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Of Counsel Tom FitzGerald August 11, 2023

Via Electronic Filing Only

Ms. Linda Bridwell, Executive Director Kentucky Public Service Commission 211 Sower Boulevard, Pos Office Box 615 Frankfort, Kentucky 40601

In the Matter of: ELECTRONIC TARIFF FILING OF KENTUCKY POWER COMPANY FOR APPROVAL OF A SPECIAL CONTRACT WITH EBON INTERNATIONAL, LLC, Case No. 2022-00387

Dear Ms. Bridwell:

Please find for electronic filing in the above-captioned matter Reply Brief of Joint Intervenors Mountain Association, Kentuckians For The Commonwealth, Appalachian Citizens' Law Center, Sierra Club, and Kentucky Resources Council, Inc.

This is to certify that the electronic filing has been transmitted to the Commission on August 11, 2023 and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085 no paper copies of this filing will be made. There are no materials to be filed that are not included in the electronic submission of this filing.

Regards,

Byron Gary

Counsel for Joint Intervenors