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WORKING FOR JUSTICE IN ENVIRONMENTAL POLICY

December 9, 2022

## **Via Electronic Filing Only**

Ms. Linda Bridwell, Executive Director Kentucky Public Service Commission 211 Sower Boulevard, Post Office Box 615 Frankfort, Kentucky 40601

In the Matter of: Case No. 2022-00387, ELECTRONIC TARIFF FILING OF KENTUCKY POWER COMPANY FOR APPROVAL OF A SPECIAL CONTRACT WITH EBON INTERNATIONAL, LLC

Dear Ms. Bridwell:

Please find for filing in the above-captioned matter the *Initial Data Requests of Joint Intervenors Mountain Association, Kentuckians for The Commonwealth, Appalachian Citizens' Law Center, Sierra Club, and Kentucky Resources Council.* This is to certify that the electronic filing has been transmitted to the Commission on December 9, 2022 and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085 no paper copies of this filing will be made. There are no materials to be filed that are not included in the electronic submission of this filing.

Thank you for your assistance and please contact me if there are any questions concerning this filing.

Thank you,

/s/ Ashley Wilmes

Ashley Wilmes Counsel for Joint Intervenors