GRANT COUNTY SANITARY SEWER

APPLICATION FOR RATE ADJUSTMENT

GRANT COUNTY SANITARY SEWER SEPTEMBER 2022

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APPLICATION	

SUBMIT ORIGINAL AND FIVE ADDITIONAL COPIES, UNLESS FILING ELECTRONICALLY

APPLICATION FOR RATE ADJUSTMENT BEFORE THE PUBLIC SERVICE COMMISSION

For Small Utilities Pursuant to 807 KAR 5:076 (Alternative Rate Filing)

		Grant County Sanitary Sewer District		_
		(Name of Utility)		
	_	P.O. Box 460 (Business Mailing Address - Number and Sinest of P.O. Box 1		
		Crittondon KV 41020		
	-	Crittenden, KY 41030 (Business Mailing Address - Cay. State, and Zip)	_	_
		(859) 428-3060		
		(Telephone Number)		_
		BASIC INFORMATION		
NAI	MF .	TITLE, ADDRESS, TELEPHONE NUMBER and E-MAIL ADDRESS of the person to whom corres	sponde	nce or
		nications concerning this application should be directed:	openaci	1100 01
		Paul Harp		
		(Name)		
		P.O. Box 460		
		(Address - Number and Street of P.C. Box)		
		Crittenden, KY 41030		
		(Address - City, State, Zip)		
		(859) 428-5341		
		(Telephone Number)		
		pharp@bpwd.org		
		(Email Address)		
		(For each statement below, the Applicant should check either "YES", "NO", or		
		"NOT APPLICABLE" (N/A))	YES	NO N/A
1.	a.	In its immediate past calendar year of operation, Applicant had \$5,000,000 or less in gross annual revenue.	\checkmark	
	b.	Applicant operates two or more divisions that provide different types of utility service. In its immediate past calendar year of operation, Applicant had \$5,000,000 or less in gross annual revenue from the division for which a rate adjustment is sought.		
2.	a.	Applicant has filed an annual report with the Public Service Commission for the past year.	\checkmark	
	b.	Applicant has filed an annual report with the Public Service Commission for the two previous years.	V	
3.		Applicant's records are kept separate from other commonly-owned enterprises.	\checkmark	

4.	a.	Applicant is a corporation that is organized under the laws of the state of, is authorized to operate in, and is in good standing in the state of Kentucky.	
	b.	Applicant is a limited liability company that is organized under the laws of the state of, is authorized to operate in, and is in good standing in the state of Kentucky.	
	C.	Applicant is a limited partnership that is organized under the laws of the state of, is authorized to operate in, and is in good standing in the state of Kentucky.	
	d.	Applicant is a sole proprietorship or partnership.	
	e.	Applicant is a water district organized pursuant to KRS Chapter 74.	
	f.	Applicant is a water association organized pursuant to KRS Chapter 273.	
5.	a.	A paper copy of this application has been mailed to Office of Rate Intervention, Office of Attorney General, 1024 Capital Center Drive, Suite 200, Frankfort, Kentucky 40601-8204.	
	b.	An electronic copy of this application has been electronically mailed to Office of Rate Intervention, Office of Attorney General at rateintervention@ag.ky.gov.	
6.	a.	Applicant has 20 or fewer customers and has mailed written notice of the proposed rate adjustment to each of its customers no later than the date this application was filed with the Public Service Commission. A copy of this notice is attached to this application. (Attach a copy of customer notice.)	
	b.	Applicant has more than 20 customers and has included written notice of the proposed rate adjustment with customer bills that were mailed by the date on which the application was filed. A copy of this notice is attached to this application. (Attach a copy of customer notice.)	
	C.	Applicant has more than 20 customers and has made arrangements to publish notice once a week for three (3) consecutive weeks in a prominent manner in a newspaper of general circulation in its service area, the first publication having been made by the date on which this Application was filed. A copy of this notice is attached to this application. (Attach a copy of customer notice.)	
7.		Applicant requires a rate adjustment for the reasons set forth in the attachment entitled "Reasons for Application." (Attach completed "Reasons for Application" Attachment.)	

YES NO N/A 8. Applicant proposes to charge the rates that are set forth in the attachment entitled "Current and Proposed Rates." (Attach completed "Current and Proposed Rates" Attachment.) 9. Applicant proposes to use its annual report for the immediate past year as the test 1 period to determine the reasonableness of its proposed rates. This annual report is for the 12 months ending December 31, 2021 Applicant has reason to believe that some of the revenue and expense items set forth 10. $\overline{}$ in its most recent annual report have or will change and proposes to adjust the test period amount of these items to reflect these changes. A statement of the test period amount, expected changes, and reasons for each expected change is set forth in the attachment "Statement of Adjusted Operations." (Attach a completed copy of appropriate "Statement of Adjusted Operations" Attachment and any invoices, letters, contracts, receipts or other documents that support the expected change in costs.) 11. Based upon test period operations, and considering any known and measurable adjustments, Applicant requires additional revenues of \$ _____94,778.00 and total revenues from service rates of \$ __877,854.00 . The manner in which these amounts were calculated is set forth in "Revenue Requirement Calculation" Attachment. (Attach a completed "Revenue Requirement Calculation" Attachment.) 12. As of the date of the filing of this application, Applicant had 1650 customers. 13. A billing analysis of Applicant's current and proposed rates is attached to this application. (Attach a completed "Billing Analysis" Attachment.) 14. Applicant's depreciation schedule of utility plant in service is attached. (Attach a schedule that shows per account group: the asset's original cost, accumulated depreciation balance as of the end of the test period, the useful lives assigned to each asset and resulting depreciation expense.) 15. a. Applicant has outstanding evidences of indebtedness, such as mortgage agreements, promissory notes, or bonds. b. Applicant has attached to this application a copy of each outstanding evidence of indebtedness (e.g., mortgage agreement, promissory note, bond resolution).

c. Applicant has attached an amortization schedule for each outstanding evidence of

indebtedness.

		YES NO N/A
16. a.	Applicant is not required to file state and federal tax returns.	
b.	Applicant is required to file state and federal tax returns.	
C.	Applicant's most recent state and federal tax returns are attached to this Application. (Attach a copy of returns.)	
17.	Approximately <u>5,891,856</u> (Insert dollar amount or percentage of total utility plant) of Applicant's total utility plant was recovered through the sale of real estate lots or other contributions.	
18.	Applicant has attached a completed Statement of Disclosure of Related Party Transactions for each person who 807 KAR 5:076, §4(h) requires to complete such form.	
5:076 a	By submitting this application, the Applicant consents to the procedures set fort and waives any right to place its proposed rates into effect earlier than six months from the application is accepted by the Public Service Commission for filing.	
	I am authorized by the Applicant to sign and file this application on the Applicant's belompleted this application, and to the best of my knowledge all the information coration and its attachments is true and correct.	ntained in this
	Signed Officer of the Company/Authorized Rep	
	Title Company/Authorized Rep	
	Title	
	Date	
COMM	ONWEALTH OF KENTUCKY	
COUN	TY OF Grant	
applica	Before me appeared Charles Givin , who after being duly selshe had read and completed this application, that he/she is authorized to sign ation on behalf of the Applicant, and that to the best of his/her knowledge all the ned in this application and its attachments is true and correct. Notary Public	and file this
	My commission expires: 9/19/20	27
	KIMBERLY R PRIC Notary Public - State at State of Kentucky Notary ID #KYNP13 My Commission Expires Se	015 0 19 2024

LIST OF ATTACHMENTS (Indicate all documents submitted by checking box)

Customer Notice of Proposed Rate Adjustment
☑ "Reasons for Application" Attachment"
✓ Current and Proposed Rates* Attachment
Statement of Adjusted Operations" Attachment
"Revenue Requirements Calculation" Attachment
Attachment Billing Analysis" Attachment
✓ Depreciation Schedules
Outstanding Debt Instruments (i.e., Bond Resolutions, Mortgages, Promissory Notes, Amortization Schedules.)
State Tax Return
Federal Tax Return
☑ Statement of Disclosure of Related Party Transactions - ARF Form 3

CUSTOMER NOTICE OF PROPOSED RATE ADJUSTMENT

CUSTOMER NOTICE

Notice is hereby given that Grant County Sanitary Sewer District expects to file an application on or about December 9, 2022 with the Public Service Commission of Kentucky ("PSC") seeking approval of revised sewer rates. The District plans to implement the proposed rates upon approval of the PSC.

		Present	Proposed	Dollar	Percent
5/8" X 3/4" Water Met	er	Rates	Rates	Increase	Increase
First 2,000 gallons M	linimum Bill	\$23.24	\$26.06	\$2.82	12.1%
Next 3,000 gallons	per 1000	\$9.11	\$10.21	\$1.10	12.1%
Next 5,000 gallons	per 1000	\$7.46	\$8.36	\$0.90	12.1%
All Over 10,000 gallons	per 1000	\$5.86	\$6.57	\$0.71	12.1%

The average customer uses 3,710 gallons. If the PSC approves the proposed sewer rates the monthly bill for an average customer will increase from \$38.82 to \$43.52. That is an increase of \$4.70 or 12.1%.

1" Water Meter

First 5,000 gallons	Minimum Bill	\$50.57	\$56.69	\$6.12	12.1%
Next 5,000 gallons	per 1000	\$7.46	\$8.36	\$0.90	12.1%
All over 10,000 gallo	ons per 1000	\$5.86	\$6.57	\$0.71	12.1%

The average customer uses 15,380 gallons. If the PSC approves the proposed sewer rates the monthly bill for an average customer will increase from \$119.39 to \$133.84. That is an increase of \$14.45 or 12.1%.

1 1/2" Water Meter

First 10,000 gallons	Minimum Bill	\$87.87	\$98.51	\$10.64	12.1%
All Over 10,000 gallor	ıs	\$5.86	\$6.57	\$0.71	12.1%

There are currently 4 customers with a 1 1/2 inch water meter. All but one of these customers is receiving the minimum bill for the month of \$87.87. If the PSC approves the proposed sewer rates the monthly bill for these customers will increase to \$98.51. This is an increase of \$10.64 or 12.1%.

2" Water Meter

First 20,000 gallons	Minimum Bill	\$146.47	\$164.20	\$17.73	12.1%
All Over 20,000 gallons	S	\$5.86	\$6.57	\$0.71	12.1%

The average customer uses 26,540 gallons. If the PSC approves the proposed sewer rates the monthly bill for an average customer will increase from \$184.81 to \$207.18. That is an increase of \$22.37 or 12.1%.

The rates contained in this notice are the rates proposed by the District. However, the PSC may order rates to be charged that differ from these proposed rates. Such action may result in rates for customers other than the rates included in this notice.

Any person may examine the rate application and any other filings made by the District at the District's main office located at 1 Farrell Drive, Crittenden, KY, or at the PSC's office located at 211 Sower Blvd, Frankfort, KY, Monday through Friday 8 AM – 4:30 PM or through the Commission's website at https://psc.ky.gov.

Any customer may submit comments regarding the District's Application by submitting them to the Public Service Commission through the Commission's website @ https://psc.ky.gov or by mail to: Public Service Commission, P.O. Box 615, Frankfort, KY 40602.

Customers of the District are advised that any corporation, District, body public, or person with a substantial interest in the matter may submit a timely written request to intervene to the Public Service Commission, P.O. Box 615, Frankfort, KY 40602, establishing the grounds for the request and including the statutes and interest of the party. If the Commission does not receive a written request for intervention within 30 days of the initial mailing of this notice, the Commission may take final action on the application.

APPLICATION FOR RATE ADJUSTMENT BEFORE THE PUBLIC SERVICE COMMISSION

For Small Utilities Pursuant to 807 KAR 5:076 (Alternative Rate Filing)

GRANT COUNTY SANITARY SEWER DISTRICT

AFFIDAVIT

Comes now the Affiant, Dianne Cook, and after having first been duly cautioned and sworn, states and deposes as follow:

- The Affiant, Dianne Cook, is currently serving as Office Supervisor for the Grant County Sanitary Sewer District.
- On December 2, 2022, the Affiant delivered to its customer billing service, SmartBill, the attached Customer Notice in conformity with 807 KAR 5:076, Section 5.
- The attached Customer Notice will be mailed to each and every customer of the Grant County Sanitary Sewer District on the SmartBill System with the November 2022 customer billing cycle. November 2022 customer bills will be mailed to each and every customer on or about December 2, 2022.
- 4. The Grant County Sanitary Sewer District has 410 customers that receive bills by email and are not on the SmartBill System. Those 410 customers were mailed a copy of the attached Customer Notice by United States Mail, postage pre-paid, on the 2nd day of December, 2022.
- 5. Prior to the filing of the District's Application for Rate Adjustment before the Public Service Commission ("Application"), a copy shall be posted at the District headquarters, 1 Farrell Drive, Crittenden, KY 41030.
- Prior to the filing of the District's Application for Rate Adjustment before the Public Service Commission ("Application"), a copy shall be posted on the District's website.

FURTHER, AFFIANT SAYETH NAUGHT.

GRANT COUNTY SANITARY SEWER DISTRICT

OFFICE SUPERVISOR

COMMONWEALTH OF KENTUCKY

COUNTY OF GRANT

Subscribed and sworn to before me by Dianne Cook, Office !	Manager, for and	on behalf
of the Grant County Sanitary Sewer District on this the 17th day of	November	,
2022.		

NOTARY PUBLIC, State at Large
My Commission Expires: 2 6 2024
NOTARY ID#: KYNP 2160

REASON FOR APPLICATION

REASONS FOR APPLICATION

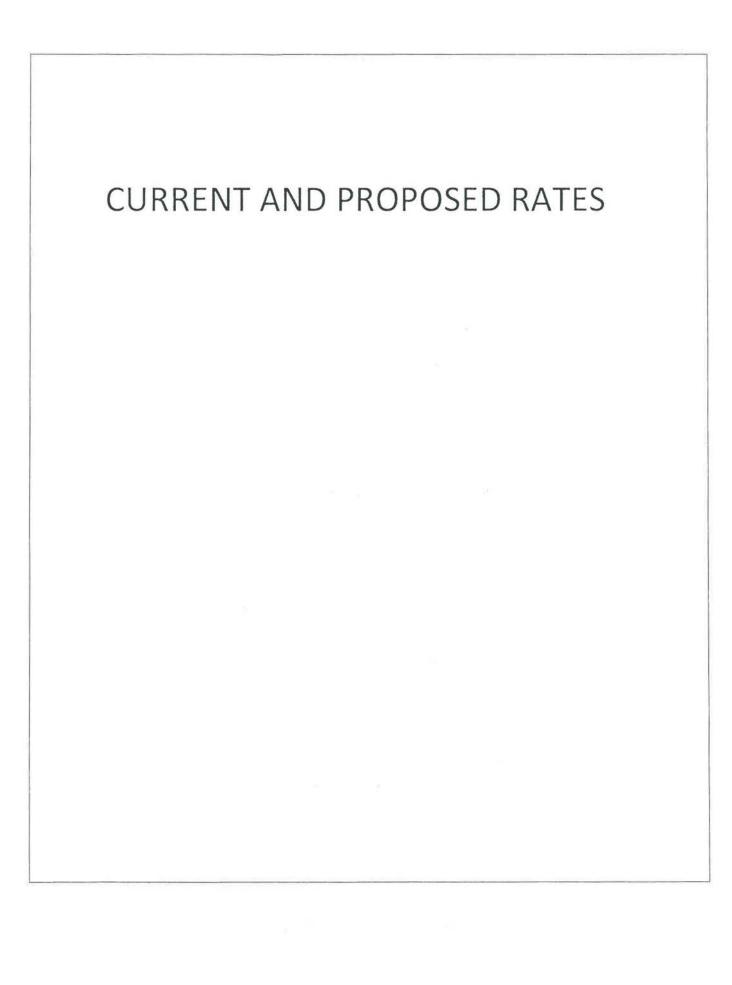
(In the space below list all reasons why the Applicant requires a rate adjustment. Describe any event or occurrence of significance that may affect the Applicant's present or future financial condition, including but not limited to excessive water line losses, regulatory changes, major repairs, planned construction, and increases in wholesale water costs.)

Since the District's latest rate increase filing (December, 2019), operating expenses have increased dramatically. Most significantly are the increases which the District has incurred relating to chemicals. The District has been informed by its suppliers that chemical costs will continue to rise dramatically in the foreseeable future. Similarly, fuel costs, including utilities, have increased dramatically. Since the District's last rate increase, there has not been a measurable increase in customers. Consequently, revenues have not been sufficient to meet the District's general operating expenses and annual debt service.

Currently, the District's Wastewater Treatment Plant has effectively reached maximum capacity. The current Wastewater Treatment Plant has a 300,000 gallon per day capacity and is operating at 80%. Effectively, the Wastewater Treatment Plant is not equipped to handle any significant increase in capacity. Moreover, the District's Wastewater Treatment Plant was originally constructed in the 1980's with limited improvements being made in the early 1990's. Given the age and condition of the Wastewater Treatment Plant, the District has incurred significant expense in making repairs

was required to purchase a used Vactor truck to replace its old Vactor truck. This expenditure was approximately

and equipment replacements. Those frequent and necessary repairs will undoubtedly continue in the future. Since the District's last rate increase, it has made significant repairs to pumps and lift stations. In addition, the District \$56,000.00. Given the District's stagnant expanding customer base and the District's significant increases in operating expenses, it is unable to meet its operating expense and debt service under its current rate schedule.



GRANT COUNTY SANITARY SEWER DISTRICT Current & Proposed Rate Tables

12.10%

Monthly Waste Water Rates 5/8" X 3/4" Water Meter	Present Rates	Proposed Rates	
First 2,000 gallons - Minimum Bill	\$23.24 Minimum	\$26.05 Minimum	
Next 3,000 gallons	\$9.11 per 1000	\$10.21 per 1000	
Next 5,000 gallons	\$7.46 per 1000	\$8.36 per 1000	
Over 10,000 gallons	\$5.86 per 1000	\$6.57 per 1000	
1" Water Meter			
First 5,000 gallons - Minimum Bill	50.57 Minimum	\$56.69 Minimum	
Next 5,000 gallons	7.46 per 1000	\$8.36 per 1000	
Over 10,000 gallons	5.86 per 1000	\$6.57 per 1000	
1 1 /2" Matay Matay			
1 1/2" Water Meter First 10,000 gallons - Minimum Bill	\$87.87 Minimum	\$98.51 Minimum	
Over 10,000 gallons	\$5.86 per 1000	\$6.57 per 1000	
Over 10,000 ganons	\$3.80 per 1000	30.37 per 1000	
2" Water Meter			
First 20,000 gallons - Minimum Bill	\$146.47 Minimum	\$164.20 Minimum	
Over 20,000 gallons	\$5.86 per 1000	\$6.57 per 1000	
TAP-IN-FEES			

\$1,000.00

\$1,000.00

Residential Initial Tap In Fees Rate



SCHEDULE OF ADJUSTED OPERATIONS - SEWER UTILITY

TYE 12/31/20 21

	Test Year	Adjustment	Ref.	Pro Forma
Operating Revenues				
Sewage Service Revenues				
Flat Rate Revenues				0.00
Measured Revenues	783,076.00			783,076.00
Revenue from Public Authorities				0.00
Revenue from Other Systems				0.00
Miscellaneous Sewage Revenues				0.00
Total Sewage Service Revenues	783,076.00	0.00		783,076.00
Other Operating Revenues				2
Forfeited Discounts	8,323.00			8,323.00
Miscellaneous Operating Revenues	14,747.00			14,747.00
Total Other Operating Revenues	23,070.00	0.00		23,070.00
Total Operating Revenues	806,146.00	0.00		806,146.00
Operating Expenses				
Total Operation and Maintenance Expenses*	522,251.00	25,798.00		548,049.00
Depreciation Expense	204,355.00	10,215.00	D	214,570.00
Amortization Expense	4,526.00			4,526.00
Taxes Other Than Income	2,085.00			2,085.00
Income Tax Expense				0.00
Total Operating Expenses	733,217.00	36,013.00		769,230.00
Utility Operating Income	72,929.00	-36,013.00		36,916.00

^{*} Total Operation and Maintenance Expenses should be calculated using the worksheet titled "Sewer Operations and Maintenance Expenses".

SEWER OPERATIONS AND MAINTENANCE EXPENSES

TYE 12/31/20 21

	Test Year	Adjustment	Ref.	Pro Forma
Operation Expenses				
Supervision and Engineering:				
Owner/Manager-Management Fee	176,030.00	8,016.00	Α	184,046.00
Other Expenses				0.00
Labor and Expenses:				
Collection System-Labor, Materials and Expenses				0.00
Pumping System-Labor, Materials and Expenses				0.00
Treatment System:				
Sludge Hauling	21,450.00			21,450.00
Utility Service- Water Cost	1,172.00			1,172.00
Other-Labor, Materials and Expenses	15,745.00			15,745.00
Rents	9,000.00			9,000.00
Fuel/Power Purchased for Pumping and Treatment	79,512.00	14,824.00	В	94,336.00
Chemicals	18,863.00	2,958.00	C	21,821.00
Miscellaneous Supplies and Expenses:				
Collection System				0.00
Pumping System	10,850.00			10,850.00
Treatment and Disposal	45,491.00			45,491.00
Maintenance Expenses				
Supervision and Engineering:				
Routine Maintenance Service Fee				0.00
Internal Supervision and Engineering				0.00
Maintenance of Structures and Improvements				0.00
Maintenance of Collection Sewer System	579.00			579.00
Maintenance of Pumping System	25,268.00			25,268.00
Maintenance of Treatment and Disposal Plant				0.00
Maintenance of Other Plant and Facilities	6,910.00			6,910.00
<u>Customer Accounts Expenses</u>				
Supervision				0.00
Meter Reading Expenses and Flat Rate Inspections				0.00

	Test Year	Adjustment	Ref.	Pro Forma
Customer Accounts Expenses-Continued				
Customer Records and Collection Expenses:				
Agency Collection Fee				0.00
Internal Labor, Materials and Expenses	14,569.00			14,569.00
Uncollectable Accounts	12,582.00			12,582.00
Miscellaneous Customer Accounts Expenses				0.00
Administrative and General Expenses				
Administrative and General Salaries	5,900.00			5,900.00
Office Supplies and Other Expenses	10,406.00			10,406.00
Outside Services Employed	45,518.00			45,518.00
Insurance Expenses	15,439.00			15,439.00
Employee Pensions and Benefits				0.00
Regulatory Commission Expense				0.00
Transportation Expense	6,527.00			6,527.00
Miscellaneous General Expenses	440.00			440.00
Rents				0.00
Maintenance of General Plant	V. (1)			0.00
Total Sewer Operation and Maintenance Expenses	522,251.00	25,798.00		548,049.00

Grant County Sanitary Sewer District References

- A. Owner / Manager Management Fee During the February 2022 commission meeting the Grant County Sanitary Sewer District amended its contract for management services with Bullock Pen Water District. The new amount increased the monthly management fee for labor provided to the sewer district by \$668.00 per month or \$8,016 annually. This is the result of increases in salaries and benefits paid to the staff that provide labor services to the sewer district. This management agreement has been in place since 2010 and typically experiences small increases in the monthly amount payable due to the compensation costs associated with those who provide manpower to the sewer district. {668 x 12 = 8016}
- B. Purchased Power Treatment Plant The District has been experiencing a steady increase in purchased power costs for the treatment plant over the last several months. This is due in part to the vendors who provide this service increasing their costs to the consumer. Exhibit B compares the cost of this power for the first six months of 2021 as compared to the first six months of 2022. We have calculated the average price per kilowatt for the two years. Then we projected the estimated kilowatt hours for the 2022 calendar year, multiplied it by the average kilowatt price for that year and compared this estimated annual cost to what the cost was in 2021. We came up with an estimated increase in the cost of purchased power to be approximately \$14,824.
- C. Treatment Plant Chemicals The manager of the sewer district has been informed by the chemical suppliers that the costs of the chemicals that are being provided to the District are scheduled to rise 30% in the spring and will probably have significant increases again in the summer. As a result, we prepared an analysis of two of the chemicals that make up the majority of chemical expense for the district. This analysis can be found in Exhibit C which compares the cost of Hypochlorite and Liquid Sodium. The Hypochlorite expense is based on the number of gallons that the District utilizes. We compared the expense during the first six months of 2021 as compared to the same expense for 2022. This gave us an overall increase in the price per gallon and the estimated increase in costs on an estimated number of gallons. We then did the same analysis for Liquid Sodium whose cost is based on the number of pounds that the District utilizes. Both of these items are a commodity that are necessary for the District's operation so they are at the mercy of the suppliers. We feel that the increase that we are using in this presentation is a very conservative increase and the District is likely to experience an amount that will be slightly higher than what is presented.
- D. Much of the equipment that the District owns is starting to age and needs replacement. Most of the time, the District tries to replace items with any surplus that may have been placed in reserve during years that were more prosperous. Other times, they may need to borrow the funds due to the overall cost of the equipment that is needing to be replaced. During the first six months of 2022, the District has replaced a control panel, an exchange blower, had a pump rebuilt, and purchased a vactor truck. The pages that reflect these assets have been pulled from the depreciation along with the copies of the purchase invoices and included as Exhibit D. In addition, these items have all been added to the depreciation schedule and are included as a part of the schedule that is presented on Page 8 of this application. These purchases are expected to increase the depreciation expense as indicated on the Schedule of Adjusted Operations.

Exhibit A

FOURTH AMENDED MANAGEMENT AND OPERATIONAL SERVICES AGREEMENT

THIS FOURTH AMENDED MANAGEMENT AND OPERATIONAL SERVICES AGREEMENT ("Agreement") is made and entered into effective this 17th day of February, 2022, by and between the BULLOCK PEN WATER DISTRICT, a duly created and operating water authority pursuant to the provisions of KRS Chapter 74 by and through Charles Givin, its Chairman, One Farrell Drive, Crittenden, Kentucky 41030 ("BPWD"), and GRANT COUNTY SANITARY SEWER DISTRICT, a duly created sewer utility pursuant to KRS Chapter 67 by and through Charles Givin, its Chairman, One Farrell Drive, Crittenden, Kentucky 41030 ("GCSSD").

WHEREAS, GCSSD is an operating sewer district providing sanitary sewer 'services within portions of Grant County, Kentucky, having been created by Ordinance of the Grant County Fiscal Court pursuant to the provisions of KRS Chapters 74 and 67, and

WHEREAS, BPWD is an operating water authority created pursuant to the provisions of KRS Chapter 74, and

WHEREAS, pursuant to the Grant County Fiscal Court Ordinance creating GCSSD, BPWD was directed pursuant to the provisions of KRS Chapter 74 to provide various management services for GCSSD, and

WHEREAS, by Agreement dated June 17, 2004; First Amended Management and Operational Services Agreement dated August 19, 2010; and Second Amended Management and Operational Services Agreement dated September 20, 2018; and Third Amended Management and Operational Services Agreement dated March 18, 2021, BPWD provided various management and operational services for GCSSD, and

WHEREAS, over time BPWD and GCSSD have determined that various modifications to the First, Second, and Third Amended Management and Operational Services Agreement are in order and,

WHEREAS, the parties hereto intend to amend the original Management and Operational Services Agreement and the First, Second, and Third Amended Management and Operational Services Agreement consistent with the foregoing.

NOW, THEREFORE, in consideration of the foregoing premises and mutual promises and undertakings hereinafter specified, the parties agree as follows:

1. BPWD and GCSSD incorporate herein by reference each and every term, condition, and provision of the parties Third Amended Management and Operational Services Agreement not specifically inconsistent herewith. To the extent there is any inconsistency between this Fourth Amended Management and Operational Services Agreement and the Third Amended Management and Operational Services Agreement, the terms, conditions, and provisions set forth herein shall prevail. The parties hereto agree that the monthly Management Fee for combined Field Services; Office/Administrative Personnel; and Office/Physical Plant shall increase from \$16,179.00 (combined) to Sixteen Thousand Eight Hundred Forty-Seven Dollars (\$16,847.00) (combined).

It is the intent and purpose of this Agreement to allow BPWD to continue providing management, employee, maintenance and operational services for GCSSD including but not limited to operational personnel (both field and office), maintenance and operational equipment and office facilities to assist GCSSD in the day-to-day operation of its sanitary sewer systems located in Grant County. It is acknowledged by the parties hereto that GCSSD does not have adequate staff, employees and/or equipment for the day-to-day operation of its sanitary sewer system. In addition to field personnel, the parties also intend that BPWD will continue to provide office space, office personnel and the necessary office equipment for GCSSD to conduct its day-to-day operations. In consideration therefore, the parties desire to provide a compensation system whereby BPWD may receive fair and reasonable compensation for services rendered.

IN WITNESS WHEREOF, the parties hereunto set their hands on the date first hereinabove written.

BULLOCK PEN WATER DISTRICT

By Colin Sein CHARLES GIVIN, CHAIRMAN DATED: FEBRUARY 17, 2022

ATTEST:

DATED: FEBRUARY 17, 2022

GRANT COUNTY SANITARY SEWER DISTRICT:

By: Chrur Sin

CHARLES GIVIN, CHAIRMAN DATED: FEBRUARY 17, 2022

ATTEST:

ROBERT WORTHINGTON

DATED: FEBRUARY 17, 2022

Grant Co. Sanitary Sewer District Minutes February 17, 2022

used Vactor truck in that once an available truck is located, it is immediately sold. Mr. Harp reported that used Vactor trucks sell very quickly. Mr. Nienaber reported that if the District is going to purchase a piece of equipment in excess of \$30,000.00, it will have to be advertised. Inquiries were made as to whether or not those rules apply to used equipment such as a Vactor truck. Mr. Nienaber reported that he would investigate and report at the next meeting. After considerable discussion, upon motion of Leo Saylor and second by Robert Worthington, it was unanimously,

"RESOLVED: that Paul Harp be and he is hereby authorized to purchase on behalf of the District a used Vactor truck at a cost not to exceed \$100,000.00."

The next order of business was a report by Ashley Dyer and Dianne Cook as follows:

1. Ms. Dyer reported that she has conducted a financial analysis of the Management Agreement with the Bullock Pen Water District. Based upon increases in salaries and compensation, the Management Agreement fee should be increased by \$668.00 per month. Ms. Dyer reported that the Bullock Pen Water District has voted on the issue and has approved that increase. After discussion, upon motion of Danny Northcutt and second by Robert Worthington, it was unanimously,

"RESOLVED: that the District increase the monthly management fee being paid to the Bullock Pen Water District in the amount of \$668.00 per month, increasing the monthly management fee from \$16,179.00 to \$16,847.00 per month."

2. Dianne Cook reported that the next meeting is scheduled for March 17, 2022.

There being no further business to conduct, upon motion and second, the meeting was adjourned.

GRANT COUNTY SANITARY SEWER DISTRICT

CHARLES GIVIN, CHAIRMAN

NNY NORTHCUTT, SECRETARY

GRANT COUNTY SEWER DISTRICT PROJECTED INCREASE IN PURCHASED POWER - TREATMENT PLANT

	Monthly Cost		Monthly Cost		
	2021	Kilowatt Hrs	2022	Kilowatt Hrs	
January	\$3,083.13	39552	\$4,067.94	40800	
	S. A.		95.79		
February	\$2,803.06	35904	\$4,031.96	37056	
March	\$2,718.54	34272	\$3,349.37	35136	
April	\$3,025.64	40224	\$4,219.82	47712	
May	\$3,364.53	39936	\$4,227.86	41280	+
June	\$3,434.78	44832	\$5,049.33	51456	
6 month total	\$18,429.68	234720	\$24,946.28	253440	
Avg price/kilowatt	\$0.0785177		\$0.0984307		
				18720	{increase in units over prior year}
Total Annual Cost - 2021	\$41,925.08	533957		0.079754601	{increase as a percentage}
Est Add'l Hours in 2022		42586			
Total Est Hours - 2022		576542			
Avg Price / kilowatt-2022		0.0984307			
Estimated 2022 Cost		\$56,749.47			
Overall Increase in Cost		\$14,824.39			



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Office Hours:

8:00 a.m. - 4:30 p.m. EST

ACCOUNT NUMBER		ACCOUNT N	AME			SERVIC	E ADDRESS			METER NUMBER	BILL DATE
102633008	GRANT (CO SANIT	ARY SEWER			INDIAN	HILLS DR			420009	01/07/21
SERVICE PERI	OD	NO.	MET	ER REA	ADING		METER	BILLED	KILOWATT		OHADOTO
FROM	то	DAYS	PREVIOUS	PRESE	ENT	CODE	MULTIPLIER	DEMAN	D	HOURS	CHARGES
12/01/20 0	1/01/21	31	7957	836	9	R	96			39552	2,432.4
DEMAND								58.56	0		358.9
-0.006050	PER KWH	FUEL AD	JUSTMENT							39552	-239.2
ENVIRONM	ENTAL SUR	CHARGE	13.970%								356.5
LOCAL SCH		3%					Jan	5 16	790		87.2
CITY FRANC								A	B		87.2
TOTAL CURREN	***	01/25/21									3,083.1
PREVIOUS AMO		VACENT /C	• \					IANT	0 5		2,889.6
THANK YOU FO		TIMENT (S)					AULIA T	0 71	121	-2,889.6 3,083.1
							-	Ch	H	121	Water Control of
								X =	11		
EXT METER READING DA	ATE 01/31/	21 SER\	ICE LOCATION		2529	9188545	TELE	PHONE ((859)	428-2112	-
COMPARISONS	DAYS SERVICE	TOTAL KWH	AVG. KWH/DAY	CY	CLE		TOTA			BALANCE	\$3,083.1
URRENT BILLING PERIOD	31	39552	1276	9	00	CURRENT BILL DUE 01/25/21 BILL IS DELING					
REVIOUS BILLING PERIOD	30	38880	1296	RATE CLASS CURRENT				7/25 - 5.70	-		¢2 220 E
AME DEDIOD I AST VEAD	24	AEADO	AAGE	A	A ETED NIIE NATE DAV					MATE DAV	E3 330 E



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Office Hours:

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ACCOUNT NUMBER		ACCOUNT N	IAME		SERVI	CE ADDRESS		METER NUMBER	BILL DATE
102633008	GRANT	CO SANIT	ARY SEWER		INDIA	N HILLS DR		420009	02/04/21
SERVICE PERI	IOD	NO.	MET	ER READING		METER	BILLED	KILOWATT	all para
FROM	то	DAYS	PREVIOUS	PRESENT	CODE	MULTIPLIER	DEMAND	HOURS	CHARGES
01/01/21 0	2/01/21	31	8369	8743	R	96		35904	2,210.02
DEMAND							57.216		350.73
-0.003980	PER KWH	FUEL AD	JUSTMENT					35904	-142.90
ENVIRONM			9.370%						226.55
LOCAL SCH	어린다. (1985년 1985년 1984년 - 1 ⁸	3%						The second second	79.33
CITY FRAN	되었다. 그리고 있다. 그리고 있다.					版	2	ID	79.33
TOTAL CURREN	A A CONTRACTOR OF THE PARTY OF	02/22/21							2,803.06
PREVIOUS AMO									3,083.13
THANK YOU FO		YMENT (S	3)				FEB 1	9 2021	-3,083.1
TOTAL AMOUN	T DUE								2,803.06
							CVA	-84.05	
EXT METER READING D	ATE 02/28/	21 SER	VICE LOCATION	2529	99188545	TELE	PHONE (85	9) 428-2112	
COMPARISONS	DAYS SERVICE	TOTAL KWH	AVG. KWH/DAY	CYCLE		TOTAL	ACCOUN	TBALANCE	\$2,803.06
CURRENT BILLING PERIOD	31	35904	1158	900	CURRE			ILL IS DELINQUENT	AFTER DUE DAT
PREVIOUS BILLING PERIOD	31	39552	1276	RATE CLASS	and the chief			E DATE DAY	#0 A0F 00

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Office Hours:

8:00 a.m. - 4:30 p.m. EST

Monday - Friday

AETED DUE DATE DAY

ACCOUNT NUMBER		ACCOUNT I	NAME		SERV	ICE ADDRESS		METER NUMBER	BILL DATE
102633008	GRANT	CO SANIT	ARY SEWER		INDIA	N HILLS DR		420009	03/04/21
SERVICE PER		NO.		ER READING	o krone markine	METER	BILLED	KILOWATT	CHARGES
FROM	то	DAYS	PREVIOUS	PRESENT	CODE	MULTIPLIER	DEMAND	HOURS	
	2/28/21	27	8743	9100	R	96		34272	2,110.5
DEMAND	555 1010						74.304		455.4
-0.002430			JUSTMENT					34272	-83.2
	ENTAL SUR		3.300%						81.9
CITY FRAN	making and an amount of) /0			-				76.9 76.9
TOTAL CURRE		03/22/21		-	fab.				2,718.5
PREVIOUS AMO									2,803.0
THANK YOU FO		YMENT (3)		744				-2,803.0 2,718.5
									TIO
								100	F 2 11 2023
	02/04/	04 0=0	WAS LOOLS ON	2500	0400545		VIONE 1 /OF		F P II 2017
		TANKS SECTION	VICE LOCATION		9188545			9) 428-2112	
EXT METER READING D COMPARISONS CURRENT BILLING PERIOD	ATE 03/31/ DAYS SERVICE	21 SER TOTAL KWH 34272		2529 CYCLE 900		TOTAL	ACCOUN	9) 428-2112 T BALANCE	\$2,718.5 NT AFTER DUE DA



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PREVIOUS BILLING PERIOD

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34272

10100

1269

RATE | CLASS

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Office Hours:

AETED DUE DATE DAY

8:00 a.m. - 4:30 p.m. EST

ACCOUNT NUMBER		ACCOUNT N	AME		SERVI	CE ADDRESS		METER NUMBER	BILL DATE
102633008	GRANT	CO SANIT	ARY SEWER		INDIA	HILLS DR		420009	04/06/21
SERVICE PER	OD	NO.	MET	ER READING		METER	BILLED	KILOWATT	CHARGES
FROM	то	DAYS	PREVIOUS	PRESENT	CODE	MULTIPLIER	DEMAND	HOURS	CHARGES
02/28/21 0	4/01/21	32	9100	9519	R	96		40224	2,473.37
DEMAND							62.784		384.87
-0.004930			JUSTMENT					40224	-198.30
ENVIRONM			7.310%						194.44
LOCAL SCH		3%							85.63
CITY FRAN				PA	T.				85.63
TOTAL CURREN		2 04/24/21							3,025.64
THANK YOU FO		VMENT /S	2)		. /12				2,718.54 - 2,718.54
TOTAL AMOUN		vi miriti (c	')	APR	1 5 202	I I W			3,025.64
	()			\wedge	1				
	M)			HL	F-1				
$\sim U_{\rm U}$	W.								
116					2/	25.66	a a		
Λ,					00	25.6L	4		
			De	NOT MAI	L PAYM	ENT - To Be	Paid By D)raft	
EXT METER READING D	ATE 04/30/	21 SER	/ICE LOCATION	2 310 2 2 3 3 3 3 3	9188545			9) 428-2112	
COMPARISONS	DAYS SERVICE	TOTAL KWH	AVG. KWH/DAY	CYCLE		TOTAL	ACCOUN	TBALANCE	\$3,025.64
CURRENT BILLING PERIOD	32	40224	1257	900	CURRE				AFTER DUE DATE
DEVIAUS BILLING DEPIAN	27	34272	1269	RATE CLASS	SURRE	TI Discussion	UTILTIL	HER IN DIMENTINGUEN	I MI I LIN LIVIL DAT



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ACCOUNT NUMBER		ACCOUNT N	IAME			SERVI	CE ADDRESS		METER NUMBER	BILL DATE
102633008	GRANT	CO SANIT	ARY SEWER			INDIA	HILLS DF	3	420009	05/06/21
SERVICE PE	RIOD	NO.	MET	ER RE	ADING		METER	BILLED	KILOWATT	AUADAFA
FROM	то	DAYS	PREVIOUS	PRESE	ENT	CODE	MULTIPLIER	DEMAND	HOURS	CHARGES
04/01/21	05/01/21	30	9519	993	5	R	96		39936	2,455.81
DEMAND								62.304		381.92
0.001860	PER KWH	FUEL AD	JUSTMENT						39936	74.28
ENVIRON	MENTAL SUR	CHARGE	9.000%							262.08
LOCAL SC	HOOL TAX-	3%								95.22
CITY FRAM	ICHISE TAX									95.22
TOTAL CURRE	THE STATE OF THE S	05/24/21								3,364.53
PREVIOUS AM									-	3,025.64
THANK YOU F		YMENT (S	S)					1474 4 2 00	The state of the s	-3,025.64
TOTAL AMOUN			,			REC	EIVED !	MAY 1 0 20		3,364.53
								1	MAY 2 1 2021	
			D	O NO	T MAI	L PAYM	ENT - To B	Be Paid By I	Draft	
EXT METER READING	DATE 05/31	/21 SER	VICE LOCATION		2529	9188545	TEI	LEPHONE (85	59) 428-2112	
COMPARISONS	DAYS SERVICE	TOTAL KWH	AVG. KWH/DAY	CY	CLE		TOTA	AL ACCOUN	IT BALANCE	\$3,364.53
CURRENT BILLING PERIOD	30	39936	1331		00	CHRREI	NT BILL DU	T T		NT AFTER DUE DATE
REVIOUS BILLING PERIO	32	40224	1257	RATE	CLASS	SOUTH	TI WILLIAM W.		PATE NAME OF THE PARTY IN	A A A A A A A A A A A A A A A A A A A



A Euchwore Energy Cooperative

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ACCOUNT NUMBER		ACCOUNT	NAME		SERVIC	E ADDRESS		METER NUMBER	BILL DATE
102633008	GRANT	CO SANI	TARY SEWER		INDIAN	HILLS DR		420009	06/04/21
SERVICE PERI	OD	NO.	MET	ER READING		METER	BILLED	KILOWATT	0114 D 0 114
FROM	TO	DAYS	PREVIOUS	PRESENT	CODE	MULTIPLIER	DEMAND	HOURS	CHARGES
05/01/21 0	6/01/21	31	9935	10402	R-M	96	68.448	44832	2,754.27
DEMAND					_101_	13.	68.448		419.59
-0.005650			JUSTMENT					44832	-253.30
ENVIRONM	AMERICAN CONTRACTOR OF THE CO		10.950%			TIME TO	Centres		319.80
LOCAL SCH		3%				JUN 17	2021		97.21
CITY FRANC		00/04/04				^			97.21
TOTAL CURREN		: 00/24/21			program	H	CM.		3,434.78 3,364.53
THANK YOU FO		YMENT (S)						-3,364.53
TOTAL AMOUN		(11112111)	- ,	of the					3,434.78
				,卢南					955
				- ()				JUN 08	021
							-CENTEL	1 70M 00	
							RECEIVE	·	
							T 15		
			D	NOT MAIL	PAYM	ENT - To B	e Paid By Di	raft	
EXT METER READING DA	ATE 06/30/	21 SER	VICE LOCATION		9188545) 428-2112	
COMPARISONS	DAYS SERVICE	TOTAL KW	H AVG. KWH/DAY	CYCLE		TOTA	L ACCOUNT	BALANCE	\$3,434.78
CURRENT BILLING PERIOD	31	44832	1446	900	CURREN	IT BILL DUE	1		NT AFTER DUE DAT
PREVIOUS BILLING PERIOD	30	39936	1331	RATE CLASS	OUNTER	e a mad City State Aug State State		was to branchistical	ALL OF THE LEVEL WILL



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Office Hours:

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ACCOUNT NUMBER		ACCOUNT	NAME		SERVICE ADDRESS				METER NUMBER	BILL DATE
102633008	GRANT (CO SANI	TARY SEWER			INDIA	N HILLS DR		420009	01/06/22
SERVICE PERI	OD	NO.	ME	TER REA	ADING		METER	BILLED	KILOWATT	01110000
FROM	TO	DAYS	PREVIOUS	PRESE	ENT	CODE	MULTIPLIER	DEMAND	HOURS	CHARGES
12/01/21 0	1/01/22	31	13262	1368	37	R	96		40800	2,592.84
DEMAND								63.744		404.14
0.011330	PER KWH	FUEL A	DJUSTMENT						40800	462.26
ENVIRONM			10.940%							378.44
LOCAL SCH		3%								115.13
CITY FRANC										115.13
TOTAL CURREN		01/24/2	2							4,067.94
PREVIOUS AMO			(0)						1	3,536.1
THANK YOU FO		YMENT	(S)							-3,536.1
TOTAL AMOUN	I DUE						10/12		1	4,067.9
							RE	CEIVED	JAN 1 0 2022	
									7 0 2022	
			D	O NO.	T MAII	L PAYN	IENT - To B	e Paid By D	Draft	
IEXT METER READING D	ATE 01/31/	22 SE	RVICE LOCATION		2529	9188545	TEL	PHONE (85	9) 428-2112	
COMPARISONS	ATE 01/31/	22 SE	DISTRICT CONTROL OF THE PROPERTY OF THE PROPER	-	CLE	9188545		1 .	9) 428-2112 T BALANCE	\$4,067.9
			DISTRICT CONTROL OF THE PROPERTY OF THE PROPER	-	(10025)3-0 (39)			L ACCOUN		\$4,067.94 T AFTER DUE DAT



A Touchstone Energy (Despending A.D.)

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Office Hours:

8:00 a.m. - 4:30 p.m. EST

ACCOUNT NUMBER		ACCOUNT NA	ACCOUNT NAME SERVICE ADDRESS METER NUMBER						BILL DATE	
102633008	GRANT	CO SANITA	RY SEWER			INDIA	HILLS DR		420009	02/04/22
SERVICE PERI	OD TO	NO. DAYS	MET PREVIOUS	ER REAL		CODE	METER MULTIPLIER	BILLED DEMAND	KILOWATT HOURS	CHARGES
	PER KWHENTAL SURHOOL TAX-CHISE TAXINT BILL DUEDUNT DUE	31 I FUEL ADJ CHARGE 3% E 02/24/22	13687 JUSTMENT 10.520%	14073	3	R	96	63.552	37056 37056 5D FEB 10 20	2,356.93 402.92 681.83 362.06 114.11 114.11 4,031.96 4,067.94 -4,067.94 4,031.96
	.== 00/00	22 SERV	ICE LOCATION		25299	188545	TELE	PHONE (859	9) 428-2112	
NEXT METER READING D	ATE 02/28/	to the same of the								
COMPARISONS	DAYS SERVICE	TOTAL KWH	AVG. KWH/DAY	CYC	LE		TOTAL	L ACCOUN'	T BALANCE	\$4,031.96
	Section 1		AVG. KWH/DAY 1195	90		CURRE				\$4,031.96



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ACCOUNT NUMBER	ACCOUNT NAME					SERVI	CE ADDRESS		METER NUMBER	BILL DATE
102633008 GRANT CO SANITARY SEWER						INDIA	HILLS DR		420009	03/04/22
SERVICE PERI	NO. METER			R READING		METER	BILLED	KILOWATT	Para la sa sa	
FROM	то	DAYS	PREVIOUS	PRESENT		CODE	MULTIPLIER	DEMAND	HOURS	CHARGES
02/01/22 0	3/01/22	28	14073	1443	39	R	96		35136	2,235.95
DEMAND								61.344		388.92
0.006930	PER KWH	FUEL AD	JUSTMENT						35136	243.49
ENVIRONM			10.160%							291.43
LOCAL SCH		3%								94.79
CITY FRANC	'THE PROPERTY AND SHEET,	00/04/00				F	RECEIVED	MARIN	7 2022	94.79
TOTAL CURREN		03/24/22				•		rinii U	LULL	3,349.37
PREVIOUS AMO THANK YOU FO		VMENT (C	1							4,031.96 -4,031.96
TOTAL AMOUN		TIMENT (S)						PA	3,349.37
TOTALTANOON									200	K. II.
							1211			
							-		2/2	2022
									9	
									d	/ No.
									A	CH
			D	ONO	T MAII	_ PAYM	ENT - To Be	Paid By D	raft	
NEXT METER READING DA	ATE 03/31/	22 SERV	ICE LOCATION		2529	9188545	TELEP	HONE (859	9) 428-2112	
NEXT METER READING D.	4	TOTAL IGABLE	AVG. KWH/DAY	CY	CLE		TOTAL	ACCOUNT	TBALANCE	\$3,349.37
COMPARISONS	DAYS SERVICE	TOTAL KWH				4	IVIAL	11000011	DALANCL	40,010.01
	DAYS SERVICE 28 31	35136 37056	1255	9 RATE	00 CLASS	CURRE		3/24/22 BI		NT AFTER DUE DAT



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Office Hours:

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ACCOUNT NUMBER	NUMBER ACCOUNT NAME				SERVICE ADDRESS					ETER NUMBER	BILL DATE
102633008 GRANT CO SANITARY SEWER					INDIAN HILLS DR					420009	04/06/22
SERVICE PERIOD NO. METE			ER READING			METER	BILLEI	0	KILOWATT		
FROM	то	DAYS	PREVIOUS	PRESENT		CODE	MULTIPLIER	DEMAN	D	HOURS	CHARGES
03/01/22 0	4/01/22	31	14439	149	36	R	96			47712	3,028.36
DEMAND								74.40	0		471.70
0.006670	PER KWH	FUEL AD	JUSTMENT							47712	318.24
ENVIRONMI	ENTAL SUR	CHARGE	4.260%								162.66
LOCAL SCH	OOL TAX- 3	%									119.43
CITY FRANC											119.43
TOTAL CURREN	IT BILL DUE	04/24/22									4,219.8
PREVIOUS AMO	OUNT DUE									1	3,349.3
THANK YOU FO		YMENT (S	3)			000	220				-3,349.3
TOTAL AMOUNT	r DUE					KEU	EIVED	APR 111	กาว		4,219.8
									.022		CH D
ITYT METER READING D	ATE 04/30/2	22 SED	VICE LOCATION	ON C		PAYM 9188545	ENT - To			ft 128-2112	084.68
		TOTAL KWH		CYCLE		100040	TOTAL ACCOU				\$4,219.8
COMPARISONS CURRENT BILLING PERIOD	31	47712	1539	_	000		7.5 (1.00)	1	1		
PREVIOUS BILLING PERIOD	28	35136	1255	RATE CLASS		CURRENT BILL DUE 04/24			BILL	IS DELINQUE	NT AFTER DUE DAT
VEALORS DIFFILLS LEWION	20	00100	1200			ACTED D					£4 240 0°



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Office Hours:

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Monday - Friday

ACCOUNT NUMBER	ACCOUNT NAME					SERVI	CE ADDRESS		METER NUMBER	BILL DATE
102633008	GRANT CO SANITARY SEWER			INDIA	N HILLS DF	3	420009	05/05/22		
SERVICE PERI	OD	NO.	MET	ER RE	EADING		METER	BILLED	KILOWATT	
FROM	TO	DAYS	PREVIOUS	PRES	SENT	CODE	MULTIPLIER		HOURS	CHARGES
04/01/22 0	5/01/22	30	14936	153	366	R	96		41280	2,623.08
DEMAND								74.304		471.09
0.012240	PER KWH	FUEL AD	JUSTMENT						41280	505.27
ENVIRONM	ENTAL SUR	CHARGE	10.810%							389.10
LOCAL SCH	OOL TAX- 3	1%								119.66
CITY FRANC	CHISE TAX									119.66
TOTAL CURREN	IT BILL DUE	05/23/22								4,227.86
PREVIOUS AMO	OUNT DUE									4,219.8
THANK YOU FO	R YOUR PA	YMENT (S	6)							-4,219.8
TOTAL AMOUNT	T DUE									4,227.86
			ח	O NO	οτ ΜΔ	ΙΙ ΡΔΥΜ	FNT - To I	Be Paid By [Oraft	
NEXT METER READING DA	ATE 05/31/	22 SERV	/ICE LOCATION	1		99188545			9) 428-2112	
COMPARISONS	DAYS SERVICE	TOTAL KWH		0	YCLE				IT BALANCE	\$4,227.80
CURRENT BILLING PERIOD	30	41280	1376		900	CHIPPE		T I	ILL IS DELINQUEN	
PREVIOUS BILLING PERIOD	31	47712	1539	RATE	CLASS	CURKE	NI BILL DU			
SAME PERIOD LAST YEAR	30	39936	1331	1 4	53			VELEB UII	E DATE DAY	\$A 227 86



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Office Hours:

8:00 a.m. - 4:30 p.m. EST

Monday - Friday

ACCOUNT NUMBER	ACCOUNT NAME			SERVICE ADDRESS					METER NUMBER	BILL DATE	
102633008	GRANT	GRANT CO SANITARY SEWER		INDIAN HILLS DR					420009	06/06/22	
SERVICE PERI	OD	NO.	MET	ER RE	ADING		METER	BII	LED	KILOWATT	OUADOEO
FROM	ТО	DAYS	PREVIOUS	PRESE	ENT	CODE	MULTIPLIE	R DE	DIAN	HOURS	CHARGES
05/01/22 0	6/01/22	31	15366	1590	02	R	96			51456	3,264.27
DEMAND								99	.072		628.12
0.008460	PER KWH	FUEL A	DJUSTMENT							51456	435.32
ENVIRONMI	ENTAL SUR	CHARGE	10.070%								435.80
LOCAL SCH		3%									142.91
CITY FRANC											142.91
TOTAL CURREN	(1) [1] [1] [1] [1] [1] [1] [1] [1] [1] [1]	06/24/22	2								5,049.33
PREVIOUS AMO		VA ACT I	0)								4,227.86
THANK YOU FO		YMENI (5)								-4,227.86 5,049.33
TOTAL AMOUNT	I DOL										0,040.00
										and the second	
			D	ONO	T MAIL	- PAYM	ENT - To	Be Paid	d By E	Draft	
EXT METER READING DA	ATE 06/30/	22 SEI	RVICE LOCATION		25299	188545	T	ELEPHONE	(85	9) 428-2112	
COMPARISONS	DAYS SERVICE	TOTAL KW			/CLE		TO1	AL AC	COUN	IT BALANCE	\$5,049.33
URRENT BILLING PERIOD	31	51456	1660	_	000	CURRE	NT BILL DI	JE 06/24	/22 B	ILL IS DELINQUE	T AFTER DUE DAT
REVIOUS BILLING PERIOD	30	41280	1376	RATE	CLASS						

GRANT COUNTY SEWER DISTRICT PROJECTED INCREASE IN CHEMICAL COSTS

	Monthly Cost 2021	Gal / price		Monthly Cost 2022	Gal / price	
February - Hypochlorite -Liquid Sodium		701 gl @ 1.549 3546 lb @ .450	January		614 gl @ 2.457 2246 lb @ .480	
April - Hypochlorite - Liquid Sodium		631 gl @ 1.549 3367 lb @ .480	March	\$1,998.19 \$0.00	626 gl @ 3.192	
June - Hypochlorite - Liquid Sodium	\$972.77	628 gl @ 1.549 3372 lb @ .480	July	\$1,626.03 \$2,269.32	623 gl @ 2.610 3382 lb @ .671	
					fuel surcharge	
6 mo total - Hypochlorite Average price / gallon	\$3,036.04	\$1.55 °		\$5,132.82	\$2.76	increase \$1.21 / gal
6 mo total - Liquid Sodium Average price / lb.	\$4,830.42	10285 lb \$0.4697		\$3,347.40	\$0.5948	increase \$.1251 / lb
Estimated increase in Cost of						
Hypochlorite	1863 gal X \$1.21	\$2,254.23				
Liquid Sodium	5628 lb X \$.1251	\$704.06				

\$2,958.29

Total Estimated increase in Chemical Cost



INVOICE DATE	INVOICE NUMBER
02/03/2021	S100140697.001
REMIT TO: CITCO Water	PAGE NO
P.O. BOX 2163 HUNTINGTON, WV 25	722 1 of 1

BILL TO:

SHIP TO:

BULLOCK PEN WATER DISTRICT ONE FARRELL DRIVE P O BOX 188 CRITTENDEN, KY 41030

CUSTOMER N	UMBER	CUSTOME	R PO NUMBER	JOB NAME / RELEASE NUMBER	SALESI	PERSON
11251		ERN	NIE0127		Tony Or	nohundro
1	WRITER		SHIP VIA	TERMS	SHIP DATE	ORDER DATE
Jes	se Grubbs	s	175 NORTH	NET 30 DAYS	02/03/2021	01/27/2021
ORDER QTY	SHIP QTY		DES	CRIPTION	UNIT PRICE	EXT PRICE
701gl		8, PG III, HYPOCH ANSI 60 WT OF C MAXIUM LOT#_ REPACK b. LB. TOTE THIOSUL WT OF C	TOTE (12.5% S HLORITE) CERT CONTAINERS F CONTAINERS E USE 60 MG/L MFR.DA AGE DATE E OF LIQUID SO FATE 30% WT CONTAINER FU	ULL	1.549/ea	1595.70
avoice is due b l'ast Due inv lello, Attacl nything. Th			ect to 1.50% late nvoice. Please 99-3484	e charge. e let me know if you need	Subtotal S&H Charges Tax Payments	2681.55 0.00 0.00
					1	



INVOICE DATE	INVOICE NUMBER
04/07/2021	\$100146666.001
REMIT TO:	PAGE NO
CITCO Water P.O. BOX 2163 HUNTINGTON, WV 25	722 1 of 1

BILL TO:

SHIP TO:

BULLOCK PEN WATER DISTRICT ONE FARRELL DRIVE P O BOX 188 CRITTENDEN, KY 41030

CUSTOMER N	ER NUMBER CUSTOMER PO NUMBER		JOB NAME / RELEASE NUMBE	R SALES	SALESPERSON		
11251		ERNIE0331			Tony O	mohundro	
1	WRITER		SHIP VIA	TERMS	SHIP DATE	ORDER DATE	
Jes	se Grubbs	3	175 NORTH	NET 30 DAYS	04/07/2021	04/06/2021	
ORDER QTY	SHIP QTY		DESC	CRIPTION	UNIT PRICE	EXT PRICE	
631gl		8, PG III, HYPOCH ANSI 60 WT OF C WT OF C MAXIUM LOT# REPACK LB. TOTE THIOSUL	TOTE (12.5% S FLORITE) CERT CONTAINERS FI CONTAINERS EI USE 60 MG/L MFR.DA CAGE DATE E OF LIQUID SC FATE 30% WT CONTAINER FUI CONTAINER EM	JEL MPTY TE DDIUM OF CONTAINER(S) L	1.549/ea APR CC #25 0.480/ea	I 8973 73-58	
voice is due b ast Due inv *PLEASE S	oices ma	v be subie	ect to 1.50% late REDIT CARD UI	e charge. PDATE***	Subtotal S&H Charges Tax Payments	2593.58 0.00 0.00	





INVOICE DATE	INVOICE NUMBER
06/09/2021	S100153102.001
REMIT TO: CITCO Water	PAGE NO.
P.O. BOX 2163 HUNTINGTON, WV 25	722 1 of 1

BILL TO:

SHIP TO:

BULLOCK PEN WATER DISTRICT ONE FARRELL DRIVE P O BOX 188 CRITTENDEN, KY 41030

CUSTOMER N	UMBER	CUSTOME	CUSTOMER PO NUMBER JOB NAME / RELEA		RELEASE NUMBER	SALESI	PERSON	
11251		ERI	ERNIE0607			Tony Or	mohundro	
1	WRITER		SHIP VIA		TERMS	SHIP DATE	ORDER DATE	
Jes	se Grubb	s	175 NORTH	I NE	ET 30 DAYS	06/09/2021	06/07/2021	
ORDER QTY	SHIP QTY		DESC	CRIPTION		UNIT PRICE	EXT PRICE	
628gi		8, PG III, HYPOCH ANSI 60 WT OF C WT OF C MAXIUM LOT# REPACK Ib LB. TOT THIOSU WT OF C WT OF C	CONTAINERS FUNCTION FROM THE CONTAINERS OF LIQUID SCREEN FOR LIQUI	ODIUM IFIED TO * NS JLL MPTY TE DDIUM OF CONTAIN L PTY	ER(S)	0.480/ea	972.7	
nvoice is due by 07/09/2021 Past Due invoices may be subject to 1.50% late charg **PLEASE SEE IMPORTANT CREDIT CARD UPDATE			e charge. PDATE***		Subtotal S&H Charges Tax	2591.33 0.00 0.00		
By: KLAKRY on 6/1						Payments Amount Due	0.00 2591.33	



INVOICE DATE	INVOICE NUMBER
01/05/2022	\$100172777.001
REMIT TO:	PAGE NO
CITCO Water P.O. BOX 2163 HUNTINGTON, WV 25	722 1 of 1

BILL TO:

SHIP TO:

BULLOCK PEN WATER DISTRICT ONE FARRELL DRIVE P O BOX 188 CRITTENDEN, KY 41030

CUSTOMER NU	JMBER	CUSTOMER PO NUMBER JOB NAME / RELEASE NUMB			IAME / RELEASE NUMBER	R SALESPERSON		
11251		CHEMICALS				Jim F	Parsons	
V	WRITER		SHIP VIA		TERMS	SHIP DATE	ORDER DATE	
Jess	se Grubbs		OWENTON		NET 30 DAYS	01/05/2022	01/03/2022	
ORDER QTY	SHIP QTY		DESC	RIPTION	1	UNIT PRICE	EXT PRICE	
614gl 614gl RQ, UN1791, HYPO 8, PG III, TOTE (12. HYPOCHLORITE) C ANSI 60 * WT OF CONTAINE! WT OF CONTAINE! MAXIUM USE 60 M LOT#MF REPACKAGE DATE 2246lb 2246lb LB. TOTE OF LIQUITHIOSULFATE 30% WT OF CONTAINE! WT OF CONTAINE!				ODIUM IFIED T ULL MPTY _ TE DIUM OF CON	O * NSF/	2.457/ea 0.480/ea		
		01.05.2022.01 \$100172777.0 Ernik	35:32PM Wa Rywi Ches	nical	(Sever Plant) P894	CK#		
1						Subtotal	2586.68	
voice is due by	v 02/04/2023					Capacita		
voice is due by			ect to 1 50% late	charo	e e			
			ect to 1.50% late REDIT CARD UP	charge DATE	e. **	S&H Charges	0.00	
ast Due invo *PLEASE S EASE BE ADVISED HANGING OUR POL	oices may EE IMPOI THAT EFFECTI ICY ON ACCEP	be subject the best of the bes	ect to 1.50% late REDIT CARD UP 21, CITCO Water IS IS BY USE OF A CREDIT CA	ARD.	e. **	S&H Charges	0.00 0.00 0.00	



INVOICE DATE	INVOICE NUMBER
03/14/2022	S100178308.001
REMIT TO:	PAGE NO.
CITCO Water P.O. BOX 2163 HUNTINGTON, WV 25	722 1 of 1

BILL TO:

SHIP TO:

BULLOCK PEN WATER DISTRICT ONE FARRELL DRIVE P 0 BOX 188 CRITTENDEN, KY 41030

CUSTOMER NUME	BER CUS	JSTOME	R PO NUMBER	JOB	NAME / RELEASE NUMBER	SALESPERSON			
11251		SEWE	R PLANT			Jim	Parsons		
WRI	TER		SHIP VIA		TERMS	SHIP DATE	ORDER DATE		
Jesse (Grubbs		175 NORTH	ÿ	NET 30 DAYS	03/14/2022	03/09/2022		
ORDER QTY SH	HIP QTY		DESC	RIPTIC	N	UNIT PRICE	EXT PRICE		
626gl	8, F HY AN WT WT MA LO' RE	PG III, /POCH ISI 60 T OF C T OF C AXIUM DT# EPACK	CONTAINERS FU CONTAINERS EN USE 60 MG/L MFR.DA' AGE DATE	ODIUI FIED JLL MPTY	M TO*NSF/	3.192/ea			
voice is due by 04	1/13/2022					Subtotal	1998.19		
ast Due invoic	es may be	subje	ect to 1.50% late REDIT CARD UP	char	ge.	S&H Charges	0.00		
						Tax	0.00		
HANGING OUR POLICY AYMENTS AT TIME OF D EE. ALL OTHER PAYMEN ADDITION TO THE PAY OR QUESTIONS, PLEASI BY: KLAKRY on 3/15/202	E CALL 1-800-999		21, CITCO Water IS S BY USE OF A CREDIT C. FED WITH NO CREDIT CAR WILL BE CHARGED A 3.5°	ARD. RD % FEE		Payments Amount Due	0.00 1998.19		





invoice

INVOICE DATE	INVOICE NUMBER
07/06/2022	\$100188925.001
REMIT TO:	PAGE NO
CITCO Water P.O. BOX 2163 HUNTINGTON, WV 25	722 1 of 1

RECEIVED JUL 0 7 2022

BILL TO:

SHIP TO:

BULLOCK PEN WATER DISTRICT ONE FARRELL DRIVE P O BOX 188 CRITTENDEN, KY 41030

CUSTOMER NU	JMBER	CUSTOM	ER PO NUMBER	JOB NAME /	RELEASE NUMBER	SALES	PERSON
11251		S	TOCK			Jeff	Lloyd
٧	VRITER		SHIP VIA		TERMS	SHIP DATE	ORDER DATE
Reed	Templete	on	175 NORTH	N	ET 30 DAYS	07/06/2022	06/30/2022
ORDER QTY	SHIP QTY		DESC	RIPTION		UNIT PRICE	EXT PRICE
623gl	623(8, PG III HYPOCI ANSI 60	1791, HYPOCHLO , TOTE (12.5% S HLORITE) CERT * CONTAINERS FU	ODIUM IFIED TO * N	SF/		1626.03
		WT OF (MAXIUM LOT#	CONTAINERS FO CONTAINERS EN I USE 60 MG/L MFR.DA KAGE DATE	MPTY		JUL 14 2022	433 4433.
3382lb	33821	THIOSU WT OF (E OF LIQUID SO LFATE 30% WT (CONTAINER FUL CONTAINER EMI	OF CONTAIN L		0.671/ea	2269.32
1ea	1ea	HYDRAT	880, CALCIUM F ED, 5.1, PG II, 10 AR INDUCLOR			272.000/ea	272.00
1ea	1ea	45LB PA (GREEN	IL BIO-NEUTRAI LID)	IZER TABLE	ETS	176.503/ea	176.50
1ea	1ea	A CASSOLI - SAIR - SAUCE CONTROL	JRCHARGE	Studen	Plant CH DEST	90.000/ea enical	90.00
		07-06-2022 10	THE		1294		
		muraer Frunke	14.				
voice is due by						Subtotal	4433.85
ast Due invo	oices ma e 1, 2022	y be subj	ect to 1.50% late Vater is updatin Please continu	charge. g iţs ACH/wi	re	S&H Charges	0.00
structions a	is outlin	ed below.	Please continu	ie to send al	I remittance	Tax	0.00
						Payments Amount Due	0.00
By: KLAKRY on 7/7/2	022 1:07:46 P	м				Amount Due	4433.85

	2020 L	DEPRECIATIO						IAINS						1					
		AFTER	CHANGING	LIFE FROM	150 YEARS	TO 75 YEAR	ts												
	Date	Time	Cost/	Prior	Net Book		Current	Revised		2018	2018	2019	2019	2020	2020	2021	2021	2022	2022
Description	Acquired	In Use	Basis	Depr.	Value	Method	Life	Life	Life Left	Depr.	Accum	Depr.	Accum	Depr.	Accum	Depr.	Accum	Depr.	Accum
	a	t 12/31/15										1							
298' OF 8" F-BULL PEN AC	4/23/2004	11.7	1,624	525	1,099	S/L	36.3	61.3	49.60	22	66	22	88	221	110	22	132	22	154
4 MANHOLES -BULL PEN AC	4/23/2004	11.7	3,634	1,167	2,467	S/L	36.3	61.3	49.60	50	150	50	200	50	250	50	300	50	350
4,800' PF 3" F - BRADFORD	4/23/2004	11.7	19,760	5,600	14,160	S/L	41.2	66.2	54.50	260	780	260	1,040	260	1,300	260	1,560	260	1,820
12 MANHOLES - BRADFORD	4/23/2004	11.7	12,350	3,500	8,850	S/L	41.2	66.2	54.50	162	486	162	648	162	810	162	972	162	1,134
11,500' OF 6" G-HARVESTOR	4/23/2004	11.7	10,417	2,917	7,500	S/L	41.7	66.7	55.00	136	408	136	544	136	680	136	816	136	952
2,500' OF 3" F-HARVESTOR	4/23/2004	11.7	36,458	10,208	26,250	S/L	41.7	66.7	55.00	477	1,431	477	1,908	477	2,385	477	2,862	477	3,339
11,500' OF 6" G-HARVESTOR	4/23/2004	11.7	134,167	37,567	96,600	S/L	41.7	66.7	55.00	1,756	5,268	1,756	7,024	1,756	8,780	1,756	10,536	1,756	12,292
3,600' OF 8" G-MAPLE RIDGE	7/22/2004	11.4	115,200	26,304	88,896	S/L	50	75	63.60	1,398	4,194	1,398	5,592	1,398	6,990	1,398	8,388	1,398	9,786
22 MANHOLES-MAPLE RIDGE I	7/22/2004	11.4	33,000	7,535	25,465	S/L	50	75	63.60	400	1,200	400	1,600	400	2,000	400	2,400	400	2,800
3,387' - 8" G-CLAIBORNE III	7/1/2004	11.5	108,384	24,932	83,452	S/L	50	75	63.50	1,314	3.942	1,314	5,256	1,314	6,570	1,314	7,884	1,314	9,198
18 MANHOLES - CLAIRBORNE III	7/1/2004	11.5	27,000	6,210	20,790	S/L	50			327	981	327	1,308	327	1,635	327	1,962	327	
3425' - 8" G-EAGLE CRK II	8/1/2006	9.4	133,575	25,161	108,414	S/L	50			1,653	4,959	1,653	6,612	1,653	8,265	1,653	9,918	1,653	The second second second
12 MANHOLES-E CREEK II	8/1/2006	9.4	24,000	4,520	19,480	S/L	50			297	891	297	1,188	297	1,485	297	1,782	297	
7146'-8" G-MAPLE RIDGE II	2/6/2006	9.8	278,694	55,275	223,419	S/L	50	A	-	3,427	10,281	3,427	13,708	3,427	17,135	3,427	20,562	3,427	A THE PARTY OF THE
33 MANHOLES - M RIDGE II	2/6/2006	9.8	66,000	13,090	52,910	S/L	50			812	2,436	812	3,248	812	4,060	812	4,872	812	1
3100'-8" G-EAGLE CRK III	12/31/2006	8	120,900	21,762	99,138	S/L	50			1,480	4,440	1,480	5,920	1,480	7,400	1,480	8,880	1,480	
20 MANHOLES E CRK III	12/31/2006	8	40,000	7,200	32,800	S/L	50		- CONTRACTOR CONTRACTOR	490	1.470	490	1,960	490	2,450	490	2,940	490	
1040' - 4" F MAIN - GREENVW	6/30/2011	4.5	15,940	1,435	14,505	S/L	50	-		206	618	206	824	206	1,030	206	1,236	206	
4755'-1 1/4" HDPE F MAIN	9/7/2011	4.3	89,480	7,757	81,723	S/L	50	and the same of the same of		1,156	3,468	1,156	4,624	1,156	5,780	1,156	6,936	1,156	
6642' - 2" FORCE MAIN	9/7/2011	4.3	131,290	11,379	119,911	S/L	50			1,696	5,088	1,696	6,784	1,696	8,480	1,696	10,176	1,696	
1516' - 3" PVC FORCE MAIN	9/7/2011	4.31	33,652	2,916	30,736	S/L	50	1		435	1,305	435	1,740	435	2,175	435	2,610	435	3.04
14.335' - 6" FORCE MAIN	9/7/2011	4.3	390,905	33,878	357,027	S/L	50	-		5,050	15,150	5,050	20,200	5.050	25,250	5,050	30,300	5,050	35,350
8,478' - 8" GRAVITY MAIN	9/7/2011	4.3	561,780	48,689	513,091	S/L	50			7,257	21,771	7,257	29.028	7,257	36.285	7,257	43,542	7,257	50,799
914 - 4" PVC LATERALS - GRAV	9/7/2011	4.3	31,708	2,747	28,961	S/L	50			410	1,230	410	1,640	410	2,050	410	2,460	410	-
6,072' - 1 1/4" FORCE MAIN	10/31/2014	1.2	103,764	2,421	and the second second second second	S/L	50		and the second second	1,373	4,119	1,373	5,492	1,373	6,865	1,373	8,238	1,373	A STATE OF THE PARTY OF THE PAR
585' - 1 1/2" FORCE MAIN	10/31/2014	1.2	13,104	306	12,798	S/L	50	1	700000000000000000000000000000000000000	173	519	1731	692	173	865	173	1,038	173	
3,643'-2" FORCE MAIN	10/31/2014	1.2	89,268	2,083	87,185	S/L	50			1.181	3,543	1,181	4,724	1.181	5,905	1.181	7,086	1,181	8.26
6.750' - 3" FORCE MAIN	10/31/2014	1.2	158,770	3,704	155,066	S/L	50	-	And the Contract of the Contra	2,101	6,303	2,101	8,404	2.101	10,505	2,101	12.606	2.101	14,70
	12/18/2015	0	23,823	0	11.75/718/22/07/20	S/L	50		75.00	318	954	318	1,272	318	1,590	318	1,908	318	-
800' OF 8" GRAVITY - LEE-HI 3 MANHOLES - LEE HI	12/18/2015	0	9,269	0		S/L	50			124	372	124	496	124	620	124	744	124	-
3 MANHOLES - LEE HI	12/16/2013		4,974,674		4,001,670	3/1	30	13	75.00	63,934	191.802	63,934	255,736	63,934	319,670	63,934	383,604	63,934	_
	-		4,374,074	273,004	4,001,070		_			03,334	131,002	03,234	233,730	03,334	313,070	03,334	505,004	03,234	447,550
	REVERSE 12/3	DEPRECIA	T NO NOITA	& D MAINS	S PER DEP	RECIATION	SCHED	ULE		-108,879	-326,637	-108,879	-435,516	-108,879!	-544.395	-108,879	-653,274	-108,879	-762,15
	TOTAL 2019 & 2		N-ALIATON ASSESSMENT				1			246,619	724,682		972,127		1,221,700	249,300	and the same of th		
TOTAL 2016/2017 DEPRECIATION A	FTER CHANGE IN	ESTIMATED	LIFE ON T	& D MAINS	FROM 50 Y	EARS TO 7	5 YEARS			201,674	589,847	202,500	792,347	204,628	996,975	204,355	1,201,330	214,570	1,415,90
				-		Accumulat	ed Deprin	12/31			1.881.588		1.881.588		1,881,588		1,881,588		1,881,588
		1	-	-		Less 2016	Service Control Con	1150001100000			-15,826		-15,826		-15,826		-15,826		-15,82
	i		-			Less 2017					-73,892		-73,892		-73,892	-	-73,892		-73,89
			-			Less 2018	and the second second second	-		-24.118	-24,118	1	-24.118		-24,118		-24,118		-24,11
						Less 2019		-		21,220	0		0	-	0		0		21,22
			- 1			Less 2020		20,000			0		0.		0:		0		

Accumulated Depr'n 12/31/19 & 12/31/20

2,357,599

2,560,099

2,764,727

2,969,082

3,183,652

Exhibit D

12/31/22

2022 FEDERAL DEPRECIATION SCHEDULE

PAGE 9

CLIENT 2604

GRANT COUNTY SANITARY SEWER DISTRICT

5/22		DATE	DATE	0001/	DUC	CUR	SPECIAL	PRIOR 179/	PRIOR	SALVAG	DEDD	00100			12:25F
NO.	DESCRIPTION	DATE ACQUIRED	DATE SOLD	COST/ BASIS	BUS. PCT.	179 BONUS	DEPR. ALLOW.	BONUS/ SP. DEPR.	DEC. BAL DEPR.	/BASIS REDUCT _	DEPR. BASIS	PRIOR DEPR.	_METHOD_	LIFE RATE	CURRENT DEPR.
217	GRINDER PUMP-SN 604985	8/21/17		1,476							1,476	641	S/L	10	1
223	MYERS GRINDER PUMP 5 HP	10/04/17		3,953							3,953	1,679	S/L	10	39
236	CLAIRBORNE PUMP #2	2/07/18		4,237							4,237	1,660	S/L	10	42
239	GRINDER PUMP -CORNERSTONE	5/18/18		5,612							5,612	2,010	S/L	10	50
240	MILLER PUMP #1 REPLACED	7/30/18		5,796							5,796	1,982	S/L	10	5
241	MILLER PUMP #2 REPLACED	11/13/18		5,796							5,796	1,837	S/L	10	58
242	SPARE PUMP - 491 PUMP STN	1/24/19		10,375							10,375	3,027	S/L	10	1,03
244	VFDS & TELEM-18-PUMP STNS	3/01/19		45,783							45,783	10,809	S/L	12	3,8
245	GRINDER PUMP-BINGHAM	9/30/19		4,856							4,856	1,093	S/L	10	4:
247	CONTROL PANEL	1/01/22 .		14,220							14,220		S/L	10	1,4
248	PUMP REBUILD - BINGHAM PUMP	1/01/22 •		8,830							8,830		S/L	10	8
	TOTAL PUMP STATIONS			2,358,350		0	0	.(0	0	2,358,350	866,209			76,1
SEV	VER PLANT EQUIPMENT														
8	MONOFLO GRINDER (MUNCHER)	9/30/04		13,265							13,265	13,265	S/L	10	
120	1/2 OF DETROIT GENERATOR	3/28/08		19,800							19,800	13,613	S/L	20	9
178	2 SEWER PLANT SAMPLERS	2/20/14		5,172							5,172	5,068	S/L	8	1
204	BYPASS FOR COMMUNITOR	9/30/16		28,826							28,826	6,053	S/L	25	1,1
211	20% OF TELEMETRY COMPUTER	1/26/17		574							574	565	S/L	5	
213	CHEMICAL PUMP	7/25/17		2,284							2,284	1,263	S/L	8	2
214	CHEMICAL PUMP	7/25/17		2,284							2,284	1,263	S/L	8	2
218	PH METER & PROBES	8/30/17		2,982							2,982	1,616	S/L	8	3
219	BULK CHEM TANKS	10/06/17		6,420							6,420	1,364	S/L	20	3
220	BLOWER, PIPE & FITTINGS	9/14/17		42,951							42,951	12,406	S/L	15	2,8
	BLOWER, PIPE & FITTINGS	9/14/17		42,951							42,951	12,406	S/L	15	2,8
221															

Bill

GRANT COUNTY SANITARY SEWER DISTRICT P O BOX 460 CRITTENDEN, KY 41030

		_
Date	Ref. No.	
02/07/2022	INV#21-426	

1	0	n	H	0	,
v	Ç	11	u	V	ä

QUALITY CONTROLS, INC. 3411 CHURCH ST. CINCINNATI, OH 45244



Bill Due	02/17/2022
Terms	
Memo	INVOICE #21-426 -WALLER PUMP ST - CONTROL PANEL

Expenses

Account	Memo	Amount	Customer:Job	Class
Account M & S-PUMPING SYSTEM REPAIR	Memo INVOICE #21-426 -WALLER PUMP ST - CONTROL PANEL REPAIR	Amount 14,220.00	Customer:Job	Class 2 - PUMPING - MAINTENANCE

Expense Total: 14,220.00

Bill Total: \$14,220.00

Electric Motor 5217 Beech Street	TECHNOLOGIES, LLC	Customer Number GRANT	Invoice	Number 5882
Cincinnati, OH 4521 Phone: 513-821-99			Programme Company of the Company of	ed Date Invoice Date //2022 2/28/2022
Bill To	WILL TONE EXCESSES BESTELLE		hip To	
P. O. BOX 460 CRITTENDEN, KY		1	RANT COUNTY SANITARY FARRELL DRIVE RITTENDEN, KY 41030	
Ship Via	Terms	Received By	Customer PO	Original Order#
Ship Via	Terms Net 30	Received By	Customer PO BINGUM	Original Order #
		Received By HP Unit HP		
EMT TRUCK			BINGUM	
EMT TRUCK	Net 30	HP Unit HP	BINGUM Rated A. 30,5/61	
EMT TRUCK ID 5882 Motor-Make SULZER Motor-Model XFP101G	Net 30	HP Unit HP RPM 3542	BINGUM Rated A. 30.5/61 # of Phases 3	
EMT TRUCK ID 5882 Motor-Make SULZER Motor-Model XFP101G PE200/2-	-CB1.3- G60FM	HP Unit HP RPM 3542	BINGUM Rated A. 30.5/61 # of Phases 3	WR5882
EMT TRUCK ID 5882 Motor-Make SULZER Motor-Model XFP101G PE200/2-0 Rating 26.8	-CB1.3- G60FM	HP Unit HP RPM 3542 Rated V. 480/240	Rated A. 30.5/61 # of Phases 3 Frequency (Hz) 60	WR5882
EMT TRUCK ID 5882 Motor-Make SULZER Motor-Model XFP101G PE200/2- Rating 26.8 Product ID D SULZER PUMP NTLE AND INSPECT	-CB1.3- G60FM	HP Unit HP RPM 3542 Rated V. 480/240	Rated A. 30.5/61 # of Phases 3 Frequency (Hz) 60	WR5882
EMT TRUCK ID 5882 Motor-Make SULZER Motor-Model XFP101G PE200/2- Rating 26.8 Product ID D SULZER PUMP VILE AND INSPECT ALL PARTS	-CB1.3- G60FM Oqty Ship De	HP Unit HP RPM 3542 Rated V. 480/240	BINGUM Rated A. 30,5/61 # of Phases 3 Frequency (Hz) 60 Sales Pric	WR5882
EMT TRUCK ID 5882 Motor-Make SULZER Motor-Model XFP101G PE200/2- Rating 26.8 Product ID D SULZER PUMP NTLE AND INSPECT	-CB1.3- G60FM Qty Ship De-	HP Unit HP RPM 3542 Rated V. 480/240	Rated A. 30.5/61 # of Phases 3 Frequency (Hz) 60	WR5882

DROP BACK IN SHELL POLISH OUT SEAL SURFACES REPLACE BEARINGS REPLACE MOISTURE SENSOR REPLACE ALL SEALS, GASKETS, AND O-RINGS ASSEMBLE TEST AND PAINT

PAID

MAR 1 5 2022

CK# 9296

Lift Station.
Bingham

Please pay in USD. An Interest Fee May Be Assessed For Past Due Involces.		Subtotal:	8,785.00
, and the state of		Freight:	45.79
		Other:	0.00
	0.0000 %	Sales Tax 1:	0.00
	0.0000 %	Sales Tax 2:	0.00
Thank You!		Total:	8,830.79

Taxable Material

0.00

Taxable Labor

8,785.00

Sales Tax Code 1:

No Sales Tax on Sales

2022 FEDERAL DEPRECIATION SCHEDULE

PAGE 10

CLIENT 2604

GRANT COUNTY SANITARY SEWER DISTRICT

122														12:25
NO. DESCRIPTION	DATE ACQUIRED	DATE COST/ _SOLD BASIS	BUS. PCT.	CUR 179 BONUS	SPECIAL DEPR. ALLOW.	PRIOR 179/ BONUS/ SP_DEPR	PRIOR DEC. BAL DEPR.	SALVAG /BASIS REDUCT	DEPR. BASIS	PRIOR DEPR.	_METHQD_	LUEE	_RATE	CURRENT DEPR.
224 VFD TREATMENT PLANT	10/05/17	29,711							29,711	12,627	S/L	10		2,
225 1,000 LB DRUM SCALES	10/09/17	1,876							1,876	531	S/L	15		
226 1000 LB DRUM SCALES	10/09/17	1,876							1,876	531	S/L	15		
227 SCALES MONITOR & CABLE	10/09/17	2,454							2,454	697	S/L	15		
228 GAS DETECTOR MONITOR	10/13/17	1,003							1,003	1,003	S/L	3		
30 INFLUENT FLOW METER	12/20/17	7,490							7,490	3,744	S/L	8		
34 DELL LAPTOP	1/06/18	1,368							1,368	1,096	S/L	5		
235 MICROSCOPE	1/25/18	646							646	254	S/L	10		
243 VERTICAL FINE SCREEN	5/05/20	72,332							72,332	8,037	S/L	15		4
249 EXCHANGE BLOWER	1/01/22	12,012							12,012		S/L	10		1
TOTAL SEWER PLANT EQUIPMENT		311,767		0	0	0	0	0	311,767	103,135				21
STRUCTURES & IMPROVEMENTS														
1 WASTE WATER TREAT PLANT	4/23/04	768,545							768,545	339,447	S/L	40		19
1 WASTE WATER TREAT PLANT3 WASTE WATER TREAT PLANT	4/23/04 4/23/04	768,545 133,586							768,545 133,586	339,447 89,640		40 26.3		
		Viscos/6000							115438538551	34555555555		26.3		19
3 WASTE WATER TREAT PLANT	4/23/04	133,586							133,586	89,640	S/L	26.3 40		į
3 WASTE WATER TREAT PLANT 9 RELOCATE & REP OLD WWTP 10 ADD'L PARK AREA WWTP	4/23/04 4/23/04	133,586 101,929							133,586 101,929	89,640 45,015	S/L S/L	26.3 40 20		į
3 WASTE WATER TREAT PLANT 9 RELOCATE & REP OLD WWTP 10 ADD'L PARK AREA WWTP	4/23/04 4/23/04 4/23/04	133,586 101,929 6,645							133,586 101,929 6,645	89,640 45,015 5,866	S/L S/L S/L	26.3 40 20 20		į
3 WASTE WATER TREAT PLANT 9 RELOCATE & REP OLD WWTP 10 ADD'L PARK AREA WWTP 11 GRAVEL ACCESS AREA WWTP 12 ACCESS ROAD WWTP	4/23/04 4/23/04 4/23/04 4/23/04	133,586 101,929 6,645 5,439							133,586 101,929 6,645 5,439	89,640 45,015 5,866 4,805	S/L S/L S/L	26.3 40 20 20 20		į
3 WASTE WATER TREAT PLANT 9 RELOCATE & REP OLD WWTP 10 ADD'L PARK AREA WWTP 11 GRAVEL ACCESS AREA WWTP 12 ACCESS ROAD WWTP	4/23/04 4/23/04 4/23/04 4/23/04 4/23/04	133,586 101,929 6,645 5,439							133,586 101,929 6,645 5,439 19,872	89,640 45,015 5,866 4,805 17,560	S/L S/L S/L S/L	26.3 40 20 20 20 20 20)
3 WASTE WATER TREAT PLANT 9 RELOCATE & REP OLD WWTP 10 ADD'L PARK AREA WWTP 11 GRAVEL ACCESS AREA WWTP 12 ACCESS ROAD WWTP 13 CHAIN LINK FENCE - WWTP	4/23/04 4/23/04 4/23/04 4/23/04 4/23/04	133,586 101,929 6,645 5,439 19,872							133,586 101,929 6,645 5,439 19,872 15,516	89,640 45,015 5,866 4,805 17,560 13,709	S/L S/L S/L S/L S/L	26.3 40 20 20 20 20 20		
3 WASTE WATER TREAT PLANT 9 RELOCATE & REP OLD WWTP 10 ADD'L PARK AREA WWTP 11 GRAVEL ACCESS AREA WWTP 12 ACCESS ROAD WWTP 13 CHAIN LINK FENCE - WWTP 24 GRAVEL RD & CULV-SCH TR L	4/23/04 4/23/04 4/23/04 4/23/04 4/23/04 4/23/04 4/23/04	133,586 101,929 6,645 5,439 19,872 15,516							133,586 101,929 6,645 5,439 19,872 15,516 1,590	89,640 45,015 5,866 4,805 17,560 13,709 1,413	\$/L \$/L \$/L \$/L \$/L \$/L	26.3 40 20 20 20 20 20 20 20		
3 WASTE WATER TREAT PLANT 9 RELOCATE & REP OLD WWTP 10 ADD'L PARK AREA WWTP 11 GRAVEL ACCESS AREA WWTP 12 ACCESS ROAD WWTP 13 CHAIN LINK FENCE - WWTP 14 GRAVEL RD & CULV-SCH TR L 15 CONCRETE SEWER PLANT RD	4/23/04 4/23/04 4/23/04 4/23/04 4/23/04 4/23/04 4/23/04 5/31/05	133,586 101,929 6,645 5,439 19,872 15,516 1,590							133,586 101,929 6,645 5,439 19,872 15,516 1,590 30,223	89,640 45,015 5,866 4,805 17,560 13,709 1,413 25,058	\$/L \$/L \$/L \$/L \$/L \$/L \$/L	26.3 40 20 20 20 20 20 20 20 40		
3 WASTE WATER TREAT PLANT 9 RELOCATE & REP OLD WWTP 10 ADD'L PARK AREA WWTP 11 GRAVEL ACCESS AREA WWTP 12 ACCESS ROAD WWTP 13 CHAIN LINK FENCE - WWTP 14 GRAVEL RD & CULV-SCH TR L 150 CONCRETE SEWER PLANT RD 150 REPLACE CHLORINE LINE-STP	4/23/04 4/23/04 4/23/04 4/23/04 4/23/04 4/23/04 4/23/04 5/31/05 5/04/12	133,586 101,929 6,645 5,439 19,872 15,516 1,590 30,223 4,060							133,586 101,929 6,645 5,439 19,872 15,516 1,590 30,223 4,060	89,640 45,015 5,866 4,805 17,560 13,709 1,413 25,058 986	\$/L \$/L \$/L \$/L \$/L \$/L \$/L \$/L	26.3 40 20 20 20 20 20 20 40		į



Compressed air, gas and vacuum solutions

Aerzen USA Corporation 108 Independence Way Coatesville, PA 19320-1653 USA

order-usa@aerzen.com www.aerzenusa.com Phone: 610-380-0244



Grant County Sanitary Sewer District 1 Farrell Drive P. O. Box 460 CRITTENDEN, KY 41030

Invoice

SEPI-22-003106 No.: 06/23/22 Date:

07/23/22 Due:

Our Reference: SEO-22-002483 Shipment Date 06/22/22 Net 30 days Payment Terms:

GM60S Exchange Blower Description:

21-05591 Your account no .: PAUL HARP

Your Document No .:

Service Items SEI-016025 S Serial No. 1574347 GM 60 S

Pos. Item No. Quantity Unit of M. **Unit Price** Line Amount Description USD USD 12,012.00 10 780000387 each 12,012.00

Advanced Exchange - GM60S

Failure to return your existing blower stage, in operational condition will result in additional charge of \$3,600.

D ENTERED

Lead Time: In Stock

Includes 1 year warranty from date of shipment 1526042 Serial No .:

Shipping

0.00 0.00

Shipping to KY - 1Z1685920397519734

Amount USD 12,012.00

Ship-to Address:

Grant County Sanitary Sewer District

BINVERIOR Paul Harp

1 Farrell Drive

Bank

Routing

Account No

CRITTENDEN, KY 41030

For questions on this order, please contact your Regional Service Coordinator

USD Payments - ACH/Wire JP Morgan Chase 021000021 350056393

CHASUS33 SWIFT Remittance email remittance-usa@aerzen.com USD Payments - Lockbox Aerzen USA Corp PO Box 21920 New York, NY 10087-1920 USA

EUR Payments - Wire Commerzbank AG Intermediary Bank: COBADEFF 150113606800EUR COBAUS3X remittance-usa@aerzen.com

- No. 28 - 29 - 29 - 29 -

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-	2	121	1122
1	4	5	1/22

2022 FEDERAL DEPRECIATION SCHEDULE

PAGE 11

CLIENT 2604

GRANT COUNTY SANITARY SEWER DISTRICT

25/22																12:26PM
NO	DESCRIPTION	DATE _ACQUIRED	DATE SOLD	COST/ BASIS	BUS. PCT.	CUR 179 BONUS	SPECIAL DEPR. ALLOW.	PRIOR 179/ BONUS/ SP. DEPR.	PRIOR DEC. BAL DEPR.	SALVAG /BASIS REDUCT	DEPR. BASIS	PRIOR DEPR.	METHOD	LIFE	_RATE_	CURRENT DEPR.
232	LAB BUILDING	10/31/17		94,805							94,805	9,875	S/L	40		2,37
233	BLOWER BLDG-3 PHASE ELEC	9/30/17		15,048				**************************************			15,048	1,598	S/L	40		37
	TOTAL STRUCTURES & IMPROVE			1,281,583		0	0	() (0	1,281,583	577,230				37,23
TR	ANSPORTATION EQUIPMENT															
7	VACTOR TRUCK	5/20/04	3/31/22	11,624							11,624	11,624	S/L	5		9
101	NEW TRANSMISSION-VACTOR T	10/25/05	3/31/22	4,502							4,502	4,502	S/L	5		
139	CLUTCH -VACTOR TRUCK	9/07/11	3/31/22	3,790							3,790	3,790	S/L	3		
229	20% OF 16' UTIL TRAILER	9/06/17		375							375	126	S/L	13		2
237	2011 FORD F250 WITH CRANE	3/12/18		22,238							22,238	8,525	S/L	10		2,22
246	USED ENGINE -2011 FORD RANGE	5/10/21		3,564							3,564	475	S/L	5		71
250	VACTOR TRUCK	1/01/22		58,870							58,870		S/L	5		11,77
	TOTAL TRANSPORTATION EQUIPM			104,963		0	0	((0	104,963	29,042				14,74
	TOTAL DEPRECIATION			9,107,469		0	0			0	9,107,469	3,238,752				259,51
	GRAND TOTAL DEPRECIATION			9,107,469		0	0	(0	0	9,107,469	3,238,752			9	259,51
	DEPRECIATION ASSETS SOLD			19,916		0	0	C	0	0	19,916	19,916				
	DEPR REMAINING ASSETS			9,087,553		0	0		0	0	9,087,553	3,218,836				259,515

BILL OF SALE

Maria	SELLER CONTACT INFORMATION		The second of th
NAME	Zoran Ploscar		Grant Co. Sanitary Sewer D
	53325 Hawald Dr.	+ 200 X (10 PM) (10 PM) (10 PM)	I Farrell Dr.
ADDRESS	Sheldy Trup Mi 48316	opatitistis.	Po Box 460
PHONE	586-980-9557	Fig. 10 Co.	Crittenden Ky 41030
EMAIL	Zoran co trilliumfacility. com		859 428 2112
	Lot are C. Minorellaning	· 在5000000000000000000000000000000000000	BullochPen 07 arahoo. Com

Date: 4/5/22			
This Bill of Sale is made between _	2014N	Ploscar	_, Seller, and
Grad Cart Carlos Source	(N. J. + .	No. of the last of	

The Seller hereby grants transfer or sale of the following goods:

202 Selling Voctore to the Seller in exchange for VIN'. 2 FZ 4ATAK in the amount of \$ 58,870.00 62 A 5 68237

The Seller's signature below signifies that he is the lawful owner of the goods listed above, and the seller has the right to sell the goods as he/she chooses. After exchange of payment, the Buyer renders full rights and ownership of the goods listed above. The buyer agrees that this is an "as-is" sale and no warranties exist, expressed or implied including no return.

GIRMATURE HUMINATURE CHAMBEL CO Sameting Deven

0A11 4/8/22

4-5-22

NOTARY PUBLIC OF MICHUKN NOTARY PUBLIC OF MACOMB My Commission Expires May 9, 2023 Method in the County of

REVENUE REQUIREMENTS CALCULATION

REVENUE REQUIREMENT CALCULATION - DEBT COVERAGE METHOD

(This method is used commonly by non-profits that have long-term debts outstanding.)

Pro forma Operating Expenses	\$769,230.00
Plus: Average Annual Debt Principal and Interest Payments*	121,209.00
Debt Coverage Requirement**	12,121.00
Total Revenue Requirement	902,560.00
Less: Other Operating Revenue	-23,070.00
Non-operating Revenue	
Interest Income	-1,636.00
Revenue Required from Rates	877,854.00
Less: Revenue from Sales at Present Rates	-783,076.00
Required Revenue Increase	\$94,778.00

Required Revenue Increase stated as a Percentage of Revenue at Present Rates

12.1%

^{*} This should be a 3 year average calculated using the debt principal and interest payments for the three years following the test year.

^{**} This amount is calculated by multiplying the average annual debt principal and interest payments by the debt service requirement of the utility's lending agency.

Grant County Sanitary Sewer District Average Annual Debt Service Calculation

				Total
Series	2022	2023	2024	2022-2024
KIA - Loan Phase I	13,951.62	13,951.62	13,951.62	41,854.86
KIA - Loan Phase II	62,957.82	62,957.82	62,957.82	188,873.46
BB&TBank Loan#	113,914.32	18,984.55	0.00	132,898.87
Totals	\$190,823.76	\$95,893.99	\$76,909.44	\$363,627.19
Divide by 3 Years				3
3 Year Average Debt Service				121,209.06







433,178.00 (225,685.74) 207,492.26

KENTUCKY INFRASTRUCTURE AUTHORITY
REPAYMENT SCHEDULE
LOAN #A209-35
GRANT CO SANITARY SEWER DISTRICT
SUBJECT TO CHANGE WITH ADDITIONAL DRAWS

3.00% Rate \$6,975.81 P & I Calculation

Payment	Principal	Interest	Interest	Principal	Servicing	Credit	Total	Principal	R&M	Total
Date	Due	Due	Rate	& Interest	Fee	Due	Payment	Balance	Reserve	Reserve
						MICONING NEW YORK		\$143,700.00		
06/01/12	\$2,647.97	\$2,154.01	3.0000%	\$4,801.98	\$143.70	\$0.00	\$4,945.68	\$204,841.88	\$0.00	\$0.0
12/01/12	\$3,903.18	\$2,823.59	3.0000%	\$6,726.77	\$204.84	\$0.00	\$6,931.61	\$200,938.70	\$750.00	\$750.0
06/01/13	\$3,961.72 -	\$3,014.09	3.0000%	\$6,975.81	\$200,93	\$0.00	\$7,176.74	\$196,976.98	\$0.00	\$750.0
12/01/13	\$4,021.15~	\$2,954.66	3.0000%	\$6,975.81	\$196.98	\$0.00	\$7,172.79	\$192,955.83	\$750.00	\$1,500.0
06/01/14	\$4,081.47	\$2,894.34	3.0000%	\$6,975.81	\$192.96	\$0.00	\$7,168.77	\$188,874.36	\$0.00	\$1,500.0
12/01/14	\$4,142.70	\$2,833.11	3.0000%	\$6,975.81	\$186.88	\$0.00	\$7,164.69	\$184,731.66	\$750.00	\$2,250.0
06/01/15	\$4,204.83	\$2,770.98	3.0000%	\$6,975.81	\$184.73	\$0.00	\$7,160.54	\$180,526.83:	\$0.00	\$2,250.0
12/01/15	\$4,267.91	\$2,707.90	3.0000%	\$6,975.81	\$180.53	\$0.00	\$7,156.34	\$176,258.92	\$750.00	\$3,000.0
06/01/16	\$4,331.931	\$2,643.88	3.0000%	\$6,975.81	\$176.26	\$0.00	\$7,152.07	\$171,926.99	\$0.00	\$3,000.6
12/01/16	\$4,396.90-	\$2,578.91	3.0000%	\$6,975.81	\$171.93	\$0.00	\$7,147.74	\$167,530.09 (2)	31/16 \$750.00	\$3,750.0
06/01/17	\$4,462.86	\$2,512.95	3.0000%	\$6,975.81	\$167.53	\$0.00	\$7,143.34	\$163,067.23	\$0.00	\$3,750.0
12/01/17	\$4,529.86	\$2,446.01	3.0000%	\$6,975.81	\$163.07	\$0.00	\$7,138.88	\$158,537.4312	3117 \$750.00	\$4,500.0
00/01/18	\$4,597.75	\$2,378.06	3,0000%	\$6,975.81	\$158.54	\$0.00	\$7,134.35	\$153,939.68	\$0.00	\$4,500.0
12/01/18	\$4,666.71	\$2,309.10	3.0000%	\$6,975.81	\$153.94	\$0.00	\$7,129.75	\$149,272.97 12]	11/18 \$750.00	\$5,260.0
06/01/19	\$4,736.71	\$2,239.10	3.0000%	\$6,975.81	\$149.28	\$0.00	\$7,125.09	\$144,536.26	\$0.00	\$5,250.0
12/01/19	\$4,807.77	\$2,168.04	3.0000%	\$6,975.81	\$144.54	\$0.00	\$7,120.35	\$139,728.49	\$750.00	\$6,000.0
06/01/20	\$4,879.89	\$2,095.92	3.0000%	\$6,975.81	\$139.73	\$0.00	\$7,115.54	\$134,848.60	50.00	\$6,000.0
12/01/20	\$4,953.08	\$2,022.73	3.0000%	\$6,975.81	\$134.85	\$0.00	\$7,110.66	\$129,895.52	\$750.00	\$6,750.0
06/01/21	\$5,027.38	\$1,948.43	3.0000%	\$6,975.81	\$129.89	\$0.00	\$7,105.70	\$124,868.14	\$0.00	\$6,750.0
12/01/21	\$5,102.79	\$1,873.02	3.0000%	\$6,975.81	\$124.87	\$0.00	\$7,100.68	\$119,765.35	\$750.00	\$7,500.0
06/01/22	\$5,179.33	\$1,796.48	3.0000%	\$6,975.81	\$119.77	\$0.00	\$7,095.58	\$114,586.02	\$0.00	\$7,500.0
12/01/22	\$5,257.02	\$1,718.79	3.0000%	\$6,975.81	\$114.58	\$0.00	\$7,090.39	\$109,329,00	\$0.00	\$7,500.0
06/01/23	\$5,335.88	\$1,639.93	3.0000%	\$6,975.81	\$109.33	\$0.00	\$7,085.14	\$103,993.12	\$0.00	\$7,500.0
12/01/23	\$5,415.91	\$1,559.90	3.0000%	\$6,975.81	\$103.99	\$0.00	\$7,079.80	\$98,577.21	\$0.00	\$7,500.0
06/01/24	\$5,497.15	\$1,478.66	3.0000%	\$6,975.81	\$98.58	\$0.00	\$7,074.39	\$93,080.06	\$0.00	\$7,500.0
12/01/24	\$5,579.61	\$1,396.20	3.0000%	\$6,975.81	\$93.08	\$0.00	\$7,068.89	\$87,500.45	\$0.00	\$7,500.0
06/01/25	\$5,663.30	\$1,312.51	3.0000%	\$6,975.81	\$87.50	\$0.00	\$7,063.31	\$81,837.15	\$0.00	\$7,500.0
12/01/25	\$5,748.26	\$1,227.55	3.0000%	\$6,975.81	581.83	\$0.00	\$7,057.64	\$76,088.89	\$0.00	\$7,500.0
06/01/26	\$5,834.48	\$1,141.33	3.0000%	\$6,975.81	576.08	\$0.00	\$7,051.89	\$70,254.41	\$0.00	\$7,500.0
12/01/26	\$5,921.99	\$1,053.82	3.0000%	\$6,975.81	\$70.26	\$0.00	\$7,046.07	\$64,332.42	\$0.00	\$7,500.0
06/01/27	\$6,010.82	\$964.99	3.0000%	\$6,975.81	\$64.33	\$0.00	\$7,040.14	\$58,321.60	\$0.00	\$7,500.0
12/01/27	\$6,100.98-	\$874.83	3.0000%	\$6,975.81	\$58.32	\$0.00	\$7,034.13	\$52,220.62	\$0.00	\$7,500.0
06/01/28	\$6,192.50	\$783.31	3.0000%	\$6,975.81	\$52.22	\$0.00	\$7,028.03	\$46,028.12	\$0.00	\$7,500.0
12/01/28	\$6,265,39	\$690.42	3.0000%	\$6,975.81	\$46.02	\$0.00	\$7,021.83	\$39,742.73	\$0.00	\$7,500.0
06/01/29	\$6,379.67	\$590.14	3.0000%	\$6,975.81	\$39.75	\$0.00	\$7,015.5G	\$33,363.06	\$0.00	\$7,500.0
12/01/29	\$6,475.37	\$500.44	3.0000%	\$6,975.81	\$33.36	\$0.00	\$7,009.17	\$26,887.69	\$0.00	\$7,500.0
06/01/30	\$6,572.49	\$403.32	3.0000%	\$6,975.81	\$26.88	\$0.00	\$7,002.69	\$20,315.20	\$0.00	\$7,500.0
12/01/30	\$6,671.09	\$304.72	3.0000%	\$6,975.81	\$20.32	\$0.00	\$6,996.13	\$13,644.11	\$0.00	\$7,500.0
06/01/31	\$6,771.15	\$204.66	3,0000%	\$6,975.61	\$13.65	\$0.00	\$6,989.46	\$6,872.96	\$0.00	\$7,500.0
12/01/31	\$6,872.96	\$102.85	3.0000%	\$6,975.81	\$6.87	\$0.00	\$6,982.68	\$0.00	\$0.00	\$7,500.0
1611101131	20,072.30	9102.00	0.000076	10,010,04	\$0.07	Ψυ.υυ	00,302,00	Φ0,00	40.00	\$7,000.00
Totals	\$207,489.85	\$69,119.68		\$276,609.53	\$4,624.70	\$0.00	\$281,234.23		\$7,500.00	

Created by KIA on 10/31/2012

GRANT COUNTY SANITARY SEWER DISTRICT

KENTUCKY INFRASTRUCTURE AUTHORITY REPAYMENT SCHEDULE

Bullock Pen Lake Sewer Extension/Bingham Pump Station Relocation Loan

GRANT COUNTY SANITARY SEWER DISTRICT

AMERICAN RECOVERY AND REINVESTMENT ACT OF 2009 - FUND A LOAN

INTEREST RATE -

3.00%

P & I CALCULATION- \$31,478.91 Semiannually \$62,957.82 Annually

Payment Date	Principal Due	Interest Due	Principal & Interest	Servicing Fee	Total Payment	Principal Balance
12/1/2014						941,718.21
6/1/2015	17,353.14	13,841.83	31,194.97	941.72	32,136.69	924,365.07
12/1/2015	17,613.43	13,865.48	31,478.91	924.37	32,403.27	906,751.64
6/1/2016	17,877.64	13,601.27	31,478.91	906.75	32,385.67	888,874.00
12/1/2016	18,145.80	13,333.11	31,478.91	888.87	32,367.78	870,728.20
6/1/2017	18,417.99	13,060.92	31,478.91	870.73	32,349.64	852,310.21
12/1/2017	18,694.26	12,784.65	31,478.91	852.31	32,331.22	833,615.95
6/1/2018	18,974.67	12,504.24	31,478.91	833.62	32,312.53	814,641.28
12/1/2018	19,259.29	12,219.62	31,478.91	814.64	32,293.55	795,381.99
6/1/2019	19,548.18	11,930.73	31,478.91	795.38	32,274.29	775,833.81
12/1/2019	19,841.40	11,637.51	31,478.91	775.83	32,254.74	755,992.41
6/1/2020	20,139.02	11,339.89	31,478.91	755.99	32,234.90	735,853.39
12/1/2020	20,441.11	11,037.80	31,478.91	735.85	32,214.76	715,412.28
6/1/2021	20,747.73	10,731.18	31,478.91	715.41	32,194.33	694,664.55
12/1/2021	21,058.94	10,419.97	31,478.91	694.66	32,173.57	673,605.61
6/1/2022	21,374.83	10,104.08	31,478.91	673.61	32,152.52	652,230.78
12/1/2022	21,695.45	9,783.46	31,478.91	652.23	32,131.14	630,535.33
6/1/2023	22,020.88	9,458.03	31,478.91	630.54	32,109.45	608,514.45
12/1/2023	22,351.19	9,127.72	31,478.91	608.51	32,087.42	586,163.26
6/1/2024	22,686.46	8,792.45	31,478.91	586.16	32,065.07	563,476.80
12/1/2024	23,026.76	8,452.15	31,478.91	563.48	32,042.39	540,450.04
6/1/2025	23,372.16	8,106.75	31,478.91	540.45	32,019.36	517,077.88
12/1/2025	23,722.74	7,756.17	31,478.91	517.08	31,995.99	493,355.14
6/1/2026	24,078.58	7,400.33	31,478.91	493.36	31,972.26	469,276.56
12/1/2026	24,439.76	7,039.15	31,478.91	469.28	31,948.18	444,836.80
6/1/2027	24,806.36	6,672.55	31,478.91	444.84	31,923.75	420,030.44
12/1/2027	25,178.45	6,300.46	31,478.91	420.03	31,898.94	394,851.99
6/1/2028	25,556.13	5,922.78	31,478.91	394.85	31,873.76	369,295.86
12/1/2028	25,939.47	5,539.44	31,478.91	369.30	31,848.20	343,356.39
6/1/2029	26,328.56	5,150.35	31,478.91	343.36	31,822.26	317,027.83
12/1/2029	26,723.49	4,755.42	31,478.91	317.03	31,795.94	290,304.34
6/1/2030	27,124.35	4,354.57	31,478.92	290.30	31,769.22	263,179.99
12/1/2030	27,531.21	3,947.70	31,478.91	263.18	31,742.09	235,648.78
6/1/2031	27,944.18	3,534.73	31,478.91	235.65	31,714.56	207,704.60
12/1/2031	28,363.34	3,115.57	31,478.91	207.70	31,686.61	179,341.26
6/1/2032	28,788.79	2,690.12	31,478.91	179.34	31,658.25	150,552.47
12/1/2032	29,220.62	2,258.29	31,478.91	150.55	31,629.46	121,331.85
6/1/2033	29,658.93	1,819.98	31,478.91	121.33	31,600.24	91,672.92
12/1/2033	30,103.82	1,375.09	31,478.91	91.67	31,570.59	61,569.10
6/1/2034	30,555.37	923.54	31,478.91	61.57	31,540.48	31,013.73
12/1/2034	31,013.71	465.27	31,478.98	31.01	31,509.99	0.02
Totals	941,718.19	317,154.32	1,258,872.51	21,162.55	1,280,035.06	

GRANT COUNTY SANITARY SEWER DISTRICT BANK OF KENTUCKY LEASE

				NIUCKY LEASE	mail Tract
	Date	Principal	Now BB+	T Bonk 1	Remaining
		,		Payment	Principal
1				· ajmon	rmorpai
	8/8/2020	8,809.54	683.32	9,492.86	274,595.24
	9/8/2020	8,830.78	662.08	9,492.86	265,764.46
	10/8/2020	8,872.74	620.12	9,492.86	256,891.72
	11/8/2020	8,873.47	619.39	9,492.86	248,018.25
	12/8/2020	8,914.15	578.71	9,492.86	239,104.10
	2020 Totals	105,473.67	8,440.65	113,914.32	2031101110
	1/8/2021	8,916.35	576.51	9,492.86	230,187.75
	2/8/2021	8,937.85	555.01	9,492.86	221,249.90
	3/8/2021	9,011.03	481.83	9,492.86	212,238.87
	4/8/2021	8,981.13	511.73	9,492.86	203,257.74
	5/8/2021	9,018.59	474.27	9,492.86	194,239.15
	6/8/2021	9,024.53	468.33	9,492.86	185,214.62
	7/8/2021	9,060.69	432.17	9,492.86	176,153.93
	8/8/2021	9,068.13	424.73	9,492.86	167,085.80
	9/8/2021	9,090.00	402.86	9,492.86	157,995.80
	10/8/2021	9,124.20	368.66	9,492.86	148,871.60
	11/8/2021	9,133.91	358.95	9,492.86	139,737.69
	12/8/2021	9,166.81	326.05	9,492.86	130,570.88
	2021 Totals	108,533.22	5,381.10	113,914.32	,
	1/8/2022	9,178.04	314.82	9,492.86	121,392.84
	2/8/2022	9,200.17	292.69	9,492.86	112,192.67
	3/8/2022	9,248.53	244.33	9,492.86	102,944.14
	4/8/2022	9,244.65	248.21	9,492.86	93,699.49
	5/8/2022	9,274.23	218.63	9,492.86	84,425.26
	6/8/2022	9,289.30	203.56	9,492.86	75,135.96
	7/8/2022	9,317.54	175.32	9,492.86	65,818.42
	8/8/2022	9,334.16	158.70	9,492.86	56,484.26
	9/8/2022	9,356.67	136.19	9,492.86	47,127.59
	10/8/2022	9,382.90	109.96	9,492.86	37,744.69
	11/8/2022	9,401.85	91.01	9,492.86	28,342.84
	12/8/2022	9,426.73	66.13	9,492.86	18,916.11
	2022 Totals	111,654.77	2,259.55	113,914.32	
	1/8/2022	9,447.25	45.61	9,492.86	9,468.86
	2/8/2022	9,468.86	22.83	9,491.69	0.00
	2023 Totals	18,916.11	68.44	18,984.55	
	Grand Total	990,742.23	148,399.80	1,139,142.03	



BILLING ANALYSIS

Grant County Sanitary Sewer District

RECONCILIATION OF AMOUNT BILLED PER THE DISTRICT'S BILLING REGISTERS TO THE INCOME REPORTED IN THE PRO-FORMA INCOME STATEMENT

	Actual Billing Jan - Dec 2021	Number of Bills
Total Billed	812,441.00	19,757
Less Unbilled Revenue 12/31/20	-37,973.42	
Plus Unbilled Revenue 12/31/21	33,935.50	
Less Leak Adjustments	-20,933.63	
Less Billing Errors	-6,450.85	
Metered Sewer Sales Per Pro Forma	781,018.60	ŝ

RECONCILIATION OF AMOUNT BILLED PER THE DISTRICT'S BILLING REGISTERS TO THE AMOUNT CALCULATED USING THE RATE TABLES

	Calculated Billing by Rate Table Jan - Dec 2021	Number of Bills
Total Billed Using Rate Tables	812,441	19,757
Total Billed Per Billing Registers	812,417	19,757
Unexplained Difference	24	0

CALCULATION OF INCREASE IN ANNUAL REVENUE FROM RATE INCREASE

	Calculated Billing by Rate Table Jan - Dec 2021	Number of Bills	Average Bill	Calculated Billing by Rate Table Proposed Rates	Number of Bills	Average Bill
5/8" Residential	750,859	19,339	38.82	841,605	19,339	43.52
1"	23,282	195	119.39	26,099	195	133.84
1 1/2"	5,589	46	121.50	6,266	46	136.22
2"	32,711	177	184.81	36,671	177	207.18
Total Billing	812,441	19,757		910,641	19,757	
Increase In Annual Revenue	With a Proposed Rate Increase			98,200		

GRANT COUNTY SANITARY SEWER DISTRICT **TEST YEAR BILLING ANALYSIS** RATE CODES - YA, YH, YB, & YC METER SIZE = 5/8 INCH Bills Gallons 2 3 5 10 First 2,000 7,920 10,687 10,687 Next 3,000 8,523 32,116 17,046 15,070 Next 5,000 2,529 17,771 5,058 7,587 5,126 Over 10,000 367 9,311 734 1,101 1,835 5,641 Total 19,339 69,885 23,758 33,525 6,961 5,641 **Current Rates** Bills Gallons Rate Revenue First 2,000 19,339 33,525 23.24 449,438 Next 3,000 9.11 23,758 216,435 Next 5,000 6,961 7.46 51,929 Over 10,000 5,641 5.86 33,056 Total 69,885 750,859 **New Rates** 12.1% Increase Bills Gallons Rate Revenue First 2,000 19,339 33,525 26.05 503,781 Next 3,000 23,758 10.21 242,569 Next 5,000 6,961 8.36 58,194 Over 10,000 5,641 6.57 37,061 69,885 Total 841,605

GRANT COUNTY SANITARY SEWER DISTRICT TEST YEAR BILLING ANALYSIS RATE CODE - YD METER SIZE = 1 INCH Bills Gallons 5 5 10 First 5,000 126 277 277 19 Next 5,000 139 95 44 Over 10,000 50 2,416 250 250 1,916 195 2.832 622 294 Total 1,916 **Current Rates** Gallons Bills Rate Revenue First 5,000 195 622 50.57 9,861 Next 5,000 294 7.46 2,193 Over 10,000 1,916 5.86 11,228 Total 2,832 23,282 **New Rates** 12.1% Increase Bills Gallons Rate Revenue First 5,000 195 622 56.69 11,054 Next 5,000 294 8.36 2,459 Over 10,000 1,916 12,586 6.57 Total 2,832 26,099

GRANT COUNTY SANITARY SEWER DISTRICT TEST YEAR BILLING ANALYSIS RATE CODE - YE METER SIZE = 1 1/2 INCH Bills Gallons 10 10 First 10,000 34 66 66 12 Over 10,000 384 120 264 Total 46 450 186 264 **Current Rates** Bills Gallons Rate Revenue First 10,000 46 186 87.87 4,042 264 Over 10,000 5.86 1,547 Total 450 5,589

New Rates 12.1% Increase

	Bills	Gallons	Rate	Revenue	
First 10,000	46	186	98.51	4,532	
Over 10,000		264	6.57	1,734	
Total		450		6,266	

GRANT COUNTY SANITARY SEWER DISTRICT **TEST YEAR BILLING ANALYSIS** RATE CODES - YF & YG METER SIZE = 2 INCH Bills Gallons 20 20 First 20,000 137 884 884 Over 20,000 40 1,958 800 1,158 1,158 Total 177 2,842 1,684 **Current Rates** Gallons Bills Rate Revenue First 20,000 177 146.47 25,925 1,684 Over 20,000 1,158 5.86 6,786 2,842 Total 32,711 New Rates 12.1% Increase

	Bills	Gallons	Rate	Revenue	
First 20,000	177	1,684	164.20	29,064	190
Over 20,000		1,158	6.57	7,607	
Total		2,842		36,671	*

DEPRECIATION SCHEDULE

1	2	131	1	2	2
- 1		2	1	_	_

2022 FEDERAL DEPRECIATION SCHEDULE

PAGE 1

CLIENT 2604

GRANT COUNTY SANITARY SEWER DISTRICT

5/22			and the second	CUR	SPECIAL	PRIOR 179/	PRIOR	SALVAG					12:19
NO. DESCRIPTION	DATE ACQUIRED	DATE COST/ SOLD BASIS	BUS. PCI	179 BONUS	DEPR. _ALLOW	BONUS/ SP. DEPR.	DEC. BAL DEPR.	/BASIS REDUCT	DEPR. BASIS	PRIOR DEPR.	_METHOD_	LIFE RATE	CURRENT DEPR.
ORM 1120S													
													
EQUIPMENT													
5 AIR VENTALATION SYSTEM	6/24/04	1,189							1,189	1,189	S/L	10	
6 CONFINED RESCUE EQUIPMENT	6/24/04	1,753							1,753	1,753	S/L	10	
109 SEWER CAMERA	2/27/07	8,852							8,852	8,852	S/L	5	
110 HAMMER DRILL	11/19/07	533							533	533	S/L	5	
121 TORO MOWER & VELKE ATTACH	7/10/08	4,270							4,270	4,270	S/L	8	
131 400' SWR HOSE-VACTOR TR	3/25/10	987							987	987	S/L	5	
132 SEWER SNAKE	3/25/10	2,138							2,138	2,138	S/L	8	
133 WELDER	4/20/10	1,850							1,850	1,850	S/L	8	
137 50% OF MAP SYNC	1/27/11	4,935							4,935	4,935	S/L	10	
138 50% OF BLIZZARD SNOW PLOW	2/03/11	1,000							1,000	1,000	S/L	10	
171 METAL DETECTOR	6/22/12	676							676	676	S/L	8	
174 20% OF BOBCAT & FORKS	6/30/13	7,215							7,215	3,068	S/L	20	
175 20% OF HARLEY RAKE	6/06/13	499							499	429	S/L	10	
212 20% OF MINI EXCAVATOR	5/23/17	12,710							12,710	2,915	S/L	20	
238 50% OF ELECTROFUSING MACH	4/12/18	1,050	_						1,050	788	S/L	5	
TOTAL EQUIPMENT		49,657		0	0	(0 0	0	49,657	35,383			1,
FURNITURE AND FIXTURES													
209 20% OF 6 COMPUTERS	9/06/16	1,475	_						1,475	1,475	S/L	5	
TOTAL FURNITURE AND FIXTURE		1,475		0	0		0 0	0	1,475	1,475			

1	2	121	122
п		3	144

2022 FEDERAL DEPRECIATION SCHEDULE

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CLIENT 2604

GRANT COUNTY SANITARY SEWER DISTRICT

5/22						DDIOD							12:19
NO. DESCRIPTION	DATE ACQUIRED	DATE COST/ SOLD BASIS	BUS.		SPECIAL DEPR. ALLOW.	PRIOR 179/ BONUS/ SP. DEPR.	PRIOR DEC. BAL DEPR.	SALVAG /BASIS REDUCT	DEPR. BASIS	PRIOR DEPR.	METHOD	LIFE RATE	CURRENT DEPR.
LAND													
36 5.3791 ACRES-DONATED-CITY	4/23/04	25,1	000						25,000				
TOTAL LAND		25,	000	0	0) 0	0	25,000	0			
MAINS													
(<u>0</u>													
15 2908" GRAVIY-DOWNTN PS	4/23/04	13,	28						13,528	4,787	S/L	50	
16 2,1004" FORCE-DOWNTN PS	4/23/04	44,	28						44,528	15,741	S/L	50	
17 AIR RE VALVE-DOWNTN P S	4/23/04	1,2	72						1,272	442	S/L	50	
18 3 MANHOLES-DOWNTN P S	4/23/04	5,7	25						5,725	2,031	S/L	50	
19 108" GRAVITY-491 P S	4/23/04	2,6	50						2,650	936	S/L	50	
20 466" FORCE- 491 P S	4/23/04	1,4	63						1,463	513	S/L	50	
21 AIR RELEASE VALVES-491 PS	4/23/04	4,4	53						4,453	1,572	S/L	50	
22 4,576-12" GRAVITY-SCH T L	4/23/04	203,7	60						203,760	71,992	S/L	50	4
23 18 MANHOLES & 59 RISERS	4/23/04	40,	62						40,462	14,292	S/L	50	
27 2,24910" GRAVITY MAIN	4/23/04	35,	73						35,373	17,207	S/L	36.3	
28 28,7398" GRAVITY MAIN	4/23/04	430,	17						430,217	209,208	S/L	36.3	1
29 5106" SEWER LATERALS	4/23/04	5,0	113						5,013	2,438	S/L	36.3	
30 3,4054" SEWER LATERALS	4/23/04	30,	25						30,125	14,646	S/L	36.3	
31 147 MANHOLES	4/23/04	138,	06						138,506	67,345	S/L	36.3	3
32 15,822'6" FORCEMAIN	4/23/04	85,	42						85,542	41,604	S/L	36.3	2
33 4,154'4" FORCEMAIN	4/23/04	18,3	75						18,375	8,939	S/L	36.3	
34 5AIR RELEASE VALVES	4/23/04	2,4	58						2,458	1,201	S/L	36.3	
35 PIPE ENCASEMENT	4/23/04	66,7	96						66,796	32,488	S/L	36.3	1
37 464' OF 8" G -S RIDGE APT	4/23/04	7,3	92						7,792	3,604	S/L	38.2	
38 594' OF 2" F -S RIDGE APT	4/23/04	2,0	40						2,040	936	S/L	38.2	

2022 FEDERAL DEPRECIATION SCHEDULE

PAGE 3

CLIENT 2604

GRANT COUNTY SANITARY SEWER DISTRICT

25/22																12:19P
NO.	DESCRIPTION	DATE _ACQUIRED_	DATE SOLD	COST/ BASIS	BUS.	CUR 179 BONUS	SPECIAL DEPR. ALLOW.	PRIOR 179/ BONUS/ SP. DEPR.	PRIOR DEC. BAL DEPR.	SALVAG /BASIS _REDUCT	DEPR. BASIS	PRIOR DEPR	METHOD	LIEE	_RATE	CURRENT DEPR.
39	1 MANHOLE-S RIDGE APT	4/23/04		95	5						955	442	S/L	38.2		3
40	9,700' OF 8"G-GREENVW-NEW	4/23/04		209,84	3						209,843	75,401	S/L	49.2		4,26
41	2,100' OF 4"F-GREENVW-NEW	4/23/04		11,35	8						11,358	4,081	S/L	49.2		2
42	68 MANHOLES-GREENVW-NEW	4/23/04		83,58	3						83,583	30,033	S/L	49.2		1,7
44	3,700' OF 8" G-GREENVW II	4/23/04		75,15	9						75,159	28,761	S/L	46.2		1,6
45	14 MANHOLES-GREENVW II	4/23/04		16,15	8						16,158	6,183	S/L	46.2		3
46	4,400' OF 8" G-GREENVW I	4/23/04		87,44	3						87,443	34,203	S/L	45.2		1,9
47	10 MANHOLES-GREENVW I	4/23/04		11,29	2						11,292	4,417	S/L	45.2		2
48	500' OF 8" G-KYLEY	4/23/04		9,58	9						9,589	3,887	S/L	43.6		2
49	700' OF 3" F - KYLEY	4/23/04		3,05	1						3,051	1,237	S/L	43.6		
50	3 MANHOLES - KYLEY	4/23/04		3,26	9						3,269	1,325	S/L	43.6		
52	3,000' OF 6" G - MILLER	4/23/04		58,30	0						58,300	23,320	S/L	44.2		1,3
53	1,600' OG 6" F - MILLER	4/23/04		9,18	7						9,187	3,675	S/L	44.2		2
54	20 MANHOLES-MILLER	4/23/04		22,08	3						22,083	8,833	S/L	44.2		5
56	600' OF 6" G - BRIDGEVIEW	4/23/04		11,44	1						11,441	4,664	S/L	43.3		2
57	240' OF 3" F- BRIDGEVIEW	4/23/04		1,04	0						1,040	424	S/L	43.3		
58	6 MANHOLES - BRIDGEVIEW	4/23/04		6,50	1						6,501	2,650	S/L	43.3		1
60	1,400' OF 6" G-DALTON PL	4/23/04		26,74	5						26,745	10,883	S/L	43.4		6
61	2,500' OF 8" F-DALTON PL	4/23/04		16,28	1						16,281	6,625	S/L	43.4		3
62	14 MANHOLES-DALTON PL	4/23/04		15,19	6						15,196	6,183	S/L	43.4		3
63	1,200 ' OF 6" G-INDIAN HI	4/23/04		13,83	2						13,832	5,936	S/L	41.2		3
64	2462' OF 8" G-INDIAN HILL	4/23/04		44,59	5						44,595	19,133	S/L	41.2		1,0
65	600' OF 3" F-INDIAN HILL	4/23/04		2,47	0						2,470	1,060	S/L	41.2		
66	700' OF 8" F-INDIAN HILL	4/23/04		4,32	2						4,322	1,855	S/L	41.2		1
67	38 MANHOLES	4/23/04		39,10	8						39,108	16,783	S/L	41.2		Ç
69	800' OF 6" G - PINHOOK	4/23/04		9,22	1						9,221	3,957	S/L	41.2		
70	5,300' OF 8" G - PINHOOK	4/23/04		96,00	1						96,001	41,199	S/L	41.2		2,3

2022 FEDERAL DEPRECIATION SCHEDULE

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GRANT COUNTY SANITARY SEWER DISTRICT

72 58 73 400 74 900																12:19PI
71 3,0 72 58 73 400 74 900						CHD	CDCCIA	PRIOR	DDIOD	CALVAC						
72 58 73 400 74 900	DESCRIPTION	DATE ACQUIRED	DATE SOLD	COST/ BASIS	BUS. PCT.	CUR 179 BONUS	SPECIAL DEPR. ALLOW.	179/ BONUS/ SP. DEPR.	PRIOR DEC. BAL DEPR.	SALVAG /BASIS REDUCT _	DEPR. BASIS	PRIOR DEPR.	METHOD	LIEE	RATE	CURRENT DEPR.
73 400 74 900	000' OF 3" F - PINHOOK	4/23/04		12,350							12,350	5,300	S/L	41.2		300
74 900	MANHOLES - PINHOOK	4/23/04		59,692							59,692	25,617	S/L	41.2		1,450
	0' OF 3" F - PINHOOK II	4/23/04		3,293							3,293	1,413	S/L	41.2		80
76 2 N	0' OF 8" F -PINHOOK II	4/23/04		5,557							5,557	2,385	S/L	41.2		13
70 3 W	MANHOLES - LEE HI	4/23/04		2,787							2,787	1,325	S/L	37.2		7.
77 1,4	400' OF 6" F-SO COURT	4/23/04		8,781							8,781	3,215	S/L	48.3		183
78 6 N	MANHOLES-SO COURT	4/23/04		7,237							7,237	2,650	S/L	48.3		150
80 2,8	800' OF 8" F-CLAIBORNE	4/23/04		20,020							20,020	7,420	S/L	47.7		420
81 6 N	MANHOLES-CLAIBORNE	4/23/04		7,150							7,150	2,650	S/L	47.7		150
83 88'	OF 8" G-BULL PEN AC	4/23/04		1,407							1,407	689	S/L	36.3		39
84 96'	' OF 4" F- BULL PEN AC	4/23/04		383							383	194	S/L	36.3		1
85 298	8' OF 8" F-BULL PEN AC	4/23/04		1,624							1,624	795	S/L	36.3		4
86 4 N	MANHOLES-BULL PEN AC	4/23/04		3,634							3,634	1,767	S/L	36.3		100
87 4,8	800' OF 3" F - BRADFORD	4/23/04		19,760							19,760	8,480	S/L	41.2		480
88 12	MANHOLES-BRADFORD	4/23/04		12,350							12,350	5,300	S/L	41.2		300
90 11,	,500' OF 6" G-HARVESTOR	4/23/04		10,417							10,417	4,417	S/L	41.7		250
91 2,5	500' OF 3" F-HARVESTORS	4/23/04		36,458							36,458	15,458	S/L	41.7		875
95 11,	,500' OF 6" G-HARVESTOR	4/23/04		134,167							134,167	56,887	S/L	41.7		3,220
96 3,6	600' OF 8"G-MAPLE RIDGE	7/22/04		115,200							115,200	40,128	S/L	50		2,304
97 22	MANHOLES-MAPLE RIDGE I	7/22/04		33,000							33,000	11,495	S/L	50		660
98 3,3	387'- 8"G-CLAIBORN III	7/01/04		108,384							108,384	37,940	S/L	50		2,168
99 18	MANHOLES-CLAIBORN III	7/01/04		27,000							27,000	9,450	S/L	50		54(
102 342	25' -8" G -EAGLE CRK II	8/01/06		133,575							133,575	41,193	S/L	50		2,672
103 12	MANHOLES-E CREEK II	8/01/06		24,000							24,000	7,400	S/L	50		480
104 714	46'-8" G-MAPLE RIDGE II	2/06/06		278,694							278,694	88,719	S/L	50		5,574
105 33	MANHOLES-M RIDGE II	2/06/06		66,000							66,000	21,010	S/L	50		1,320
106 310	00'-8" G-EAGLE CRK III	12/31/06		120,900							120,900	36,270	S/L	50		2,418

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GRANT COUNTY SANITARY SEWER DISTRICT

122						PRIOR							12:19
NODESCRIPTION	DATE ACQUIRED	DATE COST/ SOLD BASIS	BUS.		SPECIAL DEPR. ALLOW	179/ BONUS/ SP. DEPR.	PRIOR DEC. BAL DEPR.	SALVAG /BASIS REDUCT	DEPR. BASIS	PRIOR DEPR.	_METHOD_	LIFE _RA	CURRENT
107 20 MANHOLES E CRK III	12/31/06	40,0	00						40,000	12,000	S/L	50	
141 1040'-4" F MAIN-GREENVW	6/30/11	15,9	10						15,940	3,349	S/L	50	
145 4755' -1 1/4" HDPE F MAIN	9/07/11	89,4	30						89,480	18,497	S/L	50	1
146 6642' - 2" FORCE MAIN	9/07/11	131,2	90						131,290	27,135	S/L	50	2
147 1516' - 3" PVC FORCE MAIN	9/07/11	33,6	52						33,652	6,954	S/L	50	
148 14,335' - 6" FORCE MAIN	9/07/11	390,9)5						390,905	80,786	S/L	50	7
149 8,478' - 8" GRAVITY MAIN	9/07/11	561,7	30						561,780	116,105	S/L	50	1
50 914 -4" PVC LATERALS-GRAV	9/07/11	31,7	80						31,708	6,551	S/L	50	
185 6,072'-1 1/4" FORCE MAIN	10/31/14	103,7	64						103,764	14,871	S/L	50	
186 585' - 1 1/2" FORCE MAIN	10/31/14	13,1)4						13,104	1,878	S/L	50	
187 3,643'-2" FORCE MAIN	10/31/14	89,2	88						89,268	12,793	S/L	50	
188 6,750' - 3" FORCE MAIN	10/31/14	158,7	70						158,770	22,754	S/L	50	
201 800' OF 8" GRAVITY-LEE-HI	12/18/15	23,8	23						23,823	2,856	S/L	50	
202 3 MANHOLES - LEE HI	12/18/15	9,2	69						9,269	1,110	S/L	50	
TOTAL MAINS		4,974,6	74	0	0	(0	0	4,974,674	1,626,278			10
PUMP STATIONS													
2 491 PUMP STATIONS	4/23/04	75,8)4						75,804	33,478	S/L	40	
4 EADS PUMP STATION	4/23/04	27,1	52						27,162	18,231	S/L	26.3	
14 SAYERS PUMP STATION	4/23/04	37,1)7						37,107	16,394	S/L	40	
25 RUSSELL ST PUMP STATION	4/23/04	22,2	64						22,264	14,945	S/L	26.3	
26 CASE PUMP STATION	4/23/04	23,1	55						23,155	15,529	S/L	26.3	
43 25 HP PUMP STA -GREENVIEW	4/23/04	39,1	67						39,167	17,777	S/L	39.2	
51 3 HP PUMP S-130 KYLEY ST	4/23/04	20,9	92						20,992	11,042	S/L	33.6	
55 5 HP PUMP S-104 MILLER D	4/23/04	25,6	25						25,625	13,250	S/L	34.2	
59 5 HP PUMP S - BRIDGEVIEW	4/23/04	25,0)2						25,002	13,250	S/L	33.3	

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GRANT COUNTY SANITARY SEWER DISTRICT

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8/25/22	2															12:19PM
NO	DESCRIPTION	DATE ACQUIRED	DATE SOLD	COST/ BASIS	BUS.	CUR 179 _BONUS_	SPECIAL DEPR. ALLOW.	PRIOR 179/ BONUS/ SP. DEPR.	PRIOR DEC. BAL DEPR.	SALVAG /BASIS REDUCT	DEPR. BASIS	PRIOR DEPR.	METHOD	LIFE	_RATE	CURRENT DEPR.
68	5 HP PS-8 DOVE LANE	4/23/04		23,375	i						23,375	13,250	S/L	31.2		750
75	5HP PS - PINHOOK	4/23/04		23,375							23,375	13,250	S/L	31.2		750
79	5HP PS - VINCENT	4/23/04		28,729							28,729	13,184	S/L	38.3		751
82	15HP PS -CLAIBORNE	4/23/04		32,958	3						32,958	15,458	S/L	37.7		875
89	2HP PS-355 OAKWOOD DRIVE	4/23/04		19,480)						19,480	11,042	S/L	31.2		625
92	15 HP PUMP STA - WALLER	4/23/04		27,708	3						27,708	15,458	S/L	31.7		875
93	5HP PS-200 BARLEY CT	4/23/04		23,750)						23,750	13,250	S/L	31.7		750
94	5HP PS-255 WHEAT CT	4/23/04		23,750)						23,750	13,250	S/L	31.7		750
108	REBUILD 5HP PUMP - SPARE	2/27/07		1,547							1,547	1,547	S/L	3		0
111	REBUILD SAYERS PUMP	1/29/07		3,113	}						3,113	3,113	S/L	3		0
112	REBUILD KYLEY 5 HP PUMP	2/27/07		1,572	?						1,572	1,572	S/L	3		0
113	REBUILD BINGHAM LN 15 HP	9/07/07		1,385	i						1,385	1,385	S/L	3		0
114	REBUILD CASE LANE 15 HP	9/12/07		2,470)						2,470	2,470	S/L	3		0
115	VINCENT LANE CONSOLIDATIO	9/17/07		6,433	3						6,433	2,551	S/L	36		179
116	REBUILD BRIDGEVIEW 5 HP	12/10/07		1,290)						1,290	1,290	S/L	3		0
117	NEW 15 HP MTR-RUSSELL #1	1/29/08		3,492							3,492	3,492	S/L	3		0
118	REBUILD 15 HP PUMP SAYERS	6/30/08		3,859)						3,859	3,859	S/L	3		0
119	REBUILD15 HP PUMP BINGHAM	7/31/08		1,108	3						1,108	1,108	S/L	3		0
122	REBUILD 25HP PUMP-GREENVI	4/03/09		3,752	2						3,752	3,752	S/L	3		0
123	REBUILD 15HP PUMP-CASE LN	4/21/09		1,836	ò						1,836	1,836	S/L	3		0
124	1/2 HP VACUUM PUMP-BINGHA	7/24/09		752	?						752	752	S/L	3		0
125	REBUILD 15HP PUMP-BINGHAM	8/28/09		1,346)						1,346	1,346	S/L	3		0
126	REBUILD 25HP PUMP-GREENVI	5/12/09		4,106	j						4,106	4,106	S/L	3		0
127	REBUILD 15HP PUMP-BINGHAM	9/29/09		1,397	,						1,397	1,397	S/L	3		0
128	NEW 5 HP PUMP #2-WHEAT CT	12/18/09		3,413	1						3,413	3,413	S/L	5		0
129	REBUILD15 HP MTR BRADFORD	2/26/10		1,822							1,822	1,822	S/L	3		0
130	BEARINGS 15HP-CASE LIFTST	8/24/10		950)						950	950	S/L	3		0

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GRANT COUNTY SANITARY SEWER DISTRICT

25/22															12:19
NO	DESCRIPTION	DATE _ACQUIRED_	DATE COS SOLD BAS		BUS. PCT.	CUR 179 BONUS	SPECIAL DEPR. _ALLOW.	PRIOR 179/ BONUS/ SP. DEPR	PRIOR DEC. BAL DEPR.	SALVAG /BASIS REDUCT	DEPR. BASIS	PRIOR DEPR.	_METHOD_	LIFE	CURRENT RATE DEPR
134	REBLD NEW#2 PUMP-WHEAT CT	5/31/11		1,593							1,593	1,593	S/L	3	
135	BEARINGS IN MTR-EADS PUMP	5/12/11		1,008							1,008	1,008	S/L	3	
136	BEARINGS- PUMP KYLEY LANE	6/30/11		1,489							1,489	1,489	S/L	3	
140	FENCE AT PUMP STATIONS	7/07/11		3,168							3,168	1,659	S/L	20	1
142	3 HP GRINDER PUMP-BRIDGVW	11/29/11		3,288							3,288	3,288	S/L	7	
143	5 HP GRINDER PUMP-WHEAT C	11/29/11		3,523							3,523	3,523	S/L	7	
144	PIRAHNA 100/2 PUMP-INDIAN	12/12/11		5,018							5,018	5,018	S/L	10	
151	22 IND GRINDER PITS	9/07/11	1	40,679							140,679	36,342	S/L	40	3,5
152	27 IND GRINDER PUMPS	9/07/11		41,137							41,137	41,137	S/L	10	
153	LIFT STATION - CLB A	9/07/11	1	10,204							110,204	28,468	S/L	40	2,7
154	LIFT STATION - CLB B	9/07/11	1	04,292							104,292	26,939	S/L	40	2,6
155	LIFT STATION-KOA	9/07/11	2	49,590							249,590	64,480	S/L	40	6,2
156	LIFT STATION-KENDRICK	9/07/11		80,812							80,812	20,873	S/L	40	2,0
157	PUMP STATION-ANGELA DRIVE	9/07/11		70,206							70,206	18,135	S/L	40	1,7
158	PUMP STATIION-SHERMAN	9/07/11	1	15,115							115,115	29,739	S/L	40	2,8
159	4 WATER MTRS @ OLD PS	8/18/11		4,000							4,000	1,033	S/L	40	1
161	GRINDER PUMP-VINCENT BLVD	1/25/12		1,753							1,753	1,736	S/L	10	
162	GRINDER PUMP-LEEHI	1/25/12		1,561							1,561	1,547	S/L	10	
163	PIRANHA PUMP-INDIAN HILL	3/16/12		5,189							5,189	5,060	S/L	10	1
164	GENERATOR DISCONNECT-CASE	5/24/12		887							887	422	S/L	20	
165	GENERATOR DIS-INDIAN HILL	5/24/12		1,637							1,637	786	S/L	20	
166	GENERATOR DIS-GREENVIEW	5/24/12		3,682							3,682	1,763	S/L	20	1
167	GENERATOR DIS-PINHOOK	5/24/12		829							829	393	S/L	20	
168	ACCESS RD - WALLER P S	6/06/12		4,359							4,359	2,089	S/L	20	2
169	PUMP #1 - 491 PUMP STN	7/31/12		10,441							10,441	9,831	S/L	10	6
170	GRINDER PUMP-BRIDGEVIEW	9/28/12		3,315							3,315	3,071	S/L	10	2
172	PUMP #1 - WALLER PUMP STN	1/18/13		5,721							5,721	5,100	S/L	10	5

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GRANT COUNTY SANITARY SEWER DISTRICT

5/22													12:19F
NODESCRIPTION	DATE ACQUIRED_	DATE COST/ SOLD BASIS	BUS.	CUR 179 BONUS	SPECIAL DEPR. ALLOW	PRIOR 179/ BONUS/ SP. DEPR.	PRIOR DEC. BAL DEPR.	SALVAG /BASIS REDUCT	DEPR. BASIS	PRIOR DEPR	METHOD	LIEE J	CURRENT RATEDEPR.
173 PUMP #2 - WALLER PUMP STN	1/31/13	5,78	6						5,786	5,162	S/L	10	5
177 MTR REBUILD/BEAR/CASE #2	12/06/13	1,69	5						1,695	1,695	S/L	3	
179 MYERS PUMP - GREENVIEW #2	5/19/14	4,56	2						4,562	4,562	S/L	3	
180 PUMP REPAIR - CASE LN #1	7/22/14	1,59	5						1,595	1,595	S/L	3	
181 491 GENERATOR	1/15/14	33,70	4						33,704	13,480	S/L	20	1,6
182 REWIND, BEARINGS-BARLEY #1	9/08/14	1,57	5						1,575	1,575	S/L	3	
183 BEARINGS, SEALS-VINCENT #2	10/08/14	1,10	5						1,105	1,105	S/L	3	
184 NEW BINGHAM PUMP STATION	7/01/14	319,80	9						319,809	59,963	S/L	40	7,9
189 46 GRINDER PUMPS	10/31/14	69,00	0						69,000	49,450	S/L	10	6,9
190 46 GRINDER PITS	10/31/14	223,68	0						223,680	40,076	S/L	40	5,
191 PUMP RBLD INDIAN HILL #2	1/05/15	2,46	7						2,467	2,467	S/L	3	
192 PUMP REBLD RUSSELL DR #2	2/02/15	2,24	5						2,245	2,245	S/L	3	
193 SAYERS PUMP #2 REBUILT	8/03/15	2,38	0						2,380	2,380	S/L	3	
194 KYLEY PUMP #2 REBUILT	8/27/15	1,58	8						1,588	1,588	S/L	3	
195 SAYERS #1 REBUILT	8/28/15	1,98	5						1,985	1,985	S/L	3	
197 491 AIR RELEASE VALVES	6/30/15	6,99	6						6,996	3,790	S/L	12	
198 WIRING 491 P STN TO GENER	8/30/15	5,05	0						5,050	1,602	S/L	20	
199 REBUILD CLAIBORNE #1	12/10/15	75	0						750	750	S/L	3	
200 OLD LEE-HI CONTROL CABINE	12/18/15	75	0						750	564	S/L	8	
203 WHEAT PUMP #2 REBUILT	5/17/16	2,52	4						2,524	2,524	S/L	3	
205 491 PUMP #2 - BEARINGS	7/09/16	3,26	8						3,268	3,268	S/L	3	
206 BARLEY CIRCLE #1-BEARINGS	7/15/16	1,50	0						1,500	1,500	S/L	3	
207 SAYLERS PUMP #1 REBUILT	8/19/16	2,50	0						2,500	2,500	S/L	3	
208 WHEAT CT PUMP REBUILT #1	8/25/16	1,54	3						1,543	1,543	S/L	3	
210 VFDS AT 491 PUMP STN	3/24/17	27,08	5						27,085	12,867	S/L	10	2,
215 GRINDER PUMP TANK	8/21/17	1,25	5						1,255	273	S/L	20	
216 GRINDER PUMP-SN 606689	8/21/17	1,47	7						1,477	641	S/L	10	

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GRANT COUNTY SANITARY SEWER DISTRICT

122							PRIOR								12:25
NODESCRIPTION	DATE ACQUIRED		COST/ BASIS	BUS. PCT.	CUR 179 BONUS	SPECIAL DEPR. ALLOW	179/ BONUS/ SP. DEPR	PRIOR DEC. BAL DEPR.	SALVAG /BASIS REDUCT	DEPR. BASIS	PRIOR DEPR.	METHOD	LIFE	_RATE	CURRENT DEPR.
217 GRINDER PUMP-SN 604985	8/21/17		1,476							1,476	641	S/L	10		
223 MYERS GRINDER PUMP 5 HP	10/04/17		3,953							3,953	1,679	S/L	10		
236 CLAIRBORNE PUMP #2	2/07/18		4,237							4,237	1,660	S/L	10		
39 GRINDER PUMP -CORNERSTONE	5/18/18		5,612							5,612	2,010	S/L	10		
240 MILLER PUMP #1 REPLACED	7/30/18		5,796							5,796	1,982	S/L	10		
241 MILLER PUMP #2 REPLACED	11/13/18		5,796							5,796	1,837	S/L	10		
242 SPARE PUMP - 491 PUMP STN	1/24/19		10,375							10,375	3,027	S/L	10		1
244 VFDS & TELEM-18-PUMP STNS	3/01/19		45,783							45,783	10,809	S/L	12		3
245 GRINDER PUMP-BINGHAM	9/30/19		4,856							4,856	1,093	S/L	10		
247 CONTROL PANEL	1/01/22 .		14,220							14,220		S/L	10		1
248 PUMP REBUILD - BINGHAM PUMP	1/01/22 -	_	8,830							8,830		S/L	10		
TOTAL PUMP STATIONS SEWER PLANT EQUIPMENT			2,358,350		0	0	0) 0	0	2,358,350	866,209				79
SEWER FLANT EQUIPMENT															
8 MONOFLO GRINDER (MUNCHER)	9/30/04		13,265							13,265	13,265	S/L	10		
										10,000	10,200	0, =			
120 1/2 OF DETROIT GENERATOR	3/28/08		19,800							19,800	13,613	S/L			
20 1/2 OF DETROIT GENERATOR 178 2 SEWER PLANT SAMPLERS	3/28/08 2/20/14		19,800 5,172								100000000000000000000000000000000000000				
										19,800	13,613	S/L	20 8		
178 2 SEWER PLANT SAMPLERS	2/20/14		5,172							19,800 5,172	13,613 5,068	S/L S/L	20 8		
178 2 SEWER PLANT SAMPLERS 204 BYPASS FOR COMMUNITOR	2/20/14 9/30/16		5,172 28,826							19,800 5,172 28,826	13,613 5,068 6,053	S/L S/L S/L	20 8 25		
20% OF TELEMETRY COMPUTER	2/20/14 9/30/16 1/26/17		5,172 28,826 574							19,800 5,172 28,826 574	13,613 5,068 6,053 565	S/L S/L S/L	20 8 25 5		
204 BYPASS FOR COMMUNITOR 201 20% OF TELEMETRY COMPUTER 213 CHEMICAL PUMP	2/20/14 9/30/16 1/26/17 7/25/17		5,172 28,826 574 2,284							19,800 5,172 28,826 574 2,284	13,613 5,068 6,053 565 1,263	S/L S/L S/L S/L	20 8 25 5		
22 SEWER PLANT SAMPLERS 23 BYPASS FOR COMMUNITOR 21 20% OF TELEMETRY COMPUTER 21 CHEMICAL PUMP 214 CHEMICAL PUMP	2/20/14 9/30/16 1/26/17 7/25/17 7/25/17		5,172 28,826 574 2,284 2,284							19,800 5,172 28,826 574 2,284 2,284	13,613 5,068 6,053 565 1,263	S/L S/L S/L S/L S/L	20 8 25 5 8 8		
20% OF TELEMETRY COMPUTER 211 20% OF TELEMETRY COMPUTER 213 CHEMICAL PUMP 214 CHEMICAL PUMP 218 PH METER & PROBES	2/20/14 9/30/16 1/26/17 7/25/17 7/25/17 8/30/17		5,172 28,826 574 2,284 2,284 2,982							19,800 5,172 28,826 574 2,284 2,284 2,982	13,613 5,068 6,053 565 1,263 1,263 1,616	S/L S/L S/L S/L S/L S/L	20 8 25 5 8 8 8		
2 SEWER PLANT SAMPLERS 204 BYPASS FOR COMMUNITOR 211 20% OF TELEMETRY COMPUTER 213 CHEMICAL PUMP 214 CHEMICAL PUMP 218 PH METER & PROBES 219 BULK CHEM TANKS	2/20/14 9/30/16 1/26/17 7/25/17 7/25/17 8/30/17 10/06/17		5,172 28,826 574 2,284 2,284 2,982 6,420							19,800 5,172 28,826 574 2,284 2,284 2,982 6,420	13,613 5,068 6,053 565 1,263 1,263 1,616 1,364	\$/L \$/L \$/L \$/L \$/L \$/L \$/L	20 8 25 5 8 8 8		

2022 FEDERAL DEPRECIATION SCHEDULE

PAGE 10

CLIENT 2604

GRANT COUNTY SANITARY SEWER DISTRICT

8/25/22																12:25PM
NO	DESCRIPTION	DATE _ACQUIRED_	DATE SOLD	COST/ BASIS	BUS.	CUR 179 BONUS	SPECIAL DEPR. _ALLOW	PRIOR 179/ BONUS/ SP_DEPR	PRIOR DEC. BAL DEPR.	SALVAG /BASIS REDUCT	DEPR. BASIS	PRIOR DEPR.	_METHOD_	LIEE	RATE	CURRENT DEPR.
224	VFD TREATMENT PLANT	10/05/17		29,711							29,711	12,627	S/L	10		2,971
225	1,000 LB DRUM SCALES	10/09/17		1,876							1,876	531	S/L	15		125
226	1000 LB DRUM SCALES	10/09/17		1,876							1,876	531	S/L	15		125
227	SCALES MONITOR & CABLE	10/09/17		2,454							2,454	697	S/L	15		164
228	GAS DETECTOR MONITOR	10/13/17		1,003							1,003	1,003	S/L	3		0
230	INFLUENT FLOW METER	12/20/17		7,490							7,490	3,744	S/L	8		936
234	DELL LAPTOP	1/06/18		1,368							1,368	1,096	S/L	5		272
235	MICROSCOPE	1/25/18		646							646	254	S/L	10		65
243	VERTICAL FINE SCREEN	5/05/20		72,332							72,332	8,037	S/L	15		4,822
249	EXCHANGE BLOWER	1/01/22		12,012							12,012		S/L	10		1,201
ST	TOTAL SEWER PLANT EQUIPMENT RUCTURES & IMPROVEMENTS			311,767		0	0	C) 0	0	311,767	103,135				21,278
1	WASTE WATER TREAT PLANT	4/23/04		768,545							768,545	339,447	S/L	40		19,214
3	WASTE WATER TREAT PLANT	4/23/04		133,586							133,586	89,640	S/L	26.3		5,074
9	RELOCATE & REP OLD WWTP	4/23/04		101,929							101,929	45,015	S/L	40		2,548
10	ADD'L PARK AREA WWTP	4/23/04		6,645							6,645	5,866	S/L	20		332
11	GRAVEL ACCESS AREA WWTP	4/23/04		5,439							5,439	4,805	S/L	20		272
12	ACCESS ROAD WWTP	4/23/04		19,872							19,872	17,560	S/L	20		994
13	CHAIN LINK FENCE - WWTP	4/23/04		15,516							15,516	13,709	S/L	20		776
24	GRAVEL RD & CULV-SCH TR L	4/23/04		1,590							1,590	1,413	S/L	20		80
100	CONCRETE SEWER PLANT RD	5/31/05		30,223							30,223	25,058	S/L	20		1,511
160	REPLACE CHLORINE LINE-STP	5/04/12		4,060							4,060	986	S/L	40		102
176	REPLACE CATWALK AT PLANT	12/31/13		2,480							2,480	1,320	S/L	15		165
196	SEWER PLANT ROAD	6/01/15		54,925							54,925	18,078	S/L	20		2,746
231	BLOWER BUILDING	9/30/17		26,920							26,920	2,860	S/L	40		673

2022 FEDERAL DEPRECIATION SCHEDULE

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CLIENT 2604

GRANT COUNTY SANITARY SEWER DISTRICT

25/22																12:26PM
NO	DESCRIPTION	DATE _ACQUIRED.	DATE _SOLD_	COST/ BASIS	BUS. PCT.	CUR 179 BONUS	SPECIAL DEPR. ALLOW	PRIOR 179/ BONUS/ _SP_DEPR.	PRIOR DEC. BAL DEPR.	SALVAG /BASIS REDUCT	DEPR. BASIS	PRIOR DEPR.	_METHOD_	LIFE	_RATE_	CURRENT DEPR.
232	LAB BUILDING	10/31/17		94,805							94,805	9,875	S/L	40		2,370
233	BLOWER BLDG-3 PHASE ELEC	9/30/17		15,048							15,048	1,598	S/L	40		376
	TOTAL STRUCTURES & IMPROVE			1,281,583		0	0	() (0	1,281,583	577,230				37,233
TR	ANSPORTATION EQUIPMENT															
7	VACTOR TRUCK	5/20/04	3/31/22	11,624							11,624	11,624	S/L	5		(
101	NEW TRANSMISSION-VACTOR T	10/25/05	3/31/22	4,502							4,502	4,502	S/L	5		(
139	CLUTCH -VACTOR TRUCK	9/07/11	3/31/22	3,790							3,790	3,790	S/L	3		(
229	20% OF 16' UTIL TRAILER	9/06/17		375							375	126	S/L	13		29
237	2011 FORD F250 WITH CRANE	3/12/18		22,238							22,238	8,525	S/L	10		2,22
246	USED ENGINE -2011 FORD RANGE	5/10/21		3,564							3,564	475	S/L	5		713
250	VACTOR TRUCK	1/01/22		58,870							58,870		S/L	5		11,774
	TOTAL TRANSPORTATION EQUIPM			104,963		0	0	0) (0	104,963	29,042				14,740
	TOTAL DEPRECIATION			9,107,469		0	0)0	0	9,107,469	3,238,752				259,515
	GRAND TOTAL DEPRECIATION			9,107,469		0	0	()0	0	9,107,469	3,238,752				259,51
	DEPRECIATION ASSETS SOLD			19,916		0	0	() (0	19,916	19,916				(
	DEPR REMAINING ASSETS			9,087,553		0	0			0	9,087,553	3,218,836				259,515

	2020 [DEPRECIATI	GRANT COU ON SCHEDU CHANGING	LE FOR TRA	NOISSIMENA	& DISTRIE		IAINS											
	Date	Time	Cost/	Prior	Net Book		Current	Revised		2018	2018	2019	2019	2020	2020	2021	2021	2022	2022
Description	Acquired	In Use	Basis	Depr.	Value	Method	Life	Life	Life Left	Depr.	Accum								
		it 12/31/15			-			- 22							-				
290-8" GRAVITY-DOWNTN PS	4/23/2004	11.7	13,528	3,161	10,367	S/L	50		63.30	164	492	164	656	164	820	164	984	164	1,148
2,100-4" FORCE-DOWNTN PS	4/23/2004	11.7	44,528	10,395	34,133	S/L	50	- W.G.	63.30	539	1,617	539	2,156	539	2,695	539	3,234	539	3,773
AIR RE VALVE-DOWNTN PS	4/23/2004	11.7	1,272	292	980	S/L	50	Commence of the Commence of th	63.30	15	45	15	60	15	75	15	90	15	105
3 MANHOLES-DOWNTN PS	4/23/2004	11.7	5,725	1,341	4,384	S/L	50	-	63.30	69	207	69	276	69	345	69	414	69	483
10 - 8" GRAVITY-491 PS	4/23/2004	11.7	2,650	618	2,032	S/L	50		63.30	32	96	32	128	32	160	32	192	32	224
46 - 6" FORCE - 491 PS	4/23/2004	11.7	1,463	339	1,124	S/L	50	-	63.30	18	54	18	72	18	90	18	108	18	126
AIR RELEASE VALVES - 491 PS	4/23/2004	11.7	4,453	1,038	3,415	S/L	50	10.00	63.30	54	162	54	216	54	270	54	324	54	378
4,576 - 12" GRAVITY - SCH T L	4/23/2004	11.7	203,760	47,542	156,218	S/L	50		63.30	2,468	7,404	2,468	9,872	2,468	12,340	2,468	14,808	2,468	17,276
18 MANHOLES & 59 RISERS	4/23/2004	11.7	40,462	9,438	31,024	S/L	50		63.30	490	1,470	490	1,960	490	2,450	490	2,940	490	3,430
2,249 - 10" GRAVITY MAIN	4/23/2004	11.7	35,373	11,363	24,010	S/L	36.3		49.60	484	1,452	484	1,936	484	2,420	484	2,904	484	3,388
28,739 - 8" GRAVITY MAIN	4/23/2004	11.7	430,217	138,156	292,061	S/L	36.3		49.60	5,888	17,664	5,888	23,552	5,888	29,440	5,888	35,328	5,888	41,216
510 - 6" SEWER LATERALS	4/23/2004	11.7	5,013	1,610	3,403	S/L	36.3	10 (1) (Water	49.60	69	207	69	276	69	345	69	414	69	483
3,405 - 4" SEWER LATERALS	4/23/2004	11.7	30,125	9,672	20,453	S/L	36.3	The second section is	49.60	412	1,236	412	1,648	412	2,060	412	2,472	412	2,884
147 MANHOLES	4/23/2004	11.7	138,506	44,473	94,033	S/L	36.3	the second second	49.60	1,896	5,688	1,896	7,584	1,896	9,480	1,896	11,376	1,896	13,272
15,822' - 6" FORCEMAIN	4/23/2004	11.7	85,542	27,474	58,068	S/L	36.3		49.60	1,171	3,513	1,171	4,684	1,171	5,855	1,171	7,026	1,171	8,197
4,154' - 4" FORCEMAIN	4/23/2004	11.7	18,375	5,903	12,472	S/L	36.3		49.60	251	753	251	1,004	251	1,255	251	1,506	251	1,757
5 - AIR RELEASE VALVES	4/23/2004	11.7	2,458	793	1,665	S/L	36.3	61.3	49.60	34	102	34	136	34	170	34	204	34	238
PIPE ENCASEMENT	4/23/2004	11.7	66,796	21,454	45,342	S/L	36.3	61.3	49.60	914	2,742	914	3,656	914	4,570	914	5,484	914	6,398
464' OF 8" G - S RIDGE APT	4/23/2004	11.7	7,792	2,380	5,412	S/L	38.2	63.2	51.50	105	315	105	420	105	525	105	630	105	735
594' OF 2" F - S RIDGE APT	4/23/2004	11.7	2,040	618	1,422	S/L	38.2	63.2	51.50	28	84	28	112	28	140	28	168	28	196
1 MANHOLE - S RIDGE APT	4/23/2004	11.7	955	292	663	S/L	38.2	63.2	51.50	13	39	13	52	13	65	13	78	13	91
9,700' OF 8" G-GREENVW-NEW	4/23/2004	11.7	209,843	49,793	160,050	S/L	49.2	74.2	62.50	2,561	7,683	2,561	10,244	2,561	12,805	2,561	15,366	2,561	17,927
2,100' OF 4" F-GREENVW-NEW	4/23/2004	11.7	11,358	2,695	8,663	S/L	49.2	74.2	62.50	139	417	139	556	139	695	139	834	139	973
68 MANHOLES-GREENVW-NEW	4/23/2004	11.7	83,583	19,833	63,750	S/L	49.2	74.2	62.50	1,020	3,060	1,020	4,080	1,020	5,100	1,020	6,120	1,020	7,140
3,700' OF 8" G-GREENVW II	4/23/2004	11.7	75,159	18,993	56,166	S/L	46.2	71.2	59.50	944	2,832	944	3,776	944	4,720	944	5,664	944	6,608
14 MANHOLES-GREENVW II	4/23/2004	11.7	16,158	4,083	12,075	S/L	46.2	71.2	59.50	203	609	203	812	203	1,015	203	1,218	203	1,421
4,400' OF 8" G-GREENVW I	4/23/2004	11.7	87,443	22,587	64,856	S/L	45.2	70.2	58.50	1,109	3,327	1,109	4,436	1,109	5,545	1,109	6,654	1,109	7,763
10 MANHOLES-GREENVW I	4/23/2004	11.7	11,292	2,917	8,375	S/L	45.2	70.2	58.50	143	429	143	572	143	715	143	858	143	1,001
500' OF 8" G-KYLEY	4/23/2004	11.7	9,589	2,567	7,022	S/L	43.6	68.6	56.90	123	369	123	492	123	615	123	738	123	861
700' OF 3" F - KYLEY	4/23/2004	11.7	3,051	817	2,234	S/L	43.6	68.6	56.90	39	117	39	156	39	195	39	234	39	273
3 MANHOLES - KYLEY	4/23/2004	11.7	3,269	875	2,394	S/L	43.6	68.6	56.90	42	126	42	168	42	210	42	252	42	294
3,000' OF 6" G-MILLER	4/23/2004	11.7	58,300	15,400	42,900	S/L	44.2	69.2	57.50	746	2,238	746	2,984	746	3,730	746	4,476	746	5,222
1,600' OF 6" F - MILLER	4/23/2004	11.7	9,187	2,427	6,760	S/L	44.2	69.2	57.50	118	354	118	472	118	590	118	708	118	826
20 MANHOLES - MILLER	4/23/2004	11.7	22,083	5,833	16,250	S/L	44.2	69.2	57.50	283	849	283	1,132	283	1,415	283	1,698	283	1,981
600' OF 6" G - BRIDGEVIEW	4/23/2004	11.7	11,441	3,080	8,361	S/L	43.3	68.3	56.60	148	444	148	592	148	740	148	888	148	1,036
240' OF 3" F - BRIDGEVIEW	4/23/2004	11.7	1,040	280	760	S/L	43.3	68.3	56.60	13	39	13	52	13	65	13	78	13	91
6 MANHOLES - BRIDGEVIEW	4/23/2004	11.7	6,501	1,750	4,751	S/L	43.3	68.3	56.60	84	252	84	336	84	420	84	504	84	588
1,400' OF 6" G-DALTON PL	4/23/2004	11.7	26,745	7,187	19,558	S/L	43.4	68.4	56.70	345	1,035	345	1,380	345	1,725	345	2,070	345	2,415
2,500' OF 8" F-DALTON PL	4/23/2004	11.7	16,281	4,375	11,906	S/L	43.4	68.4	56.70	210	630	210	840	210	1,050	210	1,260	210	1,470
14 MANHOLES - DALTON PL	4/23/2004	11.7	15,196	4,083	11,113	S/L	43.4	68.4	56.70	196	588	196	784	196	980	196	1,176	196	1,372
1,200' OF 6" G-INDIAN HI	4/23/2004	11.7	13,832	3,920	9,912	S/L	41.2	66.2	54.50	182	546	182	728	182	910	182	1,092	182	1,274
2462' OF 8" G-INDIAN HILL	4/23/2004	11.7	44,595	12,635	31,960	S/L	41.2	66.2	54.50	586	1,758	586	2,344	586	2,930	586	3,516	586	4,102
600' OF 3" F-INDIAN HILL	4/23/2004	11.7	2,470	700	1,770	S/L	41.2	66.2	54.50	32	96	32	128	32	160	32	192	32	224
700' OF 8" F-INDIAN HILL	4/23/2004	11.7	4,322	1,225	3,097	S/L	41.2		54.50	57	171	57	228	57	285	57	342	57	399
38 MANHOLES	4/23/2004	11.7	39,108	11,083	28,025	S/L	41.2	100000000000000000000000000000000000000	54.50	514	1,542	514	2,056	514	2,570	514	3,084	514	3,598
800' OF 6" G-PINHOOK	4/23/2004	11.7	9,221	2,613	6,608	S/L	41.2	State of the state of	54.50	121	363	121	484	121	605	121	726	121	847
5,300' OF 8" G-PINHOOK	4/23/2004	11.7	96,001	27,207	68,794	S/L	41.2	66.2	54.50	1,262	3,786	1,262	5,048	1,262	6,310	1,262	7,572	1,262	8,834
3,000' PF 3" F - PINHOOK	4/23/2004	11.7	12,350	3,500	8,850	S/L	41.2	66.2	54.50	162	486	162	648	162	810	162	972	162	1,134
58 MANHOLES - PINHOOK	4/23/2004	11.7	59,692	16,917	42,775	S/L	41.2	66.2	54.50	785	2,355	785	3,140	785	3,925	785	4,710	785	5,495
400' OF 3" F - PINHOOK II	4/23/2004	11.7	3,293	933	2,360	S/L	41.2		54.50	43	129	43	172	43	215	43	258	43	301
900' OF 8" F - PINHOOK II	4/23/2004	11.7	5,557	1,575	3,982	S/L	41.2		54.50	73	219	73	292	73	365	73	438	73	511
3 MANHOLES - LEE HI	4/23/2004	11.7	2,787	875	1,912	S/L	37.2	The second second	50.50	38	114	38	152	38	190	38	228	38	266
1,400' OF 6" F-SO COURT	4/23/2004	11.7	8,781	2,123	6,658	5/L	48.3	1000000	61.60	108	324	108	432	108	540	108	648	108	756
6 MANHOLES - SO COURT	4/23/2004	11.7	7,237	1,750	5,487	S/L	48.3	The second second	61.60	89	267	89	356	89	445	89	534	89	623
2,800' OF 8" F-CLAIBORNE	4/23/2004	11.7	20,020	4,900	15,120	S/L	47.7		61.00	248	744	248	992	248	1,240	248	1,488	248	1,736
6 MANHOLES - CLAIBORNE	4/23/2004	11.7	7,150	1,750	5,400	S/L	47.7		61.00	89	267	89	356	89	445	89	534	89	623
88' OF 8" G-BULL PEN AC	4/23/2004	11.7	1,407	455	952	S/L	36.3	in the last of the last	49.60	19	57	19	76	19	95	19	114	19	133
96' OF 4" F-BULL PEN AC	4/23/2004	11.7	383	128	255	S/L	36.3		49.60	5	15	5	20	5	25	5	30	5	35

THE STATE OF THE S	2020		GRANT COL				UTION	MINIS											
	2020		R CHANGING					IAINS				-	-						
		7,11,7,7	35.5107.110.510.5			i sandani							-						100
	Date	Time	Cost/	Prior	Net Book		Current	Revised		2018	2018	2019	2019	2020	2020	2021	2021	2022	2022
Description	Acquired	In Use et 12/31/19	Basis 5	Depr.	Value	Method	Life	Life	Life Left	Depr.	Accum	Depr.	Accum	Depr.	Accum	Depr.	Accum	Depr.	Accum
298' OF 8" F-BULL PEN AC	4/23/2004	11.7	A STATE OF THE PARTY OF THE PAR	525	1,099	S/L	36.3	61.3	49.60	22	66	22	88	22	110	22	132	22	154
4 MANHOLES -BULL PEN AC	4/23/2004	11.7	3,634	1,167	2,467	S/L	36.3	61.3	49.60	50	150	50	200	50	250	50	300	50	
4,800' PF 3" F - BRADFORD	4/23/2004	11.7	19,760	5,600	14,160	S/L	41.2	66.2	54.50	260	780	260	1,040	260	1,300	260	1,560	260	1,820
12 MANHOLES - BRADFORD	4/23/2004	11.7	12,350	3,500	8,850	S/L	41.2	66.2	54.50	162	486	162	648	162	810	162	972	162	a contract
11,500' OF 6" G-HARVESTOR	4/23/2004	11.7	10,417	2,917	7,500	S/L	41.7	66.7	55.00	136	408	136	544	136	680	136	816	136	EARLY 200
2,500' OF 3" F-HARVESTOR	4/23/2004	11.7	36,458	10,208	26,250	S/L	41.7	66.7	55.00	477	1,431	477	1,908	477	2,385	477	2,862	477	e town or a
11.500' OF 6" G-HARVESTOR	4/23/2004	11.7	134,167	37,567	96,600	S/L	41.7	66.7	55.00	1,756	5,268	1,756	7,024	1,756	8,780	1.756	10,536	1,756	
3.600' OF 8" G-MAPLE RIDGE	7/22/2004	11.4	115,200	26,304	88,896	S/L	50	75	63.60	1,398	4,194	1,398	5,592	1,398	6,990	1,398	8,388	1,398	and the second s
22 MANHOLES-MAPLE RIDGE I	7/22/2004	11.4	and the formal and the second of the	7,535	25,465	S/L	50			400	1,200	400	1,600	400	2,000	400	2,400	400	11.500
3.387' - 8" G-CLAIBORNE III	7/1/2004	11.5	1000000	24,932	83,452	S/L	50	147.4	E-100 (100 (100 (100 (100 (100 (100 (100	1,314	3,942	1,314	5,256	1,314	6,570	1,314	7,884	1,314	125 301040
18 MANHOLES - CLAIRBORNE III	7/1/2004	11.5	The second second second second	6,210	20,790	S/L	50			327	981	327	1,308	327	1,635	327	1,962	327	
3425' - 8" G-EAGLE CRK II	8/1/2006	9.4	A CONTRACT OF THE PARTY OF THE	25,161	108,414	S/L	50			1,653	4,959	1,653	6,612	1,653	8,265	1,653	9,918	1,653	
12 MANHOLES-E CREEK II	8/1/2006	9.4	TOTAL CHIEF CA	4,520	19,480	S/L	50	and the second	The second secon	297	891	297	1,188	297	1,485	297	1,782	297	2,079
7146'-8" G-MAPLE RIDGE II	2/6/2006	9.8	was an and the control of the control	55,275	223,419	S/L	50	Bridge Colored		3,427	10,281	3,427	13,708	3,427	17,135	3,427	20,562	3,427	
33 MANHOLES - M RIDGE II	2/6/2006	9.8	The second secon	13,090	52,910	S/L	50			812	2,436	812	3,248	812	4,060	812	4,872	812	
3100'-8" G-EAGLE CRK III	12/31/2006	8	A	21,762	99,138	S/L	50	to the same of		1,480	4,440	1,480	5,920	1,480	7,400	1,480	8,880	1,480	
20 MANHOLES E CRK III	12/31/2006	8	Annual Section of the Section	7,200	32,800	S/L	50		The second second	490	1,470	490	1,960	490	2,450	490	2,940	490	The second second
1040' - 4" F MAIN - GREENVW	6/30/2011	4.5	100 mm (100 mm (100 mm) (100 mm)	1,435	14,505	S/L	50			206	618	206	824	206	1,030	206	1,236	206	112
4755'-1 1/4" HDPE F MAIN	9/7/2011	4.3	The second second second	7,757	81,723	S/L	50			1,156	3,468	1,156	4,624	1,156	5,780	1,156	6.936	1,156	The state of the s
6642' - 2" FORCE MAIN	9/7/2011	4.3	THE PARTY OF THE P	11,379	119,911	S/L	50	1		1,696	5,088	1,696	6,784	1,696	100 To 10	1,696	10,176	1,696	
1516' - 3" PVC FORCE MAIN	9/7/2011	4.3	the same of the same of the	2,916	30,736	S/L	50		1	435	1,305	435	1,740	435	2,175	435	2,610	435	3,045
14.335' - 6" FORCE MAIN	9/7/2011	4.3	A STATE OF THE PARTY OF THE PAR	33,878		S/L	50	1 973	75 575 550 775 75	5,050	15,150	5,050	20,200	5,050	25,250	5,050	30,300	5,050	
8.478' - 8" GRAVITY MAIN	9/7/2011	4.3	A CONTRACT OF STREET OF	48,689	513,091	S/L	50			7,257	21,771	7,257	29,028		36,285	7,257	43,542	and the second	the second second
A COMPANY OF THE PROPERTY OF T	9/7/2011	4.3		2,747	28,961	5/L	50			410	1,230	410	1,640	7,257	2,050	410		7,257	50,799
914 - 4" PVC LATERALS - GRAV	The second secon	and the state of t	The second second second	2,421	101,343	5/L	50		The second second second	1,373	and the second second second	1,373	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	THE RESERVE AND ADDRESS.	100 000 000		2,460	410	- 1777 ACCOUNT
6,072' - 1 1/4" FORCE MAIN	10/31/2014	1.2	1 to 10 to 1	306				1 7 7 7 7	the state of the s	1,5/3	4,119 519	1000000	5,492 692	1,373	6,865 865	1,373	8,238	1,373	the same of the same of
585' - 1 1/2" FORCE MAIN	10/31/2014		and the second section is not a second	2,083	12,798 87,185	S/L S/L	50 50	the state of the s		1,181	3,543	1,181	4,724	173	5,905	173	1,038	173	The second second second
3,643'-2" FORCE MAIN	10/31/2014	1.2		3,704	the second state which the second	S/L	50		1975 1975 1976	2,101	6,303	A STATE OF THE PARTY OF THE PAR	8,404	1,181	The second secon	1,181	7,086	1,181	8,267
6,750' - 3" FORCE MAIN	The second secon		The second secon	3,704	155,066	and the second second	50		75.00	318		2,101 318	-	2,101	10,505	2,101	12,606	2,101	
800' OF 8" GRAVITY - LEE-HI	12/18/2015	0	100000		23,823	S/L				1 (10 10 10	954	771000	1,272	318	1,590	318	1,908	318	
3 MANHOLES - LEE HI	12/18/2015	0	9,269 4,974,674	973,004	9,269 4,001,670	S/L	50	75	75.00	63,934	372 191,802	63,934	496 255,736	63,934	620 319,670	63,934	744 383,604	63,934	868 447,538
	REVERSE 12/3	1 DEPREC	IATION ON	T & D MAIN	S PER DEP	RECIATION	SCHEDI	JLE		-108,879	-326,637	-108,879	-435,516	-108,879	-544,395	-108,879	-653,274	-108,879	-762,153
	TOTAL 2019 & 2	and the second of		114 047	whether the same of second					246,619	724,682		972,127	249,573	and the second s	249,300	Contract of Advance 1	and the second of the second of	1,730,515
TOTAL 2016/2017 DEPRECIATION A	AFTER CHANGE IN	ESTIMATE	ED LIFE ON T	& D MAINS	FROM 50 Y	EARS TO 7	S YEARS			201,674	589,847	202,500	792,347	204,628	996,975	204,355	1,201,330	214,570	1,415,900
						Accumulat	ed Depr'n	12/31		-	1,881,588		1,881,588		1,881,588		1,881,588		1,881,588
me						Less 2016	the second second second second	140			-15,826		-15,826		-15,826		-15,826		-15,826
		-				Less 2017					-73,892		-73,892		-73,892		-73,892		-73,897
						Less 2018		there are a second		-24,118	-24,118		-24,118		-24,118		-24,118		-24,118
	1					Less 2019	and private of pulpers that a	14-714			0		0		0		0		
						Less 2020	1000	200			0		0		0		0		(
		-				Accumulat	ed Depr'n	12/31/19	& 12/31/20		2,357,599		2,560,099		2,764,727		2,969,082		3,183,652

Bill

GRANT COUNTY SANITARY SEWER DISTRICT P O BOX 460 CRITTENDEN, KY 41030

Date	Ref. No.	
02/07/2022	INV#21-426	

Vendor

QUALITY CONTROLS, INC. 3411 CHURCH ST. CINCINNATI, OH 45244



Bill Due	02/17/2022
Terms	
Memo	INVOICE #21-426 -WALLER PUMP ST - CONTROL PANEL

Expenses

Account	Memo	Amount	Customer:Job	Class
Account M & S-PUMPING SYSTEM REPAIR	Memo INVOICE #21-426 -WALLER PUMP ST - CONTROL PANEL REPAIR	Amount 14,220.00	Customer:Job	Class 2 - PUMPING - MAINTENANCE

Expense Total: 14,220.00

Bill Total: \$14,220.00

Electric Motor TECHNOLOGIES, LLC	Customer Number	
5217 Beech Street Cincinnati, OH 45217 Phone: 513-821-9999 Fax: 513-821-9960 electricmotortech.com servomotorrepair.com	GRANT Contact	WR5882 Order Date Shipped Date Invoice Date 1/25/2022 2/28/2022 2/28/2022
GRANT COUNTY SANITARY P. O. BOX 460 CRITTENDEN, KY 41030		Ship To GRANT COUNTY SANITARY 1 FARRELL DRIVE CRITTENDEN, KY 41030
Ship Via Terms	Received By	Customer PO Original Order #
EMT TRUCK Net 30	P UnitiHP	BINGUM WR5882 Rated A. 30,5/61
Motor-Make SULZER	RPM 3542 ated V. 480/240	# of Phases 3 Frequency (Hz) 60
Product ID Qty Ship Descripti	00	
ND SULZER PUMP ANTLE AND INSPECT N ALL PARTS STATOR OUT OF SHELL MOTOR WINDINGS ND STATOR TO FACTORY SPECS		8,78
ND SULZER PUMP ANTLE AND INSPECT N ALL PARTS STATOR OUT OF SHELL MOTOR WINDINGS		8,78
ANTLE AND INSPECT N ALL PARTS STATOR OUT OF SHELL MOTOR WINDINGS ND STATOR TO FACTORY SPECS ND BAKE STATOR BACK IN SHELL H OUT SEAL SURFACES ACE BEARINGS ACE MOISTURE SENSOR ACE ALL SEALS, GASKETS, AND O-RINGS MBLE TEST AND PAINT	T:tt	

Please pay in USD.		Subtotal:	8,785.00
An Interest Fee May Be Assessed For Past Due Invoices.			
		Freight:	45.79
		Other:	0.00
	0.0000 %	Sales Tax 1:	0.00
	0.0000 %	Sales Tax 2:	0.00
Thank You!		Total:	8,830.79

Taxable Material

0.00

Taxable Labor 8,785.00 Sales Tax Code 1: No Sales Tax on Sales



Compressed air, gas and vacuum solutions

Aerzen USA Corporation 108 Independence Way Coatesville, PA 19320-1653 USA

order-usa@aerzen.com www.aerzenusa.com Phone: 610-380-0244

Grant County Sanitary Sewer District 1 Farrell Drive P. O. Box 460 CRITTENDEN, KY 41030

Invoice

SEPI-22-003106 No.:

06/23/22 Date: 07/23/22 Due: SEO-22-002483 Our Reference:

Shipment Date 06/22/22 Payment Terms: Net 30 days

GM60S Exchange Blower Description:

Your account no .: 21-05591

Page 1/2 Your Document No.: PAUL HARP

D ENTERED

Service Items SEI-016025_S Serial No. 1574347 GM 60 S

Unit of M. **Unit Price** Pos. Item No. Quantity Line Amount Description USD USD 10 780000387 each 12,012.00 12,012.00 Advanced Exchange - GM60S

Failure to return your existing blower stage, in operational condition will result in additional charge of \$3,600. Lead Time: In Stock

Includes 1 year warranty from date of shipment Serial No .: 1526042

Shipping 20

Shipping to KY - 1Z1685920397519734

Amount USD 12,012.00

0.00

Ship-to Address:

Grant County Sanitary Sewer District

Billy Caller Paul Harp

1 Farrell Drive

CRITTENDEN, KY 41030

For questions on this order, please contact your Regional Service Coordinator

Bank Routing Account No Remittance email USD Payments - ACH/Wire JP Morgan Chase 021000021 350056393 CHASUS33

remittance-usa@aerzen.com

USD Payments - Lockbox Aerzen USA Corp PO Box 21920 New York, NY 10087-1920

USA

EUR Payments - Wire Commerzbank AG Intermediary Bank: COBADEFF 150113606800EUR COBAUS3X remittance-usa@aerzen.com

BILL OF SALE

	SELLER CONTACT INFORMATION		ANYAR CONTACT INFORMATION
NAME	Zoran Ploscar	Parket 1	Grant Co. Sanitary Sewer Distric
	53325 Haward Dr.		I Farrell Dr.
ADDRESS	Sherby Trup Mi 48316	भागवर्गिता <u>र</u>	Po Box 460 Crittenden Ky 41030
FUONS	586-980-9557		
PHONE			859 428 2112
EMAIL	zoran c trilliumfacility. com	F81.4.II.	Bullockpen of arahoo, com

This Bill of Sale is made between 2014N Ploscar , Seller, and Grant County Sanitary Sower Distret. Buyer.

The Seller hereby grants transfer or sale of the following goods:

202 Stelling Victor to the Seller in exchange for VIN'. 2 FZ-4ATAK in the amount of \$ 58,870.00

The Seller's signature below signifies that he is the lawful owner of the goods listed above, and the seller has the right to sell the goods as he/she chooses. After exchange of payment, the Buyer renders full rights and ownership of the goods listed above. The buyer agrees that this is an "as-is" sale and no warranties exist, expressed or implied including no return.

GAMENT CO Sameting Deven Emi Ryen

DATE 4/8/22

4-5-22

NOTARY PUBLIC OF MACOMB

My Confidence on Expires May 9, 2023

Metring in the County of

OUTSTANDING DEBT INSTRUMENTS

Kentucky Infrastructure Authority Loan #A209-35
Kentucky Infrastructure Authority Loan #A12-01
TRUIST formerly BB&T formerly Bank of Kentucky
Lease #9580849625