P.O. BOX 188 CRITTENDEN, KY 41030 859-428-2112

In Account With:

Grant County Sanitary Sewer District

P.O. Box 460

Crittenden, KY 41030-0460

04-10-20 Services Rendered as defined in Management Agreement

| Monthly charges for March, 2020 | | Amount |
|------------------------------------|-------------|----------------|
| Labor: | | \$12,220.00 |
| March Reconnect Fees: | | \$0.00 |
| Plant Operation | | \$1,260.00 |
| Rent: | | \$750.00 |
| Office Equip/Supplies | | |
| CBTS, INC. | Phone Sv | \$148.61 |
| Staples | | \$78.28 |
| CSM, Inc. | | \$65.26 |
| Pitney Bowes | postage | \$20.00 |
| ProSource | copier leas | \$31.80 |
| Spectrum | | \$28.39 |
| Invoice Cloud | Online Bill | \$97.86 |
| Grant Co. Oil | reimb fuel | \$164.82 |
| Total Bill for March: | | \$14,865.02 |
| 9 | | |
| Previous billings for 2019: | | \$44,561.42 |
| Previous payments for 2019: | | \$29,696.40 |
| | | |
| Previous billings to date: | | \$2,087,587.70 |
| Previous payments to date: | | \$2,072,722.68 |

AMY G RUARK

BULLOCK PEN WATER DIST

Account Number: #### #### 7339

Page 3 of 3



| Trans Date | Post Date | Plan Name | an Name Reference Number Description | | |
|------------|-----------|-----------|--------------------------------------|---------------------------------------|----------------|
| 02/01 | 02/03 | PPLN01 | 24164070033105312941217 | STAPLES DIRECT 800-3333330 MA | V36/13N |
| 02/02 | 02/03 | PPLN01 | 24164070033105312941217 | STAPLES DIRECT 800-3333330 MA | 20.98 |
| 02/04 | 02/05 | PPLN01 | 24164070035105034558727 | STAPLES DIRECT 800-3333330 MA | 49.93 |
| 02/06 | 02/07 | PPLN01 | 24430990037069983791504 | PITNEY BOWES PBP 844-256-6444 CT | 2100.00 |
| 02/08 | 02/10 | PPLN01 | 24164070040105078346552 | STAPLES DIRECT 800-3333330 MA | 140.25 W |
| 02/11 | 02/12 | PPLN01 | 24906410042088241663823 | EIG*HOMESTEAD.COM 800-9860958 MA | 32.98 OR |
| 02/11 | 02/13 | PPLN01 | 24717050043170431090124 | VIVIAL 877-5578221 OH | 30.30 N |
| 02/20 | 02/21 | PPLN01 | 24493980051083032894835 | AT&T*BILL PAYMENT 800-331-0500 TX | 645.16 |
| 02/20 | 02/21 | PPLN01 | 24164070051105196005391 | STAPLES DIRECT 800-3333330 MA | 101.35 |
| 02/20 | 02/21 | PPLN01 | 24692160051100901490590 | WALMART GROCERY 800-966-6546 AR | 198.60 |
| 02/21 | 02/21 | | 00024733901 | BRANCH PAYMENT - THANK YO U | 1,478.61 CR |
| 02/25 | 02/26 | PPLN01 | 24164070056105249534285 | STAPLES DIRECT 800-3333330 MA | 17.95 |
| 02/25 | 02/26 | PPLN01 | 24492150056637080805740 | SP * NOTARYSTAMP.COM HTTPSNOTARYST WI | 55.69 |
| 02/26 | 02/27 | PPLN01 | 24755420058120582548743 | GRAINGER 877-2022594 IL | 33.20 |

| Plan Name | Plan Description | Previous Balance | Average Daily Balance | Periodic Rate * | Corresponding APR | Finance Charges | Effective APR Fees ** | Effective APR | Ending Balance |
|--------------|----------------------------------|--|--------------------------|--------------------|---------------------------|--------------------|--------------------------|----------------------------|-------------------|
| Purchase | S | • | | | | | | | |
| PPLN01 001 | PURCHASE | \$1,478.61 | \$0.00 | 0.81250% (M) | 9.7500% (V) | \$0.00 | \$0.00 | 0.0000% | \$1,578.8 |
| Cash | | | | | 2000 TO THE SECOND SECOND | | | | |
| CPLN01 001 | CASH | \$0.00 | \$0.00 | 0.81250% (M) | 9.7500% (V) | \$0.00 | \$0.00 | 0.0000% | \$0.00 |
| | ate (M)=Monthly cash advance and | A STATE OF THE STA | ncy fees | | | | | ling Cycle: nual Percen | |

Staples 1391.41 ×201. **AMY G RUARK**

BULLOCK PEN WATER DIST

Account Number: #### #### 7339

Page 1 of 3



Visa Signature® Business

| Account Summary | | | Account Inquiries | 5 5 7 |
|-------------------------------------|----|-------------------------|--|---|
| Billing Cycle Days In Billing Cycle | | 02/28/2020 31 | Call us at: 1.800.397 | .1253 |
| Previous Balance | \$ | 1,478.61 | ۷. | |
| Purchases | + | 1,614.66 | Go to www.BBT.com | |
| Cash | + | 0.00 | o . | |
| Special | + | 0.00 | Write us at PO BOX 608 | ESON AS 27894 698 |
| Credits | - | 35.78 CR | Wille ds at FO BOX 090, | Ecol Michitos 1030 |
| Payments | 20 | 1,478.61 CR | | EFT |
| Other Charges | + | 0.00 | Payment Summary | MAR 2 5 2020 |
| Finance Charges | + | 0.00 | | |
| NEW BALANCE | \$ | 1, 78.88 | EW BALANCE | \$1,578.88 |
| | | | MINIMUM PAYMENT | \$1,578.88 |
| Credit Summary | | 7,500.00 MAR 2 5 | PAYMENT DUE DATE | 03/24/2020 |
| Total Credit Line | \$ | 7,500.00 WAN 2 3 | 2020 | |
| Available Credit Line | | \$5,921.12 | NOTE: Grace period to avoid a finance | oborgo on purchases, you |
| Available Cash | | \$5,921.12 | entire new balance by payment due dat | |
| Amount Over Credit Line | | 0.00 | cash advances until paid and will be bil | |
| Amount Past Due | | 0.00 | | a tanàna mindra - T erritorna dia kaominina dia kaominina dia ¹⁹⁸ 0-1984 (1984-1984). Il 1884 |
| Disputed Amount | | 0.00 | | |

Important Information About Your Account

BB&T AND SUNTRUST HAVE MERGED TO BECOME TRUIST. UNTIL OUR SEPARATE OPERATING SYSTEMS ARE FULLY INTEGRATED, WE'LL CONTINUE TO USE THE BB&T NAME. FOR NOW, KEEP BANKING AS YOU ALWAYS HAVE. FIND DETAILS ABOUT BB&T NOW TRUIST, YOUR ACCOUNT(S), AND THE TRUIST DISCLOSURE AT ANY BB&T FINANCIAL CENTER, BBT.COM/TRUIST OR 800-226-5228.

THE CASH AVAILABILITY AMOUNT ON YOUR STATEMENT REPRESENTS A POINT IN TIME AMOUNT AND MAY NOT REFLECT YOUR CURRENT CASH AVAILABILITY. PLEASE CONTACT BB&T BANKCARD SERVICES AT 1-800-397-1253 FOR DETAILS REGARDING YOUR CURRENT CASH AVAILABILITY.

| Cardholder Account Summary | | | | | | |
|----------------------------|-----------|-----------|-------------------------|---|------------|--|
| Trans Date | Post Date | Plan Name | Reference Number | Description | Amount | |
| 01/28 | 01/30 | PPLN01 | 24744550029560000001847 | WISEWAY SUPPLY-FLORE 859-2839473 KY | \$ 91.54 1 | |
| 01/31 | 02/02 | | 74164070031105000007310 | CREDIT VOUCHER STAPLES DIRECT FRAMINGHAM MA | √35.78 CR | |

PLEASE DETACH COUPON AND RETURN PAYMENT USING THE ENCLOSED ENVELOPE - ALLOW 5 DAYS FOR MAIL DELIVERY

Refill Receipt

Postage in Meter:

\$104.880

Prepaid on Account: \$000.000 Credit Line Available: \$000.000 Refill Amount: \$100.000

FEB 06 20 10:09a

Account No.: 23170756

Meter No.: 0773785

20%=A2000





BULLOCK PEN WATER DI

PO BOX 188

CRITTENDEN KY 41030-0000

To make a payment or get additional information about your bill, contact us: www.cincinnatibell.com (888) 638-1699

Thank you for choosing CBTS Effective March 1, 2020, the monthly Carrier Subscription fee will increase by \$0.78 to cover maintenance and upkeep of network facilities related to maintaining the most reliable long-distance network.

Invoice Date: 2/10/20 Due Date: 3/10/20 Account #: 5142367

Billing Period: 1/10/20 - 2/9/20

Page: 1 of 4

Account Summary

Previous Balance Payments Adjustments \$743.06 \$743.06 CR \$0.00

Balance Forward

\$0.00

Summary of New Charges

Charges Through 2/09/20 Other Charges and Credits Services Federal Tax State Tax Local Tax \$0.00 \$60.81 \$622.80 \$3.66 \$41.85 \$13.94



ACH Mar. 10 2020

Total New Charges Due

3/10/20

\$743.06

Total Amount Due

\$743.06

2011. \$148.61

Please return this remittance slip with your payment

| 1 10000 | statti dilo rollilloccito one tital Joan | paymone | |
|------------|--|--------------------------------------|--------------------------|
| LOCATIONS | DESCRIPTION | BICCING PERIOD | PRICES |
| CRITTENDEN | 859/428 Originating NPA/NXX eMerge Equipment eMerge Starter Kit 1 Taxes | 2/10/20- 3/09/20 2/10/20- 3/09/20 | 97.00 249.00 28.68 |
| | Total Mon Taxes | thly Charges | 346.00 28.68 |
| | Total Cir | cuit Charge | 374.68 |

| ITEM | DEDICATED ITEM CHARGES | FROM DATE | TO DATE | QTY | AMOUNT |
|------------|--|-------------------------------|-------------------------------|-----|-------------------------|
| 8594282114 | eMerge 911 Admin Fee eMerge Basic User Polycom IP450 3Line Rentl | 2/10/20 2/10/20 2/10/20 | 3/09/20 3/09/20 3/09/20 | 1 | 10.00 10.00 |
| | SUBTOTAL | | |)÷ | 20,15 |
| 8594285340 | eMerge 911 Admin Fee Polycom IP650 Bline Rentl eMerge Premium User SUBTOTAL | 2/10/20 2/10/20 2/10/20 | 3/09/20 3/09/20 3/09/20 | 1 - | 12:00 15:00 27:15 |
| 8594285341 | eMerge 911 Admin Fee Polycom IP450 3Line Rent1 eMerge Premium User | 2/10/20 2/10/20 2/10/20 | 3/09/20 3/09/20 3/09/20 | 1 | 10.00 15.00 |
| | SUBTOTAL | | | | 25.15 |
| 3594285342 | eMerge 911 Admin Fee | 2/10/20 | 3/09/20 | 1 | .15 |



CONTRACT INVOICE

Invoice Number:

1300076

Invoice Date:

02/28/2020

4720 Glendale Milford Rd. Cincinnati, OH 45242 P: 888-698-0763 F: 800-769-0246

Bill To:

Bullock Pen Water District

1 Farrell Dr

Crittenden, KY 41030

Customer: Bullock Pen Water District

1 Farrell Dr

Crittenden, KY 41030

| Account No | Payment Terms | Due Date | Invoice Total | В | alance Due |
|---------------------------------|--|------------------|----------------------|------------|------------|
| BP08 | 15 Days | 03/14/2020 | \$159.00 | | \$159.00 |
| netting the land of the series | | Invoice Remarks | reis and the William | | |
| Contract Number | Contact | Contract Amount | P.O. Number | Start Date | Exp. Date |
| 18044-01 | | \$159.00 | | 03/28/2019 | |
| | | Contract Remarks | | | |
| HIS INVOICE IS FOR YOUR RECORDS | ************************************** | AACH I | Majai | | |

Summary:

Contract base rate charge for the 02/28/2020 to 03/27/2020 billing period Contract overage charge for this overage period

**See overage details below

\$159.00 \$0.00 ** \$159.00

Detail:

Equipment included under this contract

Konica/C308

Number Serial Number Base Adj. G15975 A7PY011022710 \$79.00

Location

Bullock Pen Water District 1 Farrell Dr Crittenden, KY 41030

PAID ACH MAR 1 4 2020

A 0.1.1831 30

Remit Payment to: PO Box 638804 Cincinnati, OH 45263-8804

ACH

\$159.00 Invoice SubTotal Tax: \$0.00 \$159.00 Invoice Total

Balance Due:

\$159.00



February 17, 2020

Invoice Number: Account Number: 937107001021720 10303-937107001-1001

Security Code: Service At: 6109

1 FARRELL DR

CRITTENDEN, KY 41030-7412

SPECTRUM BUSINESS NEWS

Auto Pay Notice

NOTE. Taxes, Fees and Charges listed in the Summary only apply to Spectrum Business TV and Spectrum Business Internet and are detailed on the following page. Taxes, Fees and Charges for Spectrum Business Voice are detailed in the Billing Information section.

Contact Us

Visit us at SpectrumBusiness.net Or, call us at 1-877-283-8091

| Summary | Services from 02/16/20 through 03/15/20 |
|---------|--|
| | Services from 02/16/20 through 03/15/20 details on following pages |

| Previous Balance | 141.96 |
|-----------------------------|----------|
| Payment Received | -141.96 |
| Remaining Balance | \$0.00 |
| Spectrum Business™ Internet | 101.97 |
| Spectrum Business™ Voice | 39.99 |
| Current Charges | \$141.96 |

YOUR AUTO PAY WILL BE PROCESSED 03/04/20

Total Due by Auto Pay

\$141.96

PAID

ACH

20%=28,39

d

Thank you for choosing Spectrum Business.

We appreciate your prompt payment and value you as a customer.





Bill To: Bullock Pen Water District 1 Farrell Drive Crittenden, KY 41030 Invoice #: 1733-2020_2 Date: 2/29/2020

| Product ID | Description | Quantity | Price | Total | |
|------------|---|----------|------------|------------------------------|--------|
| | | | | \$400.00 ~ 2° \$89.32 2 0 | 1.= 01 |
| 5 | Biller Portal Access Fee - | 1 | \$400.0000 | \$400.00 | 0. |
| 59 | Invoice Presentment For Paperless Customers - Utility | 812 | \$0.1100 | \$89.32 7 0 | 7, =1 |
| 63 | ACH Reject Fee Submitter (Chase) - | 7 | \$15.0000 | \$105.00 | b |
| | | | | 5 | eparal |
| Product ID | Description | | Quantity | Total | ~ 7 |
| 79 | _ | | | | 91 |
| | Encrypted Reader License Fee - | | 20,000 | \$15.00 | |

Total Amount: \$609.32

Due Date: 3/10/2020

Balance Due: \$609.32

For Service Period of 02/01/2020 through 2/29/2020

Invoice Cloud
30 Braintree Hill Office Park, Suite 303
Braintree, MA 02184
(901) 737-8686
Invoice Cloud



Amy Ruark

From:

Staples <support@orders.staples.com>

Sent:

Thursday, March 26, 2020 12:47 PM

To:

Amy Ruark

. Subject:

Staples Order 6925799634: Transaction Details Summary

Hello Amy Ruark,



Below you will please find the payment transaction details you requested.

Staples Order 6925799634

Order Date: Monday, February 3, 2020

Invoice#: 243522150

CHARGED on Monday, February 3, 2020

Item(s) Shipped

| Item # | Item Description | Price | Quantity | Discounts | You Paid |
|---------|---|---------|----------|-----------|----------|
| 1667659 | Shipping | \$9.95 | 1 | -\$0.00 | \$9.95 |
| 1574158 | 1/2" X 1 7/16" 0.5x1.4375 Horizontal Inkcolor.black | \$39.98 | 1 | -\$0.00 | \$39.98 |

Method of Payment

Subtotal:\$49.93

VISA Ending in 7339 -

Discounts: -\$0.00 Shipping/fees: \$0.00 Tax: \$0.00

Total:\$49.93

Did you know? Now you can view your payment details online! Click on View Transactions Details

Have a question? Visit our Help Center

See our Weekly Ad



Get your coupons



Find a local store



IDEAS, INSIGHTS AND MORE.



STAY CONNECTED









Order# 9808942142

Order placed: February 19, 2020

Invoice # 244436470 CHARGED on February 19, 2020

Item(s) Shipped

| Item# | Item Description | Price | Quantity | Discounts | Subtotal |
|----------|--|---------|----------|---------------|----------|
| 891803 | Canon CLI226 Gray Ink Cartridge, Standard (4550B001) | \$16.99 | 1 | -\$3.88 | \$13.11 |
| 438373 | SofPull Dispenser Paper Towels, 1-ply, 320 Sheets/Roll, 6 Rolls/ Carton (28124) | \$64.39 | 1 | -\$14.71 | \$49.68 |
| 891800 | Canon CLI-226 Cyan Ink Cartridge, Standard (4547B001) | \$16.99 | 1 | -\$3.88 | \$13.11 |
| 508804 | Staples® Colored Top-Tab File Folders, 3 Tab, 9 Color Assortment, Letter Size, 100/Pack | \$22.99 | 1 | -\$5.25 | \$17.74 |
| 483535 | Staples® Invisible Tape, 3/4" x 1,296", 6/Pack (52380P6) | \$11.49 | 1 | -\$3.78 | \$7.71 |
| Method | of payment | | | Subtotal: | \$132.85 |
| VISA end | ling in *7339 - \$101,35 | | | Discounts: | -\$31.50 |
| | | | S | hipping/Fees; | \$0.00 |
| | | | | Tax: | \$0.00 |
| | | | | Total: | \$101.35 |

Amy whe ce

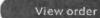
Thank you for your order!

We're working on your order and will email you once it ships.

ORDER INFORMATION

Date: Feb 24, 2020 | 11:50 AM

Order#: 9809111000 Rewards®#: 3915802767



Need to make changes? Most orders can be cancelled within 30 minutes after placing it.

SHIPPING INFORMATION

Bullock Pen Water Dist Amy Ruark 1 Farrell Dr Crittenden, KY 41030

Items for delivery

Expected Delivery: Tuesday, February 25, 2020 (2 items)



Quality Park RediSeal Security Tinted 8 58 Business Envelopes 3 58 x 8 58 White 500Box QUA24539

Item: 565304

1@ \$74.09 Each \$74.09

REWARDS_COUPON_MESSAGE -\$4.47

\$69.62



Staples 1Subject Notebook 8 x 105 Wide Ruled 70 Sheets Blue 24003M

Item: 132677

1@ \$2.37 Each \$2.37

REWARDS_COUPON_MESSAGE -\$0.14

\$2.23

Expected Delivery: Tuesday, February 25, 2020 (1 item)



Endust Air Duster 10 oz 11384

Item: 1668083

1@ \$6.49 Each \$6.49

REWARDS_COUPON_MESSAGE -\$0.39

\$6.10

BILLING ADDRESS

Amy Ruark Po Box 188 Crittenden, KY 41030



PAYMENT INFORMATION

Merchandise Total:

\$82.95

Coupons & Rewards:

-\$5.00

Shipping:

EREE

Tax:

\$0.00

TOTAL

\$77.95

Payment Method

VI ending in 7339: \$77.95

Order# 9808580758

Order placed: February 07, 2020

Invoice # 243838383 CHARGED on February 07, 2020

Item(s) Shipped

| Item# | Item Description | Price | Quantity | Discounts | Subtotal |
|----------|---|---------|----------|-----------|----------|
| 905234 | Oxford PressGuard 2-Prong Report Covers, Letter, Black, 2/ Pack (OXF 06021) | \$11.49 | 4 | \$0.00 | \$45.96 |
| 24402453 | TRU RED™ Wire Mesh File Organizer, Matte Black (TR57550) | \$12.19 | 1 | \$0.00 | \$12.19 |
| 750832 | Scotch® Sure Start Shipping Packing Tape, 1.88" x 25 yds., Clear, 6 Rolls (DP-1000RF6) | \$13.99 | 1 | \$0.00 | \$13.99 |
| 518826 | Oxford PressGuard 2-Prong Report Cover, Letter/Legal, Red/Brown (OXF 71134) | \$6.29 | 8 | \$0.00 | \$50.32 |
| 891801 | Canon CLI-226 Magenta Ink Cartridge, Standard (4548B001) | \$17.79 | 1 | \$0.00 | \$17.79 |

Method of payment

VISA ending in *7339 - \$140.25



| Subtotal: | \$140.25 |
|----------------|----------|
| Discounts: | \$0.00 |
| Shipping/Fees: | \$0.00 |
| Tax: | \$0.00 |
| Total: | \$140.25 |

Order# 9807248359

Order placed: January 06, 2020

Invoice # 243363689 REFUND ISSUED on January 30, 2020

Items(s) Returned

| Item# | Item Description | Price | Quantity | Discounts | Subtotal |
|-------------|---|---------|----------|----------------|----------|
| 24376912 | 2019-2020 Blue Sky 8.5x11 Planner, Navy Blue/Carrera (117910) | \$17.89 | 2 | \$0.00 | \$35.78 |
| Method of | \ | | | Subtotal: | \$35.78 |
| VISA ending | g in *7339 - \$35.78 | eff | | Discounts: | \$0.00 |
| | @ ENTER | En | 5 | Shipping/Fees: | \$0.00 |
| | JA EN | | | Tax: | \$0.00 |
| | | | (| Total Refund: | \$35.78 |

Invoice # 241801153 CHARGED on January 07, 2020

Item(s) Shipped

| Item# | Item Description | Price | Quantity | Discounts | Subtotal |
|-------------------|---|---------|----------|---------------|----------|
| 377179 | DYMO LabelWriter Address 30252 Label Printer Labels, 1-1/8"W, Black On White, 700/Box | \$19.99 | 1 | -\$5.00 | \$14.99 |
| Method of payment | | | | Subtotal: | \$19.99 |
| VISA end | ding in *7339 - \$14.99 | | | Discounts: | -\$5.00 |
| | | | S | hipping/Fees: | \$0.00 |
| | | | | Tax: | \$0.00 |
| | | | | Total: | \$14.99 |

Invoice # 241788546
CHARGED on January 06, 2020
Item(s) Shipped

Order# 9808342578

Order placed: January 31, 2020

Invoice # 243466460

CHARGED on February 01, 2020

Item(s) Shipped

| Item# | Item Description | Price | Quantity | Discounts | Subtotal |
|-----------|---|---------|----------|-----------|----------|
| IM16LK712 | PNY Attaché 64GB USB 2.0 Flash Drive (P-FD64GATT4-GE) | \$10.49 | 2 | \$0.00 | \$20.98 |

Method of payment VISA ending in *7339 - \$20.98



Subtotal: \$20.98

Discounts:

\$0.00

Shipping/Fees:

\$0.00

Tax:

\$0.00

Total: \$20.98

Invoice # 243457891

CHARGED on January 31, 2020

Item(s) Shipped

| Item# | Item Description | Price | Quantity | Discounts | Subtotal |
|--------|--|--------|----------|-----------|----------|
| 648695 | Staples Standard Staples, 1/4" Leg Length, 5000 Staples/Box, 2 Boxes/Pack (13425-US) | \$6.69 | 1 | -\$2.90 | \$3.79 |
| 257451 | Avery Ready Index Monthly Paper Tab Dividers, 12-Tab, Multicolor (11127) | \$5.49 | 6 | \$0.00 | \$32.94 |

Method of payment

VISA ending in *7339 - \$36.73



Subtotal:

\$39.63

Discounts:

-\$2.90

Shipping/Fees:

\$0.00

Tax:

\$0.00

Total

\$36.73

714 Madison Ave Covington KY 41011 (859) 491-7947

Invoice

| DATE | INVOICE # |
|----------|-----------|
| 1/3/2020 | 120082 |

| BILL TO | |
|----------------------------|--|
| Bullock Pen Water District | |
| 1 Farrell Drive | |
| Crittenden, KY 41030 | |
| | |
| | |
| | |
| | |

Please remit to:

| TERMS | DUE DATE | | | P.O. NO. | Referred By |
|-----------------|--|---------|-----|--------------------------------|-------------|
| Net 10 | 1/13/2020 | | | | |
| | DESCRIPTION | | QTY | RATE | AMOUNT |
| Γ20200110.0008 | all Quick Books database install Quick Books databerts, Stacey | ENTERED | 0.5 | 336.30 H3117 MAR 03 2020 | 55.00 |
| hank you for yo | ur business. | | To | otal | \$55.00 |
| | | | Cı | edits | \$0.00 |
| | | | | | |

714 Madison Ave Covington KY 41011 (859) 491-7947

Invoice

| DATE | INVOICE # |
|----------|-----------|
| 1/5/2020 | 120219 |

| BILL TO | |
|----------------------------|--|
| Bullock Pen Water District | |
| 1 Farrell Drive | |
| Crittenden, KY 41030 | |
| | |
| | |

Please remit to:

| TERMS | DUE DATE | | P.O. NO. | Referred By |
|--|---|--------------------------|------------------|-------------------|
| Net 10 | 1/15/2020 | | | |
| | DESCRIPTION | QTY | RATE | AMOUNT |
| Fask/Ticket: Backup F20200103.0007 Summary Notes: Cot Carbonite. Started fu Resource Name: Bos | nnected to server. Initiated Cloud Il backup. files started to upload. | sync in Will monitor. | 110.00 | 36.30 |
| | ENTER | ED | | * |
| hank you for yo | | | Total | \$36.30 |
| hank you for yo | | | Total Credits | \$36.30 \$0.00 |

714 Madison Ave Covington KY 41011 (859) 491-7947

Invoice

| DATE | INVOICE # | |
|----------|-----------|--|
| 3/1/2020 | 121055 | |

| BILL TO | |
|---|--|
| Bullock Pen Water District | |
| 1 Farrell Drive Crittenden, KY 41030 | |
| | |
| | |
| | |

Please remit to:

| TERMS | DUE DATE | | P.O. NO. | Referred By |
|----------------------|---------------------------------------|-----|-------------|-------------|
| Net 10 | 3/11/2020 | | | |
| | DESCRIPTION | QTY | RATE | AMOUNT |
| Office 365 plan P1 - | Hosted Exchange - per mailbox - month | | 6.00 | 90.00 |
| hank you for yo | ur business. | 1 | otal | \$90.00 |
| | | C | Credits | \$0.00 |
| | | Е | Balance Due | \$90.00 |

714 Madison Ave Covington KY 41011 (859) 491-7947

Invoice

| DATE | INVOICE # | |
|-----------|-----------|--|
| 2/17/2020 | 120942 | |

| BILL TO | |
|---|--|
| Bullock Pen Water District 1 Farrell Drive Crittenden, KY 41030 | |

Please remit to:

| TERMS | DUE DATE | | P.O. NO. | Referred By |
|--------------------------------------|--|------|-----------|----------------|
| Net 10 | 2/27/2020 | | | |
| | DESCRIPTION | QTY | RATE | AMOUNT |
| 720200217.0022 Summary Notes: Ren | s to new user account for Joan named Renee's domain profile for Joan. needs assistance with website changes. | 0.33 | 110.00 | 36.30 18.70 |
| | | | | |
| hank you for yo | ENTERED ur business. | Тс | otal | \$55.00 |
| | | Cı | redits | \$0.00 |
| | | Ba | lance Due | \$55.00 |

714 Madison Ave Covington KY 41011 (859) 491-7947

Invoice

| DATE | INVOICE # | |
|----------|-----------|--|
| 2/1/2020 | 120427 | |

| | BILL TO | |
|----------------------|----------------------------|--|
| | Bullock Pen Water District | |
| Crittenden, KY 41030 | 1 Farrell Drive | |
| * | Crittenden, KY 41030 | |
| | 15 | |
| | | |
| | | |

Please remit to:

| 750140 | DUE DATE | 1 | | 70.110 | D.(|
|------------------------|----------------------|---------------------|-----|-------------|-----------------------|
| TERMS | DUE DATE | | | P.O. NO. | Referred By |
| Net 10 | 2/11/2020 | | | | |
| | DESCRIPTION | | QTY | RATE | AMOUNT |
| Office 365 plan P1 - F | Hosted Exchange - po | r mailbox - monthly | 15 | 6.00 | 90.00 |
| Thank you for you | r business. | | | Total | #3/199 MAR 13 2020 |
| | | | | Credits | \$0.00 |
| | | | | Balance Due | \$90.00 |

CRITTENDEN FAST LANE, PC9 240 VIOLET ROAD CRITTENDEN, KY 41030

> 03/24/2020 10:49:08 AM Register: 1 Trans #: 8041 Op ID: 3 Your cashier: LAKESHIA

*** REPRINT *** REPRINT *** REPRINT ***

Unleaded Fuel CA PUMP# 4 24.339 GAL @ \$1.899/GAL

\$46.22 99

Subtota1 = \$46.22

Total = \$46.22

*** REPRINT *** REPRINT *** REPRINT ***

Change Due = \$0.00

HOUSE CHARGE

\$46.22

Local Account Payment:

AcctName: BULLOCK PEN

AcctId: SubAcctId:

00000000000

VIN:

THANK YOU COME AGAIN 859-428-3800 CRITTENDEN FAST LANE, PC9 240 VIOLET ROAD CRITTENDEN, KY 41030

> 03/31/2020 10:16:42 AM Register: 1 Trans #: 1370 Op ID: 3 Your cashier: LAKESHIA

*** REPRINT *** REPRINT *** REPRINT ***

Unleaded Fuel CA PUMP# 2 11.295 GAL @ \$1.799/GAL

\$20,32 99

Subtotal = \$20.32

Total = \$20.32

*** REPRINT *** REPRINT *** REPRINT ***

Change Due = \$0.00

HOUSE CHARGE

\$20.32

Local Account Payment: AcctName: BULLOCK PEN

AcctId: SubAcctId:

00000000000

VIN:

THANK YOU COME AGAIN 859-428-3800

\$ 164.82

W

CRITTENDEN FAST LANE, PC9 240 VIOLET ROAD CRITTENDEN, KY 41030

> 03/23/2020 2:15:40 PM Register: 1 Trans #: 7630 Op ID: 3 Your cashier: LAKESHIA

*** REPRINT *** REPRINT *** REPRINT ***

Unleaded Fuel CA PUMP# 6 15.745 GAL @ \$1.899/GAL

\$29.90 99

Subtotal = \$29.90

Total = \$29.90

*** REPRINT *** REPRINT *** REPRINT ***

Change Due = \$0.00

HOUSE CHARGE

\$29.90

Local Account Payment: AcctName: BULLOCK PEN AcctId: 3

SubAcctId:

0000000000000

VIN:

THANK YOU COME AGAIN 859-428-3800 CRITTENDEN FAST LANE, PC9 240 VIOLET ROAD CRITTENDEN, KY 41030

03/16/2020 11:13:54 AM Register: 2 Trans #: 1004 Op ID: 12 Your cashier: EMILY

*** REPRINT *** REPRINT *** REPRINT ***

Unleaded Fuel CA PUMP# 4 15.568 GAL @ \$2.099/GAL

\$32.68 99

Subtotal = \$32.68

Total = \$32.68

*** REPRINT *** REPRINT *** REPRINT ***

Change Due = \$0.00

HOUSE CHARGE

\$32,68

VIN:

THANK YOU COME AGAIN 859-428-3800 CRITTENDEN FAST LANE, PC9 240 VIOLET ROAD CRITTENDEN, KY 41030

> 03/05/2020 1:11:52 PM Register: 1 Trans #: 8853 Op ID: 17 Your cashier: APRIL

*** REPRINT *** REPRINT *** REPRINT ***

Unleaded Fuel CA PUMP# 6 15.530 GAL @ \$2.299/GAL

\$35.70 99

Subtotal = \$35.70

Total = \$35.70

*** REPRINT *** REPRINT ***

Change Due = \$0.00

HOUSE CHARGE

\$35.70

Local Account Payment: AcctName: BULLOCK PEN

AcctId: SubAcctId:

00000000000

VIN:

THANK YOU COME AGAIN 859-428-3800

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