

**COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION**

In the Matter of:

Electronic Tariff Filing Of Kentucky Power Company)
For Approval Of A Special Contract With Ebon) Case No. 2022-00387
International, LLC)

Notice of Filing of Proof of Newspaper Publication and Motion for Deviation

Kentucky Power Company gives notice of its filing of the following attached documents as evidence of the publication of the public notice required by 807 KAR 5:001, Section 9(2)(b) and the Commission’s June 2, 2023 Order in this case:

(a) The July 14, 2023 affidavit of Holly Willard, Bookkeeping Assistant, Kentucky Press Service, Inc., including list of publications and publication dates; and

(b) A copy of the accompanying newspaper “tear sheets,” verifying the contents of the required notice of hearing and that the notice was published.

Further, the Company used its best efforts to give notice of the hearing in compliance with 807 KAR 5:001, Section 9(2)(b). The Company’s Notice of Filing Proof of Request for Publication of Hearing Notice (filed herein on June 29, 2023) reflects that it made the request for publication with the Kentucky Press Service on June 28, 2023.

Kentucky Power was informed on July 13, 2023 by the Kentucky Press Service that the *Greenup Beacon* (Greenup County) did not publish the notice on July 4, 2023 or July 11, 2023 as requested by the Company and Kentucky Press Service. The Company requested, via the Kentucky Press Service, that the *Greenup Beacon* run the notice on its next publishing date, Tuesday, July 18, 2023 (two days prior to the hearing in this case). The *Greenup Beacon* publishes once weekly

on Tuesdays, and as such, will not publish the notice within the 7-21 day window prior to the July 20, 2023 hearing as prescribed by regulation.

Kentucky Power was informed by the Kentucky Press Service that the *Greenup Beacon* is a family-owned and run publication with four employees. The Company's notice for this case was originally set to run in the *Greenup Beacon* on July 4, 2023. However, the newspaper's publisher became ill and subsequently passed away. For this reason, the newspaper was unable to run the Company's notice on July 4, 2023 or on July 11, 2023 as requested. The affidavit of Holly Willard confirms that the newspaper has included the Company's notice in the July 18, 2023 publication that is set to print today, July 17, 2023 and that will be circulated on July 18, 2023.

Kentucky Power acted in good faith and with due care in arranging for the timely publication of the notice and used its best efforts to give notice of the hearing in compliance with 807 KAR 5:001, Section 9(2)(b). Due to reasons outside the Company's control, the notice was not published in one of the newspapers in the Company's service territory within the acceptable publication window. The notice was timely published in each of the remaining 19 newspapers in the Company's service territory as indicated in Ms. Willard's affidavit.

For the foregoing reasons, and to the extent the Commission deems it necessary, Kentucky Power requests that the Commission grant a deviation from the requirements of its June 2, 2023 Order and 807 KAR 5:001, Section 9(2)(b).

Respectfully submitted,



Katie M. Glass
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Frankfort, Kentucky 40602-0634
Telephone: (502) 223-3477
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COUNSEL FOR KENTUCKY POWER
COMPANY

NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY

COUNTY OF FRANKLIN

Before me, a Notary Public, in and for said County and State, this 14th day of

July, 2023, came Holly Willard personally known to me, who being

duly sworn, states as follows: that she is the Bookkeeping Assistant of the

Kentucky Press Service Inc. and that she has personal knowledge of the contents of this

affidavit; and that the publications included on the attached list published the Legal Notice for

KY Power Company (Hearing Case No. 2022-00387).

Signed Holly Willard

Notary Public Bonnie J. Howard

My commission expires 9-18-2024
Id. #14119



101 Consumer Lane - Frankfort, KY 40601
(502) 223-8821 FAX (502) 226-3867

Holly Willard
Bookkeeping Assistant

hwillard@kypress.com
www.kypress.com

**List of newspapers running the notice for Kentucky Power Company
Attached tearsheets provide proof of publication:**

Ashland Daily Independent—7/3/23
Booneville Sentinel—7/6/23
Carter County Times—7/12/23
Hazard Herald—7/6/23
Hindman Troublesome Creek Times—7/6/23
Hyden Leslie Co. News—7/6/23
Inez Mountain Citizen—7/5/23
Jackson Times-Voice—7/5/23
Louisa Big Sandy News—7/5/23
Manchester Enterprise—7/5/23
Paintsville Herald—7/5/23
Pikeville Appalachian News-Express—7/4/23
Prestonsburg Floyd County Chronicle & Times—7/5/23
Rowan County News—7/6/23
Salyersville Independent—7/6/23
Sandy Hook Elliott County News—6/30/23
The Greenup Beacon—7/18/23
Vanceburg Lewis County Herald—7/4/23
West Liberty Licking Valley Courier—6/29/23
Whitesburg Mountain Eagle—7/5/23

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105. PUBLIC NOTICES

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NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a public hearing in Case No. 2022-00387 beginning at 9:00 a.m. Eastern Daylight Time on Thursday, July 20, 2023 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing will address the proposed Special Contract with Ebon International, LLC. The hearing is for the purposes of presenting and cross-examining witnesses supporting the parties' positions and rebutting the other parties' evidence. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

470. PETS

CATS (2)- Wanted Cat Lovers! 1 year old rambunctious cats need an inside home together, male & female. Mary, 606-465-1189.

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Straight from the hip

By: **Chris Dooley**

Dr. Seuss once famously said that you don't know the power of a moment until it becomes a memory. It's one of my favorite quotes and it rings so true to many situations in our lives. When you're sitting around a kitchen table eating supper with the people you love, maybe it just feels like a routine that you do once a week. But when one of those people around that table are gone and their chair sits empty, you realize just how much you miss it and want to spend time with them again.

I feel like we don't spend enough time with the people that we love. Another famous quote I saw someone share online said "When I die, don't say you wish heaven had a phone, when you don't even call me down here." Wow! Those are harsh words but still very much true. People often fall out of touch with each other for different reasons in life. Some because they get married and have families of their own. For other people, it might just be growing older and moving away from the hometown you grew up in. Sometimes, it might even be a grudge or hard feelings that people never got over. Point being, situations change and people change with them.

Now, you might have noticed that this topic has become something I talk a lot about. The reason for that is because it's near to my heart. The past few

years I feel like my social life has taken a nosedive for the worst. I have pictures of myself and my friends on one of my old cell phones and I look at them from time to time. Sadly, most of the people in those pictures with me have become strangers to me now. The smiles on our face when we took the pictures together tell a story of a more simple time. We were young, free and living in the moment. A lot of those pictures were before Covid stopped the world in its tracks and changed everything for the worse. People stopped talking, they stopped getting together and they pretty much stopped everything. I can remember seemingly just a few years ago in 2019 I had plans every weekend to do something with people. Now it feels at times like I'm just an astronaut floating around up in space that the world below has forgotten about.

Nothing made the power of moments more evident recently than Fathers Day a couple weeks ago. I have a framed picture collage on my wall I got for a gift and it's full of pictures of me and my dad from different stages of life. The first couple of them were when I was a real little boy, just coming into the world and still having to be held. My dad was in his prime then, he had really dark hair and a dark mustache. He was muscular and had a dark complexion. Me? I was just a little wild haired boy with a couple of jagged teeth in a pair of my pajamas. The smile on my face was pure joy, like there was nowhere I'd rather be in the world than sitting on the couch with my daddy. Man, I miss those times. One of the best

pictures I ever took with my dad was in 2016 on fathers day up at my dad's side of the family's home. It wasn't a month or so later we found out about his cancer diagnosis, it was before everything changed all of our lives forever. But even though the inside of his body was terminally sick, you couldn't tell it by the look on his face. We stood side by side, man to man. The little boy that he held in that photo so many years before? I had become a stocky husky built man that looked just like my daddy. It's been over 5 years now since he's been gone and a billion dollars couldn't buy that picture.

We also got another health scare with my papaw recently, he had to spend a few days in the hospital and get straightened back up. Anytime you need an ambulance to take a loved one to the hospital, there's always a chance it doesn't end up good news. My papaw Elwood is getting up in years now and he's had some health scares the past couple years that took the wind out of his sail for a little while. I treasure the time I get to talk to and spend time with him and my granny too. I know they're not going to be around forever and one day I don't want to look back and have regrets wishing I'd spent more time with them. That's one thing I can say about my family, we are a tight knit group who stick together in hard times. We've been dealt a hard hand the past few years and lost some cornerstones of our family, but the ones left here have binded together out of love and persevered. That's why it's important to spend

See Page 4

LEGALS

Sealed Bids

The Owsley County Fiscal Court will be accepting bids for repairing/replacing the roof of the Owsley County Courthouse. You may get in touch with OC Judge Executive Zeke Little (606-593-6202) with questions or to look at the roof. Please submit bids in a sealed envelope in person or by mail to:

Owsley County Fiscal Court

c/o Bidding Division

P.O. Box 749

Booneville, Ky. 41314

The bids must be turned in by 4:30 p.m. on Friday, July 14th and they will be opened at a special meeting that evening.

Owsley Co Health Care Center, 20 County Barn Rd., Booneville, KY 41314, telephone (606) 593-6302, complies with applicable Federal civil rights laws and does not discriminate on the basis of race, color, national origin, religion, age, disability, or sex. Owsley Co Health Care Center does not exclude people from admission, access to, deny the benefits of, or otherwise be subjected to discrimination under any of this organization's programs or activities or treat them differently because of race, color, national origin, religion, age, disability, or sex.

If you believe that Owsley Co Health Care Center, has failed to provide these services or discriminated in another way on the basis of race, color, national origin, age, disability, or sex, you can file a grievance with: Whitney Younts, Administrator, 20 County Barn Rd., Booneville, KY 41314, telephone (606) 593-6302, (606) 593-6078 (Fax), or at whittney.younts@owlsleyhealthcare.org (email). You can file a grievance in person or by mail, fax, or email. If you need help filing a grievance, Whitney Younts is available to help you.

You can also file a civil rights complaint with the U.S. Department of Health and Human Services, Office for Civil Rights, electronically through the Office for Civil Rights Complaint Portal, available at <https://ocrportal.hhs.gov/ocr/portal/lobby.jsf> or by mail or phone at: U.S. Department of Health and Human Services 200 Independence Avenue, SW Room 509F, HHH Building Washington, D.C. 20201 1-800-368-1019, 800-537-7697 (TDD).

Complaint forms are available at <http://www.hhs.gov/ocr/office/file/index.html>

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OWSLEY COUNTY SENIOR CITIZENS MENU JULY 2023

Free to ages 60+ or spouses thereof; all meals with drink/sides

	7/18 pizza casserole
	7/19 spaghetti
	7/20 chicken breast
	7/21 turkey
	7/24 pork chop
	7/25 pollock
	7/26 bbq chicken
	7/27 cheeseburger
	7/28 sloppy joes
	7/31 soup beans
7/6 grill chicken sandwich	
7/7 fish sandwich	
7/10 pork chop	
7/11 chicken parm	
7/12 chicken tenders	
7/13 salmon patty	
7/14 CLOSED	
7/17 steak	

Park, look, lock

By: Joanne Dunfee
Carter County Times

Summer is just around the corner and people are thinking of going camping at Carter Caves, swimming at Grayson Lake, and having a picnic with relatives in another city. It's now important to brush up on summertime hot topics such as heatstroke and locked cars.

Sadly, a child dies every ten days from a heatstroke in a locked vehicle. In

more than half of these cases, the caregiver forgot or did not realize the child was in the car. This also applies to pets.

Sometimes a child can play quietly in the backseat. The parent gets lost in thinking of their to-do list or other distractions and forgets the child or pet is even there. The parent may even see the child sleeping and run into the store for a quick errand. Never leave your child or pet alone in a car not even for a minute.

Each one can succumb quickly to high temperatures.

Think of a way to remind yourself that your child is in the backseat. Put your cell phone by the child; so you have to look in the back. Put a stuffed animal in the front passenger seat to remind you. Write yourself a message and put it on the dash board.

Grayson EM wants you to remember that kids and pets in a hot car can be a deadly combination. For that reason, Grayson EM has placed the "Park, Look, Lock" rearview mirror placards in businesses for parents, grandparents, and guardians to be picked up and used. There is no cost. You may find these placards at Horton-Brown, Walgreens, Med-Save, Primary Plus, and Ralph's Pharmacies. You may find these at the City Building and Library in Grayson too. They will also be distributed to daycares within the city and veterinarian offices.

Don't take the chance of leaving your child or pet locked in the vehicle. "Look before you lock."

Sam Burchett recognized for service to Kentucky Science and Technology Corporation Board

On June 30, Sam Burchett of Olive Hill concluded 28 years of service to the Kentucky Science and Technology Corporation (KSTC). Burchett, principal attorney in the law firm of Sam P. Burchett, Attorney-at-Law, joined the KSTC board in 1994. KSTC is a private, nonprofit corporation committed to accelerating innovative economic development in Kentucky.

Over nearly three decades, Burchett filled a number of roles on the organization's board and executive committee. He served as secretary, treasurer and vice chairman before his appointment as board chairman in 2019, a role he held until June 30, 2023. In his role as board chairman, Burchett combined his business and legal experience to provide leadership and expertise to

the non-profit organization. Additionally, Burchett represented KSTC on the board of Space Tango, LLC.

"We are incredibly grateful for Sam's service and his leadership as board chairman," said KSTC President Terry Samuel. "His perspective has been invaluable as KSTC transitions to today's innovation ecosystem."

A 1985 graduate of the University of Kentucky School of Law, Burchett was instrumental in the establishment of the Journal of Mineral Law and Policy and served on its initial staff. He holds a master's degree in business administration from the University of Kentucky with a dual concentration in finance and organizational behavior. He was a 1976 UK Honors Program graduate with a Bachelor of Science



Submitted photo

in environmental science. During his tenure on the board, Sam supported KSTC's expansion to seven initiatives, including AdvanceKentucky, Kentucky Commercialization Ventures, Kentucky Science & Engineering Foundation, support for

Kentucky's Innovation Hubs, Keyhorse Capital, KY APEX Accelerator and most recently, KY VALOR. He was also integral in the succession from the leadership of Co-founder and President Kris Kimel to KSTC's current President, Terry Samuel.

Library from A-1

Carroll said they used to maintain the road, but haven't done so, "in ten or twelve years."

He said the maintenance stopped after complaints about the county doing work on the road.

Judge Executive Brandon Burton asked the residents if they had talked to solid waste or the health department about the other issues. The residents said they had, and Burton said that addressing those issues should be the first step the county took before any action to repair the road, because until the water issue was resolved any repairs to the road would simply wash out over time. It was also, he noted, an area that was not outside the county's authority as a private road would be. Magistrate Millard Cordle suggested moving

forward with ditching or other work that could help with the water issues, so the road could be ready for future gravel and grading work when they could be approved.

County attorney Brian Bayes, however, advised the court against promising any work on the road unless it was taken into the county road system first.

In other action the court approved a hazard mitigation resolution, moved to begin the process of removing Railroad Bed Road from the county road system, accepted the sheriff's quarterly report, the treasurer's financial report, claims with add-ons, and transfers, and heard department reports.

In his jail report jailer R.W. Boggs asked the court to consider granting him permission to give all

of his employee's a \$1.50 an hour across-the-board raise, to help with employee retention. He said while he would like to discuss even larger increases, especially since the money could come from jail funds rather than county money, he would like to do, "at least \$1.50."

Cordle made a motion to approve Boggs' request, which died for lack of a second.

Huddle said that before court considered the raise, they should look more closely at the jail's revenue and what possible impact that increase could have on their budget.

The court also approved a motion to advertise for a part-time animal shelter employee to replace a part-time employee who recently left.

They also heard again

from the county clerk, who urged them to contact their legislators and urge them to vote against a measure that would require all car registration renewals to be filed in the owner's county of residence. Clerk Mike Johnston explained that the tax funds collected already must go to the county of residence, but that the clerk's fees collected from filings of Rowan, Lewis, Elliott, and Boyd County residents who are closer to Grayson or Olive Hill stay in the county. It's also more convenient for those residents who live near the county line, but closer to one of the two Carter County cities than to their own county seat, Johnston said.

Contact the writer at editor@cartercountytimes.com

ACTC Career Services to open 'career closet'

ASHLAND – Ashland Community and Technical College is pleased to announce the opening of a Career Closet, which will support the needs of students and alumni applying for jobs who might not have access to appropriate interview attire.

ACTC is currently seeking support for this initiative from the ACTC family to "fill the closet."

Needs for the closet include: dress shirts, pants, slacks, and skirts. Technical students interviewing for jobs might also need button-down collared shirts, plain polos, and khaki pants.

"We have a unique student population at ACTC," said Ashley Vanderpool, Director of Career Services. "Some of our students work full-time jobs while attending college, some have children at home, and some are juggling multiple hats. Sometimes they are strapped for cash. Sometimes they receive unexpected calls

for interview opportunities, and their schedules only permit them to shop for interview clothing in the college. They want to make a good first impression, and they deserve to feel confident during their interview."

Donated items need to be gently used and without stains, smoke-free, and dry cleaned or cleaned. Modern style professional clothing is appreciated.

Donations can be dropped off beginning on

Monday, July 17. Donations can be made Mondays and Tuesdays at College Drive in Room 167 and Wednesdays and Thursdays at Technology Drive in Office Complex 119.

Monetary donations can also be made through the ACTC Foundation by emailing as_foundation@kctcs.edu.

While the Career Closet at ACTC will welcome students and alumni, services will continue to be offered

from our community partners who have provided interview attire in the past.

"I look forward to opening the Career Closet to students and alumni of ACTC in hopes of normalizing the experience of needing some help, regardless of the reason," said Vanderpool.

For more information, contact Career Services by emailing as_careerservices@kctcs.edu.

Bingoize from A-2

excellent attendance. Participants have increased their amount of physical activity. They reported an increase in energy, improvement in mental health, and a better understanding of the prevention of illnesses.

Since the completion of the program most participants have continued their exercises at home and continue to find ways to be active each day.



Submitted photo

CLASSIFIEDS

PUBLIC NOTICES

COMMONWEALTH OF KENTUCKY

CARTER CIRCUIT COURT

CASE NO. 22-CJ-00656

WILMINGTON SAVINGS FUND SOCIETY, FSB/D/B/A PLAINTIFF
CHRISTIANA TRUST AS TRUSTEE FOR PNPMs TRUST III

VS. NOTICE OF SALE
DARLENE OAKLEY AKA DARLENE G. OAKLEY DEFENDANTS
UNKNOWN SPOUSE, IF ANY, OF DARLENE OAKLEY
A/K/A DARLENE G. OAKLEY

Pursuant to the Judgment and Order of Sale in the Carter Circuit Court, entered on June 16, 2023, I shall offer for sale the property described herein at public auction on the Courthouse steps of the said Carter County Courthouse, 300 West Main Street in Grayson, Kentucky, on the 4th day of August, 2023 at or near the hour of 10:00 a.m., to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 14.1276% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: 610 Kelley Lane, Grayson, KY 41143. (For Legal Description see LSOT, Deed Book 163, Page 411, Carter County Clerk's Office.)

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Honorable John P. Thompson
Master Commissioner
Carter County, Kentucky

NOTICE

Notice is hereby given that Rattlesnake Ridge Water District plans to file with the Public Service Commission on or before July 5, 2023, to adjust non-recurring charges. The proposed effective date is August 12, 2023. The proposed changes are as follows:

Rattlesnake Ridge Water District is changing its room/room fee for our customers for a non-active meter reconnect that is not compatible to our new system. This will not affect any active customers. The proposed increase will be \$351.00 to cover the cost of the new radio read meter.

Any person may examine the tariff filing at the District office located at 5302 South Hwy 7, Grayson, KY 41143; telephone 606-474-7570. Any person may examine this tariff filing at the PSC located at 211 Sower Boulevard, Frankfort, Kentucky, Monday-Friday, 8 a.m. - 4:30 p.m. or on the PSC website at http://psc.ky.gov; telephone: 502-564-3940.

Any person may submit comments regarding this tariff filing by mail to the PSC, P.O. Box 615, Frankfort, KY 40602, or through its website at http://psc.ky.gov. The increase contained in this notice is proposed by the District, but the PSC may order rates to be changed that differ from the proposed increase contained in this notice.

Any person may submit a timely written request for intervention by mail to the PSC, P.O. Box 615, Frankfort, KY 40602. The request for intervention must establish the grounds for the request including the status and interest of the party. If the PSC does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of notice, the PSC may take final action on the tariff filing.

David Gifford - Manager
606-474-7570

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a public hearing in Case No. 2022-00424 beginning at 9:00 a.m., Eastern Daylight Time on Tuesday, July 25, 2023 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing will address the proposed Economic Development Rider Contract with Oyster Innovation Group, LLC. The hearing is for the purposes of presenting and cross-examining witnesses supporting the parties' positions and rebutting the other parties' evidence. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a public hearing in Case No. 2022-00387 beginning at 9:00 a.m., Eastern Daylight Time on Thursday, July 20, 2023 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing will address the proposed Special Contract with Ebon International, LLC. The hearing is for the purposes of presenting and cross-examining witnesses supporting the parties' positions and rebutting the other parties' evidence. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

Fatherhood from A-5

Fathers are often portrayed on television today. The prevailing archetype is that of the bumbling buffoon, constantly making foolish decisions driven by their own self-centeredness. Whether it's the animated courtreporters Tweedle-Dee and Tweedle-Dum – Peter Griffin and Homer Simpson – or the affable, yet comically detached Phil Dunphy from Modern Family, the father figure has become the go-to source of their cheer relief through their sheer incompetence. Even in dramas like Yellowstone, we witness John Dutton prioritizing his love for his land over the love for his family.

And, interestingly enough, the same changes have not occurred with television mothers. In comparison to the dads, characters like Lois Griffin, Marge Simpson and Claire Dunphy serve as the foundations of their families, the ones who bring order to the chaos created by the fathers. Why hasn't the same shift taken place with television moms? Perhaps it's because we all know that women, rightfully so, would never put up with such a portrayal.

This shift in the portrayal of fathers is more than just a coincidence; it reflects broader societal changes and evolving cultural norms. As Swiss philosopher Tariq Ramadan acutely observed, "The world is a complex place, and the influence of the media in its representation and its power of communication and interpretation is a remarkable amplifier of emotions, and of illusions." While I may find myself disconnected from much of modern culture, my concern lies in the messages that some elements of that culture are sending. Young men may be under the impression that they need never truly mature. And, even more troubling, young women may no longer expect them to.

Even writing these thoughts makes me feel like the grumpy dad yelling at kids to get off my lawn. But maybe it's time for men to remind people that dads can be funny without being reduced to mere court jesters. It's about reclaiming the narrative and showcasing the multifaceted nature of fatherhood, where strength and guidance can coexist with goofy dad jokes.

CLASSIFIED

Hazard Herald

PLACING YOUR AD



OFFICE HOURS:
Monday - Friday
8:30 a.m. - 5 p.m.
ADDRESS:
100 Cooksey St., Hazard

PHONE:
(606) 436-5771
FAX:
(606) 436-3140

EMAIL:
jjones@hazard-herald.com
Deadline:
Tuesday @ 4PM

General Policies: The Hazard Herald reserves the right to correctly classify, revise and edit all copy or reject any advertisement. All ads are prepaid unless an account has been established.

HAZARD & PERRY COUNTIES MOST AMAZING CLASSIFIEDS

Legals Legals Legals Legals Legals Legals Legals Legals

NOTICE OF BOND RELEASE

In accordance with KRS 350.093, notice is hereby given that ICG Hazard, LLC, 250 West Main Street, Suite 2000, Lexington, Kentucky 40507 has applied for Increments 31 last issued July 01, 2020, 33 last issued July 01, 2020 and 49 last issued on March 08, 2021 of permit number 860-0542. Increment 18 covers an area of approximately 65.60 acres, Increment 31 covers an area of approximately 190.90 acres, Increment 33 covers an area of approximately 118.70 acres, and Increment 49 covers an area of approximately 91.90 acres located 3.5 miles north of Ary in Knott, Perry and Breathitt Counties, Kentucky.

The permit area is approximately 3.5 miles northeast from State Route 476's junction with State Route 1087 and located on Dan's Fork and Long Fork of Buckhorn Creek.

The bond now in effect for Increment 31 is a surety bond in the amount of \$764,000. Approximately sixty percent (60%) of the original bond amount of \$764,400 is included in the application for release.

The bond now in effect for Increment 33 is a surety bond in the amount of \$475,900. Approximately sixty percent (60%) of the original bond amount of \$475,900 is included in the application for release.

The bond now in effect for Increment 49 is a surety bond in the amount of \$368,000. Approximately sixty percent (60%) of the original bond amount of \$368,000 is included in the application for release.

Reclamation work performed for Increments 31, 33 and 49 includes: backfilling, grading and seeding which was completed in Fall of 2022. Results thus far achieved are backfilling, grading, and initial revegetation of disturbed areas.

This is the final advertisement of the application. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Frankfort, Kentucky 40601 by August 7, 2023.

A public hearing has been scheduled for August 9, 2023 at 10:00 am at the Division of Mine Reclamation and Enforcement's Hazard Regional Office, P.O. Box 851, Hazard, Kentucky 41702-0851. The hearing will be cancelled if no request for a hearing or informal conference is received by August 7, 2023.

4x-6/15-7/6-p-icg-94

NOTICE OF BOND RELEASE

In accordance with KRS 350.093, notice is hereby given that Liberty Management, LLC. Number, P. O. Box 100, Ary, Kentucky 41712-0100 has applied for a Phase III Bond Release on Increments 2 and 5 and a Phase I, II and III Bond Release on the Agreed Order Bond of Permit Number 897-0608, which was last issued on March 8, 2018. The application covers an area of approximately 601.37 and is located approximately 2.5 miles northeast of Ary in Perry County.

The permit is located approximately 2.5 miles southeast from the junction of KY Route 267's with KY Route 1146 and located approximately 0.1 miles east of Lost Creek. The operation is located on the Hazard North U.S.G.S. 7 1/2 minute quadrangle.

The bond now in effect for Increment Number 2 is a Surety Bond in the amount of one hundred ten thousand six hundred dollars (\$110,600), of which one hundred percent (100%) of the original bond is being requested for release.

The bond now in effect for Increment Number 5 is a Surety Bond in the amount of thirty-three thousand two hundred dollars (\$33,200), of which one hundred percent (100%) of the original bond is being requested for release.

The bond now in effect for the Agreed Order Bond is a Surety Bond in the amount of one fifteen thousand dollars (\$15,000.00), of which one hundred percent (100%) of the original bond is being requested for release.

Reclamation work performed on Permit Number 897-0608 includes: backfilling, final grading, seeding and mulching that was completed in the winter of 2010.

Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, 300 Sower Boulevard, Second Floor, Frankfort, Kentucky 40601-6571, by Monday, August 21, 2023.

A public hearing on the application has been scheduled for Wednesday, August 23, 2023, at 10:00 a.m. at the Department for Natural Resource's, Hazard Regional Office, 556 Village Lane, P.O. Box 851, Hazard, Kentucky 41702-0851. The hearing will be canceled if no request for a hearing or informal conference is received by Monday, August 21, 2023.

4x-6/29-7/20-p-lm-20

THE CITY OF HAZARD WILL ACCEPT SEALED BIDS FOR THE FOLLOWING:

(1) TWO NEW DODGE 1500 PICKUP TRUCKS, V8, 4WD, WHITE, WITH QUAD CAB OR ABOVE. RECEIVERSHIP OF DELIVERY MUST BE AVAILABLE IMMEDIATELY UPON THE ADVERTISEMENT DEADLINE OF THIS BID.

(2) THREE NEW DODGE DURANGO SUVs WITH POLICE PACKAGE OR EQUIVALENCY. MUST BE AT LEAST AWD, WHITE, 4-DOOR. RECEIVERSHIP OF DELIVERY MUST BE AVAILABLE IMMEDIATELY UPON THE ADVERTISEMENT DEADLINE OF THIS BID.

Bids shall be submitted by July 7, 2023 where they will be opened at 2:00 p.m. and read aloud. Bids should be sent to Hazard City Hall, 700 Main Street, Hazard, Kentucky 41701 to the attention of Tony Eversole, City Manager, and marked on the outside of the envelope: Two New Dodge 1500 Pickup Trucks and Three New Dodge Durango SUVs. Further information may be obtained by contacting Tony Eversole, Hazard City Manager, at Hazard City Hall, 700 Main Street, Hazard, Kentucky 41701 or by e-mail at tony.eversole@hazard-ky.gov.

The City of Hazard is an equal opportunity provider and employer. Small, disadvantaged business enterprises including minority owned, women owned and veteran owned small businesses are encouraged to bid. The contractor/subcontractor will comply with 41 CFR 60-4 in regards to affirmative action to ensure equal opportunity to females and minorities and veterans owned small businesses and will be applicable to the area of the project. Bidders must comply with Title VI of the Civil Rights Act of 1954, the Anti-Kickback Act, Contract Work Hours Standard Act and 40 CFR 31.36 L (3, 4 & 6) 2012; Presidential Executive Order No. 11246 as amended, which prohibits discrimination regarding race, creed, color, sex or national origin.

The City of Hazard reserves the right to reject any and/or all proposals. Tony Eversole, City Manager, City of Hazard, Kentucky. 2x-6/29-7/6-c-coh-24

DEPARTMENT OF HOMELAND SECURITY FEDERAL EMERGENCY MANAGEMENT AGENCY

Proposed Flood Hazard Determinations for Perry County, Kentucky and Incorporated Areas

The Department of Homeland Security's Federal Emergency Management Agency has issued a preliminary Flood Insurance Rate Map (FIRM), and where applicable, Flood Insurance Study (FIS) report, reflecting proposed flood hazard determinations within Perry County, Kentucky and Incorporated Areas. These flood hazard determinations may include the addition or modification of Base Flood Elevations, base flood depths, Special Flood Hazard Area boundaries or zone designations, or the regulatory floodway. Technical information or comments are solicited on the proposed flood hazard determinations shown on the preliminary FIRM and/or FIS report for Perry County, Kentucky and Incorporated Areas. These flood hazard determinations are the basis for the floodplain management measures that your community is required to either adopt or show evidence of being already in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program. However, before these determinations are effective for floodplain management purposes, you will be provided an opportunity to appeal the proposed information. For information on the statutory 90-day period provided for appeals, as well as a complete listing of the communities affected and the locations where copies of the FIRM are available for review, please visit FEMA's website at https://www.floodmaps.fema.gov/fhm/BFE_Status/bfe-main.asp or call the FEMA Mapping and Insurance eXchange (FMIX) toll free at 1-877-FEMA MAP (1-877-336-2627).

2x-7/6-7/13-p-cw-25

Call 436-5771 Ask about special rates for advertising and yearly subscriptions for the Hazard Herald

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a public hearing in Case No. 2022-00387 beginning at 9:00 a.m., Eastern Daylight Time on Thursday, July 20, 2023 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing will address the proposed Special Contract with Ebon International, LLC. The hearing is for the purposes of presenting and cross-examining witnesses supporting the parties' positions and rebutting the other parties' evidence. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

Services

SMITH'S TREE SERVICE. QUALITY SERVICE. Great Results at Low, Affordable Prices. Fully Insured, Free Estimates, Chipper Service Available. (606) 785-0823, (606) 216-7723, (606) 216-7727 Rtc-st8/1-c-sts

Personals

Personal Ad Policy
Ads will be printed at publisher's discretion. Publisher not responsible for results, parties responding to or placing ads.

Lost & Found

AS A SERVICE to our community LOST & FOUND ads are always listed for free! Call Today! (606) 436-5771



POLICY OF NON-DISCRIMINATION SECTION 504 PUBLIC NOTICE

This notice is published pursuant to the requirements of 24 CFR Part 8 Nondiscrimination Based on Handicap in Federally-Assisted Programs and Activities of the Department of Housing and Urban Development, as published in the Federal Register on June 2, 1988. Section 8.4 prohibits discrimination against qualified individuals because of their handicap status.

The Perry County Fiscal Court advises the public, employees and job applicants that it does not discriminate on the basis of handicapped status in admission or access to, or treatment or employment in its programs and activities.

The Perry County Fiscal Court has designated the following person(s) as the contact to coordinate efforts to comply with this requirement. Inquiries should be directed to:

Name: Wanda Brown
Office: Perry County Fiscal Court
Address: 481 Main Street
Hazard, KY 41701
Phone Number: 606-439-3699
TDD Number: (800) 648-6056
Hours: 8:00 a.m. to 4:00 p.m.

NOTE

This information must be communicated to the visually or hearing impaired. This may include the use of public service radio and television announcements, and telecommunications devices, the posting of notices, the publication of notices in newspapers and magazines, the placement of notices in recipient governmental publications, and the distribution of other written and taped communications to groups representing the handicapped.

Fair Housing Resolution

LET IT BE KNOWN TO ALL PERSONS OF Perry County, Kentucky that discrimination in the sale, rental, leasing, financing of housing or land to be used for construction of housing or in the provision of brokerage services because of race, color, religion, sex or national origin is prohibited by Title VIII of the 1968 Civil Rights Act (Federal Fair Housing Law).

It is the policy of the Perry County Fiscal Court to implement programs to ensure equal opportunity in housing for all persons regardless of race, color, religion, sex or national origin. The Fair Housing Amendments Act of 1988 expanded coverage to include disabled persons and families with children and HUD 2012 regulations expanded coverage to sexual orientation or gender identity. Therefore, the City/Country does hereby pass the following Resolution.

BE IT RESOLVED that within available resources the Perry County Fiscal Court will assist all persons who feel they have been discriminated against because of race, color, religion, sex, sexual orientation, gender identity, national origin, disability or familial status to seek equity under Federal and state laws by filing a complaint with the U.S. Department of Housing and Urban Development, Office of Fair Housing and Equal Opportunity, Compliance Division.

BE IT FURTHER RESOLVED that the Perry County Fiscal Court shall publicize this Resolution and through this publicity shall encourage owners of real estate, developers and builders to become aware of their respective responsibilities and rights under the Federal Fair Housing Law and amendments and any applicable state or local laws or ordinances.

SAID PROGRAM will at a minimum include: (1) printing and publicizing of this policy and other applicable fair housing information through local media and community contacts; (2) distribution of posters, flyers, and any other means that will bring attention of those affected, the knowledge of their respective responsibilities and rights concerning equal opportunity in housing; and (3) prepare an analysis of impediments to fair housing choice and actions to mitigate such impediments.

EFFECTIVE DATE : June 13, 2023

This resolution shall take effect June 13, 2023

Lindsay Combs
Attest

Scott Alexander
Perry County Judge Executive

STATEWIDE CLASSIFIEDS

<p>ANIMALS/PETS</p> <p>Are you a pet owner? Do you want to get up to 100% back on Vet Bills? Physicians Mutual Insurance Company has pet coverage that can help! Call 1-844-770-5259 to get a free quote or visit insurebarkmeow.com/kypa</p> <p>PROTECT YOUR HOME from pests safely and affordably. Pest, rodent, termite and mosquito control. Call for a quote or inspection today 855-798-2335</p> <p>CABLE/UTILITIES</p> <p>Cable Price Increase Again? Switch To DIRECTV & Save + get a \$100 visa gift card! Get More Channels For Less Money. Restrictions apply. Call Now! 844-959-4732</p> <p>DIRECTV OVER INTERNET - Get your favorite live TV, sports and local channels. 99% signal reliability! CHOICE Package, \$84.99/mo for 12 months. HBO Max and Premium Channels included for 3 mos (w/CHOICE Package or higher.) No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-888-340-6138</p> <p>DirectTV Satellite TV Service Starting at \$64.99/mo For 24 mos, Free In-</p>	<p>stallation! 165+ Channels Available. Call Now For The Most Sports & Entertainment On TV! 855-695-7008</p> <p>Dish Network: Only from Dish- 3 year TV Price Guarantee! 99% Signal Reliability, backed by guarantee. Includes Multi-Sport with NFL Redzone. Switch and Get a FREE \$100 Gift Card. Call today! 1-855-633-4574]</p> <p>DIRECTV. New 2-Year Price Guarantee. The most live MLB games this season, 200+ channels and over 45,000 on-demand titles. \$84.99/mo for 24 months with CHOICE Package. Some restrictions apply. Call DIRECTV 1-866-292-5435</p> <p>CELLULAR</p> <p>Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. For more information, call 1-833-353-2982</p> <p>FINANCIAL</p> <p>Inflation is at 40 year highs. Interest rates are way up. Credit Cards, Medical Bills. Car Loans.</p>	<p>Do you have \$10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe! FREE quote: Call 1-844-262-5602</p> <p>HOME IMPROVEMENT</p> <p>Replace your roof with the best looking and longest lasting material - steel from Eric Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer - \$500 Discount + Additional 10% off install (for military, health workers & 1st responders.) Call Eric Metal Roofs: 1-888-306-0302</p> <p>BEAUTIFY YOUR HOME with energy efficient new windows! They will increase your home's value & decrease your energy bills. Replace all or a few! Call now to get your free, no-obligation quote. 833-442-1714</p> <p>Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-866-329-2415</p>	<p>BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call 1-866-574-9040.</p> <p>Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539</p> <p>HOME SERVICES</p> <p>Prepare for power outages today with a GENERAC home standby generator \$0 Money Down + Low Monthly Payment Options Request a FREE Quote - Call now before the next power outage: 1-844-688-8576</p> <p>IRS HELP</p> <p>ARE YOU BEHIND \$10k OR MORE ON YOUR TAXES? Stop wage & bank levies, liens & audits, unfiled tax returns, payroll issues, & resolve tax debt FAST. Call 855-977-2847 (Hours: Mon-Fri 7am-5pm)</p>
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Sell your items today! Call the Hazard Herald to place your ad! 436-5771

Notices of Bond Releases

NOTICE OF BOND RELEASE

In accordance with KRS 350.093, notice is hereby given that ICG Hazard, LLC, 250 West Main Street, Suite 2000, Lexington, Kentucky 40507 has applied for Increments 31 last issued July 01, 2020, 33 last issued July 01, 2020 and 49 last issued on March 08, 2021 of permit number 860-0542. Increment 18 covers an area of approximately 65.60 acres, Increment 31 covers an area of approximately 190.90 acres, Increment 33 covers an area of approximately 118.70 acres, and Increment 49 covers an area of approximately 91.90 acres located 3.5 miles north of Ary in Knott, Perry and Breathitt Counties, Kentucky. The permit area is approximately 3.5 miles northeast from State Route 476's junction with State Route 1087 and located on Dan's Fork and Long Fork of Buckhorn Creek.

The bond now in effect for Increment 31 is a surety bond in the amount of \$764,000. Approximately sixty percent (60%) of the original bond amount of \$764,400 is included in the application for release.

The bond now in effect for Increment 33 is a surety bond in the amount of \$475,900. Approximately sixty percent (60%) of the original bond amount of \$475,900 is included in the application for release.

The bond now in effect for Increment 49 is a surety bond in the amount of \$368,000. Approximately sixty percent (60%) of the original bond amount of \$368,000 is included in the application for release.

Reclamation work performed for Increments 31, 33 and 49 includes: backfilling, grading and seeding which was completed in Fall of 2022. Results thus far achieved are backfilling, grading, and initial revegetation of disturbed areas.

This is the final advertisement of this application. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Frankfort, Kentucky 40601 by August 7, 2023.

A public hearing has been scheduled for August 9, 2023 at 10:00 am at the Division of Mine Reclamation and Enforcement's Hazard Regional Office, P.O. Box 851, Hazard, Kentucky 41702. The hearing will be cancelled if no request for a hearing or informal conference is received by August 7, 2023. 309:6/15:4t*:pd

Notices of Intent to Mine

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 860-0541 Major Revision #3

In accordance with KRS 350.070, notice is hereby given that ICG Hazard LLC, 250 West Main Street Suite 2000, Lexington, Kentucky 40507, has applied for a Major Revision to an existing surface coal mining and reclamation operation located at Balls Fork in Knott County. The Major Revision will add 3.1 acres making a total area of 664.78 acres within the revised permit boundary.

The proposed operation is approximately 5.75 miles West from KY80's junction with KY1087 and 0.3 miles Northwest of the confluence of Puncheoncamp Branch and Balls Fork.

The proposed operation is located on the Vest U.S.G.S. 7 1/2 minute quadrangle map. The operation will use the

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a public hearing in Case No. 2022-00387 beginning at 9:00 a.m. Eastern Daylight Time on Thursday, July 20, 2023 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing will address the proposed Special Contract with Ebon International, LLC. The hearing is for the purposes of presenting and cross-examining witnesses supporting the parties' positions and rebutting the other parties' evidence. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov. 339:7/6:1t:b

surface area mining method. The surface area to be disturbed is owned by Manis & Bertha Owsley.

The Major Revision application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane Hazard, KY 41702.

Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601. 329:6/29:4t*:b

Knott County Board of Education
Brent Hoover, Superintendent
Hindman, Kentucky 41822
785-3153

JOB POSTING

Date Opened: June 23, 2023
Date Closed: July 8, 2023
Official Title of Position: Special Education 5-8
Job Location: Emmalena Elementary School
Salary Range: According to Salary Schedule (187 days)
Contact Person: Office of Superintendent (606)785-3153
Brief Job Description: Available upon request
Minimum Requirements: Clear & satisfactory criminal records check, Negative Drug Screen; KDE Certificate. Immediate Availability.
Additional Job Requirements: As assigned by Superintendent
Applicant must submit an updated, signed application to the Superintendent of the Knott County Board of Education no later than 4 p.m. July 8, 2023, to be considered for an interview.
Applicant will be notified for an interview as soon as arrangements have been completed.
The Knott County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or handicap in employment, educational programs, or activities as set forth in Title IX & VI & in Section 504.
338:6/29:2t:b

Knott County Board of Education
Brent Hoover, Superintendent
Hindman, Kentucky 41822
785-3153

JOB POSTING

Date Opened: June 23, 2023
Date Closed: July 8, 2023
Official Title of Position: Social Studies 5-6
Job Location: Carr Creek Elementary School
Salary Range: According to Salary Schedule (187 days)
Contact Person: Office of Superintendent (606)785-3153
Brief Job Description: Available upon request
Minimum Requirements: Clear & satisfactory criminal records check, Negative Drug Screen; KDE Certificate. Immediate Availability.
Additional Job Requirements: As assigned by Superintendent
Applicant must submit an updated, signed application to the Superintendent of the Knott County Board of Education no later than 4 p.m. July 8, 2023, to be considered for an interview.
Applicant will be notified for an interview as soon as arrangements have been completed.
The Knott County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or handicap in employment, educational programs, or activities as set forth in Title IX & VI & in Section 504.
333:6/29:2t:b



Knott County Board of Education
Brent Hoover, Superintendent
Hindman, Kentucky 41822
785-3153

JOB POSTING

Date Opened: June 23, 2023
Date Closed: July 8, 2023
Official Title of Position: Custodian -- 2 positions
Job Location: Hindman Elementary School
Salary Range: According to Salary Schedule (187 days)
Contact Person: Office of Superintendent (606)785-3153
Brief Job Description: Available upon request
Minimum Requirements: Clear & satisfactory criminal records check, Negative Drug Screen; Complete Physical. High school diploma, GED, or working towards GED. Immediate Availability.
Additional Job Requirements: As assigned by Superintendent
Applicant must submit an updated, signed application to the Superintendent of the Knott County Board of Education no later than 4 p.m. July 8, 2023, to be considered for an interview.
Applicant will be notified for an interview as soon as arrangements have been completed.
The Knott County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or handicap in employment, educational programs, or activities as set forth in Title IX & VI & in Section 504.
335:6/29:2t:b

Knott County Board of Education
Brent Hoover, Superintendent
Hindman, Kentucky 41822
785-3153

JOB POSTING

Date Opened: June 23, 2023
Date Closed: July 8, 2023
Official Title of Position: Custodian
Job Location: Carr Creek Elementary School
Salary Range: According to Salary Schedule (187 days)
Contact Person: Office of Superintendent (606)785-3153
Brief Job Description: Available upon request
Minimum Requirements: Clear & satisfactory criminal records check, Negative Drug Screen; Complete Physical. High school diploma, GED, or working towards GED. Immediate Availability.
Additional Job Requirements: As assigned by Superintendent
Applicant must submit an updated, signed application to the Superintendent of the Knott County Board of Education no later than 4 p.m. July 8, 2023, to be considered for an interview.
Applicant will be notified for an interview as soon as arrangements have been completed.
The Knott County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or handicap in employment, educational programs, or activities as set forth in Title IX & VI & in Section 504.
334:6/29:2t:b

DEPARTMENT OF HOMELAND SECURITY FEDERAL EMERGENCY MANAGEMENT AGENCY Proposed Flood Hazard Determinations for Knott County, Kentucky and Incorporated Areas

The Department of Homeland Security's Federal Emergency Management Agency has issued a preliminary Flood Insurance Rate Map (FIRM), and where applicable, Flood Insurance Study (FIS) report, reflecting proposed flood hazard determinations within Knott County, Kentucky and Incorporated Areas. These flood hazard determinations may include the addition or modification of Base Flood Elevations, base flood depths, Special Flood Hazard Area boundaries or zone designations, or the regulatory floodway. Technical information or comments are solicited on the proposed flood hazard determinations shown on the preliminary FIRM and/or FIS report for Knott County, Kentucky and Incorporated Areas. These flood hazard determinations are the basis for the floodplain management measures that your community is required to either adopt or show evidence of being already in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program. However, before these determinations are effective for floodplain management purposes, you will be provided an opportunity to appeal the proposed information. For information on the statutory 90-day period provided for appeals, as well as a complete listing of the communities affected and the locations where copies of the FIRM are available for review, please visit FEMA's website at https://www.floodmaps.fema.gov/fhm/BFE_Status/bfe_main.asp or call the FEMA Mapping and Insurance eXchange (FMIX) toll free at 1-877-FEMA MAP (1-877-336-2627). 342:7/6:2t:b

Knott County Board of Education
Brent Hoover, Superintendent
Hindman, Kentucky 41822
785-3153

JOB POSTING

Date Opened: June 23, 2023
Date Closed: July 8, 2023
Official Title of Position: ELA 5-8
Job Location: Emmalena Elementary School
Salary Range: According to Salary Schedule (187 days)
Contact Person: Office of Superintendent (606)785-3153
Brief Job Description: Available upon request
Minimum Requirements: Clear & satisfactory criminal records check, Negative Drug Screen; KDE Certificate. Immediate Availability.
Additional Job Requirements: As assigned by Superintendent
Applicant must submit an updated, signed application to the Superintendent of the Knott County Board of Education no later than 4 p.m. July 8, 2023, to be considered for an interview.
Applicant will be notified for an interview as soon as arrangements have been completed.
The Knott County Board of Education does not discriminate on the basis of race, color, national origin, age, religion, marital status, sex, or handicap in employment, educational programs, or activities as set forth in Title IX & VI & in Section 504.
332:6/29:2t:b

COMMONWEALTH OF KENTUCKY
KNOTT CIRCUIT COURT
CIVIL ACTION NO. 13-CI-00109
(Electronically Filed)

US BANK as CUSTODIAN FOR SASS
MUNI V DTR PLAINTIFF

NOTICE OF MASTER COMMISSIONER SALE

THURMAN CONLEY, SANDRA CONLEY,
JAMOS FUND I, TAX EASE LIEN SERVICING, LLC
COMMONWEALTH OF KENTUCKY-KNOTT COUNTY DEFENDANTS

Pursuant to a Judgment and Order of Sale entered on May 26, 2023, in the office of the Knott Circuit Clerk, the undersigned, as Master Commissioner of said Court, will offer for sale on the 21st day of July, 2023, at the hour of 10:00 a.m. on the front steps of the Knott County Courthouse, on Main Street, Hindman, Kentucky, to the highest bidder at public sale the following property. The subject property located at 506 Diamond Rd., Leburn, Kentucky 41831, is more particularly described as follows:
Map ID #058-00 00 005.01

Beginning at an iron post at the creek; thence a straight line up the hill to another iron post; thence a straight line on up the hill to the ridge; thence around the hill to a wire fence which joins Bryant Comb's heirs line; thence down the hill with said fence to the creek; thence down the creek with the creek to the beginning.

BEING the same property as conveyed to Thurman Conley and Sandra Conley, his wife, by deed dated June 13, 1977 of record in Deed Book 111, Page 473 in the office of the Knott County Clerk. Sandra Conley received Thurman Conley's interest upon his death.

The property hereinabove described is indivisible, without materially impairing its value or the value of the plaintiff's interest therein; said property shall be sold together as a whole.

The foregoing property shall be sold for cash on the day of the sale. The purchaser shall be required to pay cash, certified or cashier's check at the time of the sale (we do not accept personal checks), or, at the option of the purchaser, to make a non refundable deposit of ten percent (10%) of the bid price to apply to said purchase price. Purchaser shall execute a bond for the amount equal to the unpaid purchase price, with surety, and being approved by the Master Commissioner, maturing and payable within thirty (30) days, and bearing interest at the rate of 12% percent per annum.

The purchaser shall assume the ad valorem taxes which become due and payable for the year 2023 and all subsequent years.

In the event that the Plaintiff is the successful purchaser, then, and in that event, no payment shall be required and no bond shall be executed by them.

The amount to be realized from the sale is the highest amount.

JERRY WAYNE SLONE
MASTER COMMISSIONER
KNOTT CIRCUIT COURT
P.O. BOX 882
HINDMAN, KENTUCKY 41822
Phone: (606) 785-9222/ Fax: 785-9226
slonelawoffice@yahoo.com

341:7/6:2t:b

COMMONWEALTH OF KENTUCKY
KNOTT CIRCUIT COURT
CIVIL ACTION NO. 23-CI-00015
(Electronically Filed)

VANDERBILT MORTGAGE AND FINANCE INC. PLAINTIFF

NOTICE OF MASTER COMMISSIONER SALE

BRANDI AMBURGEY, UNKNOWN SPOUSE
OF BRANDI AMBURGEY, BROCK AMBURGEY,
UNKNOWN SPOUSE OF BROCK AMBURGEY,
COMMONWEALTH OF KENTUCKY, KNOTT
COUNTY, KENTUCKY DEFENDANTS

Pursuant to a Summary Judgment and Order of sale entered on June 8, 2023, in the office of the Knott Circuit Clerk, the undersigned, as Master Commissioner of said Court, will offer for sale on the 21st day of July, 2023, at the hour of 10:00 a.m. on the front steps of the Knott County Courthouse, on Main Street, Hindman, Kentucky, to the highest bidder at public sale the following property.
Map ID No.: 069-00 00 018.03

That certain tract or parcel of land located in Knott County, Kentucky, more particularly bounded and described as follows:

Starting at a 3.4 inch iron pipe at the left side of Buckeye Lick Branch of Long Fork; South 198 feet; thence West in a straight line for 250 feet; thence north in a straight line for 150 feet; thence East following the creek for 352 feet to the starting point. This piece of land as written and witnessed joins the Lloyd and Geneva Waddles property line.

Being the same property conveyed to Brock Amburgey and Brandi Jo Amburgey by deed dated June 2, 2007, recorded in Deed Book 236, Page 739, Knott County Clerk's Office. For further source of title, reference is made to Deed Book 253, Page 380, said clerk's office.

The property hereinabove described is indivisible, without materially impairing its value or the value of the plaintiff's interest therein; said property, including the 2009 Clayton Mobile Home, Serial No. CLM089602TN, along with the improvements thereon, shall be sold together as a whole.

The foregoing property shall be sold for cash on the day of the sale. The purchaser shall be required to pay cash, certified or cashier's check at the time of the sale (we do not accept personal checks), or, at the option of the purchaser, to make a non refundable deposit of ten percent (10%) of the bid price to apply to said purchase price. Purchaser shall execute a bond for the amount equal to the unpaid purchase price, with surety, and being approved by the Master Commissioner, maturing and payable within thirty (30) days, and bearing interest at the rate of 10.34% percent per annum.

In the event that the Plaintiff is the successful purchaser, then, and in that event, no payment shall be required and no bond shall be executed by them.

Purchaser of the real property and mobile home described herein shall be required to pay ad valorem taxes for the year 2023, and all subsequent years of ownership.

The amount to be realized from the sale is the highest amount.

JERRY WAYNE SLONE
MASTER COMMISSIONER
KNOTT CIRCUIT COURT
P.O. BOX 882
HINDMAN, KENTUCKY 41822
Phone: (606) 785-9222/ Fax: 785-9226
slonelawoffice@yahoo.com

340:7/6:2t:b

Classifieds

NOTICE OF BOND RELEASE PERMIT NO. 866-0363

In accordance with the provisions of KRS 350.093, notice is hereby given that ICG Hazard, LLC, 250 West Main Street, Suite 2,000, Lexington, Kentucky 40507 intends to apply for Phase II bond release on Increment Nos. 4, 5, 6, and 59 and Phase III on Inc. 35 of permit number 866-0363 which was last issued on July 24, 2019. Increment 4 covers an area of approximately 99.22 acres, Increment 5 covers an area of approximately 92.56 acres, Increment 6 covers an area of approximately 30.80 acres, Increment 35 covers an area of approximately 29.14 acres, Increment 59 covers an area of approximately 18.87 acres located 3.52 miles southwest of Cinda in Leslie County.

The operation is located approximately 2.01 miles east from Lower Bad Creek Road's junction with KY 2009 and located 1.94 miles southeast of Lower Bad Creek's confluence with the Middle Fork of the Kentucky River.

The bond now in effect for Increment 4 is a surety bond in the amount of \$136,100. Approximately twenty-five percent (25%) of the original bond amount of \$136,100 is included in this application for release.

The bond now in effect for Increment 5 is a surety bond in the amount of \$132,100. Approximately twenty-five percent (25%) of the original bond amount of \$132,100 is included in this application for release.

The bond now in effect for Increment 6 is a surety bond in the

amount of \$43,800. Approximately twenty-five percent (25%) of the original bond amount of \$43,800 is included in this application for release.

The bond now in effect for Increment 35 is a surety bond in the amount of \$6,300. Approximately fifteen percent (15%) of the original bond amount of \$6,300 is included in this application for release.

The bond now in effect for Increment 59 is a surety bond in the amount of \$7,600. Approximately twenty-five percent (25%) of the original bond amount of \$7,600 is included in this application for release.

Reclamation work performed for Increments 5 and 6 includes: backfilling, grading and seeding which was completed prior to Summer 2012. Results thus far achieved are backfilling, grading, revegetation and establishment of the post-mining land use.

Reclamation work performed for Increments 4, includes: backfilling, grading and seeding which was completed prior to Spring 2012. Results thus far achieved are backfilling, grading, revegetation, trees planted and establishment of the post-mining land use. Reclamation work performed for Increment 35 includes: backfilling, grading and seeding which was completed prior to Spring 2009. Results thus far achieved are backfilling, grading, revegetation and establishment of the post-mining land use. Reclamation work performed for Increment 59 includes: backfilling, grading and seeding which was completed prior to Fall 2012. Results

PUBLIC NOTICE

Pursuant to 405 KAR 8:010, Section 16(5), the following is a summary of permitting decisions made by the Department of Natural Resources, Division of Mine Permits with respect to applications to conduct surface coal mining and reclamation operations in Leslie County.

REVELATION ENERGY LLC
8665168

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BEECHWOOD APARTMENTS

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thus far achieved are backfilling, grading, revegetation, trees planted and establishment of the post-mining land use.

Written comments, objections, and request for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Frankfort, Kentucky 40601 by August 5, 2023.

A public hearing has been scheduled for August 8, 2023 at 9:00 a.m. at the Division of Mine Reclamation and Enforcement's Middlesboro Regional Office, 1804 Cumberland Ave., Middlesboro, Kentucky 40965. The hearing will be cancelled if no request for a hearing or informal conference is received by August 5, 2023.

NOTICE OF BOND RELEASE

(1) In accordance with KRS 350.093, notice is hereby given that Detherage Minerals, Inc., 300 Liperote Way, London, KY 40741, has applied for: a phase II and phase III bond release on increments 1, 2, 6, 11, 12, and 13; a phase II bond release on increments 3, 4, 5, and 7 of permit number 866-0330 which was last issued on 6/21/2022. The application covers an area of approximately 226.65 acres located approximately 1.70 miles East of Dryhill in Leslie County.

(2) The operation is located approximately 0.11 miles south from Grassy Branch Road's junction with the Hal Rogers Parkway and located 0.17 miles north of Aces Branch. The Latitude is 37° 13' 51" N. The longitude is 83° 20' 11" W.

(3) The surety bond now in effect for increment 1 is in the amount of \$66,600 and approximately 40% of the original bond amount is included in the application for release. The surety bonds now in effect for increment 2 are in the amounts of \$5,000 and \$36,300 and approximately 40% of the original bond amounts are included in the application for release. The surety bond now in effect for increment 3 is in the amount of \$146,200 and approximately 25% of the original bond amount is included in the application for release. The surety bond now in effect for increment 4 is in the amount of \$29,200 and approximately 25% of the original bond amount is included in the application for release. The surety bond now in effect for increment 5 is in the amount of \$68,000 and approximately 25% of the original bond amount is included in the application for release. The surety bond now in effect for increment 6 is in the amount of \$16,700 and approximately 40% of the original bond amount is included in the application for release. The surety bond now in effect for increment 7 is in the amount of \$33,800 and approximately 25% of the original bond amount is included in the ap-

plication for release. The surety bond now in effect for increment 11 is in the amount of \$1,600 and approximately 40% of the original bond amount is included in the application for release. The surety bond now in effect for increment 12 is in the amount of \$16,800 and approximately 40% of the original bond amount is included in the application for release. The surety bond now in effect for increment 13 is in the amount of \$28,800 and approximately 40% of the original bond amount is included in the application for release.

(4) Reclamation work performed for a Phase II release includes: Revegetation has been established in accordance with the approved reclamation plan and the standards for the success of revegetation, except productivity standards, have been met. The lands are not contributing suspended solids to stream flow or run off outside the permit area or increment in excess of the requirements of KRS 350.420, 405 KAR Chapters 16 or 18, or the permit; With respect to prime farmlands if applicable, soil productivity has been restored as required by 405 KAR 20:040, Section 6 and the plan approved under 405 KAR 8:050, Section 3; and if applicable, the provisions of a plan approved by the cabinet for the sound future management of any permanent impoundment by the permittee or landowner have been implemented to the satisfaction of the cabinet. Reclamation work performed for a Phase III release includes: The permittee has successfully completed all surface coal mining and reclamation operations in accordance with the approved reclamation plan, such that the land is capable of supporting the postmining land use approved pursuant to 405 KAR 16:210 or 405 KAR 18:220; and has achieved compliance with the requirements of KRS Chapter 350, 405 KAR Chapters 7 through 24, and the permit; and the applicable liability period under 405 KAR 10:020, Section 3(2) has expired. Reclamation was completed in October of 2015 on increments 1, 2, 4, 5, 6, 7, 11, 12, and 13 and May of 2018 on increment 3.

(5) This is the final advertisement of the application. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, 300 Sower Boulevard, Frankfort, Kentucky 40601 by August 5, 2023.

(6) A public hearing on the application has been scheduled for August 8, 2023 at 10:00 a.m. at the Division of Mine Reclamation and Enforcement's Middlesboro Regional Office, 1804 East Cumberland Avenue, Middlesboro, KY 40965. The hearing will be canceled if no request for a hearing or informal conference is received by August 5, 2023.

Tips to Build a Stable, Sustainable Financial Future for Your Family

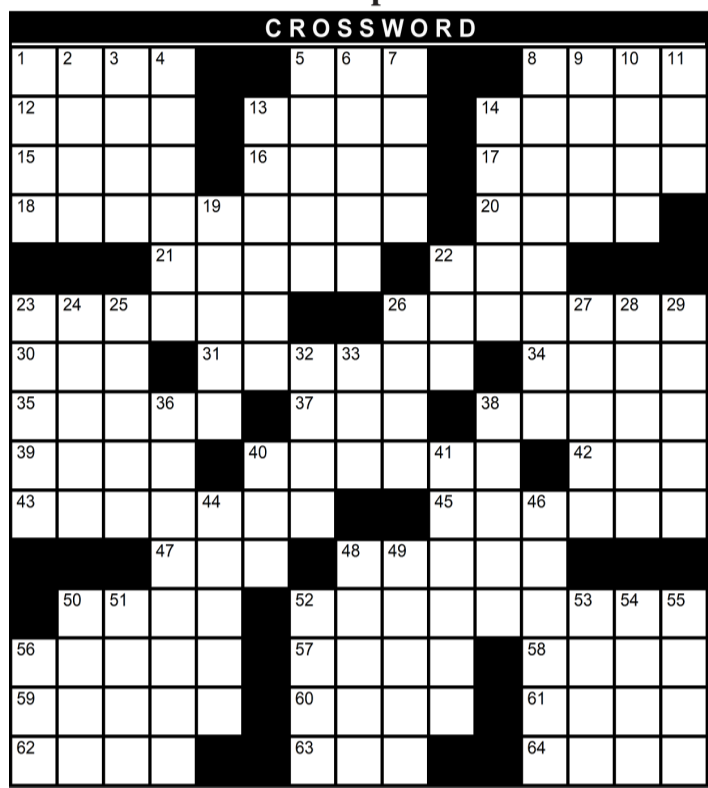
(StatePoint) Building wealth is not as easy as it sounds. It can take time, discipline and a plan to keep those dollars protected. However, if done correctly, it can provide security for your family for years to come. No matter where you are in your personal financial journey, there are steps you can take to help build a financially secure future. Although your approach should be personalized to your specific situation, Freddie Mac suggests building your plan on three main pillars: accumulate, preserve and protect what you've built.

Accumulate
The first, and one of the most challenging steps, is saving for your future while covering basic expenses. Establishing and working toward defined financial goals in the short-, medium- and long-term is a good place to start. Also, understanding your money mindset can help you identify opportunities to create healthier spending and saving habits. Over time, it's important for you to position yourself to take advantage of opportunities to raise your income. Consider discussing a raise with your current employer, taking a job opportunity with higher pay or starting a side business to supplement your income. You should also begin to build an emergency fund, which will better position you to weath-

er unexpected financial emergencies. In general, you should save enough in this fund to cover three to six months of your typical monthly expenses. In addition, if you are financially prepared for it, purchasing a home can help you build wealth in ways that renting cannot.

Preserve
Once you've begun to accumulate wealth, the next step is preserving it. You can accomplish this by protecting and growing your money over time. Managing your debts and expenses is paramount. Pay down debts in high-interest accounts and prioritize other expenses

that require immediate attention. Your credit score is a critical part of this equation, and the time to improve it is right now. A strong credit score can help you receive a better interest rate and loan terms when working with lenders, as well as provide a host of other long-term benefits.



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THEME: MOVIE ANIMALS
ACROSS
1. Deli side
5. *Breakfast at Tiffany's* animal
8. Songs for one
12. What mica and biochemical have in common
13. Prefix for partly
14. Dark
15. Crew equipment, pl.
16. Steinbeck's "East of ____"
17. Golf shirt
18. *Marmaduke* animal
20. *Away & Back* animal
21. Game "field"
22. Slightly insane
23. Casual top
26. Vending machine
30. Rocks, to a bartender
31. Bowling prop
34. Lush
35. Trots and canters
37. Broadcasting medium
38. Inflammatory swelling
39. Highland tongue
40. Sock pattern
42. Bring into play
43. Go back over
45. Theater passages
47. Part of a cheer

48. Lump of anything
50. Milo and Otis, e.g.
52. *Dunston Checks In* animal
56. Wheel on a spur
57. CISC alternative
58. Private theater box
59. Resembling wings
60. MacFarlane or Rogen
61. Go____
62. *Bullseye, Hamm and Lotso Bear, e.g.
63. Lyric poem
64. Immediately, doctor's jargon
DOWN
1. Air quality concern
2. Fibber
3. Farm measure
4. Sushi condiment
5. Natural moth repellent
6. To change, as in the U.S. Constitution
7. Fork prong
8. *Harry Potter* animal (2 words)
9. Earthenware pot
10. *Born Free* animal
11. I in T.G.I.F.
13. Administer diazepam
14. When Cinderella wins
19. Civil wrongs

22. "Some Nights" band
23. *Life of Pi* animal
24. Close call
25. Bank job
26. Gossamer
27. Cry like #5 Across
28. Licorice flavored herb
29. Hues
32. Backgammon predecessor
33. *Babe* animal
36. *Anchorman* and "The Wizard of Oz" animals
38. Kundera's "Unbearable Lightness of ____"
40. "That feels good!" exclamation
41. Set in motion
44. Like a go-getter bird
46. Lies in ambush
48. Wept
49. It makes waste?
50. Singular of #17 Across
51. Home versus ____ game
52. Guesstimate phrase (2 words)
53. To perfection (3 words)
54. Taj Mahal city
55. As opposed to gross
56. *Willard* animal

Times-Voice Directory

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Misc. Directory

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NOTICE BOND RELEASE

NOTICE OF BOND RELEASE
 In accordance with KRS 350.093, notice is hereby given that ICG Hazard, LLC, 250 West Main Street, Suite 2000, Lexington, Kentucky 40507 has applied for Phase 1 bond release on Increments 5, 6, 7, 8, 9, 12, 15, 16, 18, and 19 of permit number 813-0413 which was last issued July 28, 2022. Increment 5 covers an area of approximately 32.60 acres, Increment 6 covers an area of approximately 44.10 acres, Increment 7 covers an area of approximately 50.39 acres, Increment 8 covers an area of approximately 48.35 acres, Increment 9 covers an area of approximately 48.33 acres, Increment 12 covers an area of approximately 29.66 acres, Increment 15 covers an area of approximately 17.85 acres, Increment 16 covers an area of approximately 20.71 acres, Increment 18 covers an area of approximately 10.38 acres Increment 19 covers an area of approximately 20.82 acres, located 1.0 miles north of Ary in Breathitt County, Kentucky.

The permit area is approximately 0.5 miles north of State Route 1087's junction with State Route 476 and located on Williams Fork of Long Fork of the Troublesome Creek.

The bond now in effect for Increment 5 is a surety bond in the amount of \$131,800. Approximately sixty percent (60%) of the original bond amount of \$131,800 is included in the application for release.

The bond now in effect for Increment 6 is a surety bond in the amount of \$179,600. Approximately sixty percent (60%) of the original bond amount of \$179,600 is included in the application for release.

The bond now in effect for Increment 7 is a surety bond in the amount of \$202,700. Approximately sixty percent (60%) of the original bond amount of \$202,700 is included in the application for release.

The bond now in effect for Increment 8 is a surety bond in the amount of \$195,700. Approximately sixty percent (60%) of the original bond amount of \$195,700 is included in the application for release.

The bond now in effect for Increment 9 is a surety bond in the amount of \$75,300. Approximately sixty percent (60%) of the original bond amount of \$75,300 is included in the application for release.

The bond now in effect for Increment 12 is a surety bond in the amount of \$119,800. Approximately sixty percent (60%) of the original bond amount of \$119,800 is included in the application for release.

The bond now in effect for Increment 16 is a surety bond in the amount of \$83,900. Approximately sixty percent (60%) of the original bond amount of \$83,900 is included in the application for release.

The bond now in effect for Increment 18 is a surety bond in the amount of \$75,000. Approximately sixty percent (60%) of the original bond amount of \$75,000 is included in the application for release.

The bond now in effect for Increment 19 is a surety bond in the amount of \$83,900. Approximately sixty percent (60%) of the original bond amount of \$83,900 is included in the application for release.

Reclamation work performed for Increments 16, and 18 includes: backfilling, grading and seeding which was completed in Spring of 2022. Results thus far achieved are backfilling, grading, and initial revegetation of disturbed areas.

Reclamation work performed for Increments 5, 6, 7, 8, 9, 12, 15, and 19, includes: backfilling, grading and seeding which was completed in Spring of 2023. Results thus far achieved are backfilling, grading, and initial revegetation of disturbed areas.

Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Frankfort, Kentucky 40601 by August 7, 2023.

A public hearing has been scheduled for August 9, 2023 at 10:00 am at the Division of Mine Reclamation and Enforcement's Hazard Regional Office, P.O. Box 851, Hazard, Kentucky 41702. The hearing will be cancelled if no request for a hearing or informal conference is received by August 7, 2023.

This is the final advertisement of the application. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Frankfort, Kentucky 40601, by August 7, 2023.

NOTICE BOND RELEASE

NOTICE OF BOND RELEASE
 In accordance with KRS 350.093, notice is hereby given that ICG Hazard, LLC, 250 West Main Street, Suite 2000, Lexington, Kentucky 40507 has applied for Increments 31 last issued July 01, 2020, 33 last issued July 01, 2020 and 49 last issued on March 08, 2021 of permit number 860-0542. Increment 18 covers an area of approximately 65.60 acres, Increment 31 covers an area of approximately 190.90 acres, Increment 33 covers an area of approximately 118.70 acres, and Increment 49 covers an area of approximately 91.90 acres located 3.5 miles north of Ary in Knott, Perry and Breathitt Counties, Kentucky.

The permit area is approximately 3.5 miles northeast from State Route 476's junction with State Route 1087 and located on Dan's Fork and Long Fork of Buckhorn Creek.

The bond now in effect for Increment 31 is a surety bond in the amount of \$764,000. Approximately sixty percent (60%) of the original bond amount of \$764,400 is included in the application for release.

The bond now in effect for Increment 33 is a surety bond in the amount of \$475,900. Approximately sixty percent (60%) of the original bond amount of \$475,900 is included in the application for release.

The bond now in effect for Increment 49 is a surety bond in the amount of \$368,000. Approximately sixty percent (60%) of the original bond amount of \$368,000 is included in the application for release.

Reclamation work performed for Increments 31, 33 and 49 includes: backfilling, grading and seeding which was completed in Fall of 2022. Results thus far achieved are backfilling, grading, and initial revegetation of disturbed areas.

Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Frankfort, Kentucky 40601 by August 7, 2023.

A public hearing has been scheduled for August 9, 2023 at 10:00 am at the Division of Mine Reclamation and Enforcement's Hazard Regional Office, P.O. Box 851, Hazard, Kentucky 41702. The hearing will be cancelled if no request for a hearing or informal conference is received by August 7, 2023.

This is the final advertisement of the application. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Frankfort, Kentucky 40601, by April 10, 2023.

DEPARTMENT OF HOMELAND SECURITY
 FEDERAL EMERGENCY MANAGEMENT AGENCY
 Proposed Flood Hazard Determinations for
 Breathitt County, Kentucky and Incorporated Areas

The Department of Homeland Security's Federal Emergency Management Agency has issued a preliminary Flood Insurance Rate Map (FIRM), and where applicable, Flood Insurance Study (FIS) report, reflecting proposed flood hazard determinations within Breathitt County, Kentucky and Incorporated Areas. These flood hazard determinations may include the addition or modification of Base Flood Elevations, base flood depths, Special Flood Hazard Area boundaries or zone designations, or the regulatory floodway. Technical information or comments are solicited on the proposed flood hazard determinations shown on the preliminary FIRM and/or FIS report for Breathitt County, Kentucky and Incorporated Areas. These flood hazard determinations are the basis for the floodplain management measures that your community is required to either adopt or show evidence of being already in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program. However, before these determinations are effective for floodplain management purposes, you will be provided an opportunity to appeal the proposed information. For information on the statutory 90-day period provided for appeals, as well as a complete listing of the communities affected and the locations where copies of the FIRM are available for review, please visit FEMA's website at https://www.floodmaps.fema.gov/fhm/BFE_Status/bfe_main.asp or call the FEMA Mapping and Insurance eXchange (FMIX) toll free at 1-877-FEMA-MAP (1-877-336-2627).

ADVERTISEMENT FOR BIDS

Sealed Bids for the construction of the **KY 15 Tank Replacement for the Breathitt County Water District** will be received by the office of the district in the Breathitt County Court House, first floor court room, 1137 Main Street, Jackson, KY 41339, until **9:00 am** local time on **Wednesday July 19, 2023**, at which time the Bids received will be publicly opened and read aloud.

Removal and replacement of 105,000 gallon ground water storage tank.

The Issuing Office for the Bidding Documents is: **Lynn Imaging, Inc., 328 East Vine St. Lexington, KY 40507, Phone 859-255-1021** online at lynnimaging.com/distribution. Prospective Bidders may obtain copies of the Bidding Documents from the Issuing Office, upon payment of a non-refundable payment of **\$100.00** plus a shipping charge for each set.

Bidding Documents may be examined at:
 Breathitt County Water District
 1137 Main Street, Suite 305
 Jackson, KY 41449

Questions regarding this project must be received by Matt Steen at Nesbitt Engineering, Inc. (msteen@nei-ky.com) in writing no later than **12:00 pm (noon) on July 13, 2023**.

Bids will be received for a single prime Contract. Bids shall be on a unit price basis. A 5% bid bond is required. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Anti-Kickback Act, Non-segregated facilities order 32FR 7439, and the Contract Work Hours Standard Act. Bidders must comply with President's Executive Order No. 11246 as amended, prohibiting discrimination in employment regarding race, creed, color, sex or national origin. This project will be in compliance with Executive Order 11246 (Equal Employment Opportunity) as amended. Contractors/subcontractors will comply with 41 CFR 60-4 (affirmative action), to ensure equal opportunity to females and minorities and will apply the timetables and goal set forth in 41 CFR 60-4. Bidders will make positive efforts to use small, minority, women owned and disadvantaged businesses. DBE's are encouraged to bid.

No bidder may withdraw his bid within **90** days after the actual date of the opening thereof. Bid award will be made to the lowest, responsive, responsible bidder.

The owner reserves the right to waive any informality or to reject any or all bids.

END OF ADVERTISEMENT FOR BIDS

The Hillbilly Poet
 Waltr Lane

Behind the Printed Page

Few know how many sleepless nights and sad days goes into this *Poet's* poetry.

From not being considered for a high school creative writing class, for being booted out of a college English program.


The *Poet* struggles to write publishable material.

At age 35, published for the first time to college textbooks, the *Poet* is in awe of what he writes.

From paper boy, to writing for pages in the newspaper, he still struggles to feed his family, including dogs.

He has a poetic struggle of tears and fears.
 A pen name is also a long story of deprivation of sunlight.

Like the Times-Voice on FACEBOOK




BINGO

Jackson Lions Club

Each Friday
Electronic Pull Tab Machines Open at 3PM.
Paper Pull Tabs Begin at 3PM.
BINGO starts at 6PM.
Early Bird BINGO is at 5PM.
Located at 1528 Quicksand Rd. Jackson, KY.

Jackson Lions Club- Charitable Gaming License #ORG0001290

JACKSON PARKS AND REC.
BACK TO SCHOOL BASH
THURS. JULY 13TH 2023



DOUTHITT PARK @11:00AM

SCHOOL AGE CHILD MUST BE PRESENT AT EVENT TO RECIEVE SCHOOL SUPPLY BAG. FIRST COME FIRST SERVE BASIS

FREE SPLASH PAD ADMISSON-BRING YOUR SWIMSUIT

DONATIONS BY: JACKSON PARKS, BREATHITT 4-H, BREATHITT ASAP/UNITE, BREATHITT COUNTY SCHOOL FOOD SERVICE, LISA HAYDEN WHISMAN, CITIZENS BANK & TRUST, JACKSON KIWANIS CLUB, MASONIC LODGE #649, BREATHITT HEALTH DEPT, GO HIRE, KENTUCKY RIVER MEDICAL CENTER, JACKSON LIONS CLUB

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a public hearing in Case No. 2022-00387 beginning at 9:00 a.m. Eastern Daylight Time on Thursday, July 20, 2023 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing will address the proposed Special Contract with Ebon International, LLC. The hearing is for the purposes of presenting and cross-examining witnesses supporting the parties' positions and rebutting the other parties' evidence. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

NOTICE OF BOND RELEASE
 In accordance with KRS 350.093, notice is hereby given that ICG Hazard, LLC, 250 West Main Street, Suite 2000, Lexington, Kentucky 40507 has applied for Increments 31 last issued July 01, 2020, 33 last issued July 01, 2020 and 49 last issued on March 08, 2021 of permit number 860-0542. Increment 18 covers an area of approximately 65.60 acres, Increment 31 covers an area of approximately 190.90 acres, Increment 33 covers an area of approximately 118.70 acres, and Increment 49 covers an area of approximately 91.90 acres located 3.5 miles north of Ary in Knott, Perry and Breathitt Counties, Kentucky.

The permit area is approximately 3.5 miles northeast from State Route 476's junction with State Route 1087 and located on Dan's Fork and Long Fork of Buckhorn Creek.

The bond now in effect for Increment 31 is a surety bond in the amount of \$764,000. Approximately sixty percent (60%) of the original bond amount of \$764,400 is included in the application for release.

The bond now in effect for Increment 33 is a surety bond in the amount of \$475,900. Approximately sixty percent (60%) of the original bond amount of \$475,900 is included in the application for release.

The bond now in effect for Increment 49 is a surety bond in the amount of \$368,000. Approximately sixty percent (60%) of the original bond amount of \$368,000 is included in the application for release.

Reclamation work performed for Increments 31, 33 and 49 includes: backfilling, grading and seeding which was completed in Fall of 2022. Results thus far achieved are backfilling, grading, and initial revegetation of disturbed areas.

Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Frankfort, Kentucky 40601 by August 7, 2023.

A public hearing has been scheduled for August 9, 2023 at 10:00 am at the Division of Mine Reclamation and Enforcement's Hazard Regional Office, P.O. Box 851, Hazard, Kentucky 41702. The hearing will be cancelled if no request for a hearing or informal conference is received by August 7, 2023.

This is the final advertisement of the application. Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Frankfort, Kentucky 40601, by August 7, 2023.

Turner's Creek Mennonite Church
 3424 Emanuel C. Turner Hwy (Highway 1933)
 Jackson, KY 41339

July 8th, 2023
 11 a.m. Emanuel C. Turner Highway Celebration
 Meet at Community Center. Refreshments to follow.

3 p.m. – 8 p.m. 75th Anniversary Celebration
 Celebrate and remember the past and present ministries of Alvin Swartz, Oakley Turner, Earl Swartzentruber, Phil Swartzentruber and David Turner.
 Come to share memories/testimonies/songs.
5 p.m. – 6 p.m. We will break for a sandwich meal at the Community Center.

July 9th, 2023
 10 a.m. Memorial Service
 Sunday service at Alice B Turner Cemetery
 Community Meal after service at the Community Center
 Food coordinator: Ruth Raleigh 606-295-2851

FOR SALE!



- * New battery with tender
- * New heavy duty chain/ sprockets
- * Custom street/dirt tires added
- * Custom LED accent lights installed
- * Fully street legal commuter bike
- * Super gas saver at 70+ MPG!
- * Just serviced and has clean title

Contact Derek; (606)-454-0124

The Big Sandy News REGIONAL CLASSIFIEDS

Go Into Thousands of Households in Eastern Kentucky Each Week

The Big Sandy News does not knowingly accept false or misleading advertisements. Ads which request or require advance payment of fees for services or products should be scrutinized carefully. All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination." State law forbids discrimination. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. We reserve the right to edit, properly classify, cancel or decline any ad. No position guarantees will be given. Please carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of space. Send your reply to the blind box number given in the ad. The Big Sandy News cannot disclose the identity of any advertiser using a blind box number. We reserve the right to refuse any advertising.

HOUSE FOR RENT

THREE BR HOUSE - total electric, central heat/air in Prestonsburg, 2-BR apartment also. Excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn) *****

FOR RENT: LOUISA - (3) 3 BR houses, \$600 each; (1) 2 BR house, \$500 plus deposit. No pets. 606-688-9747. (6/30 tfn)

MOBILE HOMES FOR RENT

FOR RENT: 2-BR, 1-BA mobile home, in Paintsville. References and deposit required. 606-367-7431. (6/14 tfn)

MOBILE HOME LOTS

MOBILE HOME LOTS for rent, located on Johnson and Floyd County line. \$150 month, garbage included. Mobile homes must be 1995 models or newer. 606-886-9007, 606-889-9747. (2/13 tfn)

APARTMENTS FOR RENT

ONE BR EFFICIENCY Upstairs apartment for rent. 1.5 miles past Paintsville Stockyard on Rt. 172. 606-297-7034. (6/14) *****

TWO BR DUPLEX, Prestonsburg, excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn) *****

HIGHLANDS APTS. - 2 & 3 BR, \$495. Includes water, sewer & garbage. Deposit \$200. Paintsville only. 606-792-1605, 367-1605, or 264-5906. www.meaderrentals.com. (2/8 tfn)

APARTMENTS FOR RENT

BROOKSIDE APARTMENTS - PAINTSVILLE - REDUCED! Two & 3 BR, only \$399 mo. (partial utilities included) - \$150 deposit. www.meaderrentals.com, 606-264-5906. (2/8 tfn) *****

FOR RENT: 2-BR apartment, Paintsville area. Kitchen, living room, BA, air conditioning, stove and refrigerator. No pets. Call 606-789-6060. (8/21 tfn)

FOR RENT: One bedroom apartment. Pets accepted. Call 606-638-9200. (6/7-6/28)

FOR RENT: One bedroom apartment available. Pets accepted. 606-298-7645. (6/7-6/28)

FOR RENT: One bedroom apartment available. Pets accepted. 606-298-7645. (6/7-6/28)

FOR RENT: One bedroom apartment available. Pets accepted. 606-298-7645. (6/7-6/28)

SERVICES

MCCOY'S TREE SERVICE: Topping, trimming, removal, stump removal, grass cutting & weeding. Fully insured - Senior discount - FREE estimates. 606-395-0473 or 395-5695. (9/24 tfn) *****

LOCKSMITH SERVICE - Automotive, commercial, residential, serving Louisa and Wayne County areas. Donald Robinett, 304-648-5733, 304-539-1577. (3/15-7/26)

SERVICES

DO YOU NEED Summer and Fall mowing and bushhog work done, call Bo, he can help. In Lawrence County and surrounding area. Work by the job, free estimates. 606-624-8836. (7/5-8/30 pd)

GRAVEL

BIG SANDY RESOURCES Gravel yard. Six miles north of Louisa on US 23. Pick or delivery of gravel or sand. 606-686-3550. (5/7 tfn)

MISCELLANEOUS

WILL PICK UP or haul away scrap metal, old appliances, vehicles, air conditioning units and car or truck batteries. Call James for details at 606-793-3934. (12/15)

Water Street Apartments

Now taking applications for Efficiency 1-2-3 BR Apartments

306 South Main Cross St. Louisa

Contact Danny Workman 606-483-1142
Office Hours: Mon., Wed & Fri, 1-4; Tues, & Thurs, 8-4
Other hours by appointment



THE HOUSING AUTHORITY OF LAWRENCE COUNTY

CLOSING OF LOW INCOME PUBLIC HOUSING WAITING LIST

Effective July 17, 2023, at 4 p.m., the Housing Authority of Lawrence County (HALC) will be closing the Zero, One and Two-Bedroom Public Housing Waiting List. HALC will continue to accept applications for all other bedroom sizes. Applications are available at the Administrative Office located at 101 Gene Wilson Blvd., Louisa, KY 41230. No pre-applications for the Zero, One, or Two-Bedroom Waiting List will be accepted after the closing date and time.

OPENING OF SECTION 8 WAITING LIST

NOTICE is hereby given that the Housing Authority of Lawrence County, in accordance with regulations outlined by the Department of Housing and Urban Development, will re-open the Section 8 Waiting List. Eligibility is based on annual income limits which vary by household size and location. Applications will be available to the public on Monday, July 17, 2023, at 8:00 a.m. The Administrative Office is located at 101 Gene Wilson Blvd., Louisa, KY 41230.

The Housing Authority of Lawrence County does not discriminate on the basis of race, color, religion, national origin, ancestry, sex, sexual orientation, gender identity, gender expression, age, genetic information, disability, or status as a protected veteran.



NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a public hearing in Case No. 2022-00887 beginning at 9:00 a.m. Eastern Daylight Time on Thursday, July 20, 2023 in the Richard Ruff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing will address the proposed Special Contract with Elton International, LLC. The hearing is for the purposes of presenting and cross-examining witnesses supporting the parties positions and rebutting the other parties' evidence. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

23-P-00082
Estate of Michael M. Graham, 1084 Big Branch Road, Blaine, KY 41124

Notice is given that Penelope Graham, 1084 Big Branch Road, Blaine, KY 41124, has been appointed as Administratrix on June 8, 2023, by the Lawrence District Court. All Creditors must file their claims within six months of above date. Jodi L. Parsley, Lawrence District Court Probate Division (7/5 pd) *****

23-P-00104
Estate of Nancy Bryant, 6926 HWY 1690, Louisa, KY 41230

Notice is given that Verlin Bryant, Jr., 6926 HWY 1690, Louisa, KY 41230, has been appointed as Executor, on June 15, 2023, by the Lawrence District Court. All Creditors must file their claims within six months of above date. Jodi L. Parsley, Lawrence District Court Probate Division (7/5 pd) *****

21-P-00050
Estate of Berniece Jordan

Notice is hereby given that Ernest Jordan, executor, has filed a Final Settlement in the estate of: Berniece Jordan, to be heard in the Lawrence District Courtroom on Aug. 10, 2023, at 9 a.m. All exceptions to the settlement must be filed prior to the meeting. Jodi L. Parsley, Lawrence District Court Probate Division (7/5 pd) *****

20-P-00017
Estate of Loretta Fannin

Notice is hereby given that Robert Fannin, Executor, has filed a Final Settlement in the estate of: Loretta Fannin, to be heard in the Lawrence District Courtroom on Aug. 3, 2023, at 9 a.m. All exceptions to the settlement must be filed prior to the meeting. Jodi L. Parsley, Lawrence District Court Probate Division (7/5pd) *****

Place your classifieds now!
(606) 638-4581

SIGNS & BANNERS

CUSTOM SIGNS

CUSTOM BANNERS

INDEPENDENT SIGNS

SALYERSVILLE, KY

If you're interested in ordering any signs, banners, decals, or more feel free to give us a call at **(606) 349-2915** or email **patrick@salyersvilleindependent.com**.
Patrick Clark at

DECALS

CUSTOM WINDOW DECALS

LASER ENGRAVING

CUSTOM BARREL LIDS

CUSTOM CUTTING BOARDS

HATS

CUSTOM HATS

PUBLISHER'S NOTICE:

All real estate advertising in this newspaper is subject to the Federal Fair Housing Act of 1968 which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

Help Wanted

LOOKING FOR WORK

Professional house keeper, Standard and/or deep clean. Organized, timely, thorough. References upon request. Call/Text 606-309-1984.

Looking to Buy

LOOKING TO BUY
I'm interested in Buying Kentucky Pottery: Bybee, Cornelison, Waco and Mountain Handcraft. Also will buy old Stoneware Crocks, Churns, Jugs, and Canning Jars. Turn your clutter into Cash! Will pay top dollar in cash! Call anytime at 859-582-2066. Ask for David.

LEGALS

NOTICE OF INTENTION TO MINE

Pursuant to Application Number 826-7007, Renewal-2 In accordance with the provisions of KRS 350.055, notice is hereby given that B & W Resources, Inc., 300 Liperote Way, London, Kentucky 40741, has applied for a renewal

to an existing surface coal mining and reclamation operation located approximately 0.3 mile southeast of Garrard in Clay County. The permit consists of 39.20 acres of surface disturbance and 0.00 acres of auger/highwall mining area for a total permit area of 39.20 acres. The proposed operation is approximately 0.40 miles east of KY 421/80 intersection with KY 1999 and 0.20 miles northeast of Goose Creek. The operation is located on the Ogle U.S.G.S. 7½ minute quadrangle map. The surface area to be disturbed is owned by Judy and David Murray and B&W Resources, Inc. The application has been filed for public inspection at the Department for Natural Resources' Middlesboro Regional Office, 1804 Cumberland Avenue, Middlesboro, Kentucky 40965. Written comments, objections or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Blvd., Frankfort, Kentucky 40601.

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a public hearing in Case No. 2022-00387 beginning at 9:00 a.m. Eastern Daylight Time on Thursday, July 20, 2023 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing will address the proposed Special Contract with Ebon International, LLC. The hearing is for the purposes of presenting and cross-examining witnesses supporting the parties' positions and rebutting the other parties' evidence. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

Happy Anniversary



Congratulations go out to my amazing parents, Leroy and Olvie Berry, on their 60th year wedding anniversary on July 1st, 2023. After 62 years of love and happiness, I can still see how much you love and adore one another. You've been through thick and thin together and weathered every storm. You have been each other's rock and strength and now, 60 years later, that bond is still as strong as ever.

Congratulations and happy 62nd anniversary from your daughter...Debra Berry Bays...I love you both very very

Find the most recent news online at www.themanchesterenterprise.com

The Manchester Enterprise

Let us develop an advertising plan that will be effective in reaching new customers and one that will meet your budget!

FOR MORE INFORMATION CALL 598-2319

Philippians 4:13 - I can do all things through Christ which strengtheneth me.



Residential & Commercial

(606) 312-2653

Ricky Salyers, Owner

NEWLY REMODELED

CEDAR CRAG TERRACE

Has immediate openings for 1 bedroom and efficiency apartments

Rent based on income
Water, Sewer, and garbage included
Must be 55 years old, or disabled regardless of age

Stop by 429 Memorial Dr. in Manchester or call Danny today.



Mon-Thur 8am-4pm
Fri 8am-3pm



(606) 598-3382
TTD: (800) 648-6056

Winterwood Inc. is an equal opportunity provider and employer.

APPLICATIONS ACCEPTED

Mountain View Heights



Apartments is now accepting applications.



Security deposit required.
Taking applications 9:00 a.m. to 11:30 a.m. Monday thru Friday.
For more information call 598-5323.
TDD for the hearing impaired only call 1-800-648-6056 leave message.

Need Affordable Housing?
Come join us at...

Raintree Apartments

Now accepting applications for 1, 2, or 3 bedroom apartments

Stove, Refrigerator, Central Heat/Air, Mini Blinds.
Rent includes Water & Garbage Pickup.



Applications will be accepted at the Raintree office located at 600 Town Branch road. Monday-Friday 12pm-4pm



(606) 598-8342
TTY for the hearing/speech impaired only call 1-800-648-6056

MANCHESTER HEIGHTS APARTMENTS

NOW ACCEPTING APPLICATIONS

Special Housing For People Age 62 or Older Handicapped/Disabled

Water, Sewer, Garbage & Electric ALL FREE

A SMOKE-FREE FACILITY (Project Based Section 8)



CALL 606-598-3191

Located at Clay County Shopping Center



Beech Creek APARTMENTS

LOCATED OFF LITTLETON ROAD

1,2,3 bedroom apartments with rent based on 30% of your income.

Stove refrigerator, central heat/air, mini blinds in each apartment. Two playgrounds on site with golf course located within minutes drive.



Accepting Applications

Monday, Tuesday, Thursday, Friday - 9am-12pm or 1pm-4pm

(606) 598-2522

TDD for hearing/speech impaired only call 1-800-648-6056



PINE VIEW FARM

Located on HWY 1524
Next to Goose Rock Elementary
Fresh Vegetables & Fruits in season
For All Your Planting and Gardening Needs!
598-5326
Hours: Monday - Saturday
8:00am to 5:30pm
Closed Sunday

WOODS SANITATION, LLC

SERVING PARTS OF DISTRICTS 1, 2, 3, 4, 6
WE NOW ACCEPT ALL MAJOR CREDIT DEBIT & IMPACT CARDS!
DUMPSTERS AVAILABLE \$30 & UP
PO Box 117 Fall Rock, KY
Jim Woods, Owner
606-599-8728

Chadwell Body Shop

ASSURANCE OF QUALITY Since 1965
Manchester, KY 40962
598-3508
1-888-598-3508

State Farm

Now Serving Jeffrey Branum, Agent
Clay County & ALL of Southeastern KY
658-4116
545-7777
INSURANCE - FINANCIAL SERVICES
A Name You Know... A Neighbor You Trust

H&N Drug
598-5025

William Hudson's Carpet Sales Inc.
Manchester, Ky.
598-5952

1912 Pressure Washing
Wes Evans 606-401-8287 Houses, sidewalks, driveways, decks, etc.
Landon Evans 606-401-7913 Residential or Business

KENNETH WARFIELD "Pie Daddy" Area Manager
277 Ready Mix Rd London, KY 40741
London Office (606)864-2268
Fax (606)864-2260
Corbin Office (606)528-5158
Cell (606)682-0200
TRIPLE CROWN CONCRETE
Kenney.Warfield@triplecrownconcrete.com

PLACING YOUR AD

OFFICE HOURS: Monday - Friday 8:30 a.m. - 5 p.m.
 ADDRESS: 978 Broadway St, Paintsville

PHONE: (606) 789-5315
 FAX: (606) 789-9717

EMAIL: classifieds@paintsvilleherald.com

Deadline: **Monday @ 3PM**



Rates: \$8.75 for first 20 words, 15¢ each additional word. *For Sale Items \$150 or Less are listed FREE.*
 Please Check Your Ad. Carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of the space.
Confidential Box Responses: Send your reply to blind box number given in the ad. The Paintsville Herald cannot disclose the identity of any advertiser using the blind box number. We reserve the right to refuse any advertising.

General Policies: The Paintsville Herald reserves the right to correctly classify, revise and edit all copy or reject any advertisement. All ads are prepaid unless an account has been established.

Classifieds
Find what you're looking for!

Legals

LEGAL NOTICE PROBATE CASE NO. 22-P-00278 FINAL SETTLEMENT

You are hereby notified that Sharon Ann Smith, fiduciary, for the estate of Charles R Smith, deceased, this the 27th day of June, 2023, has tendered final settlement to the Johnson District Court, Probate Division for exceptions. Approval of settlement has been scheduled in the Johnson District Court, Probate Division of the 10th day of August, 2023.

1x-7/5-c-jcdc-55

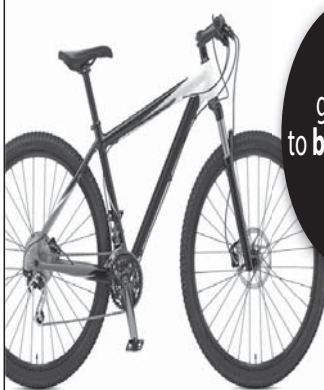
NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a public hearing in Case No. 2022-00387 beginning at 9:00 a.m. Eastern Daylight Time on Thursday, July 20, 2023 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing will address the proposed Special Contract with Ebon International, LLC. The hearing is for the purposes of presenting and cross-examining witnesses supporting the parties' positions and rebutting the other parties' evidence. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

ADVERTISE YOUR GARAGE SALE HERE

Someone could be reading your ad right now! Call 789-5315 to place your ad

Recycle Your Stuff for Cash in the Classifieds



Call or go online to browse, buy or sell!

The Paintsville Herald **CLASSIFIEDS**

www.paintsvilleherald.com • 606.785.5315
classifieds@paintsvilleherald.com

Legals

NOTICE OF INTENTION TO MINE

Pursuant to Application No. 880-7010, Operator Change

In accordance with KRS 405 KAR 8:010, notice is hereby given that Czar Coal Corporation, 81 Enterprise Drive, Debord, Kentucky 41214, intends to revise permit 880-7010 to change the operator. The operator presently approved in the permit is Czar Coal Corporation. The new operator will be Wilson Mining, LLC, 30 Enterprise Drive, Debord, Kentucky 41214.

The operation is located 1.25 miles north of Davella in Martin, Johnson and Floyd Counties. The operation is approximately 1.25 miles southwest from KY Route 3's junction with Middle Fork of Rockcastle Creek Road and located 1.0 miles west of Middle Fork of Rockcastle Creek. The operation is located on the Offutt, Thomas, Lancer and Inez U.S.G.S. 7 1/2 minute quadrangle maps.

The application has been filed for public inspection at the Department for Natural Resources Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601. All comments or objections must be received within (15) days of today's date.

1x-7/5-p-be-56

Legals

COMMON-WEALTH OF KENTUCKY 24TH JUDICIAL CIRCUIT JOHNSON CIRCUIT COURT - FILED ELECTRONICALLY CASE NO. 22-CI-240

CARRINGTON MORTGAGE SERVICES, LLC PLAINTIFF

VS: NOTICE OF SALE

PENELOPE J. HEUSER; UNKNOWN SPOUSE, IF ANY, OF SAMUEL F. TACKETT; UNKNOWN HEIRS, DEVISEES OR LEGATEES, AND THEIR SPOUSES, IF ANY, OF SAMUEL F. TACKETT; UNKNOWN OCCUPANT, IF ANY; COMMON-WEALTH OF KENTUCKY DEPARTMENT OF REVENUE, INHERITANCE TAX DIVISION DEFENDANTS

By virtue of a Judgment and Order of Sale of the Johnson Circuit Court entered the 2nd day of June, 2023, in the above cause, for the sum of \$105,423.31, with interest thereon, plus additional sums and costs; please be advised that I shall proceed to offer for sale in the lobby of the old courthouse beside the elevator door located at 230 Court Street in downtown Paintsville, Johnson County, Kentucky, to the highest and best bidder on July 13, 2023 at 10:00 o'clock a.m., upon the terms set forth below, the following property, to wit:

Owner: Unknown heirs and their spouses, if any, of Samuel F. Tackett Address: 3472 Hammond Road, Whitehouse, KY 41240 PVA Map No.: 071-00-00-009.00

A. The successful bidder shall either pay cash or make a deposit of ten (10%) percent of the purchase price with the balance on a credit of thirty (30) days, in which event the successful bidder shall be required to execute bond with good surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate the Judgment bears per annum from the date of sale until paid. Said bond shall have the force and effect of a Judgment for which execution may issue, and a lien shall be retained upon the above-described real estate as additional surety.

B. The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year and subsequent years. All taxes or assessments upon

Legals

the property for prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser prior to the payment of the purchase price.

The property described above is sold subject to any easements, restrictions, defects, liens or encumbrances of record in the Johnson County Court Clerk's Office and such rights of redemption as may exist in favor of the United States of America and/or the record owners thereof.

This 26th day of June, 2023. BRIAN CUMBO MASTER COMMISSIONER Johnson Circuit Court P. O. Box 1844 Inez, Kentucky 41224 Telephone: 606-298-0428 Facsimile: 606-298-0316 Email: cumbolaw@cumbolaw.com

1x-7/5-p-bc-57

COMMON-WEALTH OF KENTUCKY 24TH JUDICIAL CIRCUIT JOHNSON CIRCUIT COURT - FILED ELECTRONICALLY CASE NO. 22-CI-016

LEIGHANN JEFFIERS; BARBARA BURKETT; AMY WILLIAMS CASE; JOHNNY M. RAMEY; WILMA SUE SALTER; WILLIAM ALEX MUSIC, BY AND THROUGH HIS GUARDIAN, JENNIFER MEADOWS; ELIZABETH SUSAN COBURN PLAINTIFFS

VS: NOTICE OF SALE

TERESA MCFADDIN; UNKNOWN SPOUSE OF TERESA MCFADDIN; SHERRI LEMASTER; UNKNOWN SPOUSE OF SHERRI LEMASTER; DANIELLE CARPENTER; UNKNOWN SPOUSE OF DANIELLE CARPENTER; SAMANTHA JENKINS; UNKNOWN SPOUSE OF SAMANTHA JENKINS; AMY WILLIAMS; UNKNOWN SPOUSE OF AMY WILLIAMS; TAMMY PRUITT; UNKNOWN SPOUSE OF TAMMY PRUITT; YVONNE MCCARTY; UNKNOWN SPOUSE OF YVONNE MCCARTY; LISA DANIELS; UNKNOWN SPOUSE OF LISA DANIELS; CAROLYN FYFFE; UNKNOWN SPOUSE OF CAROLYN FYFFE; MARINA BURCHETT;

By virtue of a Judgment and Order of Sale of the Johnson Circuit Court entered the 3rd day of February, 2023 in the above cause, and an Amended Judgment entered June 2, 2023, please be advised that I shall proceed to offer for sale in the lobby of the old courthouse beside the elevator door located at 230 Court Street in downtown Paintsville, Johnson County, Kentucky, to the highest and best bidder on July 13, 2023 at 10:00 o'clock a.m., upon the terms set forth below, the following property, to wit: Owners: Heirs of William Michael Burchett Address: 111 Sadler Drive, Nippa, KY 41240 PVA Map No: 051-00-00-101.03

Legals

UNKNOWN SPOUSE OF MARINA BURCHETT; JAMES WILLARD BURCHETT; UNKNOWN SPOUSE OF JAMES WILLARD BURCHETT; BLAZE ROBERT BURCHETT; UNKNOWN SPOUSE OF BLAZE ROBERT BURCHETT; DEBORAH RATLIFF CURTS; UNKNOWN SPOUSE OF DEBORAH RATLIFF CURTS; CHARLES D. RATLIFF; UNKNOWN SPOUSE OF CHARLES D. RATLIFF; UNKNOWN HEIRS OF DENISE RATLIFF DEFENDANTS

By virtue of a Judgment and Order of Sale of the Johnson Circuit Court entered the 3rd day of February, 2023 in the above cause, and an Amended Judgment entered June 2, 2023, please be advised that I shall proceed to offer for sale in the lobby of the old courthouse beside the elevator door located at 230 Court Street in downtown Paintsville, Johnson County, Kentucky, to the highest and best bidder on July 13, 2023 at 10:00 o'clock a.m., upon the terms set forth below, the following property, to wit: Owners: Heirs of William Michael Burchett Address: 111 Sadler Drive, Nippa, KY 41240 PVA Map No: 051-00-00-101.03

TRACT I BEGINNING at the South east corner of Howard Ramey's and Wendell Lemaster's line; thence West with Wendell Lemaster line 27 feet to corner of Wendell Lemaster and Miles Case line; thence with Miles Case line to county road (96) feet, and thence north with county road 55 feet, and thence a straight line east 104 feet to Howard Ramey's line; thence South 55 feet to the beginning.

TRACT II Being a portion of Tract 2 of Sam and Anna Lee Ramey Heirs Tract, described as follows:

BEGINNING at set stone at line of Mary Lou Burchett; thence running North 30 feet to Sam Ramey Estate line at concrete marker; thence running straight line in Southeast direction distance of 104.25 feet to concrete marker and line of Howard Ramey; thence in South direction distance of 30 feet to the point of beginning.

Being the same property conveyed to William Michael Burchett by deed lodged for record December 16, 1997 and recorded in Deed Book 350, page 153, Johnson County

Legals

Clerk's Office.

A. The successful bidder shall either pay cash or make a deposit of ten (10%) percent of the purchase price with the balance on a credit of thirty (30) days, in which event the successful bidder shall be required to execute bond with good surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate the Judgment bears per annum from the date of sale until paid. Said bond shall have the force and effect of a Judgment for which execution may issue, and a lien shall be retained upon the above-described real estate as additional surety.

B. The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year and subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser prior to the payment of the purchase price. The property described above is sold subject to any easements, restrictions, defects, liens or encumbrances of record in the Johnson County Court Clerk's Office and such rights of redemption as may exist in favor of the United States of America and/or the record owners thereof.

This 26th day of June, 2023. BRIAN CUMBO MASTER COMMISSIONER Johnson Circuit Court P. O. Box 1844 Inez, Kentucky 41224 Telephone: 606-298-0428 Facsimile: 606-298-0316 Email: cumbolaw@cumbolaw.com

1x-7/5-p-bc-58

To Our Readers

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "Any preference, limitation, or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes



children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.

Apartments For Rent

Meade Investments Efficiencies & 1, 2 & 3 BD apts. and mobile homes located in Paintsville and Auxier. Call the office at (606) 264-5906 for availabilities. \$30 application fee

rtc-st3/8-c-mi

Services

R&L Paving Asphalt & Concrete

- Driveways
 - Parking lots
 - Roads
 - Seal Coating
- Call 789-3175

Auction

Auction Storage unit auction

SMI Rentals L.L.C., Self Storage 3826 US 23 N, Wittensville, Ky Thursday July 13th at 6.p.m. Open to the Public 3-5 units B1, B22, C1, C14 and C18 In accordance with KSSA1988, 359.225, 359.220, 359.230. Cash only sale. \$50 deposit required for buyers. 48 hours to empty the unit.

2x-7/5-7/12-p-rb

ADVERTISE YOUR GARAGE SALE HERE

STATEWIDE CLASSIFIEDS

ANIMALS/PETS

Are you a pet owner? Do you want to get up to 100% back on Vet Bills? Physicians Mutual Insurance Company has pet coverage that can help! Call 1-844-770-5259 to get a free quote or visit insurebarkmeow.com/kypa

PROTECT YOUR HOME from pests safely and affordably. Pest, rodent, termite and mosquito control. Call for a quote or inspection today 855-798-2335

CABLE/UTILITIES

Cable Price Increase Again? Switch To DIRECTV & Save + get a \$100 visa gift card! Get More Channels For Less Money. Restrictions apply. Call Now! 844-959-4732

DIRECTV OVER INTERNET - Get your favorite live TV, sports and local channels. 99% signal reliability! CHOICE Package, \$84.99/mo for 12 months. HBO Max and Premium Channels included for 3 mos (w/ CHOICE Package or higher.) No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-888-340-6138

DirecTV Satellite TV Service Starting at \$64.99/mo For 24 mos, Free Installation! 165+ Channels Available. Call Now For The Most Sports & Entertainment On TV! 855-695-7008

Dish Network: Only from Dish- 3 year TV Price Guarantee! 99% Signal Reliability, backed by guarantee. Includes Multi-Sport with NFL Redzone. Switch and Get a FREE \$100 Gift Card. Call today! 1-855-633-4574

DIRECTV. New 2-Year Price Guarantee. The most live MLB games this season, 200+ channels and over 45,000 on-demand titles. \$84.99/mo for 24 months with CHOICE Package. Some restrictions apply. Call DIRECTV 1-866-292-5435

CELLULAR

Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. For more information, call 1-833-353-2982

FINANCIAL

Inflation is at 40 year highs. Interest rates are way up. Credit

Cards. Medical Bills. Car Loans. Do you have \$10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe! FREE quote: Call 1-844-262-5602

HOME IMPROVEMENT

Replace your roof with the best looking and longest lasting material - steel from Eric Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer - \$500 Discount + Additional 10% off install (for military, health workers & 1st responders.) Call Eric Metal Roofs: 1-888-306-0302

BEAUTIFY YOUR HOME with energy efficient new windows! They will increase your home's value & decrease your energy bills. Replace all or a few! Call now to get your free, no-obligation quote. 833-442-1714

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-866-329-2415

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call 1-866-574-9040.

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539

HOME SERVICES

Prepare for power outages today with a GENERAC home standby generator \$0 Money Down + Low Monthly Payment Options Request a FREE Quote - Call now before the next power outage: 1-844-688-8576

IRS HELP

ARE YOU BEHIND \$10K OR MORE ON YOUR TAXES? Stop wage & bank levies, liens & audits, unfiled tax returns, payroll issues, & resolve tax debt FAST. Call 855-977-2847 (Hours: Mon-Fri 7am-5pm)

CLASSIFIEDS

Contact: Deborah Chambers | (606) 437-4054 | www.news-expressky.com



PRE-PAY AND SAVE! ALL MAJOR CREDIT CARDS ACCEPTED



E-mail: classads@news-expressky.com

Mail: PO Box 802 • Pikeville KY • 41502

Fax: (606) 437-4246

Deadlines:

Tuesday-Thursday Edition - Monday @ 11 a.m.

Weekend Edition - Thursday @ 10 a.m.

Deadlines are same for placing, changing, or stopping ad. No changes or cancellations can be made after deadlines.

Appalachian News-Express • Tuesday-Thursday, July 4-6, 2023 • Page 4B

TO OUR READERS

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-



669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.

POLICIES

The *Appalachian News-Express* reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PLEASE CHECK YOUR AD

Please read your ad the first day it appears in the *Appalachian News-Express*. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

LOST & FOUND

AS A SERVICE to our community, **LOST & FOUND** ads are always listed for free! Call today. (606)437-4054

OTHER ANNOUNCEMENTS

DENTAL INSURANCE FROM Physicians Mutual Insurance Company. Coverage for 350 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-844-753-3244 [#6258](http://www.dental50plus.com/appalachian)

VIASAT SATELLITE INTERNET. Up to 12 Mbps Plans Starting at \$30/month. Our Fastest Speeds (up to 50 Mbps) & Unlimited Data Plans Start at \$100/month. Call Viasat today! 1-844-977-1317

ELIMINATE GUTTER CLEANING forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-855-441-9669

GENERAC STANDBY GENERATORS provide backup power during utility power outages, so your home and family stay safe and comfortable. Prepare now. Free 7-year extended warranty (\$695 value!). Request a free quote today! Call for additional terms and conditions. 1-866-503-0696

KEEP UP WITH the latest news, weather and sports. Call for Home Delivery (606)437-4054

THE GENERAC PWRCELL, a solar plus battery storage system. SAVE money, reduce your reliance on the grid, prepare for power outages and power your home. Full installation services available. \$0 Down Financing Option. Request a FREE, no obligation, quote today. Call 1-877-319-0835

OTHER ANNOUNCEMENTS

NEVER PAY FOR Covered Home Repairs Again! Complete Care Home Warranty **COVERS ALL MAJOR SYSTEMS AND APPLIANCES.** 30 DAY RISK FREE. \$200.00 OFF 2 FREE Months! 1-833-565-4193.

AT&T TV - The Best of Live & On-Demand On All Your Favorite Screens. **CHOICE Package**, \$64.99/mo plus taxes for 12months. Premium Channels at No Charge for One Year! Anytime, anywhere. Some restrictions apply. W/ 24-mo. agmt TV price higher in 2nd year. Regional Sports Fee up to \$8.49/mo. is extra & applies. Call IVS 1-606-552-1671

UP TO \$15,000.00 of **GUARANTEED Life Insurance!** No medical exam or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company, 877-529-6601 or visit www.Life55plus.info/apnews

PORTABLE OXYGEN CONCENTRATOR May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 844-875-7725

HOUSES FOR RENT

3BR, 2BA. Millard Area Slones Branch. Decks. \$700mo. includes stove/refrig. Dep. and lease required. (614)774-8302

MOBILE HOMES FOR RENT

TRAILER PARK FOR SALE on Elkhorn Creek. For details, if interested, call 606-213-8654.

I NEVER NEED to run my ad for more than a few days because the *News-Express* works so well at renting my mobile home. - Ruth, Pikeville.

COLLECTIBLES

ANY FOR SALE item of \$100 or less is run absolutely free! Call Today! (606)437-4054

EMPLOYMENT OPPORTUNITY

JOB NOTICE
The Pike County Fiscal Court is seeking applications from individuals with 3 to 5 years of paver operation experience. Applicants must have an overall knowledge of the paving process and be proficient in paver operation and capable of managing all phases of paving projects and personnel. Applicants may apply at the Pike County Judge Executive office on the second floor of the Pike County Court House located at 146 Main Street, Pikeville, Ky. 41501.

JOB NOTICE

The Pike County Fiscal Court is seeking applications from individuals with 3 to 5 years of bridge construction experience. Applicants must be capable of reading and understanding construction blueprints as well as managing all phases of the construction project and personnel. Applicants may apply at the Pike County Judge Executive office on the second floor of the Pike County Court House located at 146 Main Street, Pikeville, Ky. 41501.

AUTOMOBILES

I SOLD MY car in no time at all by advertising in the *News-Express Classifieds.* - Anthony, Pikeville

LEGALS

PUBLIC NOTICE

Notice is hereby given that Herbert Damron, 285 Straight Fork, Pikeville, KY 41501, has filed an application with the Energy and Environment Cabinet to place culverts in stream. The property is located at 285 Straight Fork. Approx. .3 miles from intersection of Stagger Fork and Straight Fork on Little Creek. Any comments or objections concerning this application shall be directed to: Kentucky Division of Water, Surface Water Permit Branch, Floodplain Management Section, 300 Sower Blvd. Frankfort, KY 40601. Phone: 502-564-3410

LEGALS

PUBLIC NOTICE

Notice is hereby given that William G. Boyd, 223 Green Meadow Lane, Pikeville, KY 41501, has filed an application with the Energy and Environment Cabinet for placement of 42" culverts in Ratliff Creek. The property is located at 2546 Ratliff Crk Rd. Approx. 2.5 miles from the intersection of US 23 and Ratliff Crk Rd on Ratliff Creek. Any comments or objections concerning this application shall be directed to: Kentucky Division of Water, Surface Water Permit Branch, Floodplain Management Section, 300 Sower Blvd. Frankfort, KY 40601. Phone: 502-564-3410

NOTICE OF SALE COMMON-WEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION II ACTION NO.: 22-CI-01010
First National Bank of Williamson **PLAINTIFF** VS. Ernestine Damron **Unknown Spouse of Ernestine Damron**

DEFENDANT
By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered March 27, 2023 I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Pike County, Kentucky, to the highest bidder at public auction on Wednesday, July 12, 2023, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lienholder is the successful bidder; any other purchaser who does not pay cash in full, shall be required to execute a bond, with surety thereon acceptable to the Master Commissioner and pre-approved by the Master Commissioner, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear

interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following described real estate along which is being sold for enforcement of liens in the amount of 45,243.48 plus interest at a rate of 7.75% from December 1, 2022, fees and cost, owed to Plaintiff, by Defendant, Ernestine Damron, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows: Property address; 1341 Chloe Road, Pikeville, Ky 41501 Map Number: 081-40-00-008.00 Being the same property conveyed to Ernestine Damron by deed dated September 10, 2012, recorded in Deed Book 991, Page 9, Pike County Clerk's Office. The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: Easements, stipulations, any matters disclosed by an accurate survey or inspection of the property; and any assessments levied against the property. Bidders will have to comply promptly with these terms. Any announcements made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein. This the 5th day of June 2023.

Stephen L. Hogg
Master Commissioner
P.O. Box 734
Pikeville, KY 41501
pikemastercommissioner@gmail.com

NOTICE OF SALE COMMON-WEALTH OF

LEGALS

interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following described real estate along which is being sold for enforcement of liens in the amount of 45,243.48 plus interest at a rate of 7.75% from December 1, 2022, fees and cost, owed to Plaintiff, by Defendant, Ernestine Damron, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows: Property address; 1341 Chloe Road, Pikeville, Ky 41501 Map Number: 081-40-00-008.00 Being the same property conveyed to Ernestine Damron by deed dated September 10, 2012, recorded in Deed Book 991, Page 9, Pike County Clerk's Office. The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: Easements, stipulations, any matters disclosed by an accurate survey or inspection of the property; and any assessments levied against the property. Bidders will have to comply promptly with these terms. Any announcements made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein. This the 5th day of June 2023.

Stephen L. Hogg
Master Commissioner
P.O. Box 734
Pikeville, KY 41501
pikemastercommissioner@gmail.com

NOTICE OF SALE COMMON-WEALTH OF

LEGALS

KENTUCKY PIKE CIRCUIT COURT DIVISION I ACTION NO.: 22-CI-00141

Bank of Mingo **PLAINTIFF** VS. Lisa Carol Hatfield, Unknown Spouse of Lisa Carol Hatfield, if any, Estate of Daniel Brian Hatfield, a/k/a Brian Hatfield; and Unknown Heirs, Devises, Legatees, Beneficiaries of Daniel Brian Hatfield, Deceased, and Their Unknown Spouses and Creditors; The Unknown Executor, Administrator, or Personal Representative of The Estate of Daniel Brian Hatfield, a/k/a Brian Hatfield; Unknown Occupants of 191 Compton Road, Hardy Ky 41531 and Dials Branch, Lot 1 of Lot 5 Sherman Hatfield Farm Lot 8 of Lot 5 Sherman Hatfield Farm and Part of Lot 5 Sherman Hatfield Farm, Ransom, Ky 41558, Craig Varney, Mark Phillip Smith, and the Unknown Spouse, if any, of Mark Phillip Smith, Commonwealth of Kentucky Workforce Development Cabinet EX Division Unemployment Insurance, Capital One N.A. Corporation, County of Pike **DEFENDANTS**
By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered April 14, 2023, I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Pike County, Kentucky, to the high-

LEGALS

est bidder at public auction on Wednesday, July 12, 2023, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lienholder is the successful bidder; any other purchaser who does not pay cash in full, shall be required to execute a bond, with surety thereon acceptable to the Master Commissioner, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following described real estate along which is being sold for enforcement of liens in the amount of \$73,507.80 plus interest at a per diem of \$7.27 from February 22, 2022, fees and cost, owed to Plaintiff, by Defendant, Lisa Carol Hatfield, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows: PARCEL I: Map # 179-00-0010.22; Address: Dials Branch, Lot 1 of Lot 5 Sherman Hatfield Farm, Ransom, Ky 41558 This being the same property conveyed to Daniel Brian Hatfield by Warranty Deed with Lien from Francis Hatfield, dated May 19, 1992, recorded in Deed Book 755, Page 460, in the Pike County Clerk's Office. Parcel II: Map# 179-00-0010.21; Address: Dials Branch, Lot 8 of Lot 5 Sherman Hatfield Farm, Ransom, Ky 41588 This being the same property conveyed to Brian Hatfield and Lisa Hatfield by Warranty Deed Lien from Francis Hatfield dated November 10, 2003, recorded in Deed Book 841 Page 647, in the Pike County Clerk's Office. Parcel III: Map# 179-00-0010.09; Address: Head of Dials Branch, Part of Lot 5 Sherman Hatfield Farm, Ransom, Ky 41558 Being the same property conveyed to Brian Hatfield, by Wanda Hatfield, by Deed dated the 10th day of October, 207, by and between, as recorded in Deed Book 911, Page 734, in the Pike County Clerk's Office. Parcel IV: Map # 178-00-054.02; Address: 191 Compton Road, Hardy, Ky 41531. Tract One and Tract Two: Being the same property conveyed

LEGALS

1010.22; Address: Dials Branch, Lot 1 of Lot 5 Sherman Hatfield Farm, Ransom, Ky 41558 This being the same property conveyed to Daniel Brian Hatfield by Warranty Deed with Lien from Francis Hatfield, dated May 19, 1992, recorded in Deed Book 755, Page 460, in the Pike County Clerk's Office. Parcel II: Map# 179-00-0010.21; Address: Dials Branch, Lot 8 of Lot 5 Sherman Hatfield Farm, Ransom, Ky 41588 This being the same property conveyed to Brian Hatfield and Lisa Hatfield by Warranty Deed Lien from Francis Hatfield dated November 10, 2003, recorded in Deed Book 841 Page 647, in the Pike County Clerk's Office. Parcel III: Map# 179-00-0010.09; Address: Head of Dials Branch, Part of Lot 5 Sherman Hatfield Farm, Ransom, Ky 41558 Being the same property conveyed to Brian Hatfield, by Wanda Hatfield, by Deed dated the 10th day of October, 207, by and between, as recorded in Deed Book 911, Page 734, in the Pike County Clerk's Office. Parcel IV: Map # 178-00-054.02; Address: 191 Compton Road, Hardy, Ky 41531. Tract One and Tract Two: Being the same property conveyed

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a public hearing in Case No. 2022-00387 beginning at 9:00 a.m. Eastern Daylight Time on Thursday, July 20, 2023 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing will address the proposed Special Contract with Ebon International, LLC. The hearing is for the purposes of presenting and cross-examining witnesses supporting the parties' positions and rebutting the other parties' evidence. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

UNDER NEW MANAGEMENT

CARL D. PERKINS

Rent based on 30% of adjusted income. Elderly admission preference.

Utilites Included in Rent
(heat, a/c, electric, basic cable, water & trash)

One Bedroom Apartment Homes

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APARTMENTS AVAILABLE

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EMAIL: ecompton@floydct.com

MAIL: P.O. Box 802 • Pikeville, KY 41502

FAX: (606) 437-4246

**Deadline
is
Monday
@ 4PM**

Pre-Pay and Save!

All major credit cards accepted



Floyd County Chronicle & Times • Wednesday-Friday, July 5-7, 2023 • Page 10A

TO OUR READERS

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination." Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18. This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD



toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.

POLICIES

The *Floyd County Chronicle and Times* reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PLEASE CHECK YOUR AD

Please read your ad the first day it appears in the *Floyd County Chronicle and Times*. Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

PERSONAL AD POLICY

Ads will be printed at publisher's discretion. Publisher not responsible for results, parties responding to or placing ads.

FOR SALE

FOR SALE
2 Burial Plots at Davidson Memorial Gardens. Located on a flat area. \$2,100. Call 606-791-8008.

NEED EXTRA CASH? Run a Classified Ad. They Work! Call (800)539-4054 Today!

OTHER ANNOUNCEMENTS

AT&T TV - The Best of Live & On-Demand On All Your Favorite Screens. CHOICE Package, \$64.99/mo plus taxes for 12months. Premium Channels at No Charge for One Year! Anytime, anywhere. Some restrictions apply. W/ 24-mo. agmt TV price higher in 2nd year. Regional Sports Fee up to \$8.49/mo. is extra & applies. Call IVS 1-606-552-1671

PORTABLE OXYGEN CONCENTRATOR May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 844-875-7725

GENERAC STANDBY GENERATORS provide backup power during utility power outages, so your home and family stay safe and comfortable. Prepare now. Free 7-year extended warranty (\$695 value!). Request a free quote today! Call for additional terms and conditions. 1-866-503-0696

UP TO \$15,000.00 of GUARANTEED Life Insurance! No medical exam or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company-877-529-6601 or visit www.Life55plus.info/apnews

NEVER PAY FOR Covered Home Repairs Again! Complete Care Home Warranty COVERS ALL MAJOR SYSTEMS AND APPLIANCES. 30 DAY RISK FREE. \$200.00 OFF 2 FREE Months! 1-833-565-4193.

OTHER ANNOUNCEMENTS

DENTAL INSURANCE FROM Physicians Mutual Insurance Company. Coverage for 350 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-844-753-3244 [#6258](http://www.dental50plus.com/apalachian)

VIASAT SATELLITE INTERNET. Up to 12 Mbps Plans Starting at \$30/month. Our Fastest Speeds (up to 50 Mbps) & Unlimited Data Plans Start at \$100/month. Call Viasat today! 1-844-977-1317

THE GENERAC PWRCELL, a solar plus battery storage system. SAVE money, reduce your reliance on the grid, prepare for power outages and power your home. Full installation services available. \$0 Down Financing Option. Request a FREE, no obligation, quote today. Call 1-877-319-0835

LEGALS

LEGAL NOTICE
The City of Prestonsburg is accepting proposals for the construction of an aluminum driving range cover. Minimum specifications will be for a "turn key" 115 X 25 structure with a minimum of 10 bays. Product will be required to meet all local and state building codes with a maximum wind rating of 150 mph and 25 PSF snow load. For questions please contact Brad Reynolds at (606)886-1006. Proposals will be due by July 20, 2023. Submit to City of Prestonsburg 200 North Lake Drive, Prestonsburg, KY 41653 and mark on envelope "Proposal Driving Range Cover". The City of Prestonsburg reserves the right to accept or reject any or all bids.

NOTICE OF INTENTION TO MINE Pursuant to Application Number 836-0448, Renewal No. 3
In accordance with KRS 350.055, notice is hereby given that Spurlock Mining, LLC, 250 West Main Street, Suite 2000, Lexington, KY 40507, has applied for renewal of a surface coal mining and reclamation operation affecting 156.03 acres located 2 miles southeast of Printer in Floyd County. The proposed operation is approximately 0.45 miles east from KY Route 2030 junction with County Road 1142 and located on Gunstock Branch. The proposed operation is located on the Harold U.S.G.S. 7.5 minute quadrangle map. The surface area to be disturbed is owned by Blackhawk Mining, LLC, Joe Keathley, Appalachian Land Company, Locust Grove, Inc., John H. & Janet L. Kidd, the Charles and Dorothy Meade Heirs (Taylor & Glenna Slone, Velma Miller, Roger & Faye Meade, James W. Meade, Alesia Meade, Tammy Mease

LEGALS

Ensslin, Kimberly D. Meade, Robert Slone, Stacy Slone Williams, Charles B. Slone, Barbara Meade Parsons, Roger W. Meade, John M. Meade, Mary T. McCallister, Dorothy A. Sword, Jeff & Judith Gayheart, Belva Jean Halbert Crews, Sonny & Linda Gayheart, Joe & Ruth Roberts, Dave Coleman), Bruce & Elizabeth Coleman, Tandy Spurlock, Paul David Castle, Tonia Michele Cox, Marlene Monson, Willard R. McKinney, Paul & Anna Perkins, Harold Bowling, Phillip Dale McKinney, Marvin McKinney, The Elk Horn Coal Company, LLC, Abel & Barbara Parsons, Rose Humble, Paul David Castle, Kevin P. & Tonia Michele Cox, Paul David & Rhonda Castle, and Roger & Betty McKinney. The application

LEGALS

has been filed for public inspection at the Division of Mine Reclamation and Enforcement Hazard Regional Office, 556 Village Lane, Hazard, KY 41702. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits 300 Sower Blvd. Frankfort, KY 40601.

LEGALS

NOTICE OF INTENTION TO MINE Pursuant to Application Number 836-5548
In accordance with KRS 350.055, notice is hereby given that Matt/Co Inc. 439 Meadows Branch, Prestonsburg, Kentucky 41653, has applied for renewal of a permit for an underground coal mining operation located 0.94 miles west of Tram in

LEGALS

Floyd County, Kentucky. The proposed operation will disturb 6.44 surface acres within the permit boundary. The proposed operation is approximately 1.1 miles west of the junction of US 23 and Tram Bridge Road and located on Camp Branch. The proposed operation is located on the Harold

APPLICATIONS BEING ACCEPTED for 1-Bedroom Apartments for Persons 62 and older

Located on Mays Branch in Prestonsburg. All utilities included, rent is based on gross monthly income. Several activities such as line dancing, crafts, church services, hair salon. Furnished with stove, refrigerator, emergency alarm system and air conditioner. For more information, please call Highland Terrace at 606-886-1925, TDD: 1-800-648-6056 or 711 or come by the office for an application.

Highland Terrace does not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.

LEGALS

U.S.G.S. 7-1/2 minute quadrangle map. The surface area to be disturbed is owned by Sidney Justice. The application has been filed for public inspection at the Department of Mining Reclamation and Enforcement Pikeville Regional Office, 121 Mays

APPLICATIONS BEING ACCEPTED for 1,2,3 & 4 Bedroom Apartments

Located in Prestonsburg is Highland Heights Apartments in Goble Roberts addition and Cliffside Apartments on Cliff Road. Rent is based on gross monthly income. All utilities included at Highland Heights and a utility Allowance at Cliffside. Learning centers at both sites with computers available. For more information, call Highland Heights at 606-886-0608 and Cliffside at 606-886-1819, TDD: 1-800-648-6056 or 711 or come by the offices for an application.

Highland Heights and Cliffside Apartments do not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.

LEGALS

Branch Road, Pikeville, Kentucky 41501. Written comments or objections must be filed with the Director, Division of Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a public hearing in Case No. 2022-00387 beginning at 9:00 a.m. Eastern Daylight Time on Thursday, July 20, 2023 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing will address the proposed Special Contract with Ebon International, LLC. The hearing is for the purposes of presenting and cross-examining witnesses supporting the parties' positions and rebutting the other parties' evidence. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

For Rent

Applications being accepted for 1-Bedroom Apartments for persons 62 and older located at 41 Left Beaver Creek Road at Minnie. Rent is based on gross monthly income. All utilities included. Furnished with Window Blinds, Stove, Refrigerator, Central heat and air.

For more information please call: Hope Homes & Friends Apartments at 606-377-2422 TDD:1-800-648-6056 (FOR HEARING IMPAIRED ONLY) or come by our office for an application. May also apply at any of the offices of Floyd County Housing Authority: Ivy Creek Townhouses, Left Beaver Creek Townhouses, Creekside Village Apartments, and Warco Apartments.

Hope Homes & Friends does not discriminate in employment or admission in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status.



PUBLIC NOTICE

The Housing Authority of Floyd County (HUD) Rental Assistance Program

Housing Choice Voucher Program is accepting applications for rental assistance.

Income Limits are:

1 Person	\$22,500
2 Persons	\$25,700
3 persons	\$28,900
4 persons	\$32,100
5 persons	\$34,700

You may submit an application at any of our four offices located throughout Floyd County. Please call or visit one of our offices for more information.

Our offices are located at:

- Warco Apartments** 402 John M. Stumbo Drive, Langley, KY (606) 285-3833
- Ivy Creek Townhouses** 228 Ivy Creek Road, Ivel, KY (606) 478-4224
- Left Beaver Creek Townhouses** 91 Left Beaver Creek Road Minnie, KY (606) 377-2422
- Creekside Village** 40 Burl Shepherd Blvd. Harold, KY (606) 478-4440



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*Requires purchase of annual plan. Special price is for first lawn application only. Requires purchase of annual plan for new residential customer or 100+ customers only. Valid at participating TruGreen locations. Availability of services may vary by geography. Not to be combined with or used in conjunction with any other offer or discount. Additional restrictions may apply. Customer responsible for all sales tax. Purchase of annual lawn care required for TruGreen Lawn Assessment, which is performed at the first visit. *Restriction applies to annual plan customers only. \$200 restricted time 07/20/2022. ©2023 TruGreen Limited Liability Company. All Rights Reserved. KY Commercial, D-0303, D-0304, D-0305, D-0306, D-0307, D-0308.

LEGAL NOTICE

Notice is hereby given that an action has been filed against **Unknown Heirs of Bobby J. Spencer** in Floyd Circuit Court, Civil Action No. 23-CI-00225: **HICKEY, JEAN VS. SPENDER, ANGELA DAWN, ET. AL.** Any person with information about Unknown Heirs of Bobby J. Spencer and/or their whereabouts should immediately contact **Hon. Earl M. McGuire**, Attorney at Law, P.O. Box 1746, Prestonsburg, KY 41653 at 606-886-2201.

This notice is being filed by **Hon. Earl M. McGuire** in his capacity as Warning Order Attorney to notify and inform the Unknown Heir of Bobby J. Spencer of the above referenced action. Be advised that failure of the above-named Defendant to contact the Warning Order Attorney or respond to Complaint may result in a Default Judgment being entered against him and adversely affect his legal rights in the action which has been filed in Floyd Circuit Court.

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Bill Gordon & Associates, a nationwide practice, represents clients before the Social Security Administration. Member of the TX & NM Bar Associations. Mail: 1420 NW 51 Washington D.C. Office: Broward County, FL. Services may be provided by associated attorneys licensed in other states.

Rowan County Court News

6-26-2023
 Hon. Don Blair
 Amy Fuller, fugitive from another state – warrant required, def waived in open court, REV 7/17/2023@9:00am, extradition

Ryan M. Ransom, assault 4th degree domestic violence minor injury, guilty plea 12 months p/s 2 yrs Terms: NVL, no unlawful contact w/victim, disorderly conduct 2nd degree, merge w/ct 1

Stephanie E. Whitt, oper mv u/influ alc .08 – 2nd, NG plea entr, WFR, PC 7/10/2023@10:00am, pretrial suspens order

John J. Hampton, other hearing, OH 7/10/2023@10:00am, extradition

Elizabeth Ellen Dyer, no/expired Kentucky registration receipt, no/expired registration plates, failure to produce insurance card, PH 7/25/2023@11:00am

U.S. Bank National Association vs. Raymond P. Ross, motion for default judgment, motion overruled

Adam Cory Abbott, oper mv u/influ alc .08 – 1st, amend to DUI – 1st w/agg, failure of owner to maintain required insurance/security 1st, proof ins. accepted dismiss w/o prejudice, not guilty plea entered, 7/24/23@10:00am

James Alfrey, operating on suspended/revoked operators license, failure to surrender revoked operators license, no/expired registration plates, no/expired Kentucky registration receipt, improper display of registration plates, failure to produce insurance card, CFA 8/7/2023@9:00am

Isaac James Armstrong, failure to wear seat belts, guilty plea \$25

Jorge Luis Avitia, failure of owner to maintain required insurance/security 1st, guilty plea \$500, no/expired Kentucky registration receipt, guilty plea \$20, no/expired registration plates, merge w/ct 2, improper registration plates, merge w/ct 2, failure to wear seat belts, guilty plea \$25, possess open alcohol beverage container in a motor vehicle, guilty plea \$35, failure to notify address change to dept of transp, guilty plea \$25

Edgar Ellis Bentley, failure to add taxable unit to taxable inventory, valid documents produced dismissed per local rule

Mauricio Torres Chacin, overweight on tandem axle, ARR 7/24/2023@9:00am

Tyler Lee Emmons, alcohol intoxication in a public place – 1st & 2nd, guilty plea, \$25

Anna Lillan Gosser, speeding 14mph over limit, amend to 5mph over, guilty plea \$10,

operating on suspended/revoked operators license, valid documents produced dismissed per local rule

Cari Hall Hayes, failure to wear seat belts, failure of non-owner operator to maintain req insurance 1st, operating on suspended/revoked operators licence, ARR 8/21/2023@9:00am

Jahleel Holmes, strangulation 2nd degree, assault, 4th degree dating violence (minor injury), not guilty plea entered, PH 7/17/2023@11:00am

Christopher Wayne James, speeding 25mph over limit, oper mv u/influ alc/subs – 1st, careless driving, reset to 7/10/2023 per agreed order

Ronnie E. Kissinger II, other hearing, OH 8/7/2023@9:00am

Floyd Curtis McCray, failure to wear seat belts, guilty plea \$25, driving on dui suspended license – 1st offense, amend to oper on susp, guilty plea 90 days p/s 2 yrs

James Scott McDaniel, failure to wear seat belts, guilty plea \$25

Rebecca D. Mitchell, no/expired registration plates, proof filed, valid documents produced dismissed per local rule, no/expired Kentucky registration receipt, valid documents produced dismissed per local rule

Matthew S. Montgomery, failure to wear seat belts, guilty plea \$25, operating on suspended/revoked operators license, no/expired registration plates, no/expired Kentucky registration receipt, improper display of registration plates, failure to produce insurance card, CFA 8/7/2023@9:00am

Brandon Isaac Murray, speeding 26mph over/greater, 24 months court ordered diversion, terms: no further violations of law – county attny DIV program, racing motor vehicle on public highway, 24months court ordered diversion, terms: no further violations of law – county attny DIV program, reckless driving, 24 months court ordered diversion, terms: no further violations of law – county attny DIV program, failure to produce insurance card, proof of ins. accepted dismiss w/o prejudice, REV 7/31/2023@9:00am, court to hold license for 30 days

William Ray, violation part 383 fed safety reg – commercial driver licens, valid documents produced dismissed per local rule

John F. Rister, regulations necessary to implement KRS 150 purpose, motorboats to be registered and numbered, FTA, ARR 7/31/2023@9:00am

Bryer Stiers, poss of marijuana, drug paraphernalia – buy/possess, not guilty plea, PC 8/27/2023@10:00am

Ralph Thomas, overweight on tandem axle, part 395/fed safety regs – hours of service for

drivers, no/expired other state registration receipt or pla, order to be enter.

Lakeisha J. Wallace, failure to illuminate head lamps, valid documents produced dismissed per local rule, no operators/moped license, valid documents produced dismissed per local rule, failure of non-owner operator to maintain req insurance, 1st, guilty plea \$500 p/s 2 yrs, terms: NVL, failure to produce insurance card, merge w/ct 3

Jacob Alexander Wireman, unified carrier registration act violations, part 391 of fed safety regs – qualification of drivers, commercial driver lic-not licensed, violation of international registration plan, order to be entered

Hamze Yacin Yousouf, part 395/fed safety regs – hours of service for drivers, no weight distance tax license, CFA 8/7/2023@9:00am

Katlyn B. Brock, assault 4th degree no visible injury, guilty plea, 12 months p/s 2 years, terms: NVL, no contact or comm w/victim, not to be w/i 500 ft of victims property

Ashley D. Gibson, probation revocation hearing, probation revoked, to serve remaining time of 12 month sentence, commonwealth agrees to release upon acceptance to inpatient rehab

Harold M. Stevens, review, FTA, RV 7/10/2023@10:00am

Harold None Stevens, failure to wear seat belts, operating on suspended/revoked operators license, failure to surrender revoked operators license, FTA, ARR 7/10/2023@10:00am

April Dawn Swanagan, other hearing, REV 7/24/2023@10:00am, restitution, \$400 to be paid by next court date.

Christy Taylor, 2 counts obs falsely reporting an incident, PC 7/10/2023@10:00am

Christy M. Taylor, harassing communications, PC 7/10/2023@10:00am

Roger N. Messer, poss of marijuana, guilty plea \$25, poss cont sub, 3rd degree – drug un-

specified, guilty plea 12 months p/s 2 yrs, terms: NVL, drug paraphernalia – buy/possess, merge w/ct 2

Roger Neal Messer, theft by unlawful taking/disp-firearm, convicted felon in possession of a firearm, based upon the testimony and evidence, the court finds probably cause to bound to the 8/4/2023 grand jury

Kyle J. Richardson, escape – 2nd degree identify facility, amend to escape 3rd degree, guilty plea 90 days to serve, run consecutive with any other charges

Joshua Roysse, wanton endangerment – 1st degree, convicted felon in possession of a handgun, failure to notify address change to dept of transp, criminal mischief – 2nd degree, PH 7/10/2023@11:00am

Kristie Tenille Wright, tbut or disp shoplifting, guilty plea 30 days p/s 2 years, terms: NVL, \$100, public intoxication controlled subs (excludes alc), guilty plea \$25, poss cont subs, 1st degree, 1st off (methamphetamine), amend to poss cont subs 2nd, guilty plea 12 months p/s 2 yrs, terms: NVL, iop

MARGARET “MARGIE” FIELDS PENNINGTON DAVIDSON



Margaret “Margie” Fields Pennington Davidson, age 92, went to be with the Lord on Saturday, July 1, 2023, at her home in Clearfield.

She was born November 12, 1930, in Ashland, a daughter of the late Willard Arthur Fields and Margaret Alene Black Fields. In addition to her parents, she was preceded in death by her husband, Elbert “Bert” Davidson; four sisters, Mondane Horne, Wilma Jean Pennington, Edna Mae Davis, and Charlotte Simpson; a brother, William L. Fields; and daughter-in-law, Charlotte Ann Pennington.

Mrs. Davidson is survived by a son, the Rev. Michael Pennington; a granddaughter, Andrea Hope Pennington, both of Clearfield; several

nieces and nephews; and a special caregiver for six years, Roberta Curtis.

She was the owner and operator of Monogram & Quilt Cottage, Inc. in Russell, Kentucky, retired from Ashland Oil and was a former head cashier and bookkeeper for Safeway Supermarkets in Albuquerque, New Mexico. While living in Ashland, Margie and Bert were dedicated members of Westwood Enterprise Baptist Church. After moving to Morehead in August 2008, she and Elbert attended Johnson First Church of God.

Funeral services will be held 3 p.m. Thursday, July 6, 2023, at Northcutt & Son Home for Funerals Memorial Chapel with the Rev. Johnny Hatfield and Pastor Michael Anderson officiating. Burial will follow in Forest Lawn Memorial Gardens.

Visitation will be from 2 p.m. to 3 p.m. Thursday, July 6, 2023, at Northcutt & Son Home for Funerals, 400 Fraley Drive, Morehead, KY 40351.

View memorial tribute or sign guestbook at www.northcuttandson.com

Mike Harmon
 Auditor of Public Accounts
 Independent Auditor's Report

To the People of Kentucky
 The Honorable Andy Beshear, Governor
 Holly M. Johnson, Secretary
 Finance and Administration Cabinet
 The Honorable Harry Clark, Rowan County Judge/Executive
 Members of the Rowan County Fiscal Court

Report on the Audit of the Financial Statement Opinions

We have audited the accompanying Statement of Receipts, Disbursements, and Changes in Fund Balances – Regulatory Basis of the Rowan County Fiscal Court, for the year ended June 30, 2022, and the related notes to the financial statement, which collectively comprise the Rowan County Fiscal Court's financial statement as listed in the table of contents.

Unmodified Opinion on Regulatory Basis of Accounting

In our opinion, the accompanying financial statement referred to above presents fairly, in all material respects, the receipts, disbursements, and changes in fund balances – regulatory basis of the Rowan County Fiscal Court, for the year ended June 30, 2022, in accordance with accounting practices prescribed or permitted by the Commonwealth of Kentucky as described in Note 1.

Adverse Opinion on U.S. Generally Accepted Accounting Principles

In our opinion, because of the significance of the matter discussed in the Basis for Adverse Opinion on U.S. Generally Accepted Accounting Principles section of our report, the financial statements do not present fairly, in accordance with accounting principles generally accepted in the United States of America, the financial position of each fund of the Rowan County Fiscal Court, for the year ended June 30, 2022, or the changes in financial position and cash flows thereof for the year then ended.

Basis for Opinions

We conducted our audit in accordance with auditing standards generally accepted in the United States of America (GAAS), the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States, and the *Fiscal Court Audit Guide* issued by the Auditor of Public Accounts, Commonwealth of Kentucky. Our responsibilities under those standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statement section of our report. We are required to be independent of Rowan County Fiscal Court and to meet our other ethical responsibilities, in accordance with the relevant ethical requirements relating to our audit. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

Basis for Adverse Opinion on U.S. Generally Accepted Accounting Principles

As described in Note 1 of the financial statement, the financial statement is prepared by the Rowan County Fiscal Court on the basis of the accounting practices prescribed or permitted by the Department for Local Government to demonstrate compliance with the Commonwealth of Kentucky's regulatory basis of accounting and budget laws, which is a basis of accounting other than accounting principles generally accepted in the United States of America. The effects on the financial statement of the variances between the regulatory basis of accounting described in Note 1 and accounting principles generally accepted in the United States of America, although not reasonably determinable, are presumed to be material and pervasive.

Responsibilities of Management for the Financial Statement

Rowan County Fiscal Court's management is responsible for the preparation and fair presentation of the financial statement in accordance with accounting practices prescribed or permitted by the Department for Local Government to demonstrate compliance with the Commonwealth of Kentucky's regulatory basis of accounting and budget laws. This includes determining that the regulatory basis of accounting is an acceptable basis for the preparation of the financial statement in the circumstances. Management is also responsible for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of a financial statement that is free from material misstatement, whether due to fraud or error.

Auditor's Responsibilities for the Audit of the Financial Statement

Our objectives are to obtain reasonable assurance about whether the financial statement is free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinions. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with GAAS and *Government Auditing Standards* will always detect a material misstatement when it exists. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Misstatements are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment made by a reasonable user based on the financial statement.

In performing an audit in accordance with GAAS and *Government Auditing Standards*, we:

- Exercise professional judgment and maintain professional skepticism throughout the audit.
- Identify and assess the risks of material misstatement of the financial statement, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding the amounts and disclosures in the financial statement.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the Rowan County Fiscal Court's internal control. Accordingly, no such opinion is expressed.
- Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the financial statement.
- Conclude whether, in our judgment, there are conditions or events, considered in the aggregate, that raise substantial doubt about the Rowan County Fiscal Court's ability to continue as a going concern for a reasonable period of time.

We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit, significant audit findings, and certain internal control-related matters that we identified during the audit.

Other Matters

Supplementary Information

Our audit was conducted for the purpose of forming an opinion on the financial statement taken as a whole of the Rowan County Fiscal Court. The Budgetary Comparison Schedules are presented for purposes of additional analysis and are not a required part of the financial statement; however, they are required to be presented in accordance with accounting practices prescribed or permitted by the Department for Local Government to demonstrate compliance with the Commonwealth of Kentucky's regulatory basis of accounting and budget laws.

The accompanying Budgetary Comparison Schedules are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the financial statement. Such information has been subjected to the auditing procedures applied in the audit of the financial statement and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statement or to the financial statement itself, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the Budgetary Comparison Schedules are fairly stated in all material respects in relation to the financial statement as a whole.

Other Information

Management is responsible for the other information included in this report. The other information is comprised of the schedule of capital assets but does not include the financial statement and our auditor's report thereon. Our opinions on the financial statement do not cover the other information, and we do not express an opinion or any form of assurance thereon. In connection with our audit of the financial statement, our responsibility is to read the other information and consider whether a material inconsistency exists between the other information and the financial statement, or the other information otherwise appears to be materially misstated. If, based on the work performed, we conclude that an uncorrected material misstatement of the other information exists, we are required to describe it in our report.

Other Reporting Required by Government Auditing Standards

In accordance with *Government Auditing Standards*, we have also issued our report dated April 3, 2023, on our consideration of the Rowan County Fiscal Court's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements and other matters. The purpose of that report is solely to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on the effectiveness of internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the Rowan County Fiscal Court's internal control over financial reporting and compliance.

Based on the results of our audit, we present the accompanying Schedule of Findings and Responses included herein, which discusses the following report findings:

- 2022-001 The Rowan County Fiscal Court Did Not Have Adequate Controls Over Revolving Accounts
- 2022-002 The Rowan County Jailer Paid Additional Compensation To Jail Employees For Conducting Classes At The Jail
- 2022-003 The Rowan County Jailer Did Not Comply With Bidding Requirements For The Purchase Of Electronic Cigarettes And Nicotine Pouches

Respectfully submitted,
 Mike Harmon
 Auditor of Public Accounts
 Frankfort, KY

Rowan County Schools Kindergarten Registration



We are currently enrolling for the 2023-2024 school year!

Monday, May 15 1:00PM - 6:00PM

Friday July 14 9:00am – 3:00 pm

At the Rowan County Board of Education Board room

Any child who will be five years old by August 1 is eligible to enroll.

Please bring any of the following items that you may have:

- Birth certificate
- Social security card (not mandatory)
- Up-to-date physical on the KY Physical form
- Up-to-date Immunization certificate on the KY Immunization form
- Vision exam on KY Vision form
- Dental Exam on the KY Dental form

If you do not have all of these forms, please register anyway.

Please Call Renee Smith at (606)784-8928 ext. 2020 for more information.

CLASSIFIED ADS

The Salyersville Independent does not knowingly accept false or misleading advertising. Ads that request or require advanced payment of fees for services or products should be scrutinized carefully. Please check your ad for accuracy the first time it appears. The Salyersville Independent is only responsible for one incorrect insertion.

PLACE AN AD

For ad rates call 606-349-2915

DEADLINE

Friday 3 p.m.

CONCRETE CONSTRUCTION CO. FOR SALE

The owner is retiring and selling the business at \$1 MILLION. Annual sales over \$1,000,000 plus. This price includes cash in bank (\$100,000), accounts receivables (\$50,000 +), booked jobs (\$175,000 +), 3 bobcats (\$12,500 loan), 1 mini trackhoe, fleet of 11 trucks, 4 dump trucks and 5 trailers, Simon and forms, several stamped pattern sets, all large and small tools, all job materials in stock, office equipment and furniture, accounts payable (\$10,000) just to mention. You will have less than \$200,000 investment in the business part due to the current monies in bank, accounts receivable and jobs scheduled. Also included in the sale price is a 5,000 sq ft metal building with 6 bays, 3 offices and 2 baths. This alarmed building sets on approx. 1.5 acre fenced corner lot at a prime location of Frankfort, KY. We will split the business and property if you are interested. All employees will stay with the company. Current owner will stay with the new owner for a limited time. Now will be a good time for this transaction! PLEASE CALL 502-223-7879 IF YOU ARE INTERESTED!

APARTMENT FOR RENT

One-bedroom efficiency apartment for rent. Located in Johnson County on Rt. 172, 1.5 miles past the stockyard, next to the state highway garage. Call 606-297-7034 for more info.

PUBLIC NOTICE

An ordinance amending the Magoffin County budget for fiscal year 2023, to include unanticipated receipts from General Fund in the amount of \$2,091,381, Road Fund in the amount of \$424,344.67, Jail Fund in the amount of \$6,957.03, LGEA Fund in the amount of \$605,258.98, Opioid Settlement Fund in the amount of \$137,640.66, 911 Fund in the amount of \$41,973.87 and increasing expenditures in the area of J.E. Incentive Train, Software Development, Gasoline, Machinery/ Equip, Asst Co Attorney, Sheriff's Bond, Sheriff's Retirement, Sheriff's Auto Repair, Legal Notices, Machine Set-up, Courthouse Supplies, Telephone, Supplies, Maintenance/ Repairs, Constable Auto Repair, Animal Shelter Personnel, Veterinary Services, Animal Supplies, Equipment, LMHCC Supplies, Principal on Lease, Insurance, Fees, Membership Dues, Reimbursement, Reserve for Transfer, Contracted Construction Hwys, Engineering Services, Contract Services-Other, Gravel, Diesel and Gasoline, Garage Supplies, Construct Materials, Bridge Materials, Pipe, Principal on Lease, Interest on Lease, Insurance, Jailor's Salary, Deputy Jailor, Auto Repair, Bond Premium, Retirement, Psychiatric Eval, Sr. Citizens Auto Maint, Park Improvements, Park Supplies, Parks Utilities, Health Ins., Bank Charges, Supervisor's Salary, Dispatcher's Salaries, Office Supplies Telephone, and Social Security Match was adopted on June 20, 2023. A copy of the adopted ordinance with full text is available for public inspection at the office of the county judge / executive during normal business hours.

COURTHOUSE NOTES

From Page B4

(SHOW CAUSE DEFERRED/INSTALLMENT PAYMENT)

19-T-00351 COMMONWEALTH VS. YATES, RICKEY D

(SHOW CAUSE DEFERRED/INSTALLMENT PAYMENT)

20-F-00073 COMMONWEALTH VS. COLE, MARY

(SHOW CAUSE DEFERRED/INSTALLMENT PAYMENT)

20-F-00120 COMMONWEALTH VS. COMBS, JERRY

(SHOW CAUSE DEFERRED/INSTALLMENT PAYMENT)

20-M-00056 COMMONWEALTH VS. MILLER, WANDA L.

(SHOW CAUSE DEFERRED/INSTALLMENT PAYMENT)

20-M-00164 COMMONWEALTH VS. PENNINGTON, JEFFERY WESS

(SHOW CAUSE DEFERRED/INSTALLMENT PAYMENT)

20-M-00165 COMMONWEALTH VS. ALLEN, TAMMY S

(SHOW CAUSE DEFERRED/INSTALLMENT PAYMENT)

20-T-00391 COMMONWEALTH VS. LOPER, NANCY ANN

(SHOW CAUSE DEFERRED/INSTALLMENT PAYMENT)

20-T-00428 COMMONWEALTH VS. PATRICK, DARRELL BEN

(JURY TRIAL) OPER MV U/INFL ALC .08 (189A.010(1A)) 1ST ALL TERRAIN VEHICLES VIOLATIONS

20-T-00569 COMMONWEALTH VS. ROEHM, JACK OVIE

(SHOW CAUSE DEFERRED/INSTALLMENT PAYMENT)

20-T-00592 COMMONWEALTH VS. SPARKS, NATHANIEL

(SHOW CAUSE DEFERRED/INSTALLMENT PAYMENT)

21-F-00186 COMMONWEALTH VS. COMBS, JERRY

(SHOW CAUSE DEFERRED/INSTALLMENT PAYMENT)

21-M-00116 COMMONWEALTH VS. WOLFENBARGER, MICHAEL GLEN

(SHOW CAUSE DEFERRED/INSTALLMENT PAYMENT)

MAGOFFIN County DISTRICT Court Docket for 07/05/2023

Courtroom: ALL Subdivision: ALL Last Updated : 7/3/2023

Courtroom: ALL Subdivision: ALL Last Updated : 7/3/2023

11:20:02 AM Room:2 09:00 AM

21-T-00079 COMMONWEALTH VS. SKEENS, SAMANTHA JO

(SHOW CAUSE DEFERRED/INSTALLMENT PAYMENT)

21-T-00135 COMMONWEALTH VS. ALLEN, JAMES EDWARD

(SHOW CAUSE DEFERRED/INSTALLMENT PAYMENT)

21-T-00350 COMMONWEALTH VS. SPARKS, NATHANIEL

(SHOW CAUSE DEFERRED/INSTALLMENT PAYMENT)

21-T-00658 COMMONWEALTH VS. FLETCHER, MIRACLE ROSALYNN

(SHOW CAUSE DEFERRED/INSTALLMENT PAYMENT)

22-F-00115 COMMONWEALTH VS. BROWN, ALDEN

(SHOW CAUSE DEFERRED/INSTALLMENT PAYMENT)

22-M-00058 COMMONWEALTH VS. BLAIR, JAMES

(SHOW CAUSE DEFERRED/INSTALLMENT PAYMENT)

22-M-00071 COMMONWEALTH VS. CARROLL, SHERRY

(SHOW CAUSE DEFERRED/INSTALLMENT PAYMENT)

22-T-00231 COMMONWEALTH VS. ARNETT, MAXWALE

(SHOW CAUSE DEFERRED/INSTALLMENT PAYMENT)

22-T-00735 COMMONWEALTH VS. AURELIO, TORIJA

(SHOW CAUSE DEFERRED/INSTALLMENT PAYMENT)

23-F-00015 COMMONWEALTH VS. KING, SHAWN

(SHOW CAUSE DEFERRED/INSTALLMENT PAYMENT)

10:00 AM 22-T-00413 COMMONWEALTH VS. MORGAN, JUDY NONE

(JURY TRIAL) NO TAIL LAMPS REAR LICENSE NOT ILLUMINATED OPER MV U/INFL CONT SUB (189A.010(1D)) - 1ST

MAGOFFIN County DISTRICT Court Docket for 07/06/2023

Courtroom: ALL Subdivision: ALL Last Updated : 7/3/2023

11:20:02 AM

Room: Unassigned 10:00 AM

23 - F - 00024 COMMONWEALTH VS. TUBBS, HARLEY

(MOTION HOUR)

MAGOFFIN County CIRCUIT Court

Docket for 07/06/2023

Courtroom: ALL Subdivision: ALL Last Updated : 7/3/2023

11:20:02 AM Room:1 09:00 AM

15-CI-00036 CONNELLEY, RICHARD VS. GHP GROUP, INC., , ET AL

(MOTION HOUR)

21-CI-00144 GIBSON, MARISSA, ET AL VS. BINGHAM, DAVID W.

(MOTION HOUR)

22-CI-00001 ALEJO, SABRINA VS. BACK, RANDY ET AL

(MOTION HOUR)

22-CI-00056 HOWARD, BETH SIZEMORE ET AL VS. CW OF LEXINGTON LLC DBA CHAM

(MOTION HOUR)

22-CI-00078 WIREMAN, WILEY VS. COLLINS, VON ET AL

(MOTION HOUR)

23-CI-00001 PERKINS, SAMANTHA ET AL VS. BAILEY, WANDA ET AL

(MOTION HOUR)

23-CI-00054 RISNER, STAN VS. SALYER, RICKY J

(MOTION HOUR)

23-CI-00062 POE, BENNY ET AL VS. HUFF, CHRISTOPHER ET AL

(MOTION HOUR)

23-CI-00097 VANDERBILT MORTGAGE AND FINANCE, INC. VS. SMITH, CHRISSEY NIC

(MOTION HOUR)

23-CI-00109 MID SOUTH CAPITAL PARTNERS, LP VS. RISNER, QUINTON DALE ET A

(MOTION HOUR)

23-CI-00115 JUNIPER, WILMA VS. JUNIPER, SCOTTIE ET AL

(MOTION HOUR)

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Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a public hearing in Case No. 2022-00387 beginning at 9:00 a.m. Eastern Daylight Time on Thursday, July 20, 2023 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing will address the proposed Special Contract with Ebon International, LLC. The hearing is for the purposes of presenting and cross-examining witnesses supporting the parties' positions and rebutting the other parties' evidence. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

10:00 AM

16-CR-00002 COMMONWEALTH VS. EVANS, CHRISTOPHER

(SHOW CAUSE DEFERRED/INSTALLMENT PAYMENT)

21-CR-00044 COMMONWEALTH VS. PATRICK, EDDIE

(SENTENCING) SEXUAL ABUSE, 1ST DEGREE, VICTIM U/12 YEARS OF AGE

22-CR-00024 COMMONWEALTH VS. BLAIR, BRANDON

(PRETRIAL CONFERENCE) ROBBERY, 1ST DEGREE

22-CR-00026 COMMONWEALTH VS. SHAW, MORGAN P.

(SHOW CAUSE DEFERRED/INSTALLMENT PAYMENT)

23-CR-00003 COMMONWEALTH VS. PORTER, TERRY

(ARRAIGNMENT) TBUT OR DISP AUTO

23-CR-00004 COMMONWEALTH VS. ARNETT, COURTNEY

(PRETRIAL CONFERENCE) KNOWINGLY ABUSE/NEGLECT OF ADULT BY PERSON

OBS THEFT BY FAILURE TO MAKE REQ DISPOSITION OF PPTY

COMMONWEALTH OF KENTUCKY MAGOFFIN CIRCUIT COURT C.A. NO. 19-CI-00297

BANK OF AMERICA, N.A. PLAINTIFF VS.

JONATHAN HAMILTON AKA JOHNATHAN HAMILTON STEPHANIE HAMILTON, BRYAN MCDANIEL, MARY JANE MCDANIEL RON HAMILTON, TAMMY HAMILTON AKA TAMMIE HAMILTON

ROBERT PITTS AKA ROBERT EUGENE PITTS AKA BOB PITTS ROBERT HAMILTON AKA ROBERT HAMILTON, SR, UNKNOWN DEFENDANT, SPOUSE OF ROBERT HAMILTON AKA ROBERT HAMILTON, SR., SANDRA HAMILTON AKA SANDRA LOUISE HAMILTON AKA SANDY HAMILTON, UNKNOWN DEFENDANTS WHO ARE THE HEIRS OR DEWISEES OR LEGATEES OF HAROLD R. HAMILTON AKA HAROLD ROBERT HAMILTON & THEIR SPOUSES AND ANY UNKNOWN PERSON WHO MAY HAVE AN INTEREST IN THE SUBJECT MATTER OF THIS ACTION UNKNOWN DEFENDANTS WHO ARE THE HEIRS OR DEWISEES OR LEGATEES OF LOREAN HAMILTON AKA LOREAN G. HAMILTON AKA LOREAN GARDNER HAMILTON & THEIR SPOUSES AND ANY UNKNOWN PERSON WHO MAY HAVE AN INTEREST IN THE PROPERTY WHICH IS THE SUBJECT MATTER OF THIS ACTION

JAMES HAMILTON, BRANDY HAMILTON, UNKNOWN DEFENDANT, SPOUSE OF HAROLD K. HAMILTON AKA HAROLD WILLIAM HAMILTON SUSAN HAMILTON AKA SUSAN MARIE HAMILTON, UNKNOWN DEFENDANT, SPOUSE OF SUSAN HAMILTON AKA SUSAN MARIE HAMILTON, UNKNOWN DEFENDANTS WHO ARE THE HEIRS OR DEWISEES OR LEGATEES OF WILLIAM HAMILTON AKA WILLIAM HOWARD HAMILTON & THEIR SPOUSES AND ANY UNKNOWN PERSON WHO MAY HAVE AN INTEREST IN THE PROPERTY WHICH IS THE SUBJECT MATTER OF THIS ACTION, UNKNOWN DEFENDANTS WHO ARE THE HEIRS OR DEWISEES OR LEGATEES OF PATRICIA REED AKA PATTY HAMILTON & THEIR SPOUSES AND ANY UNKNOWN PERSON WHO MAY HAVE AN INTEREST IN THE PROPERTY WHICH IS THE SUBJECT MATTER OF THIS ACTION

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NOTICE OF MASTER COMMISSIONER'S SALE

Pursuant to a Judgment and Order of Sale entered by the Magoffin Circuit Court on November 5, 2021, the following property will be offered for sale by the Master Commissioner of the Magoffin Circuit Court, Jeffery N. Lovely, pursuant to the terms and conditions set out below. The property to be sold is described as follows:

A parcel of land lying and being in Magoffin County on Lick Branch of the Right Fork of Middle Fork and being more particularly described as follows:

Beginning at a point in the center of the drain; thence S 24 degrees 34' 21" W, 10.61' feet to a steel pin; thence S 24 degrees 34' 21" W, .83.88' feet to a steel pin; thence S 34 degrees 16' 14" W, 99.15' feet to a steel pin; thence N 61 degrees 48' 35" W, 192.72' feet to a steel pin; thence N 28 degrees 33' 37" E, 179.84' feet to a steel pin; thence N 28 degrees 33' 37" E, 10.61' feet to the center of the drain; thence S 48 degrees 53' 48" E, 71.83' feet being down stream with the drain; thence S 69 degrees 28' 13" E, 71.36' feet being down stream with the drain; thence S 71 degrees 01' 53" E, 56.02' feet being down stream with the drain back to the point of beginning.

The above described parcel contains 0.834 Acres more or less.

Being the same property conveyed to Harold R. and Lorean Hamilton, husband and wife, by deed dated April 9th, 1993 and filed of record in Deed Book 146, Page 132 in the office of the Magoffin County Clerk.

TERMS OF SALE

This sale is subject to the terms herein described and also the terms of the judgment entered in this action. The sale described above will be held at the Magoffin County Justice Center, 2nd floor lobby, on Friday, July 21, 2023 at 9:00 a.m. to the highest and best bidder by the Master Commissioner. The real estate shall be sold upon the terms of payment in cash, or ten percent (10%) of the purchase price in cash at the time of sale, together with execution of a Promissory note on bond (for the remainder of the purchase price), bearing interest from the day of the sale and payable to the Master Commissioner within thirty (30) days of the date of sale with an interest rate of 12% per annum until paid in full.

The successful bidders at the sale shall assume all risks with regard to the property including the responsibility for carrying his own fire and extended coverage insurance on improvements from the date of sale until the purchase price is fully paid. This sale is being made without warranties of title. Any inspections or title searches for the property should be done prior to the Master Commissioner Sale.

HON. JEFFERY N. LOVELY MASTER COMMISSIONER MAGOFFIN CIRCUIT COURT 635 Parkway Drive P.O. Box 82 Salyersville, KY 41465 Telephone: 606-349-4522 Facsimile: 606-349-4520

Due to space constraints and a large docket, the full docket could not be printed in this issue.
You can find the docket (updated daily) at <http://apps.courts.ky.gov/dockets/>

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Mem. with photo 1 Col. \$25.00 2 Col. – \$36.00
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OBITS – \$20.00
CALL 606-743-3551

THE ELLIOTT COUNTY NEWS does not knowingly accept help wanted ads that include a preference based on age from employers covered by the Age Discrimination in Employment Act. More information may be obtained from the Wage-Hour Office at 188 Fuller Building, 120 West Second Street, Lexington, KY 40507. Telephone 606-252-2312. Nor does THE ELLIOTT COUNTY NEWS knowingly publish real estate ads that show a preference based on sex, national origin, race, religion, etc.

LICKING RIVER VIEWS — Mobile homes/houses/storage units for rent. Call 743-9993 or 606-495-5821.

TF

STORAGE UNITS — Call 743-9993, 495-5821 or 349-6811.

TF

WOULD LIKE TO PURCHASE — 1934 Morgan County License Plate. Call 859-749-4225.

TF

FOR RENT — Two and three room mobile homes. Call 791-8620.

TF

FOR RENT — Two and three room mobile homes. Call 791-8620.

TF

ROOSEVELT'S HEATING AND COOLING — Martha, Ky. 606-652-4972

TF

I AM LOOKING FOR THE GRAVESITE of Thorton Williams, born in 1792 in Madison County, Ky. He married Jean Jones on March 19, 1812. Also looking for gravesite of Richard Williams, born in 1824. He married Mary Jane Gray, born in 1840, on July 20, 1855. Both individuals are descendants of Daniel Williams, born in 1753 and died in 1820, and Thomas Edward Williams, who died in 1754. Any info will be greatly appreciated. You may reach me at 606-474-4673, 606-255-65433 or at tinambadgett@gmail.com

11

DAY'S MOWING & WEED EATING — Call Robert at 522-3789.

6T

ANYONE NEEDING A SEPTIC SYSTEM — Install or repair. Call Ray, 606-743-3596 or 606-495-2442.

11T

Janet ...

(Continued From Page Three)

extremely hard workers even in their 80s. I extend Love, Prayers, and Thanks to them and all their families. They have stood by me many times in challenges that 49 years of being divorced has presented. I thank Jesus for blessing me to be born into Paul and Elda Peter's family as the youngest of six. We Rural Americans "R" Blessed.

June 23 — I should have mowed today but the clouds fooled me. I get my Elliott County Newspaper on Fridays — lots of folks get theirs on Monday or a week late because of mailing distance. I have folks call me when their families have been doing special events. FB posts show terrific pictures of Cousin Homer Lewis's family vacation in Tennessee. Most of them have lived in Isonville community all their lives. Many other vacation posts show beach areas and family fun, which I enjoy greatly. Samuel did some target shooting in the afternoon. I believe children should be taught gun safety and use from an early age — Samuel has been.

June 24 — The rainy night dried quickly enough for me to get much mowing completed before a shower ran me inside. I had to leave a small strip on the front yard but it doesn't look too terrible, lol. I enjoyed a chicken salad sandwich on oat bread with a Pepsi while looking for rainbows. The shower didn't last too long and sun kept popping out but I wasn't blessed to see God's rainbow creation this time. Some nice pics were posted on FB of rainbows and even a double was photographed by some. Samuel's evening visit caught me dealing with the nose bleed that I had hoped was over by cauterization — guess it will have to be burned again.

June 25 — I was blessed to attend Fannin EBC with Daughter Stephanie Rose and many sisters and brothers in Christ Jesus. I love holding my daughter's hand during prayer. Jesus is the source of all Love, Joy, Blessings, Grace, Mercies, +++. Rick Lyons gave the sermon about Peter and John and the beggar at the temple steps from Acts. The singing was very nice and a young lady gave her life to Jesus. I praise

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our Lord for Salvation. There was a heavy rain while church service was going on.

The church had a decorating event after church in preparation for the VBS that starts on the 26th at 6 pm. I talked with Stephanie before heading home. She was going to see her daughter Bethany and family that live in Sandy Hook before making the 23 mile trip back to Ben's Run in Carter County where Stephanie and Jerry live. I thank Jesus for his word and the lessons we learn when studying the Bible.

June 26 — I had a slow Monday with small purchase from the Schwan's truck, Bible Study, Weed Killer spraying, flower watering, Hummingbird watching, and enjoying the bright sunny day. My phone was quite, no TV or music on, but enjoying God's creation and wind chimes. Elkhorn Branch is "Usually" a very quiet place.

In the afternoon I talked by phone with SHHS classmate

Ron Stiner. He and wife Kate may attend the class reunion on September 2nd. Like most folks our age we never know when events will interfere with plans. We did lots of catching up on classmates and family events. I also talked with Granddaughter

Bethany and Sis Barbara. We all visited awhile at Barbara's pool while Jesse and Bethany swam. We are blessed with very talented grandchildren that bring joy to our lives. Later I finally got the rest of my lawn cut. Until Next Week Folks !!!

East Kentucky Ghost Squad Paranormal Investigations



Bottom, left to right: Eastern Kentucky Ghost Squad members Freddie Lewis, Bobbie Jo Wright and Ray Wright. Top: Special guests Morgan County Deputy Jailer Carter Easterling and wife Tonya. (Photo courtesy of Eastern Kentucky Ghost Squad)

EDITOR'S NOTE

The following story was reprinted from *The Licking Valley Courier in Morgan County, a sister publication of The Elliott County News.*

By Miranda M. Cantrell

A Morgan County paranormal investigation group has been investigating the presence of ghostly entities at sites throughout the region since last year.

The group, known as the Eastern Kentucky Ghost Squad, consists of investigators Bobbie Jo Wright and her husband, Ray Wright, and Freddie Lewis, all of West Liberty.

The Ghost Squad has established a social media presence on Facebook and YouTube, where they have chronicled investigations of suspected paranormal activity at the Van Lear Historical Society's Coal Miners' Museum in Van Lear, Ky., the Mushroom Mines in Olive Hill, Ky., and other locations.

Bobbie Jo Wright, lead investigator, said that the team

released part one of their Van Lear investigation via their YouTube channel, "Eastern Ky. Ghost Squad", on June 18.

"Our Van Lear investigation yielded so much evidence — including a lot from Tina Webb, the vice president of the historical society who passed away on May 27," Wright said. "They had asked us to come back this past Saturday because they needed more answers."

Also accompanying the Ghost Squad in the video are special guests Morgan County Deputy Jailer Carter Easterling and his wife, Tonya.

Wright also noted that the group utilizes various pieces of equipment during the courses of their investigations, including K-2 meters, REM pods and Mel Meters, as well as paranormal activity smartphone apps.

The Ghost Squad's next investigation will be at the Woodlawn Estate on Friday, July 14, in Maysville.

For more information about the Eastern Kentucky Ghost Squad's activities, visit the group's Facebook page or YouTube channel.

Bids sought for network of EV charging stations

FRANKFORT, Ky. — The Kentucky Transportation Cabinet (KYTC) has issued a "final Request for Proposals" (RFP) to build up to 37 electric vehicle (EV) charging stations along Kentucky interstates and parkways, after receiving approval from the Federal Highway Administration.

Most of the money to build the network will come from federal formula funds, made possible by the Bipartisan Infrastructure Law, with a match by private-entity funds. Proposals will be due by 5 p.m. (ET) on August 24.

RFP encourages proposals from private-sector entities. Selected parties will be responsible for constructing, owning, operating and maintaining new EV charging stations across the state.

The EV stations must be open to the public 24 hours a day, seven days a week and power any non-proprietary electric vehicle model.

Firms selected to develop sites within the statewide network will be contractually required to operate and maintain the stations for five-years.

LEAST EXPECTED

What we anticipate seldom occurs; what we least expect generally happens.

—Benjamin Disraeli

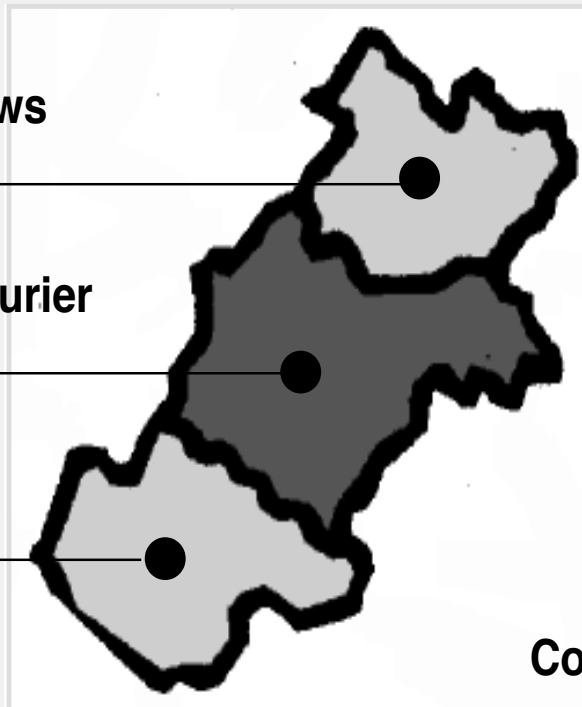
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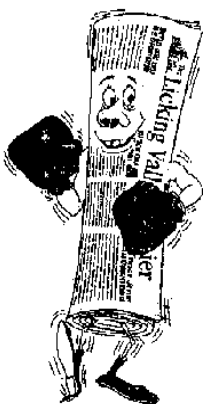
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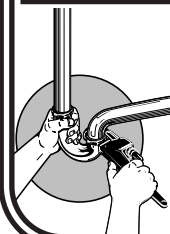
H&H Continuous Guttering

5" and 6", Vinyl Siding, Soffit and Fascia Cover

Owner:
Wayne Hughes
606-796-3833
541-5256 25tfn

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That Old Car or Truck That Has Been In Your Garage, Barn, or Field for Years.

Any condition! Running or not! Especially want pre-1980 vehicles.

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Please notify us of your new address when you move so there will be no disruption in your newspaper delivery.

THE LEWIS COUNTY HERALD
187 Main St.,
Vanceburg, KY 41179
606-796-2331 or 800-572-2685

COMMUNITY EVENTS

THE LCHS CLASS OF 1973 will be hosting our 50th year class reunion on Saturday, September 2, 2023, at the LCHS cafeteria. Social hour at 6:00 p.m. Meal at 7:00 p.m. The cost is \$30 per person. Check or money orders must be received by August 4th and is non-refundable. No payment will be accepted on the night of the event. Please make checks payable to: Diana Wilson, 204 KY 377, Vanceburg, KY 41179 or Verrenia Howard, 169 Fairlane Drive, Vanceburg, KY 41179. Please write in the memo: LCHS Class of 1973.

HARMONY HOUSE FOOD PANTRY - On Saturday, July 8. We have moved inside. All traffic will be traveling down Front Street in front of the Electric Plant Board. All must enter Front St. from Bruce Street from Rt. 8 for line up. Bring mail and ID for each family. 8:00 a.m.-12:00 p.m.

BENCHMARK FAMILY SERVICES - Benchmark Family Services is taking applications for foster parenting. As the largest private foster care agency in the state of Kentucky, we are able to provide our foster parents with an unmatched level of training, support, and financial reimbursement. To learn more about becoming a foster parent, please call 606-783-0268 or go to www.benchmarkfs.org.

PUBLIC SERVICE ANNOUNCEMENT - In the ongoing opioid epidemic, synthetic opioids, like Fentanyl, have grown to be a major problem. It is added to common street drugs: cocaine, heroin, and methamphetamine. As a result, the dealer can increase the scope of their offering and raise prices. An average of 57,834 people died from synthetic opioids in 2020. The number increased to 71,238 deaths in 2021. Overdoses are at an all-time high. Do not turn a blind eye if you suspect someone is abusing drugs. Talk up. Speak with them. And most importantly, get them into treatment. To learn what to look for visit: "https://www.narcononwelfare-treatment.org/blog/overdoses-at-an-all-time-high.html" Overdoses at an All Time High (narcononwelfare-treatment.org)

ADDICTION SCREENINGS - Narconon can help you take steps to overcome addiction in your family. Call today for free screenings or referrals. 1-800-431-1754.



At Vanceburg Place Apts.

We currently have a 1 bedroom apartment based on your income*!

*upon verification of income/asset

- Professionally Managed and Maintained
- Washer/Dryer Hookup in Units
- Stove, Refrigerator, Microwave and Dishwasher Furnished
- Laminate Flooring in Each Unit
- Beautiful Outdoor Picnic and Grill Area

Water, Sewer, Trash included in Rent

Deposit can be made in 3 payments
*See manager for more details.

Central Air/Heat On Site Laundry

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Office Hours Mon&Thurs 8 a.m.-12 p.m.
Tues&Fri 12:30 p.m.-5 p.m.

606.796.6168 vanceburg@werentky.com

70 Winterwood Ln., Vanceburg, KY 41179
TDD# (800) 648-6056

This institution is an equal opportunity provider and employer. 24-27c



At Cooper Commons Apts.

We currently have a 1 bedroom apartment based on your income*!

*upon verification of income/asset

- Professionally Managed and Maintained
- Laundry Room on the Property
- Stove and Refrigerator Furnished
- Beautiful Gazebo Area

Water, Sewer, Trash included in Rent

Deposit can be made in 3 payments
*See manager for more details.

Central Air/Heat On Site Laundry

Professionally Managed By



Office Hours Mon&Thurs 12:30 p.m.-5:00 p.m.
Tues&Fri 8:00 a.m.-12:30 p.m.

606.796.6025 vanceburg@werentky.com

129 Cooper Street, Vanceburg, KY 41179
TDD# 800-648-6056

This institution is an equal opportunity provider and employer. 24-27c

POSTEDS

All Land Postings Are \$6.00 Per Calendar Year (January - December)

The properties listed below are posted against hunters with either dogs, guns or both; also trappers, trespassers, four wheelers and unauthorized timber cutters. Violators will be prosecuted.

Belita Adams, All Lands
Donald & Shannon Anderson, All Lands
Roger & Gloria Angel, All Lands
Carolyn O. Applegate, All Lands
Ora Willis Applegate, All Lands
William R. Austin, All Lands
Laura Bachman & Dennis Howard, All Lands
Jennifer & Dale Bentley, All Lands
Kenneth Bevins, All Lands
Katherine Bivens, All Lands
Bess Blaine & Ginger Kamer, All Lands
Eric & Andrea Bloomfield, All Lands
Norma L. Bloomfield, All Lands
Earl & Rosetta Bond, All Lands
Joseph Bond, All Lands
Clyde & Garnetta Booker, All Lands
Joshua Booker, All Lands
James Boyd, All Lands
Frank H. & Edith C. Brady, All Lands
Brown Communications, Inc., All Lands
Gordon & Dorothy Brown, All Lands
Tammy & Dennis Brown, All Lands

William & Barbara Bryant, All Lands
Shirley Cagle, All Lands
Roger Caldwell, All Lands
Jim & Linda Carver, All Lands
Chalk Ridge Farms LLC, All Lands
Eugene, Andria, & James Chatman, All Lands
Anthony Corns Jr. & Stephanie Corns, All Lands
Anthony Sr. & Dianna Corns, All Lands
Dale Corns, All Lands
Leonard & Rosetta Corns, All Lands
Bobby & Carolyn Cropper, All Lands
Donna A. Davis, All Lands
Lois & Bondi Dyer, All Lands
Esham Company, All Lands
Jerry & Kathleen Fannin, All Lands
Janet A. Farrow, All Lands
Earl & Rebecca Fisher, All Lands
Barry Fite, All Lands
Amy Flinders, All Lands
Harlan L. Flinders Sr., All Lands
Peggy Flinders, All Lands
Shirley F. Free, All Lands
John L. Gallenstein, All Lands
Ronald & Wilma Gilliam, All Lands
Donnie H. & Kathleen R. Ginn,

All Lands
William E. (Bill) and Morine Ginn, All Lands
Monika Gorelik, All Lands
Tim & Lora Hall, All Lands
Mark & Cheryl Hansen, All Lands
Jeanne Harris, All Lands
Jim Heddlston, All Lands
Robert & Ryan Heddlston, All Lands
Cheryl J. Henderson, All Lands
Cory & Chad Hilterbrandt, All Lands
James R. & Marcia D. Hogue, All Lands
Clinton & Lisa Hord, All Lands
John Hord & Robbie Hord, All Lands
Harold Howard, All Lands
Gene & Bonnie Howell, All Lands
Dawn Hudson, All Lands
Carolyn Hughes/David Hughes Farms, All Lands
Tommy Hughes, All Lands
Chester & Ramona Humphrey, All Lands
Cora Hutchison, All Lands
Buck Jordan, All Lands
John & Sandra Jordan, All Lands
Mark Jordan, All Lands
Jake & Bonnie Keen, All Lands
Frank Kielman, Jr., c/o David Meadows, All Lands

Dwight Lewis, All Lands
Fred & Dolly Lewis, All Lands
Gary & Opal Lewis, All Lands
Jeffrey Lewis, All Lands
Edith Liles, All Lands
Carlyle Logan, All Lands
Justin B. Logan, All Lands
Glenn Madden, All Lands
Robert Maddox Property, All Lands
Tammy Hardymon Madison & Jeffrey Brian Hardymon, All Lands
Rhonda Mashburn, All Lands
Steven Mashburn II, All Lands
Jay & Lori Mathis, All Lands
Dorothy L. McCleese, All Lands
Tim & Louann McClurg, All Lands
Zachary McClurg, All Lands
Janet Tumlin McCormick, All Lands
Fred & Judy McGinnis, Peetersville, All Lands
Arthur Brent & Elva Moore, All Lands
Wanda F. Morgan, All Lands
Frank & Irene Nolen & family, All Lands
Gordon Nolen, All Lands
Lois J. Nolen, All Lands
Warren O'Connell, All Lands
Johnny & Donna Osborne, Micheal & Amy Hampton, All Lands

People's Self-Help Housing, All Lands
Kelli Phillips, All Lands
Jeffrey Pilger, Cooper Hollow, All Lands
Tom & Diana Plummer, All Lands
Perry & Luwana Polley, Garden Branch, Little Cabin Creek, All Lands
Silas & Aaron Polston, All Lands
Michael & Stacy Reed, All Lands
John & Clarissa Rentz, All Lands
James H. and Lana Riffe, All Lands
Billy & Leoma Rigdon, All Lands
Samuel Riley, All Lands
James Rister, All Lands
Sue Roberts, All Lands
Roger & Geneva Rowe, All Lands
Charles & Gloria Rubacha, All Lands
William E. & Della & Mark Ruggles, Quincy, All Lands
John Russell & Faye Ginn, All Lands
Leo & Theresa Schlosser, All Lands
John Schnieders & Johnnae Rogers, All Lands
Larry Schumacher, All Lands

Greenup Co., All Lands
Elizabeth Smith, All Lands
Harold, Judy and Devin Smith, All Lands
Scotty Stamm, All Lands
Brenda & Dale Stamper, All Lands
Danny & Barb Stamper, All Lands
Kenny & Shirley Stratton, All Lands
Matthew Swim, All Lands
Sherry Swim, All Lands
Carlos Tackett, All Lands
Tackett Giovanni, All Lands
Roy & Sandra Thayer, All Lands
Tincher Family, Happy Hollow Rd., All Lands
Anthony & Tyler Toller, All Lands
Marvin Tully Sr., All Lands
Frank & Brenda Tumlin, All Lands
W.W. Turner, All Lands
Isaac & Haley Weddington, All Lands
April D. White, All Lands
Vicky Williams, All Lands
Joshua Lee Wilson, All Lands
Tommy Bruce Wilson, All Lands
Tommy Bruce Wilson Jr., All Lands
Karen & Earnest Wolfe, All Lands

CLASSIFIED ADS

RATE: 50¢ Per Word
\$5 Minimum
MUST BE PAID IN ADVANCE

LICKING RIVER VIEWS — Mobile homes/houses/storage units for rent. Call 743-9993 or 606-495-5821. TF

STORAGE UNITS — Call 743-9993, 495-5821 or 349-6811. TF

WOULD LIKE TO PURCHASE — 1934 Morgan County License Plate. Call 859-749-4225. TF

FOR RENT — Two and three room mobile homes. Call 791-8620. TF

FOR RENT — Two and three room mobile homes. Call 791-8620. TF

ROOSEVELT'S HEATING AND COOLING — Martha, Ky. 606-652-4972 TF

I AM LOOKING FOR THE GRAVESITE of Thorton Williams, born in 1792 in Madison County, Ky. He married Jean Jones on March 19, 1812. Also looking for gravesite of Richard Williams, born in 1824. He married Mary Jane Gray, born in 1840, on July 20, 1855. Both individuals are descendants of Daniel Williams, born in 1753 and died in 1820, and Thomas Edward Williams, who died in 1754. Any info will be greatly appreciated. You may reach me at 606-474-4673, 606-255-65433 or at tinambadgett@gmail.com tt

DAY'S MOWING & WEED EATING — Call Robert at 522-3789. 6t

ANYONE NEEDING A SEPTIC SYSTEM — Install or repair. Call Ray, 606-743-3596 or 606-495-2442. 11t

GATEWAY BOARD MEETING

The Gateway Community Action Agency Bi-Monthly Board of Directors meeting will be held on Thursday, July 13, 2023 at the Clark Energy Building, located at 8 Bible Camp Ln, Frenchburg, KY 40322, Menifee County. The meeting will begin at 7:00 PM. The public is invited to attend.

The Bi-Monthly Board agenda may be viewed on the Gateway website, under the events tab. C-6-22-2T

CONCRETE CONSTRUCTION CO. FOR SALE

The owner is retiring and selling the business at \$1 MILLION. Annual sales over \$1,000,000 plus. This price includes cash in bank (\$100,000), accounts receivables (\$50,000 +), booked jobs (\$175,000 +), 3 bobcats (\$12,500 loan), 1 mini trackhoe, fleet of 11 trucks, 4 dump trucks and 5 trailers, Simon and forms, several stamped pattern sets, all large and small tools, all job materials in stock, office equipment and furniture, accounts payable (\$10,000) just to mention. You will have less than \$200,000 investment in the business part due to the current monies in bank, accounts receivable and jobs scheduled. Also included in the sale price is a 5,000 sq ft metal building with 6 bays, 3 offices and 2 baths. This alarmed building sets on approx. 1.5 acre fenced corner lot at a prime location of Frankfort, KY. We will split the business and property if you are interested. All employees will stay with the company. Current owner will stay with the new owner for a limited time. Now will be a good time for this transaction! PLEASE CALL 502-223-7879 IF YOU ARE INTERESTED!

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a public hearing in Case No. 2022-00387 beginning at 9:00 a.m. Eastern Daylight Time on Thursday, July 20, 2023 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing will address the proposed Special Contract with Ebon International, LLC. The hearing is for the purposes of presenting and cross-examining witnesses supporting the parties' positions and rebutting the other parties' evidence. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

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2 hours in the mornings.
 1 to 3 hours at night and weekends. Lifting required.

If interested, call
606-743-3183
 for more information.

PUBLIC NOTICES

NOTICE OF SALE COMMONWEALTH OF KENTUCKY MORGAN CIRCUIT COURT CASE NO. 22-CI-00151

ROCKET MORTGAGE, LLC, F/K/A QUICKEN LOANS, LLC, F/K/A QUICKEN LOANS INC., PLAINTIFF VS. MARTHA HELEN ROWE; UNKNOWN SPOUSE OF MARTHA HELEN ROWE; COMMONWEALTH OF KENTUCKY, COUNTY OF MORGAN, DEFENDANTS

Pursuant to the Judgment and Order of Sale in the Morgan Circuit Court, entered on May 26, 2023, I shall offer for sale the property described herein at public auction on the Courthouse steps of the Morgan County Judicial Center in West Liberty, Kentucky, on the 30th day of June, 2023 at or near the hour of 12:00 p.m., to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond

for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 4.6250% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: 2160 Highway 705, West Liberty, KY 41472. (For Legal Description see LSOT: Deed Book 230, Page 59, Morgan County Clerk's Office.)

Map/Parcel ID Number: 057-00-00-046.02.

NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.

Honorable John P. Thompson
 Master Commissioner
 Morgan County, Kentucky
 C-6-15-3t
 Pub. June 15, 22, 29



BUS DRIVERS NEEDED

THE MORGAN COUNTY BOARD OF EDUCATION
 SEEKS SUBSTITUTE AND FULL TIME SCHOOL BUS DRIVERS.

The beginning salary for substitute drivers is \$15.50 per hour or more depending on experience.

We now offer pre-employment testing and training (minimum wage) costs not to exceed 50 hours for Morgan County School District bus drivers following 30 days worked.

We will gladly work with current employers to negotiate scheduling, if needed, and we welcome those who can substitute only on a limited basis (one or two days per week or mornings or afternoons, only).

If interested in driving a bus for the Morgan County School District, contact Jeremy Bush at (606) 743-8402

C-5-25-TFRA

VISION CARE CENTER

MEDICAL: EYECARE: CATARACTS, GLAUCOMA, INFECTIONS
 CONTACTS: DISPOSABLE, TINTED, ONE-DAY, ASTIGMATISM, BIFOCAL, GAS - PERMEABLE, MONOCULAR
 EYEWEAR: DESIGNER FRAMES, NO-LINE BIFOCAL, ULTRA LIGHT LENSES, FASHION TINTS

WE ACCEPT EYE MED, VSP, MEDICARE/MEDICAID

DR. REGINA CALLIHAN

DR. STEVEN R. COLWELL O.D. WED 9-4
 PEYTON'S PLAZA • WEST LIBERTY THURS 9-3
 LEXINGTON 278-7462 MONDAY - FRIDAY **743-4441**

Did You Know

The Bible contains 3,566,480 letters, 755,746 words, 31,163 verses, 1,189 chapters, and 66 books.

NOTICE OF BIDS

A ROOF REHABILITATION PROJECT AT
 MORGAN COUNTY BOARD OF EDUCATION
 EZEL ELEMENTARY SCHOOL
 31 WALNUT STREET, EZEL, KENTUCKY 41425

Sealed, written formal bid proposals for the above bid will be received by the Board of Education of the Morgan County Board of Education, 155 University Drive, West Liberty, KY, Attn: Mr. Darren Sparkmen, until 2:00 p.m. (Local Prevailing Time) July 27th, 2023, at which time and place they will be publicly opened and read aloud.

Energy/Fuel Vendors Needed for LIHEAP

As winter approaches, Gateway Community Action will begin the Low-Income Home Energy Assistance Program (LIHEAP), The Subsidy Program will run from November 6, 2023 through December 15th, 2023. The Crisis Program will run from January 8th, 2024 through March 31, 2024 or until available funds have been expended, whichever comes first. LIHEAP is a statewide initiative sponsored by Community Action Kentucky in partnership with the Cabinet for Health and Family Services. Anyone interested in participating as an Energy/Fuel Vendor for LIHEAP may call Gateway Community Action at 1-800-927-1833 and speak with Jennifer Williamson.

The Board of Education reserves the right to reject any and all bids and to waive informalities, also to withhold the acceptance of any bid if approved, for forty-five calendar days from the date bids are opened.

Bid documents are being made available via electronic copy. For a copy of the contract documents please contact Christopher Elder at 502 - 475 - 0064 or HYPERLINK "mailto:Chris@PaperPlaneArchitecture.com"Chris@PaperPlaneArchitecture.com .

Questions regarding plan clarifications or request for information should be directed to the architect as follows:

Paper Plane Architecture, PLLC / Janiel Collaqui, AIA, NCARB
 502 - 475 - 0064 - P
 Chris@PaperPlaneArchitecture.com
 Attn: Christopher Elder - Project Manager
 CC: Janiel Collaqui, AIA, NCARB - Yannis@PaperPlaneArchitecture.com - Principal / Managing Partner

PUBLIC MEETING NOTICE MORGAN COUNTY WATER DISTRICT

KY 191 WATERLINE REPLACEMENT PROJECT - LYKINS LOOP ADDITION

The Morgan County Water District has applied to the Kentucky Infrastructure Authority for a low interest loan from the Drinking Water State Revolving Fund, funded in part by a grant to Kentucky from the US Environmental Protection Agency (USEPA). The project is as follows: Construct approximately 5,000 linear feet of 8-inch PVC waterline along Lykins Loop to replace an existing line on KY 191. The proposed scope of work is an amendment to the KY Highway 191 Waterline Replacement Project (WX21175041). The Morgan County Water District will hold a public meeting on Monday, July 10, 2023 at 10:00 AM at 1009 Hwy 172, West Liberty, KY 41472. The purpose of this meeting is to allow the public to review and comment on the proposed activities, potential impacts, and project alternatives. Any relevant documents will be on file at 1009 Hwy 172, West Liberty, KY 41472 for citizen's review during regular business hours.

All Contractors who intend to submit "BIDS" are REQUIRED to attend the MANDATORY pre-bid conference at the Ezel Elementary School, 31 Walnut Street, Ezel, Kentucky 41425, on July 13th, 2023, at 2:00 PM local prevailing time.

The successful bidder will be allowed Sixty (60) calendar days from the date of issuance of Notice to Proceed to complete the project. Liquidated damages will be assessed at \$500.00 per day for each calendar day the work is not substantially complete.

All bids must be accompanied by bid security equal to five percent (5%) of the sum of the base bid and all alternates, and must be in the form of a certified check, cashier's check or a Bid Bond written by a company licensed to do business in Kentucky. The successful bidder will be required to furnish a Performance and by bid security equal to five percent (5%) of the sum of the base bid and all alternates, and must be in the form of a certified check, cashier's check or a Bid Bond written by a company licensed to do business in Kentucky.

The successful bidder will be required to furnish a Performance and a Payment Bond written by a company licensed to do business in Kentucky, each in an amount equal to 100% of the contract amount.

PUBLIC NOTICES

NOTICES

NOTICE
Commonwealth of
Kentucky
Letcher Circuit Court
Civil Action No.
19-CI-00242
1st Trust Bank, Inc.
Plaintiff
V.
P & P Construction,
Inc., et al
Defendants
AMENDED NOTICE
OF MASTER
COMMISSIONER
SALE
By virtue of a Default
Judgment in Rem, De-
fault Judgment to Ter-
minate and Release
Interest, Summary
Judgment to Set Lien
Priorities and Order of
Sale and Order Referring
Case to Master
Commissioner for Ju-
dicial Sale entered on
May 18, 2023, by the
Letcher Circuit Court,
the undersigned Master
Commissioner of the
Letcher Circuit Court
will offer for sale at the
courthouse door of the
Letcher County Court-
house in the City of
Whitesburg, Kentucky
on 11th day July, 2023
beginning on or about

NOTICES

the hour of 11:00 a.m.
local time and continu-
ing until the sale is con-
cluded to the highest
bidder at public auction,
the following real prop-
erty, situated in Letcher
County, Kentucky:
TRACT I:
Tract No. 1: Beginning
on an iron pin on old
highway right of way;
thence S 21 57' E
235.90 feet to a stake
on old highway right of
way; thence S 15 59' E
241.00 feet to a stake
on old highway right of
way at culvert; thence
N 69 06' E 130.90 feet
to an iron pin on new
highway right of way;
thence N 12 41' W
140.50 feet to a high-
way marker; thence S
53 56' W 66.25 feet to a
highway marker; thence
N 33 21' W 96.60 feet to
highway marker; thence
N 72 40' W 80.20 feet
to a stake in the edge
of driveway; thence N
62 54' W 27.30 feet the
point of beginning.
TRACT II:
Tract No. 2: Beginning
on an iron pin on new

NOTICES

highway right of way;
thence S 13 32' E 136.76
feet running with new
highway right of way to
an iron pin; thence S
82 56' W 121.178 feet
to the center of culvert
on old highway; thence
N 18 35' W 106.75 feet
running with old high-
way right of way to cul-
vert; thence N 69.06 E
130.90 feet to the point
of beginning.
Being the same prop-
erty conveyed to Garner
Mountain Food Mart,
LLC, by a Deed from
Teddy W. Ratliff and Pat
Ratliff dated October 1,
2004, of record in Deed
Book 374, page 342,
Letcher County Clerk's
Office.
Property Address: P.O.
Box 492, Isom, Ky.
41824
PVA Tax I.D.: 017-00-
00-012.00
TRACT III:
Described in a survey
Pursuant to Judge's
Provisional Order in
Civil Matter 16-CI-

NOTICES

00259 dated February
12, 2021, as follows:
Beginning at an Iron Pin
set 30 feet right from
center of what is now
known as Garner Road,
Route CR 1349 at cen-
terline station 325+50
as stated in a deed to
the Commonwealth of
Kentucky dated June
19, 1926, and found
recorded in Deed Book
69, Page 329 and 330.
Also, a common cor-
ner to Garner Mountain
Food Mar, LLC, (Deed
Book 374, Page 342).
Having a beginning
1,967,896.15, North
and 2,466,505.70, East
referenced to the Ken-
tucky South NAD 1927
Coordinate System.
Thence N 20° 45' 18"
W a distance of 61.00'
leaving the said land of
Garner Mountain Food
Mart running with the
land conveyed to the
Letcher County Fiscal
Court by the Master
Commissioner pursuant
Judge's order in Civil

NOTICES

Matter 16-CI-00259, to
a point being 30 feet
right from the center of
said Garner Road;
Thence N 23° 39' 19"
W a distance of 130.13'
continuing 30 feet right
from the center of said
Garner Road to an iron
pin set 1 foot south of
a 10 inch Poplar tree;
Thence N 23° 39' 22" W
a distance of d167.59'
to a point being 30 feet
right from the center of
said Garner Road;
Thence N 27° 02' 56"
W a distance of 46.11'
to an Iron Pin set 30 feet
right from the center of
what is now Garner
Road at center line sta-
tion 329+50 as stated
in deed to the Com-
monwealth of Kentucky
dated June 19, 1926,

NOTICES

and found recorded in
Deed Book 69, Page
329. Also, being a com-
mon corner to Garner
Mountain Food Mart,
LLC, (Deed Book 374,
Page 342);
Thence N 62° 06' 46"
E a distance of 70.00'
leaving the land of
Letcher County Fiscal
Court running with said
land of Garner Moun-
tain Food Mart, LLC,
to an Iron Pin set, be-
ing 0.40 feet west of a
Iron Pin found stamped
LS #2418 at Highway
15 center line station
549+10;
Thence S 27° 01' 00"
E a distance of 49.81'
continuing with the land
of said Garner Mountain
Food Mart, LLC;
Thence S 23° 39' 21" E
a distance of 300.39';
Thence S 20° 46' 28"
E a distance of 64.36'
a PK Nail set in a steel
ring stamped LS #3144;
Thence S 70° 04' 34" d
W a distance of 70.00'
which is the pint of be-
ginning, having an area
of 0.66 acres accord-
ing to a survey com-
pleted by Richard Hall
LS #3144 on January
29, 2021.


NOTICES

Department of High-
ways
The purchaser or suc-
cessful bidder can elect
to pay cash at the time
of said sale or at the
option of the bidder on
the terms of a deposit
of ten percent (10%)
of the purchase price
with the balance on credit
for thirty (30) days.
If the purchase price is
not paid in full, the suc-
cessful bidder shall ex-
ecute a bond at the time
of sale with sufficient
surety to secure the un-
paid balance of the
purchase price and said
bond shall constitute a
lien on the said prop-
erty until paid. The bond
shall bear interest at the
lawful rate of twelve per-
cent (12%) per annum
from the date of sale
until paid.
The costs involved in
this action are Six
Hundred Eight-eight
Thousand Six Hundred
Thirty-six Dollars and
Twenty-eight Cents
(\$668,636.28), as of
April 13, 2023, plus
interest at the rate of
4.25% per annum from

NOTICES

date of loan to Judg-
ment in the amount of
one Hundred Seventy-
three Thousand Five
Hundred Thirty-seven
Dollars and Thirty-nine
Cents (173,537.39),
making a total Judgment
of principal and interest
Eight Hundred Sixty-two
Thousand One Hundred
Seventy-three Dollars
and Sixty-seven Cents
(862,173.67).
Health and safety mea-
sures to include social
distancing and the use
of facial coverings over
the nose and mouth will
be required at all sales.
Dated this 22nd day of
June, 2023.
Gene Smallwood, Jr.
Master Commissioner
Letcher Circuit Court
(6-28-2b)

**Read And
Respond
To
Mountain
Eagle
Legals!**



**Invitation to Submit
Exterior Painting Bids for The
Housing Authority of Whitesburg**

The Housing Authority of Whitesburg is accepting bids for reliable, skilled commercial painters to paint the exterior of twenty-six (26) residential properties. We ask the contractor to have experience painting with various tools (such as a roller, paint sprayer, etc.) and in different heights and spaces while observing all safety measures (experience with 30'- 40' ladders is preferable).

The bid submission deadline is July 12th, 2023, by 5:00 pm Bids will be opened on July 18th, 2023, at noon in the Conference Room at the Housing Authority of Whitesburg. Sealed bids must be submitted on paper to ATTN: Erica Fugate, the front of the sealed envelope of the proposal, must state the name of the bidder and the project name: Exterior Renovation Project 2023. All bidding must comply with all applicable general and special instructions. The Housing Authority of Whitesburg reserves the right to reject any non-responsive or incomplete bids or all bids. All submissions must be for the completion of the entire project – any work intended to be subcontracted must be noted on the bid sheet.

Proposals must include a copy of the current insurance certificate. All bidders shall comply with all statutory requirements for the Housing of Urban Development and the City of Whitesburg.

CONTRACT DURATION The successful bidder shall complete the project in at most 60 days from the date of the Notice to Proceed by the Board of Commissioner due to the project being time sensitive to weather conditions.

**PUBLIC NOTICE
NOTIFICATION OF DESTRUCTION
OF STUDENT SPECIAL EDUCATION
RECORDS**

In accordance with the state and federal regulations implementing the individuals with Disabilities Education Act (IDEA), this is to inform the public of the intent to destroy personally identifiable information related to special education services.

Records to be destroyed are as follows:
• Individual Education Programs (IEPs)
• Evaluation Reports
• Test Protocols
• Notification of Meetings
• Notices of Action
• Conference Summary
• Review of Existing Data Summaries
• All other personally identifiable information within the special education file*

The reason for the destruction of the above listed items is because they are no longer needed to provide educational services as it has been three (3) years since this individual has received special education services from the Letcher County Public Schools.

*The District may maintain a permanent record of a student's name, address, and phone number, his or her grades, attendance record, classes attended, grade level completed, and year completed may be maintained without time limitation" by the Director of Pupil Personnel.

The district is required to maintain records for a minimum of three (3) years from the date the child leaves the school.

Please be advised that the records may be needed by the student or parent(s) for social security benefits or other purposes.

If you wish to maintain this information for your personal records, please notify Regina Brown, DoSE, or Shanna Smith, at 606-633-4455. Upon receipt of this notice, otherwise the information will be destroyed on August 1, 2023.

**NOTICE OF
PUBLIC HEARING**

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a public hearing in Case No. 2022-00387 beginning at 9:00 a.m. Eastern Daylight Time on Thursday, July 20, 2023 in the Richard Raff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing will address the proposed Special Contract with Ebon International, LLC. The hearing is for the purposes of presenting and cross-examining witnesses supporting the parties' positions and rebutting the other parties' evidence. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.

**PUBLIC NOTICE
Request for Proposals for the
City of Jenkins, KY**

The City of Jenkins has experienced damages due to a flooding event occurring in July 2022 (DR-4663-KY). The City is seeking bids for roadway repairs. Full Requests may be found online at <https://www.erasist.com/work>. Proposals are due by 12:00 p.m. EDT, July 17, 2023, to Jenkins City Hall; 853 Lake Side Drive, Jenkins, KY 41537.

All companies, including women, minority, and veteran owned businesses are encouraged to submit a proposal.

PUBLIC NOTICE
IN THE UNITED STATES BANKRUPTCY COURT
FOR THE EASTERN DISTRICT OF KENTUCKY

In re:)
INMET MINING, LLC,)
Debtor.)

Chapter 11
Case No. 23-70113-grs
Honorable Gregory R. Schaaf

NOTICE OF DEADLINES FOR THE FILING OF PROOFS OF CLAIM
GENERAL BAR DATE: JULY 19, 2023 AT 11:59 P.M. (ET)
ADMINISTRATIVE CLAIM BAR DATE: JULY 19, 2023 AT 11:59 P.M. (ET)
GOVERNMENTAL BAR DATE: OCTOBER 2, 2023 AT 11:59 P.M. (ET)

PLEASE TAKE NOTICE that on June 15, 2023, the United States Bankruptcy Court for the Eastern District of Kentucky (the "Court") entered an order [Docket No. 395] (the "Bar Date Order") establishing certain deadlines for the filing of Proofs of Claim in the Chapter 11 Case. Proofs of claim may be filed by (a) sending an original Proof of Claim form to the Clerk of Court, U.S. Bankruptcy Court, Eastern District of Kentucky 100 E. Vine Street, Suite 200 Lexington, KY 40507-1430 so that it is actually received on or before the General Bar Date or (b) by electronically filing the Proof of Claim using the Court's electronic proof of claim ("ePOC") filing system at <https://www.kyeb.uscourts.gov/electronic-proof-claim-epoc-and-related-documents>.

PLEASE TAKE FURTHER NOTICE that, unless otherwise provided by an order of the Court, all Proofs of Claim by each person or entity that holds or seeks to assert a Claim (as defined in section 101(5) of the Bankruptcy Code) against the Debtors that arose, or is deemed to have arisen, prior to the Petition Date, no matter how remote or contingent such right to payment or equitable remedy may be (with certain limited exceptions as set forth in the Bar Date Order), MUST FILE A PROOF OF CLAIM on or before July 19, 2023, at 11:59 p.m. (prevailing Eastern Time) (the "General Bar Date").

PLEASE TAKE FURTHER NOTICE that all governmental units, including, without limitation, governmental units with claims against the Debtor for unpaid taxes, whether such claims arise from prepetition tax years or periods or prepetition transactions to which the Debtor was a party, holding claims against the Debtor that arose or are deemed to have arisen prior to the commencement of this case on the Petition Date MUST FILE A PROOF OF CLAIM on or before October 2, 2023, at 11:59 p.m. (prevailing Eastern Time)) ("Governmental Bar Date").

PLEASE TAKE FURTHER NOTICE that all claimants holding "Administrative Claims" against the Debtor's estate, including but not limited to, administrative claims (i) arising under section 503(b) of the Bankruptcy Code or (ii) arising between the Petition Date and the Administrative Claims Bar Date, are required to file a request for payment of such Administrative Claim with the Court on or before July 19, 2023, at 11:59 p.m. (prevailing Eastern Time).

PLEASE TAKE FURTHER NOTICE that all parties asserting claims against the Debtor's estate arising from the Debtor's rejection of an executory contract or unexpired lease MUST FILE A PROOF OF CLAIM by the later of (y) the General Bar Date (or for governmental units, the Governmental Bar Date) or (z) 11:59 p.m. (prevailing Eastern Time), on the date that is 30 days following entry of an order approving such rejection).

Proofs of Claim sent by facsimile, telecopy or electronic mail will not be accepted and will not be considered properly or timely filed for any purpose in the Chapter 11 Case. There are certain limited exemptions from the requirement to file a Proof of Claim, which are described in the Bar Date Order. THE FACT THAT THE DEBTOR HAS PUBLISHED THIS NOTICE DOES NOT MEAN THAT YOU HAVE A CLAIM AGAINST THE DEBTOR OR THAT THE DEBTOR BELIEVES THAT YOU HAVE A CLAIM AGAINST THE DEBTOR. A HOLDER OF A POSSIBLE CLAIM AGAINST THE DEBTOR SHOULD CONSULT AN ATTORNEY REGARDING ANY MATTERS NOT COVERED BY THIS NOTICE, SUCH AS WHETHER THE HOLDER SHOULD FILE A PROOF OF CLAIM.

ANY PERSON OR ENTITY THAT IS REQUIRED TO FILE A PROOF OF CLAIM IN THE CHAPTER 11 CASE WITH RESPECT TO A PARTICULAR CLAIM AGAINST THE DEBTOR BUT FAILS TO DO SO PROPERLY BY THE APPLICABLE BAR DATE, SHALL BE FOREVER BARRED, ESTOPPED, AND ENJOINED FROM: (A) ASSERTING SUCH CLAIM AGAINST THE DEBTOR AND ITS ESTATE (OR FILING A PROOF OF CLAIM OR A REQUEST FOR PAYMENT OF ADMINISTRATIVE CLAIM UNDER 503(B) WITH RESPECT THERETO), AND THE DEBTOR AND ITS PROPERTIES AND ESTATE SHALL BE FOREVER DISCHARGED FROM ANY AND ALL INDEBTEDNESS OR LIABILITY WITH RESPECT TO SUCH CLAIM; AND (B) VOTING UPON, OR RECEIVING DISTRIBUTIONS UNDER, ANY CHAPTER 11 PLAN IN THE CHAPTER 11 CASE OR OTHERWISE IN RESPECT OF OR ON ACCOUNT OF SUCH CLAIM, AND SUCH PERSON OR ENTITY SHALL NOT BE TREATED AS A CREDITOR WITH RESPECT TO SUCH CLAIM FOR ANY PURPOSE IN THE CHAPTER 11 CASE.

THIS IS NOT A SUBSTITUTE FOR READING THE BAR DATE ORDER AND BAR DATE NOTICE, WHICH GOVERN. A copy of the Bar Date Order, Bar Date Notice, and the Court-approved Proof of Claim form may be obtained by contacting the clerk of court (www.kyeb.uscourts.gov) or by contacting counsel (Mary Elisabeth Naumann or Chacey Malhouitre, Jackson Kelly PLLC 100 W. Main Street, Suite 700, Lexington, Kentucky 40507; 859-255-9500).

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NOTICE OF PUBLIC HEARING

Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Columbia Gas of Kentucky, Inc. to Extend its Small Volume Gas Transportation Service, Case No. 2021-0086, on Wednesday, July 26, 2023, at 9:00 a.m. Eastern Daylight Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas Application. This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission (the "Commission") will conduct a public hearing in Case No. 2022-0087 beginning at 9:00 a.m. Eastern Daylight Time on Thursday, July 20, 2023 in the Richard Ruff Hearing Room (Hearing Room 1) at its offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The hearing will address the proposed Special Contract with Ebon International, LLC. The hearing is for the purposes of presenting and cross-examining witnesses supporting the parties' positions and rebutting the other parties' evidence. This hearing will be streamed live and may be viewed on the PSC website at psc.ky.gov. Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov



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