

**COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION**

In the Matter of:

|                             |   |                     |
|-----------------------------|---|---------------------|
| ELECTRONIC TARIFF FILING OF | ) |                     |
| KENTUCKY POWER COMPANY      | ) |                     |
| FOR APPROVAL OF A SPECIAL   | ) |                     |
| CONTRACT WITH EBON          | ) | CASE NO. 2022-00387 |
| INTERNATIONAL, LLC          | ) |                     |

**STATEMENT OF JOINT INTERVENORS MOUNTAIN ASSOCIATION,  
KENTUCKIANS FOR THE COMMONWEALTH, APPALACHIAN CITIZENS’  
LAW CENTER, SIERRA CLUB, AND KENTUCKY RESOURCES COUNCIL, INC.  
REGARDING RECEIPT OF ELECTRONIC TRANSMISSIONS**

Come Joint Intervenors Mountain Association, Kentuckians for the Commonwealth, Appalachian Citizens’ Law Center, Sierra Club, and Kentucky Resources Council, Inc. (“Joint Intervenors”), and in accordance with numerical paragraph 5 the Commission’s Order of March 30, 2023 granting them intervention status,<sup>1</sup> and in accordance with 807 KAR 5:001 Section 8(9), certify that their below-noted authorized agents possess the facilities to receive electronic transmissions. Joint Intervenors designate the following individuals as their authorized agents to receive and accept service of all documents and pleadings, including Orders of the Commission, on their behalf in this proceeding by electronic means:

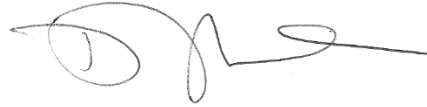
Ashley Wilmes  
Kentucky Resources Council, Inc.  
[ashley@kyrc.org](mailto:ashley@kyrc.org)

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<sup>1</sup> This notice is filed one day beyond the seven provided in Numerical Paragraph 5 of the March 30, 2023, *Order*. To the extent deemed necessary, Joint Intervenors request this Notice be deemed a request for leave to file out of time, and the undersigned apologizes for the delay.

Thomas J. FitzGerald  
Kentucky Resources Council, Inc.  
[fitzkrc@aol.com](mailto:fitzkrc@aol.com)

Respectfully submitted,




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*Counsel for Joint Intervenors  
Kentuckians for the Commonwealth,  
Kentucky Solar Energy Society, Mountain  
Association and Kentucky Resources  
Council, Inc.*

### **CERTIFICATE OF SERVICE**

This is to certify that this *Statement Regarding Receipt of Electronic Transmissions* submitted to the Commission on April 7, 2023; that the documents in this electronic filing are a true representations of the materials prepared for the filing; and that the Commission has not excused any party from electronic filing procedures for this case at this time.



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Tom FitzGerald