



Post Office Box 1070  
Frankfort, Kentucky 40602  
502-875-2428  
ashley@kyrc.org  
www.kyrc.org

WORKING FOR JUSTICE IN ENVIRONMENTAL POLICY

March 27, 2023

**Via Electronic Filing Only**

Ms. Linda Bridwell, Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard, Post Office Box 615  
Frankfort, Kentucky 40601

In the Matter of: Case No. 2022-0387 ELECTRONIC TARIFF FILING OF KENTUCKY POWER COMPANY FOR APPROVAL OF A SPECIAL CONTRACT WITH EBON INTERNATIONAL, LLC

Dear Ms. Bridwell:

On behalf of the Mountain Association, Kentuckians for the Commonwealth, Appalachian Citizens' Law Center, Sierra Club, and Kentucky Resources Council, Inc. ("Joint Intervenors"), please find for filing in the above-captioned matter the *Joint Intervenors' Response to Kentucky Power Company's Motion to Partially Strike*. This is to certify that the electronic filing has been transmitted to the Commission and all parties on March 27, 2023 and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085 no paper copies of this filing will be made. There are no materials to be filed that are not included in the electronic submission of this filing.

Thank you for your assistance and please contact me if there are any questions concerning this filing.

Thank you,

A handwritten signature in black ink that reads 'Ashley Wilmes'.

Ashley Wilmes, Esq.  
Counsel for Joint Intervenors  
Kentucky Resources Council  
P.O. Box 1070  
Frankfort, Ky 40602  
ashley@kyrc.org