in a JV/Varsity doubleheader at the F-S Gym.



**LEGAL NOTICE** 

**PUBLIC NOTICE** The Franklin-Simpson Planning and Zoning Commission has scheduled a public hearing on December 13, 2022, at 6:30 pm in the City Hall Meting Room, 117 West Cedar Street, Franklin, KY. The Gene Thompson Harris Revocable Trust are requesting zone changes as follows: (a) from AG (Agricultural) to R-1S (Single Family Small Lot) for approximately 89.2-acer parcel and (b) AG Agricultural) to R-4 (Multiamily) for an approximately 11.1-acre parcel located on Hwy 31-W North, northside of Windsor Park Subdivision. Any interested party may attend this public hearing. **Emily Flora** Administrative Assistant

Franklin-Simpson Planning and Zoning

### LEGAL NOTICE PUBLIC NOTICE

The Franklin-Simpson Planning and Zoning Commission has re-scheduled a public hearing on December 13, 2022, at 6:30 pm in the Historic Courthouse, 100 Courthouse Square, Franklin, KY Lucy Stoner and Becky Searce are requesting a zone changes as follows: (a) from AG (Agricultural) to B-4 (Highway Business) for an approximately 29-acre parcel, (b) from AG (Agricultural) to R-1S (Single Family Small Lot) for an approximately 82-acre par cel. and (c) AG (Agricultural) to R-4 (Multi-Family) for an approximately 12-acre parcel ted wests le of Hi 31W South, between Walmart and Honeysuckle Road. Any interested party may attend his public hearing. Emil Flora, Administrative Assistant Franklin-Simpson Planning

and Zoning

**LEGAL NOTICE** The following vehicles will be sold December 22, 2022 for towing and storage charges. Viewing will begin at 1:00 PM and auction will begin at 2:00 PM. Registered owner has the riaht to claim vehicle up until he auction.

These are wrecked and abandoned vehicles. ALL SALES ARE FINAL!!!

2003 Ford Expedition Gold 1FMPU16L43LC09802 Kacy Norris Matthew Langdon

2006 Land Rover Range Rover Sport Black SALSH23456A947185 Christy Hammond

2005 Harley-Davidson Sportster 1200 Custom 1HD1CGP115K413896 Justin Briley

2002 Chevrolet Silverado 1500 Green 1GCEK19T12Z214612 Ravinder Kumar

1997 Dodge Ram Pickup 1500 3B7HC13Z0VM567937 Harrison Martin 3D Financial

1991 Chevrolet Caprice 1G1BL53E9MR138246 Rigoberto I Lopez Perez

2005 Pontiac Sunfire 3G2JB12F25S188143 Christine Bowers Loanmaster

2008 Hyundai Tiburon Black KMHHM66D78U290726 Alisha Jerene Stiltner Speed Auto Sales

3VWRM71K08M163306 Donna Stephens TMX Finance of Tennessee, Inc D/b/a Titlemaz 1991 Chevrolet K1500

Burgundy 1GCDK14K0MZ101523

2008 Volkswagen Jetta

Juston Cook 1997 Suzuki Savage 650 Red JS1NP41A1V2102266 John Doezema

2008 Nissan Altima 1N4BL24E98C134393 Stacy Sanders Tennessee Quick Cash Inc

2008 Chevrolet Impala 2G1WB58K189273319 Estefani Gutierrez

### **PUBLIC (LEGAL) NOTICE**

SIMPSON COUNTY ALL HAZARDS LOCAL EMERGENCY PLANNING COMMITTEE

Pursuant to Section 324, Title III of the 1986 Federal Superfund Amendments and Reauthorization Act (SARA) of 1986 (PL99-499), the following information is provided in compliance with the Community Right-to-Know requirements of the SARA Law, and the open meetings and open records provisions of Kentucky Revised Statutes. Members of the public may contact the Simpson County All Hazards Local Emergency Planning Committee by writing Robert Palmer, Chairman at PO Box 242, Franklin, KY 42135, or contact by telephone at (270) 586-1800. The Simpson County All Hazards Local Emergency Planning Committee conducts quarterly meetings on the First Thursday of March, June, September and December at the Simpson County Courthouse on the square, or at other locations as determined by the committee, in accordance with the Kentucky Open Meetings Law. Members of the public may request to be notified of regular or special meetings as provided in KRS 61.820 and KRS 61.825. Records of the Planning Committee, including the county emergency response plan, material safety data sheets, and inventory forms, or any follow-up emergency notices as may subsequently be issued, are open for inspection, and members of the public who wish to review these records may do so by appointment at the Simpson County Office of Emergency Management, Simpson County Historic Courthouse, 100 Courthouse Square, Franklin, Ky. 42134, as required by the Kentucky Open Records Law. The local 24-hour telephone number for purposes of emergency notification, as required by SARA is 911 or 270-



## 4 teams compete for state championship berth

### **BY BRIAN DAVIS**

The 2022 UK Health-Care Sports Medicine State Football Playoffs are now down to four region championship teams.

State semifinal games will be based on each team's RPI, and their strength of schedule with the four remaining teams seeded one through four.

The semi-state semifinal round game has the Boyle County Rebels, the defending Class 4-A state champions, defeating the Lexington Catholic Knights, the District 5 regular season champions, 41-21. They will host the Central Yellow Jackets as the district 4 regular season champions upsetting the Logan County Cougars 61-19.

In the other semi-state semifinal round portion of the playoffs, the Corbin Redhounds, the District 7 regular season champions, defeated the Johnson Central Golden Eagles 35-21. They will host the

Franklin County Flyers County (11-2) who also went on the road and upset the Warren East Raiders, the District 2 regular season champions,

- Franklin County (8-5) v. Corbin (13-0)

Corbin is ranked number one overall in RPI with a .75319 with Boyle County ranked second overall with an RPI of .68600. Central is ranked 13th overall, with an RPI of .56217, and

14th overall with an RPI of .54007.

The two semi-state winners will play for the Class 4-A state championship on Fri. Dec. 2nd at 7 p.m in Lexington at Kroger's Field on the campus of the • Central (9-4) v. Boyle Franklin County is ranked University of Kentucky.

### **NOTICE**

Notice is hereby given that Simpson County Water District, 108 Morgantown Road, Franklin, KY 42134, has received notice from White House Utility District of a wholesale rate decrease. Therefore, Simpson County Water District plans to file an application with the Public Service Commission, 211 Sower Boulevard, Frankfort, KY 40601, to adjust its water rates effective January 1, 2023, as follows:

Monthly Rates	Prior Rate	New Rate	<u>Decrease</u>	% Decrease
First 2,000 gallons (Minimum Bill)	\$18.10	\$17.84	\$0.26	1.4
Next 8,000 gallons (per 1,000 gallons)	6.58	6.45	0.13	2.0
Next 190,000 gallons (per 1,000 gallons)	5.91	5.78	0.13	2.2
Next 400,000 gallons (per 1,000 gallons)	5.54	5.41	0.13	2.3
Over 600,000 gallons (per 1,000 gallons)	4.14	4.01	0.13	3.1
The above Minimum Bill applies to the 5/8 x	3/4 inch meters o	nly. The Minimum	Bills below will a	apply to all other

meter sizes.

Mon	nthly Rates	Prior Rate	New Rate	<u>Decrease</u>	% Decrease
3/4"	First 3,000 Gallons	\$25.24	\$24.85	\$0.39	1.5
1"	First 5,000 Gallons	38.94	38.29	0.65	1.7
1-1/	2" First 10,000 Gallons	78.42	77.12	1.30	1.7
2"	First 16,000 Gallons	115.51	113.43	2.08	1.8
3"	First 30,000 Gallons	227.89	223.99	3.90	1.7
4"	First 50,000 Gallons	352.60	346.10	6.50	1.8
6"	First 100,000 Gallons	663.31	650.31	13.00	2.0
8"	First 160,000 Gallons	1,039.69	1,018.89	20.80	2.0
10"	First 550,000 Gallons	3,230.30	3,158.80	71.50	2.2
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These rates apply to all customer classifications and are subject to 10 percent penalty if paid after the due date.

The monthly bill for an average residential customer using 4,600 gallons of water each month will decrease \$0.60 (or 1.7%) from \$35.21 to \$34.61. The monthly bill for an average commercial customer using 36,000 gallons of water each month will decrease \$4.68 (or 2.1%) from \$224.40 to \$219.72. A person may examine this application at the District's Office located at 108 Morgantown Road, Franklin, KY. A person may also examine this application at the PSC located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m. or on the PSC website at http://psc.ky.gov; telephone (502) 564-3940.



Franklin Favorite, is seeking an Advertising Account Executive for its newspaper in Franklin, KY. Account execs are responsible for helping local business owners succeed through marketing in our products, including newspapers, websites and special publications. Essential skills include a focus on customer service, verbal and written communications, and ability to pay attention to detail. Compensation is a generous base plus commission.

To Apply, E-mail cover letter and resume to: **Rachel King, Advertising Director** rking@franklinfavorite.com

