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March 17, 2023

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Via Electronic Filing Only

Ms. Linda Bridwell, Executive Director Kentucky Public Service Commission 211 Sower Boulevard, Post Office Box 615 Frankfort, Kentucky 40601

In the Matter of: ELECTRONIC TARIFF FILING OF KENTUCKY POWER COMPANY FOR APPROVAL OF A SPECIAL CONTRACT WITH EBON INTERNATIONAL, LLC., Case No. 2022-00387

Dear Executive Director:

Please find for filing in the above-captioned matter the Motion For Leave To File Corrected Testimony of Stacy L. Sherwood On Behalf of Joint Intervenors, and the Testimony Of Stacy L. Sherwood (Corrected) on behalf of Mountain Association, Kentuckians for the Commonwealth, Appalachian Citizens' Law Center, Sierra Club, and Kentucky Resources Council, Inc. as Joint Intervenors. All parties have been served through the Commission's electronic filing system.

Thank you for your assistance and please contact me if there are any questions concerning this filing.

Cordially,

Tom FitzGerald Ashley Wilmes

Counsel for Joint Movants for Joint Intervention MA, KFTC, ACLC, SC, and KRC